

# BLACKSTONE VALLEY TRIBUNE

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Friday, October 14, 2016

## THIS WEEK'S QUOTE

"Once in a while you have to take a break and visit yourself."

- Audrey Giorgi

## INSIDE

A2-3 .....LOCAL  
A4-5..... OPINION  
A8..... OBITUARIES  
A7..... SENIOR SCENE  
A110-12 ..... SPORTS  
B2 ..... CALENDAR  
B4.....REAL ESTATE  
B5 ..... LEGALS

## EDITOR'S OFFICE HOURS

MONDAYS 11 A.M. TO 5 P.M.  
WEDNESDAYS:  
10 A.M. TO 3 P.M.  
FRIDAYS: 11 A.M. TO 5 P.M.

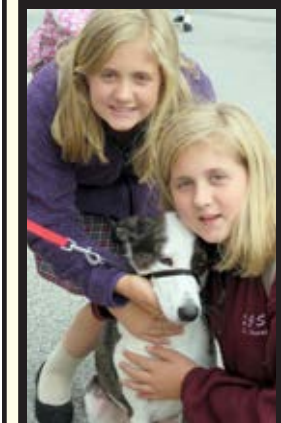
## LOCAL



Memories that will last a lifetime

Page A5

## LEARNING



Blessing of the animals

Page A9

## SPORTS



Northbridge football nearly takes down undefeated Indians

Page A10

Contact the Tribune editor at [aminor@stonebridgepress.com](mailto:aminor@stonebridgepress.com)



NORTHBRIDGE — Church and community members came together for St. Peter's Parish's Pasta Dinner on Saturday, Oct. 8. The dinner funded the parish's mission trips for teens and youth. The children going on the mission trip helped set and clear the tables. Pictured here Dan and his mother Chris Fungafat. *For more photos, turn to page A15!*

Olivia Richman photo

## Rockets spoil Uxbridge Homecoming

### LAST MINUTE TD DOOMS SPARTANS

BY JON GOUIN  
SPORTS CORRESPONDENT

UXBRIDGE — The Uxbridge High varsity football team celebrated its Homecoming on Saturday afternoon, Oct. 8, but Auburn High played spoiler — despite a few miscues — thanks to a last minute touchdown to boost the Rockets to a 21-20 victory.

"More than a few mistakes today against a very good Uxbridge team full of tough kids," Auburn head coach Jeff Cormier said after the win. "Those guys made a lot of plays and at the end of the day we were able to make one more than they did."

With regular starting quarterback Max White-Cohen sidelined with an ankle injury, the Spartans called on backup Scott Kaeller, and the junior did not disappoint.



Jon Gouin photos

Senior Luke Matthews of Auburn, right, leaps up to battle for a jump ball with Uxbridge defensive back Michael Rosa.

Kaeller went 6 for 8 passing on the game's opening possession — a 12-play, 71-yard drive — which was capped when Kaeller (15 of 19 overall, 175 yards, 3 touchdowns) hit Josh Callinan (4 receptions, 81 yards, 2 touchdowns) in the corner of the end zone, converting a fourth-and-11 and making it 7-0 with 6:08 to play in the first quarter.

"Give a lot of credit to their quarterback, I

Please Read **SPARTANS**, page **A11**



Uxbridge backup quarterback Scott Kaeller filled in admirably for injured starter Max White-Cohen in a 21-20 loss to Auburn on Saturday, Oct. 8 — Homecoming week-end.

## McGovern introduces bill to halt new CMS penalties

BY JASON BLEAU  
NEWS STAFF WRITER

U.S. Rep. Jim McGovern has announced he is helping push forward a bipartisan bill in Washington, D.C. geared toward the protection of health care for senior citizens across the nation.

Introduced to Congress in late September, the bill is being led by

McGovern, a Democrat, and Georgia Republican Tom Price, and is being labeled as the PUSH Act, or Pre-Claims Undermine Seniors' Health Act, as H.R. 6226. According to a press release from McGovern's office on Sept. 30, the bill addresses an initiative from the Centers for Medicare and Medicaid Services (CMS)

that lawmakers say impacts seniors' access to home health care.

According to the press release, around 3.5 million seniors use home health services for care. These services are provided to allow the seniors to receive the care they require in the comfort of their own homes and have also been touted

as more cost effective for the patients. The McGovern press release stated that the CMS has recently initiated a project geared towards combating fraud and abuse through a demonstration that requires home health agencies to submit full patients records on all cases for pre-claim reviews. Failure to do

so would require a 25 percent payment penalty. The new act by McGovern and Price would place a one-year moratorium on the demo across the entire country and require CMS to report to Congress on the impact of the demonstration on patients, agen-

Please Read **CMS**, page **A13**



Courtesy photos

NHS post-graduate, Natalie Lyons, gives her welcome speech.

## Best buddies

### NHS STUDENTS VOLUNTEER AT BUDDY WALK

BY KEVIN FLANDERS  
NEWS STAFF WRITER

NORTHBRIDGE — Students at Northbridge High School are excelling well beyond the classroom, not only improving their school but the community. Last month, 60 NHS students volunteered at the 4th Annual Buddy Walk and Harvest Festival.

Traveling to Westborough's Lake Chauncy for the event, the students

represented several clubs, organizations and teams, including Student Council, the cheerleading squad, marching band, football team, and field hockey team. Students volunteered for such activities as face painting, cheering for walkers, and playing games with attendees.

Additionally, students assisted

Please Read **BEST BUDDIES**, page **A13**

## Town seeks applicants for citizens police academy

BY JASON BLEAU  
NEWS STAFF WRITER

UXBRIDGE — The Uxbridge Police Department has announced plans to hold a Citizens Police Academy in 2017 with a call for applicants being posted on the town website.

Tentatively scheduled to begin at the end of January the course is expected to cover a wide variety of law enforcement topics. According to the release on the Uxbridge Police page on the town's official website, the program will require a minor commitment from those who want the opportunity to learn the basic ins and outs of being a law enforcement official.

"Most of this program will be held at the Uxbridge Police Station one night as week for three hours with the possibility of one Saturday morning class," states the release. "The objective of this program is to allow the citizens of Uxbridge to learn about and experience the workings of their police department."

Among the many topics being included in the planned academy are patrol work, interaction with the department's detective bureau, examination of legal issues, examination of the opioid epidemic, and crime prevention. The classes will also take a look at the use of force by officers, community service, and SWAT and K9 programs. Each student will also be given the chance to ride with an officer of the force on a ride-along experience during a patrol.

"Rules, regulations, and dress code will be addressed at the first meeting," the release continued. "We understand the circumstances may require an absence, however, missing two classes may result in dismissal."

Requirements listed on the release specified that applicants must be a resident of Uxbridge for at least a year, be 20 years old or older, have no felony convictions in any state or misdemeanor conviction within a year

Please Read **ACADEMY**, page **A13**



# Valley towns announce early voting hours

## NORTHBRIDGE

NORTHBRIDGE — We are excited to announce that all registered voters will be able to vote before Election Day for the first time ever in Massachusetts.

Early voting will begin on Oct. 24 and continue through Nov. 4. Prior to the enactment of this new law, the only way a registered voter was allowed to vote prior to Election Day was through absentee voting. Although absentee voting will still be available for registered voters who qualify (only those who will be absent from their city or town on Election Day, or have a disability that prevents them from going to the polls, or have a religious belief preventing the same) are legally allowed to vote by absentee ballot.

Unlike absentee voting, early voting is for every registered voter. Registered voters do not need an excuse or reason to vote early. Regardless of whether a voter wants to take advantage of early voting, vote absentee or vote on Election Day, the first step is making sure you are registered. To check to see if you are registered to vote and to find information on how to register to vote, you may visit the Secretary of the Commonwealth's website: [www.sec.state.ma.us/e/e](http://www.sec.state.ma.us/e/e). If you need to register to vote, you may do it online by visiting: [www.RegisterToVoteMA.com](http://www.RegisterToVoteMA.com). All you need is a license or an I.D. issued by the Registry of Motor Vehicles to

apply online. To be eligible to vote in the November 8th State Election, you must register to vote or make any necessary changes to your voter registration by Wednesday, Oct. 19. The Northbridge Town Clerk's Office will be open 8:30 a.m. to 8 p.m. on Oct. 19.

Early voting can be done in person or by mail. In Northbridge, early voting can be done in person at Town Hall, 7 Main Street, in the Whitinsville section of Northbridge, during the following dates and times:

- Monday, Oct. 24: 8:30 a.m. to 7 p.m.
- Tuesday, Oct. 25: 8:30 a.m. to 4:30 p.m.
- Wednesday, Oct. 26: 8:30 a.m. to 4:30 p.m.
- Thursday, Oct. 27: 8:30 a.m. to 4:30 p.m.
- Friday, Oct. 28: 8:30 a.m. to 1 p.m.
- Monday, Oct. 31: 8:30 a.m. to 7 p.m.
- Tuesday, Nov. 1: 8:30 a.m. to 4:30 p.m.
- Wednesday, Nov. 2: 8:30 a.m. to 4:30 p.m.
- Thursday, Nov. 3: 8:30 a.m. to 4:30 p.m.
- Friday, Nov. 4: 8:30 a.m. to 1 p.m.

For public convenience, Northbridge has also decided to offer weekend hours on Saturday, Oct. 29, 8:30 a.m. to 4:30 p.m.

Also, registered voters have the option to request an early voting ballot through the mail. Simply fill out an application and mail it to Town Clerk's Office, 7 Main Street, Whitinsville, MA 01588. You can find the application on the Secretary

of the Commonwealth's website: <http://www.sec.state.ma.us/e/e>.

Please note, however, once a voter has cast an early voting ballot, the voter may no longer vote at the polls on Election Day.

## DOUGLAS

DOUGLAS — We are excited to announce that all registered voters will be able to vote before Election for the first time ever in Massachusetts. Early voting will begin on Oct. 24 and continue through Nov. 4.

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Early voting can be done in person or by mail. In Douglas, early voting can be done in person at the Douglas Municipal Center, 29 Depot Street during the following dates and times:

- Monday, Wednesday & Thursday, 8:30 a.m. to 4 p.m.
- Tuesday, 8:30 a.m. to 6 p.m.

Hours are held in the Town Clerk's Office. For public convenience, Douglas has also decided to offer weekend hours on Saturday, Oct. 29, in the Municipal Center Resource Room from 8:30 a.m. to 4 p.m. and also Friday, Nov. 4, from 8:30 a.m. to 12 noon in the Town Clerk's Office. For any questions, please call 508-476-4000 ext. 355.

Also, registered voters have the option to request an early voting ballot through the mail. Simply fill out an application and mail it to Douglas Town Clerk at 29

Depot St., Douglas, MA 01516. You can find the application on the Secretary of the Commonwealth's website: <http://www.sec.state.ma.us/e/e>.

Please note, however, once a voter has cast an early voting ballot, the voter may no longer vote at the polls on Election Day.

For the first time in Massachusetts, the first choice all voters will make is which day to vote. Early voting will make the most fundamental right of our citizens more convenient than ever to exercise. We encourage all of our citizens to exercise that right and take advantage of the opportunity to vote on their schedules.

## UXBRIDGE

UXBRIDGE — We are excited to announce that all registered voters will be able to vote before Election Day for the first time ever in Massachusetts. Early voting will begin on Oct. 24 and continue through Nov. 4.

Prior to the enactment of this new law, the only way a registered voter was allowed to vote prior to Election Day was through absentee voting. Although absentee voting will still be available for registered voters who qualify, only those who will be absent from their city or town on Election Day, or have a disability that prevents them from going to the polls, or have a religious belief preventing the same, are legally allowed to vote by absentee ballot.

Unlike absentee voting, early voting is for every registered voter. Registered voters do not need an excuse or reason to vote early. Regardless of whether a voter wants to take advantage of early voting, vote absentee or vote on Election Day, the first step is making sure you are registered. To check to see if you are registered to vote, and to find information on how to register to vote, you may visit the Secretary of the Commonwealth's website: [www.sec.state.ma.us/e/e](http://www.sec.state.ma.us/e/e). If you need to register to vote, you may do it online by visiting: [www.RegisterToVoteMA.com](http://www.RegisterToVoteMA.com). All you need is a license or an I.D. issued by the Registry of Motor Vehicles to apply online. To be eligible to vote in the November 8th State Election, you must register to vote or make any necessary changes to your voter registration by Oct. 19.

Early voting can be done in person or by mail. In Uxbridge, early voting can be done in person at Uxbridge Town Hall, 21 S. Main St, Uxbridge, MA 01569 during normal business hours. For public convenience, Uxbridge has also decided to offer weekend hours on Saturday, Oct. 29, at Town Hall, from 8 a.m. to 12 p.m., and 1-3 p.m., Oct. 27, at the Senior

Center, 36 S. Main St, Uxbridge, MA 01569.

Also, registered voters have the option to request an early voting ballot through the mail. Simply fill out an application and mail it to Uxbridge Town Clerk, 21 South Main St, Uxbridge, MA 01569. You can find the application on the Secretary of the Commonwealth's website: <http://www.sec.state.ma.us/e/e>.

Please note, however, once a voter has cast an early voting ballot, the voter may no longer vote at the polls on Election Day.

For the first time in Massachusetts, the first choice all voters will make is which day to vote. Early voting will make the most fundamental right of our citizens more convenient than ever to exercise. We encourage all of our citizens to exercise that right and take advantage of the opportunity to vote on their schedules.

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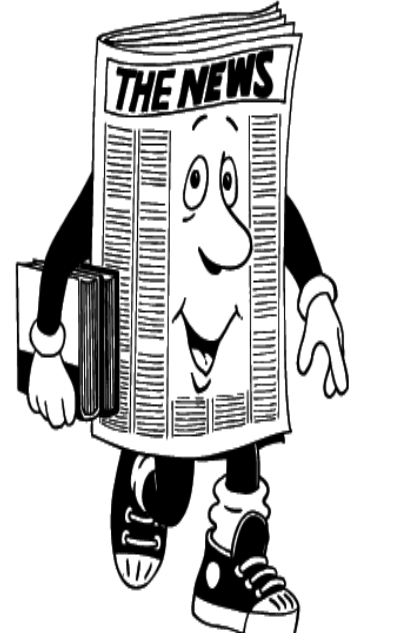
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TRIBUNE  
ALMANAC

— QUOTATION OF THE WEEK —

“Our students and staff look forward to working together, volunteering, and walking every year. Their volunteerism is a true testament to the strong sense of community and dedication to inclusion that exists in Northbridge.”

- Northbridge School District Superintendent Catherine Stickney, commenting on students' participation in the 4th Annual Buddy Walk and Harvest Festival.

— REAL ESTATE —

DOUGLAS

\$490,000, 16 Hilltop Drive, Lina Braga Correia and Duarte Correia to Christopher J. Parker and Deborah L. Parker  
\$212,000, 76 Perry Street, Rebecca Curley, Brian Curley, and Rebecca Picotte to Nicole L. Berthelette and Brandon M. Berthelette  
\$235,000, 31 Franklin Street, Randy Kibbe to Manza Ray Vai Pulou and Desaray Rose Petka  
\$175,000, 58 Birch Street, John M. Grande to Lynn M. Grande  
\$347,500, 12 Royal Crest Drive, David M. Witkus and Melissa Hite Witkus to Barbara E. McGuinness  
\$219,500, 11 Charles Street, Patricia J. Wiedman to Dana Mozart  
\$189,000, 2 Eagle Drive Unit A1 Building A, Jessica F. Nichols and Jeffrey T. Nichols to Lee Williams  
\$359,900, 39 Depot Street, John E. Blondin and Cynthia Blondin to David M. Witkus and Melissa Hite Witkus

NORTHBRIDGE

\$160,000, 975 Hill Street, Donna A. Anderson, David V. Anderson and Maryanne Francis Anderson to Pamela J. Colwell  
\$241,000, 20 Legion Way, John P. Derosiers, Andrea Derosiers and Andrea L. Derosiers to Mandy L. McCormick  
\$245,000, 26 Fairlawn Street, Arkadiy Finn and Emily Finn to Brian Marshall and Lynn Marshall  
\$260,000, 1827 Providence Road, Gerald M. Violette, Jr. to Michael N. Jacobs  
\$210,000, 1A Elm Street, Christopher Curtin, Melinda J. Curtin, Melinda J. Burr, Christopher R. Curstin and Melinda Curtin to Peter E. Rice  
\$284,000, 671 Highland Street, William J. Peterson and Kimberly A. Peterson to Kerry M. Marston and Brooke Marston  
\$153,000, Joseph Circle, John P. Puccio TR, James P. Puccio TR and Trimount Trust to J&F Marinella Development Corp.  
\$243,000, 109 Fletcher Street, Daniel A. Indoe to William F. McLaughlin, III

UXBRIDGE

\$115,000, 31 Kennedy Street, TDJ Materials LLC to Stephen P. Benoit  
\$390,000, 9 Hollis Street, William Altergott and Teresa Altergott to James Cronin and Christina Cronin  
\$90,000, 42 William Ward Street, John Adamons TR and Robert John Wisniewski Trust Agreement to Over The Bridge Investments Inc.  
\$455,000, Richardson Street, TTK Real Estate LLC to William J. Cabral and Alison C. Cabral  
\$432,000, 96 Richardson Street, TTK Real Estate LLC to John T. McIsaac and Lilla B. McIsaac

NEWS BRIEFS

Massasoit Art Guild  
announces call for artists

SPENCER — The Massasoit Art Guild will be holding its 13th Annual Art Show at the Town Hall in Spencer on Saturday and Sunday, Oct. 15-16.  
The non-juried show is open to all artists who are members of the Massasoit Art Guild as of the first of October. There are nine categories of entries: Oils, watercolors, acrylics, Traditional Photography, digitally altered Photography, pastels, drawings and prints, 3D, and mixed media. Up to 5 entries per person total, however, the fifth piece is accepted based on hanging space availability.  
The entry fee is \$5 for each entry (nonrefundable). However, if we do not have enough room for the fifth piece, you will be notified and reimbursed. All work entered into the show must be framed and wired for hanging. A membership Fee of \$25 may be included with the show entry application for new members. A group of sales tables will be provided by the guild and attended by guild members during the show. In order to sell items you must sign up for a 2-hour shift. For further information regarding just the sales table please call Michelle Trzcinski at 1-508-754-8695.  
Applications are available at the libraries in Spencer, North Brookfield, and East Brookfield. For further information, or to obtain an application visit the guild's website at www.Massasoitartguild.com, through our email at info@massasoitartguild.com or call Loretta Medeiros at 1-413-245-7565, or email her at medeiros.lartist32@gmail.com.  
The Massasoit Art Guild has members from all over Central Massachusetts, representing over 23 communities in the region, including: Auburn, Barre, Brimfield, Brookfield, Dudley, East Brookfield, Framingham, Holden, Holland, Leicester, North Brookfield, New Braintree, Oxford, Paxton, Princeton, Rochdale, Southbridge, Sturbridge, Spencer, West Brookfield, Ware, and Worcester.

GWCF awards \$60K to help  
fight hunger in Worcester  
County

WORCESTER — The Greater Worcester Community Foundation

has announced the awarding of \$60,158 through the Worcester County Food Bank Fund to End Hunger that will help serve the food security needs of Central Massachusetts.  
The Fund seeks to provide innovative and sustainable solutions to the problem of hunger through advocacy and programs that incorporate practices that have shown promise throughout the country or here in Worcester County.  
The following organizations received grants from the Worcester County Food Bank Fund to End Hunger:  
• AIDS Project Worcester, Inc.  
• Ascentria Community Services, Inc.  
• Boys & Girls Club of Worcester  
• Catholic Charities of the Diocese of Worcester  
• Community Harvest Project  
• Dismas House  
• El Buen Samaritano Food Program  
• Gardner CAC  
• Ginny's Helping Hand, Inc.  
• Growing Places Garden Project  
• GVNA Healthcare, Inc.  
• Jeremiah's Inn  
• Pernet Family Health Service, Inc.  
• Rachel's Table  
• Rainbow Child Development Center  
• Regional Environmental Council, Inc.

• Spanish American Center, Inc.  
• Stone Soup Artists and Activists Collective and Community Center  
• Unitarian Universalist Church of Worcester/Loaves and Fishes  
• United Way of Tri-County Valley Residents for Improvement  
• YWCA of Central MA  
The Fund to End Hunger was established in 2011 to support hunger-relief organizations that provide direct service as well as anti-hunger advocacy organizations.



ACCURACY WATCH

The Blackstone Valley Tribune is committed to accuracy in all its news reports. Although numerous safeguards are in place to ensure accurate reporting, mistakes can occur. Confirmed fact errors will be corrected at the top right hand corner of page A3 in a timely manner.

If you find a mistake, call (508) 909-4130 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox. The editor will return your phone call.



Saint John Paul II Parish

# BAZAAR

Sunday, November 6, 2016  
8:30am - 4:00pm  
Trinity Catholic Academy  
11 Pine Street, Southbridge, MA

The Bazaar Features a Variety of  
Tables

Children's Games, Crafts  
Village Bake Shop, Jar Deal  
Theme Baskets, Parish Table  
Jewelry, Silent Auction,  
Community Raffle Table (Huge!)  
and Entertainment

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a great variety of items  
for lunch!

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PUBLIC MEETINGS

Editor's Note: Meetings as listed are retrieved in advance from multiple sources, including Town Hall and on the Internet. The Blackstone Valley Tribune is not responsible for changes and cancellations.

DOUGLAS

Monday, Oct. 17

Council on Aging, 6 p.m., See Agenda For Location  
Conservation Commission, 7 p.m., See Agenda For Location

Tuesday, Oct. 18

Board of Selectmen, 7 p.m., See Agenda For Location  
Building & Facility Const. Com., 7 p.m., See Agenda For Location  
Economic Development Com., 7 p.m., See Agenda For Location

UXBRIDGE

Monday, Oct. 17

Conservation Public Hearing, 7 p.m., Board of Selectmen Meeting Room

Wednesday, Oct. 19

Planning Board Public Hearing, 7 p.m., Town Hall

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FRANK G. CHILINSKI  
PRESIDENT & PUBLISHER

ADAM MINOR  
EDITOR

EDITORIAL

# The final cut

My hair is just a little bit out of control at the moment. It's at that awkward point where you know it's time for a haircut, but it's still short enough to make you procrastinate, long enough so that even a good towel rub after a shower won't completely dry your head, but short enough so that you don't need a hairdryer.



2005 when I realized that my haircuts have always been the same — a buzz cut, done by mother — save for a random bowl cut when I was 8 or that buzz cut with the three lines trimmed into each temple. It was 1990's ... don't judge me.

Back to 2005: It was winter, and I didn't want to shave my head. I remember it being a cold one that year. So I waited it out. Winter became spring, and my hair continued to grow. Eventually, it got to a point where it curled in the back, and I liked the look. It was different. I never had long hair before, so I decided to keep it going. I thought to myself: "Self, you are 22 years old. You've never grown out your hair before. Why not give it a try?"

So I did, and I'll tell you, it got interesting. Next thing I knew, it was 18 months later and my hair was down to my shoulders. It was too the point where I could pull it back into a small ponytail. I never did the ponytail, though. It looked wrong.

I'm not going to lie, the hair got mixed reactions at best. I told people that I was just curious about what it would be like, so I continued to let it go. Eventually, it got annoying. It took forever for my hair to dry after a shower. I couldn't drive with the window open because the hair got in my eyes. Even in the summer-time, I had to wear a beanie (I called it my "driving hat") just to keep it out of my eyes and stay on the road.

I remember a couple co-workers had some funny nicknames for me, which I'll keep to myself. I had just started as a reporter, and the long hair became an identifier for me. I set up an interview at an event one time and told my source over the phone, "Look for the big guy in a blue polo with the long hair."

In late 2006, nearly 10 years ago, I realized that enough was enough. The experiment was over. It was time. Luckily, my friends and I were filming a goofy video and we were able to film one of those "main character in crisis cuts his hair into the bathroom sink montage." So, the most dramatic haircut of my life lives on in the magic of video. My life is weird...

Since then, I've been pretty adamant about keeping the hair short. I gained an appreciation for what many women have to go through with their hair. It may seem like a small thing, but it gave me some perspective.

Today, 10 years after the final cut, I am running my hand through my hair wondering if I should cut it, or let it go and see what happens.

Don't let my wife read this ... she might sneak attack me with the hair buzzer.

Adam Minor may be reached at (508) 909-4130, or by e-mail at [aminor@stonebridgepress.news](mailto:aminor@stonebridgepress.news).



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# OPINION

Opinion and commentary from the Blackstone Valley and beyond

## LETTERS TO THE EDITOR

### A look at the Northbridge Fall Town Meeting

To the Editor:  
For the good citizens of Northbridge, our annual Fall Town Meeting is on Oct. 25, at 7 p.m., in the Middle School Auditorium.  
I wish to editorialize on a few of the town warrant monetary articles, that the registered voters of the town of Northbridge may be addressing at the Fall Town Meeting.

Article 5 requests a 'sum of money' for a new dump truck for our DPW, which is surely needed, in my opinion. Article 7 seeks \$550,000 to purchase a new fire department pumper apparatus, for our fire department, which is also needed. Article 8 seeks \$100,000 to repair the World War I Rockdale Memorial, on the historic Rockdale Common, which is also needed.

As a taxpayer, I hope our excellent Board of Selectman may fully discuss these, and other warrant articles at their Oct. 17 planned BOS meeting. Plus, some potential 'monetary relief' for the Taxpayers on these mentioned articles as I may suggestively explain. Plus on Oct. 6, the town also suggestively announced for Fiscal 2017, a town wide property tax revaluation has been completed whereas residential property values may increase by a suggested average of 7 percent for the 2017 Fiscal Year for property tax rates, which suggestively may be reflected in one's own property tax bills in 2017.

Opinion on Article 5 economical relief for the new DPW dump truck, I suggest using the \$23,000 our dedicated DPW staff attained for the town in selling some recent surplus DPW vehicles and equipment. At a recent Board of Selectman Meeting our dedicated DPW staff advised the BOS that the \$23,000 went into the

town's general fund. Applying the \$23,000 generated from the surplus sale should lower the net cost of Article 5, the sought dump truck, to the taxpayers if approved.  
Opinion on Article 7 — a cursory review of this article is potentially absent of seeking any state or federal grants, or seeking any help from the state's Fiscal 2018 state budget for the new fire apparatus. If none is available our private town auditor at the June 6 BOS meeting advised us the town has almost \$5 million in total monetary reserves, in my opinion. May then the town take \$275,000 out of our town reserves to offset half the cost of the new fire truck, to help the taxpayers, if no other governmental monetary relief is applicable for the town in this purchase?

Similar to Article 8, my opinion, if there is no financial help from the state, or federal government, cannot \$50,000 be moved from our healthy town reserve balance to offset the \$100,000 cost to the taxpayers on renovating the World War I Memorial?

In closing, I think we may all agree one of the main functions of our republic form of government is to protect, and look out for our most vulnerable in our own local town society. Most have been impacted by a challenging economy over the last eight years, but more so our seniors on fixed incomes, shut-ins, and young families just starting out. I am confident our excellent Board of Selectmen may not leave those groups at the starting gate as these warrant articles are formalized by them, and our town manager.

BARRY GALLANT  
WHITINSVILLE

### Input sought as budget process begins

To the Editor:  
The Northbridge School Committee and Administration have begun preparing for the 2017-2018 school year budget. And we'd like to hear from the community.

We will be hosting three Community Input Forums for parents and citizens to hear the School District's goals and priorities and to learn how the school budget is funded. Most importantly, it will be an opportunity for direct community input as we begin the budget process.

We want to know what you think is working well in our schools, what are some areas for us to focus on improving,

and what key programs or offerings are missing.

The forums will be held Oct. 18 at 10:45 a.m. at the Northbridge Senior Center; Oct. 27 at 6:30 p.m. at the W.E. Balmer Elementary School, and Nov. 3 at 6:30 p.m. at the Northbridge High School.

I hope that you will be able to join us for one of our upcoming sessions to help provide the best we can to all students of the Northbridge schools.

MICHAEL LEBRASSEUR  
CHAIRMAN, NORTHBRIDGE SCHOOL COMMITTEE

## Preventing appraisal challenges

When we put our home up for sale, we tend to worry most about marketing the home properly to get a buyer, and then making sure we get through the home inspection process without having to make any large repairs or having a sale fall apart due to the needed repairs, scaring off the buyer.

You can take care of the marketing piece by hiring an agent with a proven track record of selling homes in your area. You can also get a pre-inspection on your home with a licensed home inspector and make all the necessary repairs that came up as to not have surprises later on. You'll still have a third hurdle of the appraisal to consider.

If you have your home in pristine condition and all these repairs were done, a buyer in our current market will be willing to pay a premium to get a near perfect house. However, the bank appraiser needs to typically show homes that bracket your home as in one home is priced higher because it is superior and one is priced lower because it is inferior. You will want to ensure that you or your agent supply the appraiser with a list of all the big improvements you have made recently that will impact value, this way the appraiser can make adjustments to justify the higher market price. You will also want to arm yourself with information about all the comparable homes in the neighborhood so you can share information about condition and setup of those homes which may not be readily available to the appraiser and what makes them inferior to your home so it makes the appraisers job easier coming up with the proper value for your home. Keep in mind you are not persuading the appraiser to come up with an inflated value for your home, but providing information that will help



REALTOR'S  
REPORT

JAMES  
BLACK

them come up with market value which may or may not be the price you are hoping for.

The appraisal is a huge piece of the sale process and the importance of it cannot be discounted. The other thing to keep in mind is that depend-

ing on the type of appraisal being done they will also possibly look at the condition of the home. There are standards in condition these appraisers are looking at but the interpretation can be different from one appraiser to the next. I have had appraisals take 10 minutes, or an hour, depending on the appraiser and type of loan the buyer is getting. Some loans require there is no peeling paint, and really any other safety concerns are required to be addressed. Most loans require flooring in all rooms and the appraiser to give an opinion on age of roof and if it has some life left before it needs to be replaced. Some banks and loans require all utilities to be activated and working while others don't so this will be important to know before the appraiser visits the home.

These are all items that are there to protect the bank's investment in the home because if the buyer is putting down 5 percent of the purchase price then the bank is giving 95 percent and wants to protect their investment. If you know there are safety issues already it may make sense to proactively make those repairs. Many times, the realtor you hire can give you suggestions on repairs to make proactively that may come up on an appraisal as to not cause any issues down the road.

James Black is a licensed realtor for A&M Real Estate Consultants at Keller Williams Realty. He may be reached at (508) 365-3532 or by e-mail at [jblack2@kw.com](mailto:jblack2@kw.com).

## Are you on track to meet your financial goals?

October is Financial Planning Month. And now that you know it's Financial Planning Month (just in case you didn't know before),



FINANCIAL  
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BURDICK

toward meeting your financial goals?

Consider taking these steps:  
Identify your goals. To know if you're making progress toward your goals, you first have to identify them. Of course, you'll have a variety of goals in life, such as helping pay for your children's college educations. More than likely, though, your most important long-term financial goal is to build enough resources to enjoy the retirement lifestyle you've envisioned. But we all have different ideas for how we want to spend our retirement years. Some of us may want to stay close to home, volunteering and pursuing our hobbies, while others want to visit the vineyards of Bordeaux or explore the pyramids of Egypt. So, name your goals and, as much as possible, put a price tag on them. Once you know about how much your retirement is going to cost, you can create an investment strategy that may ultimately provide you with the income you will need.

Don't underestimate your cost of living. Even after you've identified some of your retirement goals, and estimated their costs, you still haven't developed a complete picture of your future cost of living. You also need to take into account other potential major expenses, such as health care. Once you're 65, you'll get Medicare, but that won't cover all your medical costs — and it might cover only a tiny portion of those expenses connected with long-term care, such as a nursing home stay or services provided by a home health aide. A financial professional can help you explore specific methods of dealing with these types of long-term care costs.

Locate "gaps" — and work to fill them. After you've had your investment strategy in place for a while, you may see that some "gaps" exist. Is your portfolio not growing as fast as it should to help you reach your goals? If not, you may need to review your asset allocation to make sure it is aligned with your risk tolerance and portfolio objective. Do you find that you own too many of the same types of investments? This overconcentration could be harmful to you if a downturn affects one particular asset class, and you own too much of that asset. To help prevent this from happening, be sure to diversify your dollars across a range of investment vehicles. Keep in mind, though, that diversification can't guarantee a profit or protect against all losses.

Protect yourself — and your family. Saving for your ideal retirement is certainly a worthy goal, but you have other ones — such as providing for your family in case you aren't around, or if you become ill or incapacitated and can't work for a while. That's why you will need adequate life insurance, and possibly disability insurance, too. Your employer may offer you both these types of coverage as an employee benefit, but it might not be enough — so you may want to explore private coverage as well.

Financial Planning Month will come and go. But by following the above suggestions, you can create some strategies that will bring you a lifetime of benefits.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Please contact Jeff Burdick, your local Edward Jones Advisor in Sturbridge at 508-347-1420 or [jeff.burdick@edwardjones.com](mailto:jeff.burdick@edwardjones.com).



# Memories that will last a lifetime

Sportsmen and parents were spending extra time with young hunters during the last few weeks, and it will hopefully pay off in the coming years.

Introducing the youngsters to goose hunting and deer hunting during the recent youth hunts in Massachusetts had a father and son team making memories that will last a lifetime. Keith Mercure, of Millville, had taken advantage of the youth deer hunt with his son Kyle, and only saw one deer that did not provide a shot, but when it came to the youth goose hunt, young 12-year-old Kyle bagged his limit of three geese in a very short time using Keith's 20-gauge Mossberg shotgun. It was the same shotgun that Keith used hunting with his dad. Spending time with his young son had the pair remembering the great times they had with their grandfather and dad, Dick Mercure.

Dick was an avid water fowler, and had some great Labrador retrievers that he trained himself. Dick often attended numerous field trials that earned him numerous trophies and ribbons for their outstanding fieldwork. Keith and his son, Kyle, had an opportunity to reflect on the great times they had with their dad and grandfather in their younger years while sitting in there goose blind. I am sure Dick would be proud of his son



THE GREAT  
OUTDOORS  
.....  
RALPH  
TRUE

and grandson for continuing the great family tradition of hunting. Nice job, Kyle! Duck and goose hunting opened on Oct. 10 in the Berkshires and opened Oct. 11 in the central part of the state. The coastal part opened on Oct. 14. It is recommended that all hunters and anglers check their abstracts for correct opening dates, as this writer sometimes has a senior moment when it comes to dates, which I apologize for. A complete copy of the Mass. Waterfowl regulations can be found online. Sea duck limits have also changed this year, allowing a smaller bag limit.

Pheasant hunting will open this Saturday, Oct. 15. Open covers and wildlife management areas will receive a stocking of pheasant prior to opening day, and will continue to stock birds once a week through the season that ends on Nov. 26. Major management areas will receive two stockings a week, which does not include West Hill Management area.

Grouse hunting in the Valley has been very poor in the last few years, and with all of the development in the area, it is doubtful it will ever come back to what it was 20 years ago. The western part of the state still has some good grouse hunting and Maine and New Hampshire

still has a good number of birds for hunters. Native woodcock are also in trouble in the Valley, but migratory flights of birds can provide some fast shooting if you are in the area when they are passing through.

Oct. 17 is opening day for archers that enjoy the challenge of harvesting their first deer of the season. Unfortunately, archers that were hoping for a cross bow season this year will need to wait a bit longer. Only hunters with a permanent disability are allowed to use a cross bow, while neighboring states have already enacted a new law allowing crossbows for deer hunting with out disabilities. The deer herd in Massachusetts seems to be excellent again this year, and a good harvest of deer is expected. Weather can play a big part in the deer harvest numbers, and with the acorn crop spotty this year, deer may need to travel a bit to find them, which is good news for patient hunters.

Trout anglers have been catching some trout in local lakes and ponds, but some of the best fall fishing is on the Cape. Peters Pond, Hamblin Pond, etc., are a favorite of local anglers, and this time of year can be enjoyed without a lot of fishermen in the area because of salt-water fishing, and hunting season open.

The Uxbridge Rod & Gun Club will reopen their club pond to trout fishing for members only this Saturday at 1 p.m. The pond was recently stocked with trout from a local trout hatchery.



Courtesy photo

Kyle Mercure, of Millville, with his three geese from a recent youth goose hunt.

In all, 188 bears were recorded during the first hunting segment in Massachusetts this year.

The Blue Hills deer hunt is scheduled for Tuesday, Nov. 29, Wednesday, Nov. 30, Tuesday, Nov. 6, and Wednesday, Dec. 7. Interested hunters need to go online and fill out an application to be entered into the lottery. Successful applicants will only be allowed to hunt one day of the four-day hunt for shotgun. Archers can hunt all four days. For a complete rundown of the deer management program go to [www.mass.gov/eea/agencies/der/massparks/blue-hills](http://www.mass.gov/eea/agencies/der/massparks/blue-hills).

Take a kid fishing and keep them rods bending!

## Food preparation

I have recently gone through many of my old recipes, and I wanted to revisit them, as well as start meal planning when I still have the time! I love my crockpot dinners, and I have decided to start dabbling in the idea of "freezer meals." This is something I am excited to try over the next weekend. With a few healthy ingredients and very little time, here are some of my favorites!

**Ellen's Eggplant**  
2 whole eggplant  
Olive oil  
Fresh lemon juice  
Salt and pepper  
Finely minced white onion or garlic (optional)  
2 hard-boiled eggs

Place the eggplants on a foil-lined cookie sheet, prick them with a fork or skewer so they don't explode in the oven. Roast at 350 until they collapse. Let the eggplant cool.

Pulse the eggs in the processor to break up. Take the cooled eggplant and scoop the flesh into the food processor, leaving the big hunks of seeds behind. Pulse until chunky, not a smooth paste. Add the minced onion or garlic, season with lemon juice, oil, salt and pepper.

**Baked Sweet Potatoes Stuffed with Apples**

1 apple per 1 sweet potato  
Brown sugar  
Cinnamon

Peel and dice apples and set aside. Poke holes in the sweet potato but do not peel. Bake sweet potato in a foil lined pan unwrapped and uncovered for one hour at 425. Remove from oven and put one large slit in it lightly mashing up the inside. Place diced apples in the potato and top with brown sugar and cinnamon. Place back in the oven for 10 minutes at 350.

**Pea Salad**  
1 bag frozen petite peas  
1/4 cup finely shredded carrot  
1/4 cup finely minced red onion  
1/4 cup plain Greek yogurt  
1/4 cup mayo  
Dried mint, cumin, oregano

Defrost peas but don't cook them, drain. Add carrot and onion. Add enough yogurt and mayo in equal parts so peas are moistened but not soupy. Season to taste, chill to blend flavored.

**Slow Cooker Meatloaf**  
2 1/2 pounds lean ground turkey  
1 1/2 teaspoons coconut sugar

MOM IN  
MOTION  
.....  
JILL ROUSEY  
jill@  
stonebridgepress.com

1/2 teaspoon salt free seasoning  
1 teaspoon minced garlic  
1/4 teaspoon onion powder  
1/4 teaspoon celery salt  
2 tablespoons ground mustard  
1/4 cup + 2 teaspoons ketchup  
1 tablespoon Worcestershire sauce  
1 egg or 1/4 cup egg substitute beaten  
1 cup breadcrumbs, panko, oat flour or quinoa flour  
1/4 cup almond milk  
1 onion diced

Foil line your slow cooker and set on low. Mix all ingredients in a large bowl except the 3 tbsps of ketchup. Shape into a loaf and set inside the crockpot. Baste with remaining ketchup and cook for 8 hours.

**Easiest One Pot Chicken and Couscous**  
1 box couscous  
3-4 chicken breast cutlets, sliced crosswise

Prepare the couscous as directed but in a sauté-type pan. Arrange the chicken strips in the couscous and cooking liquid. Simmer until liquid is absorbed.

As I write this, there is a horrible hurricane coming. Although we in Massachusetts won't suffer as bad as our friends more south, we have still had our fair share of storms. I wanted to ask everyone to stay safe, and make sure you have enough food and water! When you are making food to store in the freezer please make sure your meats have no thawed fully and refroze, this can lead to contamination and bacteria. It is much safer to throw them away. One tip I read is to keep a cup of water in your freezer (obviously it them becomes a cup of ice) if you lose power, place a coin or another similar object on top of the ice in the cup. Once you get your power back on check your cup and see where the coin is. If it has floated to the bottom and the ice refroze, then the same happened to your food. If it has only refroze in just a touch of water then there is a good chance your food may have stayed safe.

*Please write in and share your thoughts! As always, take what you want from what we discuss as advice or information, share with me your favorite tip or recipe and join me on our next edition of "Mom in Motion." E-mail me your thoughts and tips at [jill@stonebridgepress.com](mailto:jill@stonebridgepress.com).*

## Another round of reader tips and tricks



TAKE  
THE  
HINT  
.....  
KAREN  
TRAINOR

Fall is officially here and as we prepare to baton down the hatches for the cold weather season ahead, it's more important than ever to take advantage of tips and tricks that save time and effort. From creative ideas to culinary tips, the following hints from area readers are sure to make life a little easier this season.

\*\*\*  
This reader's "middle maneuver" keeps the conversation going while on the road:  
When there are three of you going for a car ride I find that it is much easier to speak with the person in the back seat simply by using the "middle" seat belt. No more trying to turn around to carry on a conversation. It works!

Lucille Barry  
Whitinsville, Mass.

\*\*\*  
Tips to save time and money from a Spencer reader:  
1. To make whole grain oatmeal for breakfast, soak it overnight to reduce the very long

cooking time.  
2. Metal coffee cans with plastic tops and foil seals make great paint cans. The inner metal rim keeps the paint from running over the edge when you draw your brush against it.

Mitch Ryerson  
Spencer, Mass.

\*\*\*  
From decorating to recycling, this reader shares four of her fantastic finds!  
For a new decorative flair, try using some of the newer styles of pipe cleaners as curtain tie-backs. There are many colors and textures available to choose from.

I use decorative gift bags hung on the inside doorknobs for trash. This is especially helpful for households with pets who may scatter trash left in conventional containers on the floor.

Try adding lightweight dimensional items to a framed print, photograph or calligraphy. There are many options, such as plastic butterflies, pieces of jewelry, buttons, personal memorabilia or small felted items that may be fixed to the glass or frame that will add intrigue.

If you are a firm and devoted recycler, you may want to leave that messy jar with remnants of peanut butter outside for the ants to nibble on, then

wipe clean and toss into your bin. It is surprising how quickly they will do this, and it saves water too!

Annie Wuelfing  
East Brookfield, Mass.

\*\*\*  
Fish tale? How about a fish tip from a fellow reader!  
As a lover of fish, I offer this helpful hint. For thawing out the frozen taste and providing a fresh caught flavor, try thawing the fish in milk or soaking it in vinegar and water before cooking.

Mike Sterczala  
Dudley, Mass.

\*\*\*  
A dollop of Dijon is this salad's secret:  
I love to cook and occasionally will try something different. I have found that when making potato salad that if I mixed (perhaps) 1/2 cup of Dijon mustard with a cup or more of mayonnaise and mixed it into the rest of the ingredients, it gave a kick to the flavor and was well received. It tasted great.

Terry Lackanbauer  
Putnam, Conn.

\*\*\*  
Take a power strip on a trip! When going on vacation, bring a power strip (or two) for your cell phone, iPod, iPad

lap tops, digital cameras, etc. that way you can set up one charging area for all your electronics. Also, Mass.ke sure those strips have surge protection.

Tom Griffin  
Whitinsville, Mass.

\*\*\*  
A bit of genealogy "history" merges with a creative calendar idea:  
I went to put a 2017 appointment on my new wall calendar and resting behind the 2016 calendar and on the page for January 1st, I noted wedding anniversaries, birthdays etc. of grandparents and great grandparents for that month. I added where/date of birth and wedding dates/location. I can pass this calendar on to a niece or nephew, but I have also passed on the genealogy by giving them coins (pennies) in their own coin book from their grandfather with birth dates written above that coin's year etc. Great keepsake, maybe they will pass it on to their own children and the coins came from my dad, their grandfather, which they got to know for about five years before he passed away.

Viola Bramel  
Northbridge, Mass.

\*\*\*  
Prize Winner —

Congratulations to Mitch Ryerson, of Spencer, who won Dinner for Two at the Publick House in Sturbridge. He submitted the time and money saving tips above.

\*\*\*  
Win Dinner for Two at the Publick House — Your tips can win you a fabulous dinner for two at the historic Publick House Historic Inn in Sturbridge! Simply send in a hint to be entered into a random drawing. Hints are entered into a drawing for a three-course dinner for two at the historic Publick House Inn! One winner per month will win a fabulous three-course dinner for two at the renowned restaurant, located on Route 131 across the town common in historic Sturbridge. Because I'm in the business of dispensing tips, not inventing them (although I can take credit for some), I'm counting on you readers out there to share your best helpful hints!

*Do you have a helpful hint or handy tip that has worked for you? Do you have a question regarding household or garden matters? If so, why not share them with readers of Stonebridge Press publications? Send questions and/or hint to: Take the Hint!, c/o Stonebridge Press, P.O. Box 90, Southbridge, MA 01550, or e-mail [kdrr@aol.com](mailto:kdrr@aol.com).*



# CALENDAR

The calendar page is a free service offered for listings for government, educational and non-profit organizations. Send all calendar listings and happenings by mail to Adam Minor at Stonebridge Press, P.O. Box 90, Southbridge, MA 01550; by fax at (508) 764-8015 or by e-mail to [aminor@stonebridgepress.com](mailto:aminor@stonebridgepress.com). Please write "calendar" in the subject line. All calendar listings must be submitted by 12 p.m. on Monday to be published in the following Friday's edition. We will print such listings as space allows.

## Sunday, Oct. 16

### UXBRIDGE

Oct. 16: New England Country Music Club Halloween dance, VFW, Route 16, Uxbridge, 1 to 5 p.m., costumes optional, Mountaineer Family & Friends band.

## Wednesday, Oct. 19

### UPTON

Blackstone Valley Technical High School Special Education Council presents Special Education Basic Rights Presentation, Oct. 19, 6 p.m., in the Media Center, Blackstone Valley Technical High School, 65 Pleasant St., Upton.

## Thursday, Oct. 20

### MILLBURY

Millbury resident artist Sumiyo Toribe will be exhibiting her paintings at Cake Shop Café, located at the Felter's Mill, 22 West St. Millbury. Sumiyo is a graduate of Savannah College of Art and Design. Her works have been published in several magazines, newspapers and featured on local television. She is the recipient of numerous awards and most recently completed her art book, Paintings by Lyrics with lyricist Mark Stevens. She produced one painting a day between August 2009 and September 2013. Her painting process and tutorials can be viewed on [www.youtube.com/storibeart](http://www.youtube.com/storibeart).

Come meet the artist, view her work at a reception at Cake Shop Café on the opening night of the exhibit, Oct. 20, from 7 to 9 p.m., no admission fee. The exhibit will be open for viewing from Oct. 20, through Nov. 17, during hours of operation of Cake Shop Café. This exhibit is sponsored by the Millbury Cultural Council in conjunction with Cake Shop Café. You can read more about Sumiyo Toribe on the Millbury Cultural Council's Facebook page and Sumiyo's official website [www.sumiyotoribe.com](http://www.sumiyotoribe.com).

## Saturday, Oct. 22

### BLACKSTONE

Vendors being sought for the Blackstone Fall-Tacular Craft & Vendor Fair, Oct. 22, 10 a.m.-3 p.m., Oct. 23, 11 a.m.-4 p.m. St. Paul's Church, 48 St. Paul St., Blackstone. Shop with local artists, crafters & vendors. Raffles, games & more. Food sold by the Knights of Columbus. Can good/pantry/cash donations to benefit the Blackstone-Millville Food Pantry. Contact Information for vending opportunity, donations, volunteers [neartistscraftersvendors@gmail.com](mailto:neartistscraftersvendors@gmail.com) or (401) 585-9291 after 4 p.m.

## Saturday, Oct. 29

### WHITINSVILLE

Whitinsville Christian School Strings proudly presents "Once Upon a Pops," a fun, family-friendly concert featuring music from Disney, Pixar, Star Wars, and other classic tales. The concert is Saturday, Oct. 29, at 6:30 p.m. at Whitinsville Christian School, 279 Linwood Ave., Whitinsville, in the Krull Auditorium. Doors open at 6 p.m. The event features table seating and complementary cake, coffee, and juice. Advance tickets are required. Ticket prices are \$12 for adults and \$8 for

students. Tickets may be reserved by emailing [strings@whitinsvillechristian.org](mailto:strings@whitinsvillechristian.org) or by calling 508-372-3248.

## Saturday, Nov. 5

### NORTHBRIDGE

St. Peter's Parish in Northbridge will be holding its Annual Holiday Bazaar on Nov. 5 from 9 a.m. to 3 p.m. in the Parish Hall, 39 Church Avenue. Come out with your family and friends to enjoy the day! Make sure to bring the little ones ... Santa Clause will be making a special appearance starting at 10 a.m. for pictures! We will have all of your favorites: Delicious home-made baked goods, white elephant table, craft tables with beautiful handmade items, knitted items and handmade quilts. There will also be tables filled with raffles (you never know what will be there!) & the famous silent auction. Stay and enjoy a bite to eat with all of our "Old-Time" favorite foods being served. If you would like more information please contact the rectory at 508-234-2156.

### DOUGLAS

On Saturday, Nov. 5, the St. Denis Catholic Women's Council will host their Annual Holiday Fair from 9 a.m. to 2 p.m. at St. Denis Church, located at 23 Manchaug St., in Douglas. Keeping with tradition, the Tea Committee will be serving a scrumptious luncheon consisting of a variety of homemade soups, salads, finger sandwiches and an endless array of desserts. Our Baked Goods Table will have many favorites including cookies, pies, breads and all types of sweet treats. In our lower level expanded church hall the Craft Committee will be selling handcrafted items featuring seasonal décor, adorable snowmen, painted items, doll clothes, handmade chocolates and much, much more. The Fancy Work Table will be offering beautifully handmade knit & crochet baby items, afghans, and warm mittens & scarfs. The Children's Table will have many fun activities for the kids including games, prizes and crafts. We will once again feature, in our Gathering Room, vendors selling jams & jellies, jewelry, handmade rosary beads, and many other wonderful items. Because of the generosity of local businesses, we will offer a wide variety of raffle items such as beautiful gift baskets and service/entertainment gift cards just to name a few of the many items. We will also be selling chances for a separate Scratch Ticket Raffle. There is truly something for everyone at this year's Holiday Fair! For more information or directions, please visit our website: [www.saintdenischurch.com](http://www.saintdenischurch.com).

### UXBRIDGE

Home Baked Ham & Bean Supper, Nov. 5, at 5 p.m., in the Community House, 8 Court St., Uxbridge located behind the Uxbridge Town Common. Sponsored by the Uxbridge Congregational Church as a fundraiser to benefit the ongoing restoration of the Community House. Menu includes home baked ham, home baked beans, potato salad, coleslaw, brown bread, beverages & dessert. Donation of \$10 per adult, children under 6 free. For reservations call 508-278-2654. Raffles will be available.

## Sunday, Nov. 6

### MILLBURY

Young People's Classical Concert featuring piano students of Pakachoag Music School and organ students of recitalist William Ness, Sunday, Nov. 6, at 4 p.m. First Congregational Church of Millbury, UCC, 148 West Main St., Millbury.

## Friday, Nov. 11

### NORTHBRIDGE

15th Annual Veterans Day Breakfast — Sponsored by Northbridge Middle School Grade-8, Friday, Nov. 11, Northbridge Middle School Cafeteria, 8-10 a.m. All veterans, active service members, and their families are welcome.

## Saturday, Nov. 12

### WHITINSVILLE

The Kathryn Huston Mission Circle of the Whitinsville Presbyterian Church, 51 Cottage St., will host its annual fair on Saturday, Nov. 12, from 10 a.m. to 2 p.m. "Homespun Holidays" will feature unique crafts, a harvest table, seasonal decorations, a bake sale with our popular cookie walk, a silent auction, cash and carry theme baskets, attic treasures, a kids' corner, and a 5 Star Crunchy Chicken Luncheon served from 11 a.m. The meal is \$7 for adults and \$3 for children 10 and under.

### UXBRIDGE

Looking for that unique gift, or for the opportunity to ease your craving for fresh baked goods. Then stop by

Good Shepherd Parish on Linwood St from 9 a.m. to 3 p.m. for their 4th Annual Holiday Fair. Browse through their wide variety of crafts — including blankets, wood carvings, knitted and crocheted items, jewelry, and much more — all locally handcrafted by parishioners. Taste the talents of Good Shepherd bakers, whether indulging in pies and baked goods, flavored fudge, or a delicious stroll down the Cookie Walk. Test your luck at the raffle tables, featuring theme baskets, gift cards from local merchants, and a beautiful hand-made quilt raffle. Children can even enjoy games in the Youth Center and a Kid's Shopping table. So come for the fair. Stay for the luncheon. And support a great parish community. For more information visit their website at [www.goodshepherdlinwood.org](http://www.goodshepherdlinwood.org).

## Sunday, Nov. 13

### UXBRIDGE

Nov. 13: New England Country Music Club dance, VFW, Route 16, Uxbridge, 1 to 5 p.m., Borrowed Time Band.

### Thursday, Nov. 24

### UPTON

28th Annual Thanksgiving Whitin Five-Mile Race & Two-Mile Healthwalk — Thursday, Nov. 24, 8:10 a.m. Linda Usher, 131 South St, Upton, MA 01568, 508-529-6862, [juniperhill@charter.net](mailto:juniperhill@charter.net), [www.whitinfive.com](http://www.whitinfive.com), <http://www.facebook.com/whitinfive>.

## Sunday, Nov. 20

### UXBRIDGE

Nov. 20: New England Country Music Club Dance, VFW, Route 16, Uxbridge, 1 to 5 p.m., Al Carter & the Nashville Boys Band.

### ONGOING EVENTS

### UXBRIDGE

The Blackstone Valley Community Concert Band has resumed rehearsals on Thursday evenings, 7-9 p.m., at the Uxbridge High School. The Band is seeking new members (instrumentalists), especially low brass players (trombone, horn, tuba) and percussionists. No audition required. The BVCCB Holiday Pops Concert (free admission!) will be held on Sunday, Dec. 4 at 2 p.m., Uxbridge High School Auditorium. For more information about the band, please visit our website at [www.bvccbmusic.org](http://www.bvccbmusic.org) or contact the band via e-mail: [bvccband2002@gmail.com](mailto:bvccband2002@gmail.com)

### SUTTON

The First Congregational Church of Sutton, 307 Boston Road, presents its monthly free will offering of open seating dinners from 4:30 to 6:30 p.m. on the second Saturday of each month. All are welcome. Dinners are served with bread, beverage and dessert. For more information, call (508) 865-6914.

The St. John's Episcopal Church Senior Breakfast will not be held in July or August, but will become a Community Breakfast on the first Friday of the month beginning Sept. 2. The breakfast is held from 8 to 9 a.m. at the church, 3 Pleasant Street, off Route 122A in Sutton, and is handicapped accessible. Suggested donation is \$5. For more information, call Cyndy Rogers, (508) 529-4437.

Participants & spectators: Waters Farm is pleased to announce the 2016 Lawn & Garden Tractor Pull season has started. A special date has been set for the week after Mother's Day. Going forward, please join us on the 2nd Sunday of every month, June through September, 9 a.m. to 4 p.m. The pull is open to all ages. Minors must have adult supervision. Most pulls run in conjunction with other Waters Farm activities for the family. For more information on the tractor pull, contact Bob Chauvin at 508.949.0971. Waters Farm is a 501(c)3 nonprofit, all volunteer organization located at 53 Waters Road, Sutton, and is on the National Register of Historic Homes.

### MILLBURY

Parent Support Group in Millbury sponsored by Parent Professional Advocacy League (PPAL). Please join us for our free and confidential Parent Support Group on the second (workshop) and fourth (sharing) Friday of the month from 10:30 a.m. to noon at the Millbury Public Library. Call PPAL at (508) 767-9725 for further information. Parent Professional Advocacy League is a statewide network of parents and professionals and adolescents with emotional, behavioral and mental health needs.

### NORTHBRIDGE

The Caregivers Group will meet in the library at the Northbridge Senior Center on the fourth Tuesday of the month from 3-4 p.m. If you are currently caring for a family member or close

friend, come and join others who share your compassion.

A "Serenity On The Hill" Al-Anon step meeting will be held at 7 p.m. every Wednesday at the Rockdale Congregational Church, 42 Fowler Road, Northbridge. This is a support group for family and friends of problem drinkers. Newcomers always welcome. For more information, call 508-366-0556.

### WHITINSVILLE

Come join the Sunshine Yoga Collaborative in our mission to bring community based yoga to Uxbridge and the surrounding communities! These classes are appropriate for those just beginning to the advanced student. Our class is every Sunday morning from 7:30-8:30 a.m. at Alternatives, Unlimited at 50 Douglas Road in Whitinsville. We have extra yoga mats, but most folks bring their own. We ask for a \$5 donation per class, which is passed on to a local organization doing good work in our community. Visit us on Facebook: Sunshine Yoga Collaborative.

Every Monday — Celebrate Recovery is a Biblically based step program designed to heal a wide variety of habits and harmful behaviors, such as drug dependency, abuse, eating disorders, depression, anger, pornography, broken relationships. The group meets every week in a two-part session, an open group followed by gender-specific small share groups. Starts at 7 p.m. and ends at 9:00. Come at 6:30 for coffee and conversation. Pleasant Street Church, 25 Cross Street, Whitinsville, 508-234-5268, ext. 14, or email [howard@pscrc.org](mailto:howard@pscrc.org).

The John 21 Community Breakfast at St. Patrick's Church has been established as a response to the needs of many people in our community. Breakfast will continue each and every Saturday from 8-10 a.m. in the Parish Center, 1 Cross St., Whitinsville. Our mission is to serve a nutritious breakfast, free of charge, every Saturday morning in the spirit of community fellowship and hospitality. Teams of volunteers prepare and serve breakfast on a rotating basis. All are welcome. For more information, please contact the ministry coordinator at [John21Breakfast@gmail.com](mailto:John21Breakfast@gmail.com). If you would like to make a donation to this project, please contact St. Patrick's rectory at 508-234-5656.

Legos Club the first and third Mondays of each month, for ages 6 and up from 3 until 5 p.m. at the Whitinsville Social Library. For more information about programming, please visit the library's website at [www.northbridgemass.org/whitinsville-social-library](http://www.northbridgemass.org/whitinsville-social-library).

The Men's Bible Study will be held from 9:30 to 11 a.m. every Tuesday in the fourth floor conference room (the upper room) at the Whitinsville Community Center which can be conveniently accessed by elevator. The study is a non-denominational look at New Testament Scripture from a Christian Worldview perspective. Men from all the area towns are invited to share the Word, fellowship, food and fun. Just come to the Whitinsville Community Center or email [mikeytierney@gmail.com](mailto:mikeytierney@gmail.com) for more information.

### DOUGLAS

Time are tough and the economy is tight. It can be hard to make ends meet. What about your four-legged friends? Project Kibble is a food pantry for pets. Project Kibble will operate out of Dog Orphans Humane Society in Douglas on the second Saturday of each month from 1-3 p.m. Project Kibble accepts donations of dry and wet dog food, cat food, kitty litter, treats, small rodent food (for hamsters, gerbils, etc.), bird and fish food. All collected donations will then be distributed through local food pantries. For more information or to make a donation, please email [projectkibble@gmail.com](mailto:projectkibble@gmail.com) or call 508-234-8131.

### HOPEDALE

The Adult Children of Alcoholics 12-step support group meets from 7:30 to 9 p.m. on Mondays at the Hopedale Unitarian Church, 65 Hopedale St. For more information, call Rose at (508) 234-9004.

### UPTON

The Upton Woman's Club is now accepting vendor applications for the 2016 Upton Woman's Club Fall Fair being held Saturday, Nov. 5, 2016 at Blackstone Valley Regional Vocational Technical High School, 65 Pleasant Street in Upton. This is the biggest and best fair in Upton, and a wonderful opportunity for you to tap into the pre-holiday shopping crowd. Vendors are invited to sell crafts, products and services at their annual Fall Fair, Saturday, Nov. 5 from 9 A.M. to 3 p.m. Booth spaces are limited and accepted on a first come basis. For more information and an application contact Vanessa Majkut, Vendor Chairman Fall Fair, Upton Woman's Club, [vmajkut@verizon.net](mailto:vmajkut@verizon.net), 508-529-4096.



# SENIOR SCENE

## TRI VALLEY INC.

Monday, Oct. 17: Swedish meatballs, egg noodles, Scandinavian vegetables, pineapple  
Tuesday, Oct. 18: Buttermilk chicken, Yukon gold potatoes, mixed vegetables, tapioca pudding, diet tapioca pudding  
Wednesday, Oct. 19: Pork with apples, mashed potatoes, Tuscany blend vegetables, brownie, Diet: small piece  
Thursday, Oct. 20: Salmon boat, garlic mashed potatoes, peas and onions, mandarin oranges, corn chowder  
Friday, Oct. 21: Beef and bean chili, brown rice, broccoli, fresh fruit

## NORTHBRIDGE SENIOR CENTER

Phone: 508-234-2002  
www.northbridgemass.org/council-on-aging  
Hours: 8:30 a.m.–4 p.m. Monday–Thursday; 8:30 a.m.–1 p.m. Friday.

**UPCOMING SPECIAL EVENTS & ANNOUNCEMENTS**  
We require registration for all of our events and trips. Additionally, if you need transportation, please inform the center at the time of registration. Simply call 508-234-2002 to sign-up. Deposits and fees are required at time of sign up in order to reserve your spot.

**FREE BOWLING**  
**FINE** (Friends of Northbridge Elders) offers free bowling on the first and third Monday of the month from 1-2 p.m. at Sparetime Lanes. This is open to all Northbridge residents aged 60 or older. This is not a league, it is a come-when-ever-you-can-make-it activity.

**TECHNOLOGY HELP IS HERE!**  
Every Thursday from 1-3 p.m. Call to sign up.

**WALKING CLUB**  
Every Tuesday from 10-11 a.m. All are welcome. Meet at St. Patrick’s Cemetery.

**WE NEED YOU!**  
The senior center is in need of volunteer medical drivers to take seniors to medical appointments. We reimburse each driver for their mileage. This is a much needed service for our seniors in town.

**TAP CLASS**  
Every Wednesday from 3-4 p.m. The class will run for 11 weeks until Nov. 16.

**SHUFFLE BOARD LEAGUE**  
Every Tuesday 8:30-11 a.m.

**POOL LEAGUE**  
Every Wednesday from 8:45-11:15 a.m.

**CRIBBAGE LEAGUE**  
Every Thursday from 12:30-3 p.m. All are welcome! \$30 for 15 weeks. Call to sign up.

**CREATIVE WRITING CLASS**  
Tuesdays 7-8:30 p.m. beginning Oct. 18. Come join us for this brand new night class, all ages welcome, \$5 per class. Instructors are Betsy Moquin and Joan Jeffers.

**ZENTANGLE**  
Wednesday, Oct. 19, from 9-11 a.m.

**MEDICARE OPEN ENROLLMENT/ SHINE PRESENTATION**  
Wednesday, Oct. 19, 10 a.m.

**AFTERNOON MOVIE**  
“Cocoon,” starring Don Ameche and Wilford Brimley, Wednesday, Oct. 19 at 12:45 p.m. Popcorn and lemonade will be served.

**VETERAN’S SERVICES REP. CARL BRADSHAW**  
Thursday, Oct. 20, 10:30-11:30 a.m.

**SENIOR CENTER GIFT SHOP**  
Open daily. Come in and shop for unique gifts. We have beautiful handmade wreaths and centerpieces for the holidays, handmade baby items and toys. Be prepared for the cold weather with our handmade mittens and scarves. We even have doggie outfits and blankets. Something for everyone!

**UPCOMING DAY TRIPS:**  
• Nov. 15: The Salem Cross Inn & Oakwood Christmas Barn. Enjoy a wonderful lunch with choice of baked scrod or Yankee pot roast followed by visiting the 160-year-old barn to see their dazzling Christmas display. \$63 per person. Deluxe motor coach.  
• Dec. 4: “Nana’s Naughty Knickers.” Join us at the Newport Playhouse for this entertaining comedy. A buffet will be served before the show and a cabaret performance following the play. Deluxe motor coach, \$79 per person.

## DOUGLAS SENIOR CENTER

### SCHEDULE OF DAILY EVENTS

• Mondays: 9 a.m., Walking Club; 10 a.m., Osteo exercise, Reverse Glass Painting; 12 p.m., Needle Works.  
• Tuesdays: 9 a.m., Walking Club; 9:30 a.m., Cribbage; 9:30 a.m., Zumba; 12 p.m., Bingo.  
• Wednesdays: 9 a.m., Walking Club; 10 a.m., Osteo exercise; 11 a.m., Coloring

Group; 12 p.m., Needle Works  
• Thursdays: 9 a.m., Walking Club; 9:30 a.m., Computers, 10 a.m. and 12 p.m., Painting; 10 a.m., Tai chi; 12 p.m., Bingo.

**SHINE**  
Our Shine Counselor is here by appointment only. If you would like an appointment please call (508) 476-2283 and we will arrange a time for you to come in and meet with Steve.

### UPCOMING EVENTS

**3RD ANNUAL HALLOWEEN PARTY**  
Tuesday, Oct. 25, at 1 p.m. Our special theme this year is a Halloween “hoe down” so wear your best country outfit and have fun dancing to our special entertainment. You don’t want to miss this it is going to be a good time! Refreshments will be served. Please sign up by Oct. 20.

**WHAT’S HIDING IN YOUR FOOD**  
Thursday, Nov. 10, at 10:30 a.m. Nurse Ann will be talking to us about sodium. We will be having a salad bar for lunch with all the fixings, price for lunch is \$4 and the presentation is free. Please sign up by Nov. 7.

**SHERRIFF’S DEPARTMENT**  
Tuesday, Nov. 15, join us for a presentation on scamming and how to make sure it doesn’t happen to you. Lunch will be the delicious pasta bar. Lunch is \$3 and the program is free. Please sign up by Nov. 9.

**HOLIDAY PARTY AND SING ALONG**  
Wednesday, Dec. 14, at 11 a.m. Come and sing along with all the holiday classics with Vinnie Aimes. Lunch to be announced. Please sign up by Dec. 5. The show is free and is being sponsored by the Douglas Cultural Council.

### HEALTH SERVICES

The Blood Pressure Clinic with Nurse Ann: Oct. 20, Nov. 7, Nov. 17, Dec. 5, Dec. 15 at 10 a.m. Appointments are not necessary and walk-ins are welcome.

### SUNSHINE CLUB NEWS

Monthly Meetings: Are held on the first Thursday of the month at 2 p.m. Meetings are held at the senior center. Movie Nights: Resuming in October look for up-coming flyers!

## UXBRIDGE SENIOR CENTER

36 South Main St.  
Marsha Petrillo – Director – 508-278-8622  
Donna Oncay – Administrative Assistant – 508-278-8622  
Lynne McPherson – Chef – 508-278-8622  
Gail Boutiette – Outreach Coordinator  
Omer Boucher – Van Driver

Please remember to call ahead 48 hours in advance to attend the meal program and also if you need to cancel. Often times during special events there is a waiting list and if you let us know you cannot make it, this will give someone else the opportunity to attend the lunch. Thank you!  
Construction of the new fire department is well underway. The parking lot across the street, the old Post Office building, is no longer available. We have a limited number of parking spots available at the center. During special events, we encourage those who can to carpool or take the van. There is additional parking behind Coves, the Library and also at Savers Bank. If you have any questions about parking, please do not hesitate to call the senior center. Please call the Senior Center 48 hours ahead at 508-278-8622 to reserve your meal and also to arrange for transportation to lunch and for medical appointments. Van transportation begins at 10:30 a.m. each day. Please check with the Senior Center by calling 508-278-8622, Uxbridge Cable Local Access Channel 191, Facebook, or the Council on Aging website for the Lunch Menu. The Senior Center is a drop off site for the People First Food Pantry. Donations are accepted Monday through Friday from 9 a.m. to 4 p.m.

**SENIOR CENTER WISH LIST**  
We welcome and appreciate the support of anyone in a position to give. Your donations make a significant difference in the lives of our elders and help support our daily lunch program. All monetary gifts can be made out to the Town of Uxbridge with “Senior Center” in the memo section of your check. Gift cards for Hannaford, Walmart and CVS also make nice gifts for senior citizens in need. We also continue to need in kind donations of regular & decaf coffee, napkins, paper towels and 8 oz. plastic and foam cups. One can donate directly to the center at 36 S. Main Street or online via the town’s web page. Every donation helps and comes enormously appreciated! Thank you to all who have already donated as well!  
Feel free to contact us at 508-278-8622 or visit us on our web page at Uxbridge-ma.gov/coa or like us on our FB page or by Googling Uxbridge Senior Center, or even dropping by.  
• Uxbridge-ma.gov/coa  
• Facebook.com/UxbridgeMASeniorCenter

**NEW TIME FOR SHOPPING TRIPS**  
Grocery shopping every Tuesday. New pick up begins at 8:30 a.m. Please make note of this time change so you will be sure to be ready.  
Walmart shopping will be on the second and fourth Thursdays of the month. Pick up begins at 12:30 p.m. Please sign up in advance for Walmart shopping by calling us at 508-278-8622 to reserve your seat on the van.

**REMINDER**  
If you have purchased the Hannaford Helps Reusable Bags, they will scan them as you check out and a donation of 25 cents will be made towards the senior center’s daily meal program. Thank you for your participation!

**LUNCH AND LEARN**  
Friday, Oct. 14, 11:30 a.m. to 12:30 p.m. Police Chief Jeff Lourie will hold his monthly Community Policing Bureau Presentation. Guest speaker will to be announced. Please be sure to call ahead to reserve your seat for this lunch & learn as seating is limited. Uxbridge Community Television will film this event and it will be aired on local cable access. We are thankful to be working closely with the Uxbridge Police Department and to have Uxbridge Community Television film these events.

**SENIOR CARE OPTIONS**  
Friday, Oct. 14, 1-3 p.m. Karrie Soltys, Sales Executive II Medicare Sales for FallonHealth will be in to talk about Senior Care Options. If you have any questions, please feel free to join us!

**FLU CLINIC**  
Free Flu Shot Clinic brought to you by Salmon VNA & Hospice - Monday, Oct. 17, 1-2:30 p.m., at the Uxbridge Senior Center. For all Uxbridge residents 6 months or older, no copays. Please bring your insurance cards and wear a short-sleeved shirt. These are available on a first come, first served basis.

**INSURANCE OPTIONS**  
Tuesday, Oct. 18, 1-3 p.m. Julia Spencer Santos, SCO Business Development Manager for Tufts Health Plan will be available. Join us to learn about your insurance options and bring your Medicare insurance questions. We invite you all to attend this program.

**SENIOR BUS TRIP**  
Wednesday, Oct. 19, Senior Bus Trip to Salem Cross Inn, West Brookfield. Space is limited on the van, please sign up early to reserve your seat & meal. Price is \$20 per person including gratuity. We will also visit the Brookfield Orchards on our way home. No lunch will be served at the Senior Center.

**ASK THE NURSE**  
Tuesday, Oct. 25, 11:30 a.m. to 12:30 p.m. Salmon Health VNA will be available for the blood pressure clinic. If you have any questions about new symptoms you may have, questions about new medications, or any other health problem, they will be able to help you with them. Salmon Health nurse, Janet Iocabelli will be at the senior center every fourth Tuesday. Please join us for this important free monthly clinic offered by the Salmon VNA.

**EARLY VOTING**  
Thursday, Oct. 27, 1-2:30 p.m. The Senior Center and the Town Clerk will offer early voting for the presidential election. If you come for lunch on the van, you will be able to vote after lunch and then go back home on the van. Call the senior center if you have questions or if you need transportation. 508-278-8622.

**SHINE LUNCH & LEARN**  
Friday, Oct. 28, 12:15-1 p.m. The SHINE regional office will offer a talk on the new Medicare changes for 2017. Bring your insurance questions and learn about the various Medicare changes so you can make informed insurance decisions for a Jan. 1, 2017 start date. Learn how the various supplemental plans and advantage plans work. Choose the best insurance option for your specific needs. Compare prices and review co-pays and deductibles and understand what plans work within your specific county. Call us at 508-278-8622 to reserve your spot for this informational discussion.

**DR. MICHAEL BIANCAMANO**  
The foot doctor will be at the Senior Center Monday morning, Oct. 31. Appointments are set up on a first come, first served basis and run rather quickly. Please call 508-278-8622 to schedule an appointment. Please let us know if you require transportation to the podiatry clinic.

**HALLOWEEN PARTY**  
Monday, Oct. 31, 11:30 a.m. to 12:30 p.m. Be sure to join us for our Spooktacular Annual Halloween Party! We will have special “Sandwiches” and other Ghoulish treats for all! Costumes are welcome and encouraged. If you do not have one, we will provide you with some fun things to wear! Be sure to call ahead and reserve your spot as seating is limited.

**UNDERSTANDING YOUR MEDICAL PROBLEMS**

Are you confused when you visit the doctor or pharmacist? There are some things that you can do to make it easier to understand. One way to help is to take a family member or friend with you, two heads are better than one when listing to instructions. Ask questions and ask for more information if you don’t understand and have someone write down any instructions for taking medications or therapy. Use the computer to learn more about your medical condition and medications.

**BEREAVEMENT COUNSELING**  
Are you dealing with the loss of a loved one, losing a job or your home or just need to talk to someone? Please call the Senior Center and make an appointment to talk to our bereavement counselor who is available for people of all ages by appointment. All sessions are free, private and confidential. Call the Senior Center at 508-278-8622 to make an appointment.

**NAVICARE**  
Nelly Colon is the new Account Executive. You are eligible to join Navicare if you are 65 or older, live in our service area and have MassHealth. Nelly Colon can be reached at 508-847-8511 and she is also bilingual.

## THE WEEK AHEAD

• Monday, Oct. 17: 11:30 a.m. – Lunch – Three cheese manicotti, garden salad, Italian bead & sugar free ice cream.  
• Tuesday, Oct. 18: 11:30 a.m. – Lunch – Meatloaf w/gravy, mashed potatoes, green beans & sugar free pudding. 8:30 a.m. – Pick-up begins for grocery shopping at Hannaford’s. Call 278-8622 to arrange for pick-up.  
• Wednesday, Oct. 19: Bus Trip to Salem Cross Inn. Space is limited on van. Sign up early. No lunch served at the Senior Center.  
• Thursday, Oct. 20: 11:30 a.m. – Lunch – American chop suey, garden salad, Italian dressing & apple crisp.  
• Friday, Oct. 21: 11:30 a.m. – Lunch – Baked fish, roasted sweet potato, mixed vegetable & angel food cake w/berries.

## MILLBURY SENIOR CENTER

*Lunch is served Monday-Friday, 12 noon, for a \$2.50 donation. Reservations must be made 48 hours in advance.*

**UPCOMING HOLIDAY CRAFT FAIR**  
Saturday, Nov. 12, 9 a.m. to 2 p.m. Call or Stop by the Senior Center to reserve your table! New items along with creative crafts. Great gifts for the holidays! Luncheon served along with homemade chicken soup, hotdogs and pastries. Also featuring food items to go! We have raffles! 508-865-9154

**NEWPORT PLAYHOUSE**  
“The Last of the Red Hot Lovers” — Thursday, Oct. 20, leaving at 9:30 a.m. Cost, \$72. Price includes dinner, show and cabaret! Sign up by calling 508-865-9154 or by stopping by!

**TURNING STONE RESORT CASINO TRIP**  
Nov. 14-15, 2 Days 1 Night. Trip includes overnight accommodations, transportation, along with a \$15 meal voucher and one breakfast buffet coupon, plus free play package! for more information call or come by the senior center for a flyer, 508-865-9154.

**FOXWOODS TRIPS**  
Monday, Nov. 7, the bus leaves the Millbury Senior Center at 7 a.m. and returns at 4:45 p.m. Cost is \$24. Call or stop by the Senior Center to reserve your seat! 508-865-9154

**RMV TRANSACTIONS**  
Every Wednesday, 10 a.m. to 2 p.m. The Five Transactions we will Focus on are license renewals (for drivers younger than 75); registration renewals; change of address; duplicate license or registration; how to report a lost or stolen disability placard and how to request a replacement. Call us at 508-865-9154 for an appointment!

**SENIOR CENTER ACTIVITIES**  
• Monday — 8:30 a.m.: Walking Club; 9:30 a.m.: Light Exercise; 12 Noon: Lunch; 12:30 p.m.: Wii Bowling; 1 p.m.: Cribbage; 1 p.m.: Game Day, Including Cribbage, Scrabble, Chinese Checkers, Scat & Wii Bowling  
• Tuesday — 9-10 a.m.: Blood Pressure; 9-11: Coffee in the Garden (weather permitting); 9:30-10:30 a.m.: Tai Chi; 10:45-11:30 a.m.: Zumba Gold; 11:45-12:30 p.m.: Yoga; 12 Noon: Lunch; 1 p.m.: Cribbage & Scat  
• Wednesday — 9:30 a.m.: Craft Class; 10 a.m.-2 p.m.: RMV Transactions; 12 Noon: Lunch; 1 p.m.: Social Bingo; 5-6 p.m.: Blood Pressure Clinic first and second Wednesday evenings of the month; 6 p.m.: Bingo (we are resuming our Wednesday evenings Bingo!)  
• Thursday — 10-11:30 a.m.: Adult “Coloring Class”; 12 Noon: Lunch; 12:45 p.m.: Whist; 2:30-3:30 p.m. Computer & Cell phone class. Reservations required 508-865-9154/  
• Friday — 9 a.m.: Shopping; 9:30: Exercise; 12 Noon: Lunch; 12:30 p.m.: Bridge & Scat



# OBITUARIES

## Betty L. Kuipers, 84



WHITINSVILLE — Betty L. (Konings) Kuipers, 84, of Whitinsville went to be with the Lord on Monday, Oct. 3, at St. Camillus Healthcare Center, Whitinsville.

She was predeceased by her husband of 50 years, Charles Kuipers.

Mrs. Kuipers was born Nov. 7, 1931, in Waupun, Wisc., the daughter of the late George and Verna (Hathaway) Konings.

She was a graduate of Bay View High School, Milwaukee, Wisc.

Mrs. Kuipers is survived by three sons; George B. and his wife Sandra Kuipers of Douglas, Peter C. and his wife Tamar Kuipers of Winchendon and Joel L. Kuipers of Clinton; three foster children including, Donna Cormier, Trena Welsh, and David Dumas; one brother, Scot Konings of Milwaukee, Wisc., eight grandchildren, three great grandchildren and several nieces and nephews.

She was predeceased by one brother Ivan “Cork” Konings and a sister Sandra Norwood.

A resident of Uxbridge for 50 years, Betty was an active member of Pleasant Street Christian Reformed Church. She was dedicated to volunteerism

and charitable causes and worked on the Whitinsville Christian School’s Mothers Club. She was active with the NAC (Northbridge Association of Churches), served as a former secretary for the Young Calvinist League in Wisconsin and travelled for the Red Cross National Disaster Services. Mrs. Kuipers coordinated the Northbridge Food Pantry, provided a foster home for several families, and while she was able she gave rides for anybody who needed a lift. She was a talented crafter, sewer and knitter. She especially enjoyed her role as Beppa and time spent around the table with family.

Betty worked at General Motors, the former REN Chevrolet, the former Whitin Machine Works in Whitinsville and various companies throughout the Blackstone Valley.

Visiting hours were held Friday, Oct. 7, in the Buma Funeral Home, 480 Church St., Whitinsville followed by funeral services in the funeral home.

Memorial donations may be made to the Pleasant Street Christian Reformed Church, 25 Cross St., Whitinsville, MA 01588 or Christian Reformed World Relief Committee (CRWRC), 2850 Kalamazoo Ave. SE, Grand Rapids, MI 49560 or to the Whitinsville Retirement Home, 10 Chestnut St., Whitinsville, MA 01588.

Visit [www.bumafuneralhome.com](http://www.bumafuneralhome.com).

## Danny A. Roy, 50



OXFORD — Danny A. “Dan” Roy, 50, passed away on Wednesday, Oct. 5, in Webster Manor after an illness.

He leaves his wife of 25 years, Laurie L. (Gibbons) Roy; a daughter, Kayla M. Roy (22); a son, Danny A. Roy II (18), all of Oxford; four brothers, Richard Roy and his wife Amanda, and Joseph Roy, all of Sterling, and Brian Roy and Peter Roy, both of Manchaug; a sister, Kimberly Roy of Framingham; nephews and nieces. Danny was a loving father, husband, brother, cousin, uncle and friend.

He was born and raised in Linwood, son of the late Richard Roy and Doris (Menard) Roy, and lived in Manchaug and Uxbridge before moving to Oxford in 2001. He graduated from Sutton High School in 1986.

Mr. Roy was an electrical/mechanical assembler for Nelmore’s Company

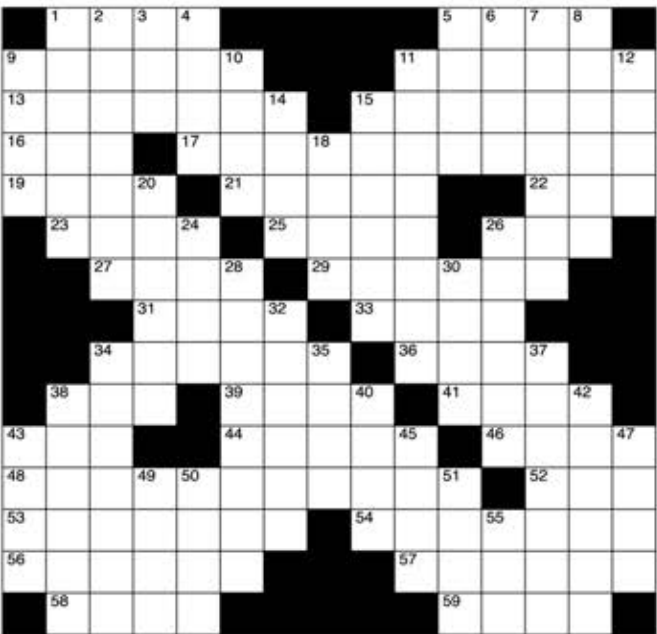
in Uxbridge for 20 years. He then held the same position at Consolidated Fabricators in Auburn and then in Oxford, leaving last year due of illness.

He was a member of the Singletary Rod and Gun Club in Sutton. A handyman, he liked repairing and building things. A long-lived hobby he enjoyed to the fullest was fishing; he participated in many derbies with his family. He loved playing hockey in his younger years and continued that interest in his support of the Boston Bruins. He also was a musician and loved playing his guitar.

A church service will be held at 5 p.m., in Oak Hill Bible Church, 40 Sacarrappa Road, Oxford on Friday, Oct. 14, followed by a celebration of his life until 8 p.m., at the same location. There are no calling hours. Arrangements are under the direction of Sitkowski & Malboeuf Funeral Home, 340 School Street, Webster.

Visit [www.sitkowski-malboeuf.com](http://www.sitkowski-malboeuf.com).

E-mail obituaries for the  
*Blackstone Valley Tribune* to:  
[aminor@stonebridgepress.news](mailto:aminor@stonebridgepress.news)

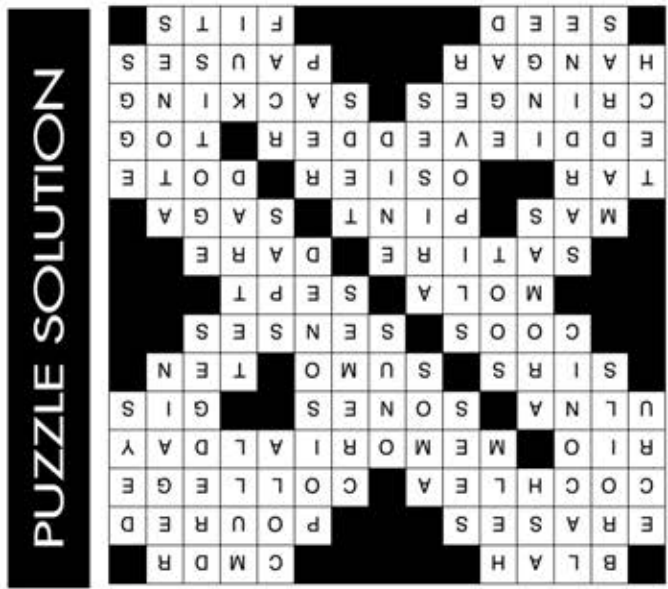


### CLUES ACROSS

- |                                       |  |
|---------------------------------------|--|
| 1. Nonsense (slang)                   | 31. Sunfish                            |
| 5. Military leader (abbr.)            | 33. Clan                               |
| 9. Removes                            | 34. A form of comedy                   |
| 11. Streamed                          | 36. Defy                               |
| 13. Inner ear cavity                  | 38. More (Spanish)                     |
| 15. Where to go after high school     | 39. Sixteen ounces                     |
| 16. Olympics host                     | 41. Adventure story                    |
| 17. A day to remember fallen soldiers | 43. Liquid distilled from wood or coal |
| 19. Forearm bone                      | 44. Michigan ghost town                |
| 21. Bypass surgery pioneer F. Mason   | 46. Fond of                            |
| 22. Judo garments                     | 48. Pearl Jam frontman                 |
| 23. Gentlemen                         | 52. Clothes                            |
| 25. Large wrestler                    | 53. Flinches                           |
| 26. Large integer                     | 54. Giving the axe                     |
| 27. Makes a soft sound                | 56. Where planes are kept              |
| 29. Some claim to have six            | 57. Intervals                          |
|                                       | 58. Plant’s unit of reproduction       |
|                                       | 59. Equips                             |

### CLUES DOWN

- |   |   |
|---|---|
| 1. Cooks by exposure to direct heat                 | 28. A sweater pulled over the head        |
| 2. Using few words                                  | 30. Relaxing places                       |
| 3. Wood   | 32. Gets up                               |
| 4. Steer  | 34. Canned fish                           |
| 5. Soft drink                                       | 35. ___ Blyton, children’s author         |
| 6. Consider   | 37. A conceited and self-centered person  |
| 7. Clears from a river                              | 38. Fine-textured cotton fabric           |
| 8. Claim again                                      | 40. Turner and Kennedy                    |
| 9. Beige  | 42. Repents                               |
| 10. Witnesses                                       | 43. Smartphones, tablets, etc.            |
| 11. Spiked  | 45. A way to garner                       |
| 12. Partidge actor Susan and Marmaduke director Tom | 47. Eat them for breakfast                |
| 14. ___ and Andy, TV show                           | 49. Former Tigers third baseman Brandon   |
| 15. Fraiche and de Menthe are two                   | 50. Oh, God!                              |
| 18. Burden  | 51. Canadian flyers                       |
| 20. Olfactory properties                            | 55. One legged Chinese mythological demon |
| 24. Carbon particles                                |   |
| 26. Set of four                                     |   |



## NEWS BRIEFS

### Crop Hunger Walk to be held this weekend

UXBRIDGE — The Blackstone Valley Crop Hunger Walk will be Saturday, Oct. 15, at 9 a.m. The three-mile Walk will begin at Trinity Episcopal Church, next to the Whitinsville Town Common, and will end at the Uxbridge Town Common. There will be refreshments at the Community House in Uxbridge located behind the town common following the Walk.

Registration begins at 8:30 a.m. at Trinity Church, 33 Linwood Ave., Whitinsville. Walkers are to bring all donations they have collected for the Crop Hunger Walk with them when they register.

The Crop Hunger Walk provides 4 million dollars a year to 3,200 food pantries in the U.S., including food pantries in Douglas, Northbridge and Uxbridge. The Northbridge Association of Churches has been the local sponsor for the Blackstone Valley Crop Hunger Walk for 42 years.

Walkers from the Blackstone Valley will join with 1,500 communities across the country to

support self-help programs in 30 countries organized by Church World Service. In many developing nations, people walk as many as six miles a day to get food and water. We walk because they walk. You can make a difference in someone’s life.

For information, contact Carolyn Mitchell, coordinator, at 508-234-3544 or Mike Tatarek, treasurer, at 508-234-5768.

### McKenna to hold office hours

BOSTON — Rep. Joseph McKenna (R-Webster) will host office hours during the month of October.

• Monday, Oct. 25: 10-11 a.m. in Douglas, The Little Coffee Bean; 12-1 p.m. in Sutton, The Sutton County Store; 3:30-4:30 p.m. in Oxford, Dunkin’ Donuts Sutton Ave.; 5-6 p.m. in Webster Panera Bread

Constituents are encouraged to stop by at any point during the hour or may reserve a specific time if they wish by e-mailing [lori.burrows@mahouse.gov](mailto:lori.burrows@mahouse.gov).

Those who cannot make the office hour may call 617-772-2060, ext. 8576, to have issues addressed by the representative.

### Salvation Army announces need for volunteers

Ringling bells for Salvation Army can be a challenge in the cold winter days, but it is a worthwhile endeavor for you and your family members of all ages.

It will also benefit others who will need fuel, medical or rent assistance this winter. Can you give just two hours of your time? Do you need community service hours? The weeks between Thanksgiving and Christmas are the Salvation Army Red Kettle Drive. This is a great way to raise money for our unit here in the Blackstone Valley, which will help meet needs of

our local families.

If you would like to join us in this endeavor, call 508-342-7122, leave your name and telephone number and Sharon will give you a call back.

### Family medicine physician joins Tri-County Medical Associates

MILFORD — Philip J. Ciaramicoli Jr., President of Tri-County Medical Associates, welcomes Chantal Dewey, MD to the staff. Dr. Dewey is board certified in Family Medicine and is currently accepting patients of all ages. She joins Tri-County Medical’s Blackstone Valley Family Physician office where she practices alongside Reynold Dahl, MD.; Carrie DiRamio, MD; Jennifer Gartman, MD; Erika Pommert, DO; Elizabeth Siraco, MD and Melissa Oikle, PA.

Dr. Dewey received her Doctor of Medicine from Tufts University School of Medicine in Boston, and completed her residency at the University of Massachusetts in Worcester.

In addition to her work with Tri-County Medical, Dr. Dewey is actively involved with Partners In Health where she organizes fundraising events and lectures on global health issues.

Tri-County Medical’s Blackstone Valley Family Physicians is located at Milford Regional in the Blackstone Valley, 100 Commerce Drive, Northbridge. Please call their office at 508-234-6311 to schedule an appointment.

Tri-County Medical is a physicians’ practice group serving the healthcare needs of residents within the Metro West and Blackstone Valley. Now in its 24th year of operation, Tri-County Medical’s physicians, physician assistants, and nurse practitioners practice primary and specialty medicine in 30 office locations within Bellingham, Franklin, Hopedale, Hopkinton, Medway, Mendon, Milford, Northbridge, and Upton. Tri-County Medical is a direct affiliate with Milford Regional Medical Center.

## FREELANCE REPORTER WANTED

Are you a writer at heart? Do you love to capture the moment you’re in with a photograph? Do you have an interest in the goings on in your community, and want to get involved in your town?

Stonebridge Press, your best source for weekly local news, is looking for a hard-working, flexible freelance reporter. Job will include writing several stories per week, photography, information gathering and networking.

Candidates must be able to work nights and weekends when needed. Residence in the Blackstone Valley is preferred, but not required.

Stonebridge Press is an equal opportunity employer.



So what are waiting for?  
Send your résumé to Editor Adam Minor at [aminor@stonebridgepress.news](mailto:aminor@stonebridgepress.news), or mail to Stonebridge Press, ATTN: Editor, P.O. Box 90, Southbridge, MA 01550



StonebridgePress.com



# LEARNING

## St. Joseph School celebrates a blessing of the animals

Courtesy photos

WEBSTER — On Tuesday, Oct. 4, students and families of St. Joseph School came together to mark the feast of St. Francis of Assisi with the blessing of their pets.

St. Francis of Assisi was a 13th-century friar and preacher who is known as the patron saint of animals and the environment. According to the U.S. Conference of Catholic Bishops, St. Francis is one of the most popular saints and Catholic parishes often highlight the feast by conducting a blessing of the animals. The website, [www.letallcreationpraise.org](http://www.letallcreationpraise.org) explains that in the Scriptures, the act of blessing means “the imparting of power or life. ... When each animal is blessed, health, healing and life are being mediated from God for the benefit of the animal and its relationship with humans.”

The celebration is always a memorable event for the St. Joseph School students. This year, children, parents and animals gathered in the schoolyard and were led by Sr. Jeanne Akalski’s fourth grade class in a special prayer service before the blessing. Animals included dogs, cats, hamsters, turtles, chinchillas, and bunnies – which were all blessed by Rev. Msgr. Anthony Czarnecki.

Animal lovers can bless their pets using the prayer which asks God: “Reach out with your right hand and grant that these animals may serve our needs and that your bounty in the resources of this life may move us to seek more confidently the goal of eternal life.”



## EDUCATION NOTEBOOK

### BRANDEIS UNIVERSITY

WALTHAM — Barbara Killeen Paquette, of Whitinsville, received a Master of Arts degree in Musicology on May 22 from Brandeis University.

Barbara has owned and operated Barbara’s Music Room, a music teaching studio, in Whitinsville for 37 years.

She received a Bachelor of Music in Music Education from University of Massachusetts Amherst and is certified by the Commonwealth of Massachusetts Department of Education.

Besides teaching, Barbara has performed with several orchestras, ensembles, and as a soloist as a percussionist and pianist. She has worked as a music director and adjudicator for choirs, bands, and drum corps.

She is presently writing a book entitled: “Parents’ Guide to Music Education.”

### WHITINSVILLE SOCIAL LIBRARY

#### CHILDREN’S PROGRAMS

- Family Halloween Party: Saturday, Oct. 29, from 10 a.m. until 2 p.m. There will be a bounce house, Miss Deb’s Halloween Parade for ages 1 through preschool, dressed in costume. At noon, there will be a costume contest and pizza party! Online registration is preferred for the pizza party.
- Join Miss Deb for Music and Movement every Wednesday at 10:30 a.m. for tots through preschool, and Miss Marcia for Story and Craft time every Thursday at 10:30 a.m. for ages 2 through preschool. Both programs are drop in.
- Save The Date: Family Literacy Night with Local Author, Donna Mae, on Thursday evening, Nov. 10, at 6:30 p.m. as she reads her new story The Woolly Adventures of Purl, with a craft to follow for children ages 3-8. Online registration is required for the craft. There will be a book signing after the event.
- Join us for America Recycles Week, Nov. 14-19. My Pal & Me Art Club will make watercolor owls out of recycled newspapers, on Monday, Nov. 14 at 3:30 p.m., online registration is required. Wednesday, the 16th Miss Deb’s Music and Movement and Miss Marcia’s Story & craft time on Thursday, both at 10:30 a.m. will center around the theme,

- “Recycle.” Both programs are drop in. Dads, Domes & Donuts will be held on Saturday, Nov. 19, at 10 a.m. for one adult and children in grades K-4, to make geo domes out of recycled newspapers while enjoying donuts. Online registration is required for this event.
- #### EVENTS FOR ADULTS
- The Whitinsville Social Library, 17 Church St, Whitinsville, is off to a fabulous fall with the following events. All events are free and open to the public.
- The Game of Thrones Book Club will be reading & discussing the next two books in the series:
    - Wednesday, Oct. 26, 7 p.m. Book #2 “A Clash of Kings”
    - Wednesday, Nov. 30, 7 p.m. Book #3 “A Storm of Swords”
  - Register online: <http://whitinsville.evanced.info/signup>
  - Adult Craft Night: Thursday, Oct 27, 6 p.m. Project: Dried Pressed Flower Suncatcher, hosted by Flea Market Fabrications. Register online: <http://whitinsville.evanced.info/signup>.
  - A Presentation on “Facts About Recycling” in Celebration of America Recycles Day: Tuesday, Nov. 1, 7 p.m.
  - Nov. 15 is America Recycles Day, so come learn how & why recycle with Bonnie Combs, Director of the Blackstone Heritage Corridor Inc. Find out more about America Recycles Day <http://americarecyclesday.org/>.
  - Gilmore Girls Trivia Night: Thursday, Nov. 3, 6:30 p.m. We’re excited for the new Gilmore Girls, too! While you wait, come to our Trivia Night to answer questions about the original tv series for a chance to earn a Gilmore Girl Gift Basket! Lorelei-approved snacks included! Register online in teams of 3-5 people. <http://whitinsville.evanced.info/signup>.
  - Cooking Demonstration & Tasting with Liz Barbour’s Creative Chef, Tuesday, Nov. 8, 6:30 p.m. “New Traditions for Thanksgiving” will show you the art of creating a Thanksgiving menu that is easy, artistic, and delicious. Liz will talk you through the best way to select your turkey then focus on important turkey preparation tips and demonstrate two of her favorite side dish recipes. Register online: <http://whitinsville.evanced.info/signup>.
  - Knitting & Needlework Group meets on Wednesday evenings from 6-8 pm. Bring your latest project. All experi-

- ence levels welcomed!
- Please contact the Whitinsville Social Library with any questions at 508-234-2151.
- #### UXBRIDGE FREE PUBLIC LIBRARY: UPCOMING EVENTS
- Seed Collecting Library: Seed donations for heirloom and special plants are requested. Save, share and collect.
  - Technology Help: Bring your tablet, laptop or smart phone and we will show you how to use library apps to access audio e-books, e-books, music, and databases. (These include but are not limited to: Axis 360, EBL, Biblioboard, Learning Express Library, Rocket Languages, Freegal Music, and Overdrive.)
- #### ADULT & TEEN PROGRAMS
- Yoga with Marise, Mondays at 7 p.m. Please sign-up for this free program sponsored by the Library Trustees.
  - Running Group for Adults: Most Tuesdays, some Wednesdays meet at 5:15 p.m.
  - Check the website or call to confirm day and time. Leave the library at 5:30 p.m. for a 3 to 4 mile run.
  - Talk about, organize, plan, and run library programs for children and teens. Make selections to add to the teen library collection. Use laptops to learn and explore digital library resources.
  - Uxbridge Meditation Group: Thursdays, 6:30 p.m. This is a free program and open to all. Sign up requested.
  - Sit and Knit (or crochet): Thursdays, Oct. 20, at 1:30 p.m. All are welcome, this is a drop-in event.
  - The Bookies Book Group: Thursday, Oct. 20, from 2-3 p.m. We will discuss “The Thirteenth Tale,” by Diane Setterfield. New members welcome. Extra copies of the book will be available at the Adult Circulation desk.
  - Recycling Program with Bonnie Coombs from the Blackstone Heritage Corridor: Monday, Oct. 24, 6:30-7:30 p.m. Learn how you can make a difference with new Styrofoam recycling in the Blackstone Valley.
  - Create and Share: Thursday, Oct. 27, from 3-4 p.m. Bring what you are working on and share with others. This includes but is not limited to crochet, beading, knitting, sewing, Zentangle, and coloring. We will also have our coloring books and pencils out

- for anyone to use.
- Adult and Teen Card Making with Susan: Thursday, Oct. 20, from 6:30-7:45 p.m. Please sign up for this event.
  - Page-turners: Tuesday, Oct. 26, from 3-4 p.m. Free, drop-in program for people who wish to hear about reviews and recommendations for fiction and non-fiction books.
  - Everyday Mindfulness with Jean Gillis: Thursday, Oct. 13, from 6-7 p.m. Please sign-up for this Library Trustee sponsored program. This class will be tailored to the participants.
  - Trails Program with local author Marjorie Turner Hollman: Thursday, Oct. 27, at 6 p.m. Learn about fun trails in the area to explore. Please sign up for this free event. Book signing and books will be available for sale (\$10 each) after the talk for interested participants.
  - Science Fiction Book Group: Saturday, Oct. 29, from 10-11 a.m. Come to this first meeting ready to talk about your favorite books and authors. We will pick future books to read and discuss at this meeting.
- #### CHILDREN’S PROGRAMS
- Babies and Books currently full; next sign up is coming soon, check the website.
  - Story Time currently full; next sign up is coming soon, check the website.
  - Crafty Wednesday: Each Wednesday, between 10 a.m. to 4:30 p.m. One craft per child, please. This is a free drop-in program.
  - Lego Time: Thursdays, from 3:30-4:30 p.m. Bring your own base; all other Legos are provided for your building creations.
  - At West Hill Dam, Halloween Story around a campfire on Saturday, Oct. 15, 7-9 p.m.
  - Trick-or-Treat at the Library: Monday, Oct. 31, 10 a.m. to 8 p.m. (wear your costume to the library and get a treat!)
  - Library Meetings Open to the Public:
    - Library Trustees meeting Tuesday, Oct. 18, at 7 p.m.
    - Friends of the Library meeting Thursday, Oct. 13, at 7 p.m.
    - Other Meetings in Town:
      - Town Meeting: Tuesday, Oct. 25, at 7 p.m. at Uxbridge High School, 300 Quaker Highway
      - Coming in November: “The Value of the Book” with Ray Rickman, Thursday, Nov. 2, at 6:30 p.m.



# SPORTS

## Northbridge football nearly takes down undefeated Indians

GRAFTON — The Northbridge High varsity football team faced a tough task when they matched up with undefeated Grafton High on Friday, Oct. 7, but the Rams nearly pulled off the improbable when they took the Indians down to the wire.

With the fourth quarter clock winding down and Northbridge trailing, 7-0, their last ditch effort on a deep pass into the end zone was nearly caught, but Grafton was able to break the play up.

As a result the Indians hung on, 7-0, and improved to 5-0. The Rams are now 3-2 and will next host undefeated Auburn High on Friday night, Oct. 14 at 7 p.m.



Northbridge's Chris Brouwer takes a hit while hauling in a pass versus Grafton.



Northbridge defender Geoffrey Reichert upends a leaping Ifeatu Melifonwu of Grafton for a tackle.



Chad Vaudreuil of Northbridge and another teammate combine to bring down Grafton's Ifeatu Melifonwu.

Photos courtesy Rich LeBlanc



The Northbridge High varsity football team played Grafton High tough last Friday, Oct. 7, but the Indians prevailed, 7-0.



Defender Brendan Morganelli (42) of Northbridge tracks down Grafton ball carrier Ifeatu Melifonwu.



A Northbridge receiver nearly caught a last second touchdown pass that could have provided a game-tying or game-winning score versus Grafton, but the Indians' defense was able to break up the play and win a 7-0 decision.



Thanks to a block by an offensive lineman, quarterback Jack Marzec of Northbridge has plenty of time to survey the field before throwing a pass.

## Friday's Child



Julian is a friendly and loving 8-year-old boy of Hispanic descent who enjoys the attention and closeness of his caretakers. He is in the 3<sup>rd</sup> grade and with the help of his Individualized Educational Plan (IEP) he continues to develop his academic and social skills. Julian is active and enjoys playing with his toys and going to the playground. Julian is a unique child and has been described as being "in his own world." With the support of his therapist and school counselor, Julian is developing his social skills and learning to communicate his feelings. Julian benefits from clear structure and boundaries. He needs consistent reminders about "personal space."

Julian would do well with a family with older or no other children. Julian needs a family that is able to provide him with the attention and support he desires. Julian is part of a sibling group of three and shares a relationship with his siblings. An appropriate family would need to be willing to maintain contact including visitation with the family that adopt his siblings. Julian would bring a lot of joy and laughter to the right family!

### How do I adopt a child from foster care?

To adopt a child from foster care, you must go through a training, interview and matching process. To begin, call the Massachusetts Adoption Resource Exchange (MARE), for referrals to agencies in your area. After submitting an initial application, a social worker will meet with you, then refer you for the Massachusetts Approach to Partnerships in Parenting (MAPP) training. After completing the MAPP course, you'll have meetings with a social worker who will conduct your "homestudy" to explore adoption possibilities with you and begin to match you with a waiting child. It's important to balance patience with persistence to make a match that will build a lifelong family.

To learn more about Julian, and about adoption from foster care, call the MARE at 617-54-ADOPT (617-542-3678) or visit [www.mareinc.org](http://www.mareinc.org). The sooner you call, the sooner a waiting child will have "a permanent place to call HOME."



To sponsor Friday's Child call Sandy at 508-909-4110 or email [sandy@stonebridgepress.com](mailto:sandy@stonebridgepress.com)

## Douglas' Peladeau crowned Worcester City Champion

WORCESTER — Worcester State University sophomore golfer Eddie Peladeau of Douglas earned the individual title at the annual Worcester City Championships hosted by Worcester State University to help his team to a second place finish on Saturday, Oct. 8 at Blackstone National Golf Club in Sutton.

Peladeau and three other golfers from Holy Cross (Joe Brosseau, Cameron Murray and Sean Dain) all tied for first place, carding a 75, resulting in a four-man playoff. The first hole was halved with bogies while the second hole saw three pars and one bogey. Peladeau won the playoff on the fourth hole and was crowned the champion.

"Eddie was under a tremendous amount of pressure during each shot

of the playoff and in the end prevailed," commented head coach Mark Gurski. "The players from Holy Cross played incredibly well."

Holy Cross claimed the team title, while the Lancers slid into second. Assumption College and Nichols College tied at the third place, while Becker came in at the fifth spot.

"It was commented by many people how refreshing it was to see great golf being played and the number of spectators who came out to watch," said Gurski. "Almost every group had a few spectators following in the fairways."

"I am very proud of the team and how they played," concluded Gurski. "We are looking forward to finishing the season strong the next two weeks at the GNAC's and NEIGA's."



# SPORTS

## Rockets spoil Uxbridge Homecoming with last second victory



The Uxbridge High football team busts through their banner and onto the field for their Homecoming showdown with Auburn last Saturday.



Uxbridge senior co-captain Josh Callinan fights for yardage after making a nice catch.

### SPARTANS

continued from page A1

thought he played with a lot of courage today,” Cormier said of Kaeller. “All in all, we did some good things, but too many bad things. Fourth down touchdowns, you’d think we practiced giving them up.”

“Scotty Kaeller, our back-up quarterback’s effort today, he played with real poise and did a pretty good job for us,” Uxbridge head coach Bob Martellio said. “[Max White-Cohen] wasn’t ready to go, so we felt like Scotty would give us the best chance to win.”

Early on, it was the defenses that made the headlines, as the Rockets’ Luke Matthews intercepted Kaeller to end the next Spartan drive, and later Jacob Daniels recovered a Kaeller fumble with the game tied at 7-7.

The first Auburn score occurred when senior quarterback Steve Saucier (3 of 9, 82 yards, 2 touchdowns) hit Zukodoa Igwenagu from 25 yards out to tie the game.

The Daniels recovery was the first of three straight turnovers for the squads, as Christopher Palmieri then recovered an Andrew Savage fumble before Matthews returned the favor with his second pick of the day.

Saucier then got Auburn the last points of the half when he found John Pignataro for a 37-yard score. Jadon Latino

tacked on his second extra point kick to send the game into halftime at 14-7 for the visitors.

“We battled,” Martellio noted. “Auburn’s a very good football program and they had a size advantage on us, but we didn’t let up, we fought to the very end.”

Uxbridge tied the score at 14-14 with 5:48 to go in the third quarter as Kaeller hit Corey Moss on a 10-yard score and Ryley Rosborough tacked on his point after try, but later in the game each placekicker had a hand in the final outcome on a misty and cool fall afternoon.

On the ensuing possession Palmieri gobbled up his second loose ball after Saucier lost the handle on what one would assume had become a slick ball in the rain. The game headed to the fourth quarter in a dogfight, tied at 14-14.

With 5:42 to play, Uxbridge finally got the lead back when Kaeller hit Callinan for the second time, this score coming from 42 yards and giving the hosts a 20-14 advantage. But the extra point sailed wide, setting up a harrowing finish.

Throughout the fourth quarter, Auburn sophomore running back Manny Rosario was tremendous, chewing up large chunks of yardage on what Uxbridge fans must have felt was every snap. On the final drive of the game, a 14-play, 75-yard excursion, Rosario helped the Rocket offense keep

its momentum as they looked for a score.

But Saucier was also instrumental in that last possession’s success as he completed his only two pass attempts, the first for 20 yards to Igwenagu, and the second for 25 as Matthews made a ridiculous sideline grab with his toes firmly planted in the turf, inbounds, with 1:49 remaining at the Uxbridge 20.

After that, it was seven straight runs for Auburn, the last a quarterback sneak by Saucier that found pay dirt with just two seconds to play, stunning and silencing the previously raucous and largely pro-Uxbridge crowd.

It all came down to Latino, who promptly booted the game-winner through the uprights, giving the Rockets a 21-20 victory and 5-0 record. Uxbridge falls to 3-2 on the season, but remains in a good position to reach the postseason if they continue to play this hard.

This week, Auburn will head to Northbridge High to face the 3-2 defending state champions on Friday night, Oct. 14 at 7 p.m.

“You don’t play to play in small games, you play to play in big games, so let’s go,” Cormier said of facing the Rams.

Meanwhile, Uxbridge will hit the road to face 1-4 Southbridge High the same night and time.

“Every game, week in and week out, is going to be tough, starting with Southbridge,” Martellio concluded.



Senior Michael Rosa of Uxbridge flashes a smile after a big play early versus undefeated Auburn.

## SPORTS BRIEFS

### New England Colonials announce 2017 International Basketball Tour

The New England Colonials International Basketball Club has several places on its April 2017 basketball tour to Scotland and Ireland for qualified Massachusetts high school students. Our New England Colonials Rovers Celtic Tour team will enroll 10

New England players (grades 9 and 10) for a 10-day basketball tour that will take the team to Edinburgh, Falkirk and Dublin for homestays and games.

This international tour is sponsored by the New England Colonials International Basketball Club. Founded in 1979, the New England Colonials International Basketball Club is a non-profit, volunteer-run program that has as its central purpose the support and encouragement of international friendship and understanding between New England student-athletes and their peers around

the world. Colonials tours are led by experienced high school coaches and an ITMI certified international tour manager with 38 years of tour leadership experience. The April 2017 roster will likely be completed by early October. We do not hold tryouts and rely instead on personal interviews and school references.

For additional information, please contact Scott Bryson at (508) 734-5660 or by email at [necolonials@aol.com](mailto:necolonials@aol.com). Interested parents and players may learn more about the Colonials’ program online at the team’s website located at [www.NewEnglandColonials.net](http://www.NewEnglandColonials.net).

### Pitching lessons come to Southbridge

Pitching lessons began Sunday, Oct. 9 and will run through Feb. 26, 2017 at the Southbridge Armory, located at 152 Chestnut Street. The 50-minute lessons run from the timeframe of 8:30 to 11 a.m. Special consideration will be given for teams and leagues. For more information contact Coach Bill Rahall at 860-576-3440 or email [wlah@yahoo.com](mailto:wlah@yahoo.com).



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# SPORTS

## Valley Tech, Bay Path boys' soccer teams fit to be tied

BY NICK ETHIER  
SPORTS STAFF WRITER

CHARLTON — The Bay Path Regional and Blackstone Valley Tech boys' varsity soccer teams couldn't have played a closer contest on Wednesday, Oct. 5 at George L. Fowler Memorial Field according to the stats, the head coaches' assessments and, most importantly, the final score.

The Minutemen and Beavers both had 10 shots on frame and both finished with one corner kick opportunity as the game finished in a 0-0 tie.

"I would say we both had chances. I believe that both teams moved the ball,



Nick Ethier photos

**Blackstone Valley Tech's Steven Makynen looks down to boot the ball down the length of the field versus Bay Path.**

played physical — it was almost a mirror image," said Bay Path head coach David Martinson.

"They equally attacked us," added Valley Tech head coach Khalid Al-Haza. "We're always pretty level, pretty even."

The Beavers remained unbeaten at 7-0-3, while the Minutemen are now 5-4-1.

"A tie, whether it was 0-0 or 1-1 or 2-2 was appropriate for the game," said Martinson.

Martinson added that his team has been "inconsistent" and mentioned two prior games where the team should have won, but they weren't able to seal the deal.

"I'm hoping this jumpstarts the end of the season," he said, adding, "Moving forward, we need to play 80 minutes. And today we played 80 minutes."

For Valley Tech, keeper Trevor Desjardins proved to be a reliable back-up, making his first start while filling in for an injured John Davidge, who is nursing a high ankle sprain.

"He did a great job," Al-Haza said of Desjardins. "I can't be more proud of the kid because they tested him."

Desjardins was at his best late in the contest when Bay Path's August Koebke had a scoring chance, but the two collided simultaneously and the ball skirted left. There, the Minutemen's Kyle Bennett found the loose ball, but Desjardins dove to save what would have been a surefire goal.

The Beavers nearly scored minutes earlier, but Bay Path keeper Ryan Lathrop (10 saves) was also up to the task. Valley Tech's Connor Kenney fired



**Blackstone Valley Tech's Harrison Ide launches a kick down into Bay Path's side of the field.**

from point blank range, but Lathrop gobbled the shot up.

The tie could prove to be beneficial for both sides in terms of postseason play, as the Minutemen continue to stay above the .500 mark and the Beavers now need just one more point to advance.

"We're looking for a postseason, but we're looking to get deeper into the districts," said Martinson, adding, "It is a little bit of a rebuilding year, but we have a strong core left over."

Al-Haza's team, fresh with 14 seniors, also hopes for a deep postseason run.

"Our goal is to not just get in at this point but to secure home field for the first round and possibly the second," he concluded.



**Shane O'Bannon of Blackstone Valley Tech leaps to get his head on the ball during a scoring opportunity versus Bay Path.**



**Blackstone Valley Tech's Connor Kenney slows down the ball's progress from a teammate's pass.**



**Daniel Wotton of Blackstone Valley Tech charges hard down the field while dribbling the ball into Bay Path's defensive end.**

## Northbridge boys' soccer falls short versus Millbury, 4-0

BY JON GOUIN  
SPORTS CORRESPONDENT



Jon Gouin photos

**Northbridge senior Noah Mulgrew fires a handspring throw-in during his team's 4-0 loss to Millbury last Wednesday, Oct. 5.**



**Northbridge goalie James Crawford dives to stop a penalty shot early in the second half, but the ball is out of his reach.**

NORTHBRIDGE — It's been a tough start to the season for the Northbridge High boys' varsity soccer team. Coming into a home match with Millbury High on Wednesday, Oct. 5, the squad was 2-6-2 and coming off of two straight defeats.

Alternately, the visitors came in hot, having won three straight. By the final whistle Millbury had kept up their momentum, coming away with a 4-0 victory over the hosts to move to 5-4-1 on the year. The Woolies now sit atop the Southern Worcester County League's C Division, while the Rams are at the bottom of Division A.

"Yeah, there's been a lot of turnover, but I don't know, we're just not putting it together," said Northbridge head coach Jeff Kozik following the loss. "We've got some good players, some good athletes, we just can't seem to put a full game or more than one game together."

In the ninth minute, Millbury's Zachary Smith broke the ice, beating Northbridge keeper James Crawford (9 saves) to make it 1-0. Almost 10 minutes later, after a terrific individual effort by eighth grader William Savage, the Woolies took a 2-0 lead. Savage assisted Gentjan Lico, who fired it home.

That would be the score at the half, but both Lico and Smith would tally their second scores of the game in the second half, with Lico scoring on a penalty kick 10 minutes in, and Smith making it 4-0 with nine minutes to play. The Woolies got two saves from



**Senior co-captain Jason Hardina of Northbridge steals the ball from a Millbury player and tries to fight him off.**

sophomore Alex Santiago and another from Liam McCarron who combined for the shutout.

"They scored two or three of their goals in transition and we just didn't mark somebody running up the middle and they got free runs on the net," explained Kozik of defensive miscues that led to goals against his squad. "Lack of communication has been a big issue, and defensively when we don't match up in transition, that's communication."

The Rams still have seven games to play, and remain a team with a shot to make the postseason. It's going to take

a big effort with the difficult schedule they face, but Kozik still has hope for his boys.

"We still have a shot at making districts, but we don't have an easy schedule with Sutton, Douglas, Dedham, Grafton twice; it's by no means easy," Kozik said of the road to the playoffs. "We do have some talent on this roster, and if they can put it all together, we can make districts."

This week, the Rams travel to Dedham on Oct. 15 and then host Grafton on Oct. 17 before heading to Southbridge on Oct. 19.



# NHS students rally together to ‘support a great cause’

**BEST BUDDIES**  
*continued from page A1*

with an array of games and also helped guests decorate mini pumpkins. Members of the football team helped with clean-up efforts, and even faculty members (James Verdone and Carol Lourie) got involved by working the check-in tables.

“We are proud to be able to support and assist at the annual MDSC Buddy Walk and Harvest Fair,” said Superintendent Catherine Stickney, who attended the event as well. “Our students and staff look forward to working together, volunteering, and walking every year. Their volunteerism is a true testament to the strong sense of community and dedi-

cation to inclusion that exists in Northbridge.”

More than 650 people attended the event, which raised over \$100,000 for the Massachusetts Down Syndrome Congress. But NHS students did far more than simply volunteer at the event. Sophomore Sean Beckman and post-graduate, Natalie Lyons, were among the Buddy Walk ambassadors.

Beckman, who is in the NHS Marching Band and swims in the Special Olympics, said, “I am excited to be a Buddy Walk ambassador because I get to meet new people and tell them my story.”

Lyons, meanwhile, was the first self-advocate to speak and welcome the crowd to the event.

“I am so proud to be a part of the Buddy Walk

with all of my family and friends,” she said. “Thank you all so very much for supporting me and others like me who have Down syndrome.”

Whether they are freshmen experiencing the tradition for the first time, or seniors getting ready to embark on the next chapter of their educational journeys, the event meant a lot to everyone who attended.

“Cheering on all walkers was fun, and hearing the speeches given by Natalie and her friends was sweet,” said senior Chloe Burchard.

Added junior Maria Cray, “It was amazing to see so many people from different places all come together to support a great cause that helps people with Down syndrome.”

All funds raised direct-



Members of STUCO and the field hockey team surround Natalie Lyons (at center).

ly support vital MDSC programs and services, including Parents First Call, Advocates in Motion, Self-Advocate Advisory Council, Educators Forum, the Allen Crocker Self Advocate Internship, and legislative advocacy efforts. The MDSC remains at the forefront in providing people with Down syndrome, their family members, educators and healthcare professionals with information and networking opportunities.

Through Buddy Walk events, the MDSC continues to educate, raise

awareness, and promote the many achievements of individuals with Down syndrome.

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## Selling albums: Part V

Let’s take a look at selling Walking Liberty (“Walkers”), minted from 1916 to 1947. All Walkers are 90 percent silver, so no matter how common the date and how bad the condition, you should be aware that they are worth their bullion content value. Throughout their mintage, Walkers were produced at all three operating mints (Philadelphia, Denver, and San Francisco).

The Walking Liberty halves were designed by the same man who designed the Mercury dime...Adolph Weinman. His initials (AW) can be found on each coin. The obverse and reverse designs of the WL halves did not change for the entire mintage series. The obverse shows Lady Liberty striding confidently toward you and the reverse depicts a well-executed Bald Eagle standing a rock outcropping. One of the mint’s most beloved designs, the Walkers inspired today’s silver Eagle bullion coins. That “updated” design began with the first bullion coin in 1986 and continues today.

Most early Walkers (1916-1921) are found in heavily circulated condition (About Good-

3 to Good 4) and carry a premium above melt... some slight; others significant. With two exceptions (1938D and 1946 double die reverse), Walkers after 1923 are pretty common. No WL halves were minted in 1922.

In the first year of issue (1916) only Philadelphia minted Walkers, and around 600,000 were made. In G-4 they’re worth about \$40; in EF (Extra Fine) about \$180; and in MS 60 (uncirculated) about \$325. Compare these values with the common years of 1923-1947 values of melt, \$14 and \$38.

The 1916-S values for the same grades are \$65, \$465, and \$1,300. Some 1917D and S Walkers had the mintmark on the obverse, below the date, while others had the mintmark on the reverse near the rim at 8 o’clock on the dial. More coins had the mintmark on the reverse than the obverse, so those values are slightly higher. Those values for the three grades are \$19-\$21, \$175-\$515, and \$500-\$2,750.

The 1921 had extremely low



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mintages in both Philadelphia and Denver and are the most prized Walkers in all grades. Their values reflect current supply and demand dynamics... in G-4 they’re worth approximately \$120-\$190 respectively; in EF they’re \$1,700 and \$2,250. In ultra rare Uncirculated condition their values jump to \$5,250 and \$7,500. Needless to say, we don’t see very many of them.

For the other early years values are generally consistent as follows: G-4 (\$14-\$15); in EF (\$48-\$60); and in MS 60 (\$100-\$500). However Uncirculated coins in the early years are rare with the following values: 1918 and 1918-S (\$450), 1918D (\$1,000), 1919 ) \$2,000), 1919D and S (\$3,250), 1920D (\$2,000) and finally the 1920 S (\$850).

The 1938D had a low mintage of less than half a million coins and while



Courtesy photos

The obverse of both an original Walker and a silver Eagle.

valuable in all grades, is more common than other rarities in higher grades. Its values are: \$42, \$135, and \$385. The last rarity, the 1946 DDR Walker is worth \$30 in its lowest common tradable grade of Fine 12, \$60 in EF, and \$300 in Uncirculated condition.

In our next column we’ll take a look at some of our shortest lived coin series. In the meantime, keep those questions

coming. Go well and be well.

*Contact us! Paul, CAI, GPPA: Grey Ghost Auctions & Appraisals, 508-943-6570, [pwogie@charter.net](mailto:pwogie@charter.net); [www.greyghostcorp.com](http://www.greyghostcorp.com); The author conducts certified coin and antique/collectible appraisals, on site estate sales, auctions, and cleanouts.*

## McGovern announces bill to protect health care for seniors

**CMS**  
*continued from page A1*

cies, and medical personnel across the board.

“Home health care helps millions of American seniors live independently and get the care they need while living at home,” McGovern said in the press release. “I’m worried that CMS’s demonstration project will make it more difficult for those in need to get timely home health services. Our bipartisan bill requires a ‘pause’ in the demo to allow CMS to re-evaluate the full impact of this initiative. I urge my colleagues on both sides of the aisle to support this essential bill when Congress returns in November.”

McGovern’s Republican colleague Price agreed, releasing a statement expressing his own concern of the unintentional negative impact the new requirements would have.

“Many seniors and sick patients rely on home health care, which is oftentimes the most clinically appropriate, cost effective setting for treatment,” said

Price. “CMS’s demonstration project is jeopardizing their safety by delaying or disrupting access to that care. Not only is this new system an entirely inefficient use of Medicare resources, but it will also threaten access to home health services for thousands of seniors. The PUSH Act establishes a one-year moratorium on this harmful demonstration project to protect those who rely on home health care.”

The CMS recently announced a delay of expanding on the demo in order to provide time for states to be educated and better informed about the new initiative with the demo scheduled to continue in the months to come. The hope of McGovern and Price is that they can extend the delay of the demonstration as a whole and work with the CMS towards a better plan that may help crack down on fraud while not hampering those who truly depend on home health services as their go-to form of treatment in the foreseeable future.

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## PD announces plans to host citizens police academy

**ACADEMY**  
*continued from page A1*

of the application as well as not being on probation or parole, and be willing to submit to a background check including criminal record and driver’s history. The release said those who work in Uxbridge but to not reside there may also be considered for the program with requirements for participation able to be waived or modified by the Uxbridge Chief of Police.

Those interested in the program or who would like to information can visit the Uxbridge town website police department page or contact Sergeant Scott Brown at [sbrown@uxbridge-ma.gov](mailto:sbrown@uxbridge-ma.gov). All applications must be turned in to the Uxbridge Police Station no later than Friday, Oct. 28 and can be picked up at the department or downloaded from the police department page.

*Jason Bleau may be reached at 508-909-4129, or by e-mail at [jason@stonebridgepress.com](mailto:jason@stonebridgepress.com).*



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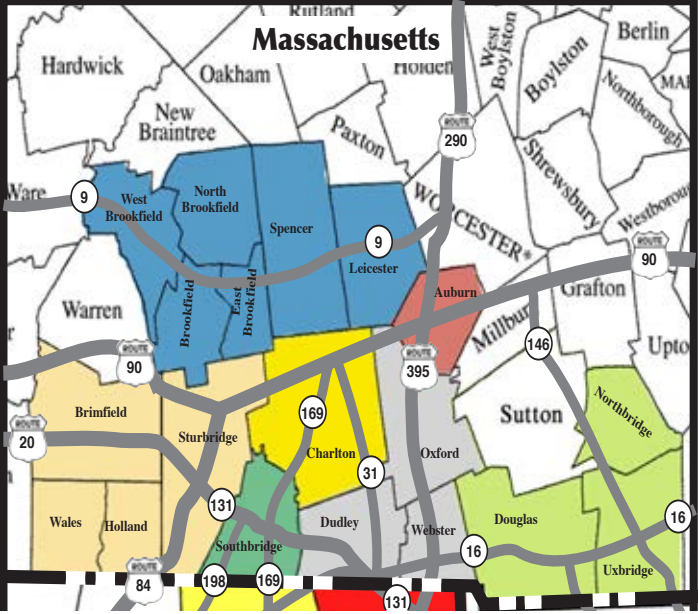
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# Pasta dinner benefits youth mission trips

*Olivia Richman photos*

NORTHBIDGE — Church and community members came together for St. Peter’s Parish’s Pasta Dinner on Saturday, Oct. 8. The highly praised dinner funded the parish’s mission trips for teens (Young Neighbors In Action) and youth (Just Five Days). “This dinner not only raises money but brings us together socially and lets the parish mingle,” said church member Peter Sabourin.



“It’s great!” said Jean Cronin, Colleen Lavelle and Pauline Shea. “There’s so much food!”



The Orazine and Gomez families had a great time at the Pasta Dinner.



“This dinner brings our parish together,” said church member Peter Sabourin, who helped out in the kitchen.



Not only was the dinner a great way to raise money for the church’s programs, but it allowed friends and family to come together for a night of fun.



The Lavalles posed for a picture before dessert.



“It was really delicious,” said Lori Sabourin, pictured with husband Mike, Pauline Reynolds, Beau Sabourin and Donna Letondress. “There was even homemade sauce.”



The Parish hall was full of laughter and talking, as friends and family shared meals and conversation.



The Pasta Dinner was a great night out for families.



“It was fantastic!” said Jonathan Toman, pictured with wife Christina and Arlene Murray. “Ten stars! I’ll be giving a great Yelp review!”





# Herb Chambers





**36**  
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- Back-Up Camera
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New 2017 Toyota  
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Lease For **\$149**\*/Mo. 36 Mos.

Stk# 1725047, Model# 6272, MSRP: \$20,605, \$2,799 cash or trade down, \$3,497 due at signing, \$19,388 capitalized cost.





**35**  
MPG! ‡

- Back-Up Camera
- Alloy Wheels

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New 2016 Toyota  
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Lease For **\$187**\*/Mo. 36 Mos. **28** MPG! ‡

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- Back-Up Camera • Keyless Entry

Lease For **\$309**\*/Mo. 36 Mos. **25** MPG! ‡

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New 2016 Toyota  
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- Back-Up Camera • Keyless Entry

Lease For **\$340**\*/Mo. 36 Mos. **19** MPG! ‡

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 <b>SOLD</b> <b>WEBSTER</b> - 79-81 N. Main St! 5 Unit - 4 Apartments Plus a Commercial Space! Fully Rented! Off Street Parking! Many Updates! Separate Utilities! Vinyl Sided and Replacement Windows! Rear Building Has Multi Stall Garage with One Free Standing Apartment that Has Handicap Accessibility, Nice Floor Plan! <b>\$159,900.00</b>	 <b>NEW PRICE</b> <b>WEBSTER</b> - 52 Upland Ave! 6 Rm Cape! Applianced Granite Kit w/Tile Backsplash & Pantry! Spacious Din Rm! 1st Flr Large Frplc Liv Rm w/Hrds! Den or Office! 1/2 Bath on Main Level! 2 Oversized Bdrms w/Hrds on 2nd Flr! Full Bath! Mud Rm! Full Walk-out Basement! Rear Patio! Immediate Occupancy! <b>\$179,900.00</b>	 <b>ON DEPOSIT</b> <b>DUDLEY</b> - 43 Mason Rd! Remodeled 7 Rm Ranch! Applianced Eat-in Kit w/Quartz Counters, Breakfast Bar & Tile Flr! Large Frplc Liv Rm w/Hrds! Din Area w/Hrds! 3 Bdrms w/Hrds! 2 Full Exceptional Bathrooms! Fam Rm! Office! Security! Oil Heat! AG Pool! Trex Deck! Shed! 2 Car Garage! <b>\$264,900.00</b>	 <b>REDUCED!</b> <b>WEBSTER</b> - 25 Black Point Rd! 6 Rm 2500' Colonial! 13 Yrs Young! Applianced! Open Flr Plan - Dining Rm & Living Rm - 30'x9' Ceilings! 22 Master Bdrml w/Bath! 3 Bdrms! 2.5 Baths! Corner Lot! Farmer's Porch! Deck! Across the Street from Webster Lake Colonial Park Beach Rights! <b>\$259,900.00</b>	 <b>ON DEPOSIT</b> <b>DUDLEY</b> - 7 Kayla Lane! 8 Rm Colonial! Set on 1.84 Acres! Applianced Granite Kit! Frplc Dining Rm! Living Rm w/Hrds! Cathedral Ceiling Family Rm! 3 Bedrooms! Spacious Master, Master Bath! 2.5 Baths! 1st Floor Laundry! Farmers Porch! Deck! Attached 2 Car Garage! <b>\$359,900.00</b>	 <b>ON DEPOSIT</b> <b>WEBSTER</b> - New England Commons! Adult 55+! 2 Bdrms! 1 to 2 Baths! Master! Applianced! Granite! Hrds, Tile & Carpet! Basements! Garage! C/Air! Security! Community Center! Walking Trails! Low Fees! Convenient! <b>From \$234,900.00</b>	 <b>NEW LISTING</b> <b>DUDLEY</b> - 4 Cross St! Newly Renovated 6 Rm Cape! Applianced Granite Kit w/Tile Flr! Picture Din Rm & Spacious Liv Rm w/Hrds! New Bath w/Marble Shower & Tile Flr! 1st Flr Master! 2nd Flr w/2 Bdrms w/Walk-in Closets! 3 Season Sunrm! NEW Furnace, Plumbing & Electric! <b>\$165,500.00</b>	 <b>NEW PRICE</b> <b>SOUTHBRIDGE</b> - 32 Glenview Ave! Custom 6 Rm Contemp! Open Kit & Din Area w/Cathedrals & Skylight! Liv Rm w/Pellet Stove, Slider to Deck! 1st Flr Master w/Private Deck! 3 Bdrms! 2 Baths! Finished Lower Level w/LP Frplc! New Kit Cabinets, Counters & Roof 2014! <b>\$249,500.00</b>
 <b>ON DEPOSIT</b> <b>WEBSTER</b> - 17 Fort Hill Rd! Looking 30 ACRES OF PRIVACY & SERENITY! 5 Rm Ranch! Eat-in Kit w/Updated Cabinets! Formal Din Rm! Liv Rm Leads to Screened-in Porch Overlooking Pond! 2 Large Bdrms! Updated Bath! Full Basement w/Laundry! 2 Car Detached Garage! Oil Heat! Gas Hot Water! <b>\$274,900.00</b>	 <b>ON DEPOSIT</b> <b>LEICESTER</b> - 39 Boyd St! Updated 7 Rm Cape! Applianced Granite Kit w/Tile Backsplash & Pantry! Spacious Din Rm! 1st Flr Bdrml w/Playroom! 3 Bdrms! Master w/4 Closets! 1.5 Baths! Garage/Shed! Updates Inc: Bit, Baths, Roof, Oil Tank, Paint, Fence, Driveway, Electrical, Plumbing & Windows! <b>\$234,900.00</b>	 <b>SOLD</b> <b>DUDLEY</b> - Waterfront! Pierpont Meadow Pond! 112 Klondike Rd! 100' Sandy West Facing Shoreline! Sunsets! 15,375' Lot! 5 Rm Run Road Ranch with that Cozy Cottage Feel! Knotty Pine, Cathedrals & Hardwoods! 2 Bdrms! Open Floor Plan! Shed! <b>\$279,900.00</b>	 <b>ON DEPOSIT</b> <b>WEBSTER</b> - 16 Elm Street! 6 Rm Colonial! Convenience Located! Off Street Parking for 3+ Cars! Nice Back Yard! Newly Applianced Kit w/Tile Flr! Liv & Fam Rm! Refinished Hrdwd First! 2/3 Bdrms! Spacious Master! 1.5 Baths w/New Vanities! Gas Heat & Hot Water! Walk-out Basement! Deck! <b>\$119,900.00</b>	 <b>NEW PRICE</b> <b>WEBSTER</b> - NEW ENGLAND COMMONS! 55+ Adult Community! 5 Rm 1 Level Living! Kit w/Pantry, Tile Flr, Corian Counters & Breakfast Bar! Liv Rm & Master w/Trey Ceiling, Master Bath w/Step-in Shower! 2nd Bdrml w/Cathedral Ceiling! 2nd Full Bath! Attached Garage! Farmers Porch! Full Basement! <b>\$249,900.00</b>	 <b>NEW PRICE</b> <b>DUDLEY</b> - 174 Klondike Rd! Pierpont Meadow Waterfront! West Facing! Beautiful Sunsets! Full Recreational! Cozy Yr Rd Getaway! Renovated! Applianced! Kit w/Hrds! Cathedral Ceiling Liv Rm w/Frplc & Hrds! 1 Bdrml! Updated Bath! Heated Sunroom Overlooking Water! Recent Electrical, Plumbing, Well & Septic! <b>\$199,900.00</b>	 <b>NEW LISTING</b> <b>WEBSTER</b> - 36 North Main St! 6 Room Cape! Cabinet Packed Kitchen w/Dining Area! Living Room w/Wall to Wall! Den w/Wall A/C! 1st Floor Bedroom! 3/4 Bedrooms! 1.5 Baths! Recent Roof & Furnace! Will be Updated to Circuit Breakers! Nice Back Yard! Off Street Parking! <b>\$99,900.00</b>	 <b>ON DEPOSIT</b> <b>WEBSTER</b> - 9-11 Lyndale Ave! 8 Rm Colonial w/Greenhouses! Eat-in Kitchen! Formal Dining Room Open to Living Rm w/Wood Floors! Full Bath! Den w/Built-in! 4 Large Bedrooms on 2nd Floor! Nice Level Lot! Walking Distance to Center of Webster! Town Services! Rte. 395 Near! Walk to Schools & Churches! <b>\$117,900.00</b>
 <b>NEW LISTING</b> <b>DOUGLAS</b> - 15 Mt Daniels Way! 8 Rm Custom Colonial! 2.2 Acres! 2 Story Grand Entry Foyer! New Applianced Granite Kit! Formal Din & Liv Rms w/Hrds! Frplc Fam Rm! Frplc Master Suite w/Cathedrals! 2.5 Baths! Expandable 3rd Level! New Roof & Furnace! C/Oval, Security, Irrigation! 2 Car Garage! <b>\$469,900.00</b>	 <b>NEW LISTING</b> <b>WOODSTOCK</b> - 291 E Quasset Rd! WAPPAQUASSET "QUASSET" POND! Hidden 88 Acre Recreational Gem! Woodstock Fairgrounds! Near! Yr Rd or 2nd Home! 6 Rm Ranch! 152' Waterfront! 26,136' Lot! Applianced Kit! Frplc Fam Rm! 2 Bdrms! Full Bath! A/C! Garage! <b>\$259,900.00</b>	 <b>NEW LISTING</b> <b>DUDLEY</b> - 9 Chestnut St! Unit 221 "Stonegate" Conveniently Located! Freshly Painted 4 Rm 2 Bdrml Condo! Applianced Eat-in Kit w/Pantry Counter, Tile Counter, Dble Sink & Ceiling Fan! Liv Rm w/Wall A/C & Flat Panel TV! Full Bath! Electric Heat & Hot Water! Storage! 2 Parking Spaces! Coin Op Laundry! <b>\$69,900.00</b>	 <b>SOLD</b> <b>WEBSTER LAKE</b> - 71 Birch Island! 7 Rm Colonial w/Lake Views from Every Rm! Hrds in Din/Liv & Master Bdrml! 3 Bdrms! Master Bath! 2.5 Baths! Walkout Lower Level! Fam Rm! 239' Waterfront! New Metal Roof! 2 Car Attached Garage! 2 Car Detached w/2nd Flr! Needs to be Seen to Appreciate Everything it Could Be! <b>\$674,900.00</b>	 <b>NEW PRICE</b> <b>WEBSTER LAKE</b> - 402 Treasure Island! Townhouse! 6 Rm! 1,874! Hardwood Floors! Applianced! Open Floor Plan! 2 Bdrms! Master Bath! 2.5 Baths! Frplc Fam Rm! C/Air! Gas Heat! Recent Trex Deck! Garage! 2 BOAT SLIPS! Heated Pool, Sandy Beach! <b>\$299,900.00</b>	 <b>NEW PRICE</b> <b>WEBSTER LAKE</b> - 21 Wakefield Ave! In a Cove Protected! Idle Out to the Lake - South Pond Lake Access! 10 Rm Colonial! 5 Bdrms & 2.5 Baths! Applianced! Flexible Flr Plan! Master Suite w/Bath, Dressing Rm & Office Area! Guestroom! LP Gas Heat! <b>\$344,900.00</b>	 <b>SOLD</b> <b>WEBSTER LAKE</b> - 46 Pt Pleasant Rd! Middle Pond - Southern Exposure! 8 Rm Custom Cape! Open Flr Plan! Fully Applianced w/Lunch Counter! Lake Facing Brick Frplc Liv Rm, Din Rm & Fam Rm! 19' Master! 4 Bdrms, 2 Lake Facing! 2 Baths! Huge Trex Deck! Buderus LP Gas Heat! <b>\$449,900.00</b>	 <b>SOLD</b> <b>CHARLTON</b> - South Charlton Reservoir! 302' Partridge Hill Rd! Full Recreational! 75' Waterfront! West Expo - Beautiful Sunsets! 6 Rm Ranch! Great Water Views! Open Flr Plan w/Cathedrals, Skylights, Frplc! 2 Baths! Fam Rm! Garage! Sandy Shore, Great Swimming! Dock! <b>\$329,900.00</b>
 <b>NEW PRICE</b> <b>WEBSTER LAKE</b> - 82 Lakeside Ave! South Pond! Prime 157' Waterfront w/Western Expo! Beautiful Sunsets! Panoramic Lake Views! 10+ Rm, 4 Bdrml, 4.5 Bath, A/C'd, 3,832' Custom Colonial! Technical/Electrical Marvel! Fully Applianced Lake Facing Quartz Kit! Din Area w/Tile Flr! Lake Facing Master w/Tray Ceiling, Walk-in Closet, Full Bath w/Dble Vanity, Whirlpool & Corner Shower! Upstairs 3 Comfortable Bdrms, 2 Lake Facing, both connect to a Full Bath, the 3rd has its own Full Bath & Walk-in Closet! Walkout Lower Level Lake Facing Fam Rm w/2nd Kit, Cedar Sauna & Full Bath! Separate Utility Rm & Workshop! 3 Car Attached Garage! Detached 1 Car Garage! Security System! LP Gas Whole House Generator! Boat House that Auto Draws Boat Out of the Water, Launches It on a Rail System! Weather Station! Well Irrig System! See/Ask For All Attachments! <b>\$1,195,900.00</b>	 <b>NEW PRICE</b> <b>WEBSTER LAKE COMPOUND!</b> 2 Checkerberry Isl! Private 2.09 Acre Waterfront Peninsula Estate! Park Like Grounds! 2,800' 8 Rm Colonial Main House w/Lake Views from Most Windows! SS Applianced Granite Kit! Din Area w/Tile Flr! Lake Facing 38' Din/Liv Rm w/Frplc, Recessed Lighting & Slider to Wrap Around Deck! French Dr Fam Rm Surrounded by Water! 3 Bdrms! 21' Master w/Cathedral Ceiling, Slider to Private Deck w/Lake Views, Master Bath! 2nd Bath w/Dble Vanity Sinks, 3.5 Baths! Skywalk Attached 750' 4 Rm Guest/In-Law Apartment w/Granite Kit, SS Applianced, Open Din & Liv Rm w/Slider to Lake View Deck, Bdrml, Nice Bathrm! Detached 3 Rm Yr Rd Guest Cottage or Rental Unit w/Kit, Frplc Liv Rm, Bdrml & Bathroom! Enclosed 3 Season Pavilion Great for Entertaining! Tree Lined Private Drive! Rolling Lawn! Decks! Patios! Ideal Dock Setup! Boat Ramp! For the Discerning Buyer! <b>\$1,449,900.00</b>	 <b>SOLD</b> <b>WEBSTER LAKE</b> - 17 Lakeside Rd! Middle Pond - Reid Smith Cove! West Exposure - Sunsets! 100' Level Waterfront! 7 Rm Yr Rd or Ideal 2nd Home! Enjoy Music from Indian Ranch - Free! Fantastic 12,298' Flat Lot w/Plenty of Space for Outside Enjoyment! 2 Docks! 3 Bdrms! 1.5 Baths! <b>\$489,900.00</b>	 <b>ON DEPOSIT</b> <b>WEBSTER LAKE</b> - 36 Laurewood Dr! Magnificent Lake Property! 75 Acres! Western Expo - Beautiful Sunsets! Frplc Liv Rm! Kit w/SS Appliances! Din Rm! 4 Bdrms! 2 Baths! 3 Car Garage! Mahogany Deck! Cabana! Sandy Beach! New Dock! Boat Ramp! <b>\$799,900.00</b>	 <b>NEW LISTING</b> <b>HOLLAND - Hamilton Reservoir Waterfront!</b> 400 Mashapaug Rd! 8 Rm 2,864' Custom Cape! 200' Waterfront, 3.2 Acres, Estate Like Grounds! Situated in a Cove Sheltered from Storms, Idle Out to Main Lake! Grand Entry Foyer! Open Flr Plan! Custom Cherry Kit w/Quartz Isl, SS Appliances, Wall Ovens, Pantry Closet & Recessed Lighting! Din Area & Cathedral Ceiling Liv Rm w/Wood Floor Stove Frplc & Pella Sliders to 12x38 Deck w/Electric Awning & 12x18 Screened Porch! 1st Flr Water Facing Master w/Walk-in Closet & Bath w/Granite Dble Vanity & Custom Glass Shower w/Waterhaven Tower! 1st Flr Office w/French Pocket Doors & Custom Desk w/Water Facing Bdrms, 2 w/Cathedrals! 2nd Full Tile Bath w/Custom Vanity & Linen Closet! Add Storage! Full Walkout Basement - Need More Rm! Zoned Hydro Air! 3 Car Garage! Sheds! Dock! Long Driveway or Direct Access from Shore Dr! Full Recreational Lake! <b>\$799,900.00</b>			



43 East Main Street Webster, MA 01570  
Fine Realtor Associates to Serve You!

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WE WANT YOUR LISTINGS!

### Featured Listing!



### THOMPSON CT-351 QUADDICK RD

Welcome to the country at its best! This gorgeous 3 bedrm 2.5 Bath contemporary home, nestled on a private beautifully manicured yard on 2.64 Acres! Granite countertops and island! Brazilian cherrywood throughout kitchen, dining, & living room! Cathedral ceiling living rm! Propane fireplace heater! Downstairs master bedroom, full bath! First flr half bath w/ washer dryer. 2 Car garage!  
**\$304,900.**

### LAND!

#### WEBSTER/DUDLEY BUILDABLE LOTS

Webster - Lot 1198 Thompson Rd Town Water & Sewer \$43,500.

Webster - Lot 1194 Thompson Rd Town Water & Sewer \$43,500.

Webster - 114 Lake St. Multi-Family Zoned. 12,000 +/- Sq Ft Lot. Town Water & Sewer, and City Gas! \$56,900.

Webster - 122 Gore Rd. Lot Approx. 1-12 +/- Acres. Town Water & Sewer. Level Lot. **Business Zoned** \$110,000.

Dudley - Lot# 149 Southbridge Road - 4.5 +/- acres. 150 ft +/- of Rd. Frontage 610 ft +/- River Frontage \$85,000.

### WEBSTER - 47 ASH STREET



Pride of Ownership says it all with Huge 1400+ sq ft Young Ranch!!! Meticulously Maintained, 7 Room, Master Bed with Master Bath and Walk-in Closet. Cathedral Ceiling with Exposed Beams! Plus a Fantastic Great Room with Sliders to a Generous 16th & 18th Private Deck. Fully Applianced Kitchen! Solid 6 Panel Interior Doors, 4 Year Young Asphalt Shingles, Partially Finished Basement, 15,000+ sq ft Beautifully Landscaped Family Friendly Flat Level Lot. All Town Services! This One is For You!  
**\$227,500.**

### OXFORD-9 WAYNE AVE



First Time Offered! Beautifully Maintained Ranch has Something for Everyone! Custom Kitchen - Birch Cabinets & Breakfast Bar! Finished Basement! Newer Pellet Stove for Alternate Heat Source! Full Bath! Kitchen Area w/Island & Refrigerator! Perfect as a Teen Suite or Game Room! Detached 2 Stall "Power-er" Garage for the Car Enthusiast! Loft Area AND an Oil Furnace! Side Entry Features a Large Sitting Room! Cozy Sunroom! Colorful Perennial Gardens! Border! Patio! New Septic being Installed.  
**NEW PRICE \$257,000.**

### DUDLEY - 17 EAGLE DR



First Time Offered! "WOW" is the Reaction when Entering this Beautiful Home! Outstanding Quality in this Custom Colonial! Large Upscale Kitchen w/Solid Maple Cabinets! Gas Pellet Applianced Granite Countertop! Upgraded Breakfast Bar! Formal Dining Room! Hardwood Fls! Throughout both Levels! Brick Fireplace! Cathedral Ceiling, Second Floor Balcony! 1st Flr Master w/Lux Bath & Spa, Shower, Double Vanity w/Granite! 1st Flr Laundry w/Sink! 2nd Flr 3 Bdrms, 2 Full Baths, 3rd Bdrml w/Deck! 1400' Security Syc! Central Air! Overhead Garage!  
**\$424,900.**

### DUDLEY - 23 INTERVALE RD



Welcome home to this charming 3-4 bedroom, 2 bath cape! One acre! First floor master bdrml w/full bath! Living room w/pellet stove! Lower level has additional heated family room! W/ 2nd full bath! Sit out and grill on the recent deck and enjoy the fresh air! Make sure you put this one on your "to see" list!  
**New Price \$199,900**

### HOLDEN-2 PIONEER RD



Gracious classic New England Cape near Holden Center! Wonderful flow to the first floor for entertaining or every day living! Large living and dining rooms with hardwood floors throughout! Fireplaced family room! Two-tiered deck! First floor bath! Spacious eat in kitchen with beautiful granite counters! Front to back master bedroom with double closets! Lovely flat fenced yard. Two car garage!  
**assisted sale \$295,000**

### WEBSTER-4 PANARELLI WAY



Beautiful Colonial! Located In A Quiet Cul De Sac! Amazing Grand Foyer With Cascading Stairway! 7 Room, 3 Bed 2.5 Bath Home! Gleaming Hardwoods! Fireplaced Living Room! Applianced Kitchen! Master Suite! Jacuzzi Tub And Shower! Private Back Deck! 2 Zone Heating And Cooling!  
**New Price \$309,900**

### DUDLEY - 6 CHASE AVE



Own your own business! Opportunity to walk into a turn key operation! Full liquor license, full commercial kitchen with grill, double ovens, fryolators, walk in fridge, freezers! Expand with catering or take out! Property sale is both the business and building with all bar/business fixtures. Outside has horseshoe pits for league games and volleyball court. Property holds 198 person occupancy.  
**\$629,900**

### DUDLEY - 217 DUDLEY SOUTHBRIDGE RD



Lovely Country Setting for this 3 Bedroom Cape! Motivated Seller! Private setting on 1 Acre. Roomy 2 Car Garage Open Concept Flr Plan. Living-Dining Area. Country Kitchen with Eat in Dining Area. Access to Rear Deck for Summer Fun. Walk out Basement for Convenient Access to Backyard. Electric Fence to Keep The Dogs Safe! Good Value!  
**NEW PRICE \$255,000**

### DUDLEY - 6 WEST STREET



Attention Investor's! - A Must See! 4 - 5 Units. Town of Dudley has the dwelling with 4 units. 4 Units source of Heat is Gas/Gas Stove/Newer Kitchens & Baths! Easy access to Heated Walkout Basement! Coin-op washer & dryer! Large Paved, Level Fenced, secure, off street Parking Area! Upgraded electrical panels. Requires some attention!  
**\$139,900.**

### WEBSTER LAKE - 113 BIRCH ISLAND RD



Webster Lake Waterfront! Breathtaking view of Middle Pond! Catch the Early Morning Sun at breakfast right at water edge or in the huge 4 season porch! Many recent updates! Interior Freshly Painted! Fieldstone Fireplaces! Hardwoods! Oil Heat! 2 bedrooms! And much more!  
**NEW PRICE \$319,900**

### WEBSTER LAKE - 60 LAKESIDE AVE



Authentic LOG HOME Summer Cottage! 100' Waterfront! Western Exposure! 10,000+ sq. ft. Lot! Offers loads of enjoyment! Other possibilities due to the size and frontage of the lot! EXPANSIVE VIEW OF SOUTH POND! Inground Sprinkler System! Don't let this one pass you by!  
**\$374,000.**

### WEBSTER LAKE - 16 PATTISON RD



Webster Lake Waterfront! Private, Quiet & Peaceful Location on Dead End Street! Colonial Park on Nipmuck Point! South Pond! Prime Waterfront! Large Lot - 41 Acres, 17,659 Sq. Ft. with 130' +/- of Water Frontage! 2500 Sq Ft +/- Lake Home! Great Swimming! Relaxing Views! Over-sized 12'x20' Screened Gazebo! Evening Shade! 3 Bedrooms! 3 Full Baths! Gas Fireplace in Master Suite w/Roman Sun Ceramic Shower! Cathedral Ceilings! Also, The Entire Top Level of One Suite with Large Sitting Area! Study & French Doors Leading to Bedroom! Lower Level office! 2 Car Heated Garage! Multi-Level Decks! Natural Landscaping. Beautiful Fall Prices for Shaded! Suggested Dock Area! See Much More!  
**\$255,000.**

### WEBSTER LAKE • 7 WAKEFIELD AVE



WATERFRONT: Summer has ARRIVED and so Should YOU! Roomy Ranch! Lots of House for the Money! \$3.3 Floors of Living Space provide Lots of Room for Family Get Togethers or Quiet Enjoyment of the Priceless "Waterfront" Living! Large Tiered Deck gives Access to a Level yard and Water Access! Spacious Lower Level with Wide Open Spaces for Game Tables and Movie Shows! Property is Located in a Cove!  
**\$349,000.**

### WEBSTER LAKE • 2 SOUTH POINT RD



WEBSTER LAKE: PANORAMIC VIEWS OF WEBSTER LAKE! Great South Facing Location, 62' prime lakefront, large deep lot 10,488sf, flagstone & concrete patios, full concrete walkway at water's edge, dock, retaining walls & stonework, privacy fence, storage shed, recently paved drive, plenty offstreet parking in driveway & area at roadside, spacious, Year-round, 2 story Cape home, 4 Bds (1 on 1st flr), 2 full BAs, Harvey replacement windows, 6 year +/- young roof.  
**NEW PRICE \$445,000**



# Open House Directory

**Deadline: Monday at 10am**

<b>(C) Condo</b> <b>(B) Business</b> <b>(P) Land</b>	<b>(X) Condo</b> <b>(U) Duplex</b> <b>(L) Mobile Home</b>	<b>(M) Multi-Family</b> <b>(S) Single Family</b> <b>(A) Apartment</b>	<b>(T) Townhouse</b> <b>(D) Adult Community</b>
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ADDRESS	STYLE	TIME	PRICE	REALTOR/SELLER/PHONE
<b>SATURDAY, OCTOBER 22</b>				
<b>SOUTHBRIDGE</b>				
31 Brook Rd	S	1-2:30	\$178,900	ReMax Advantage 1/Maria Reed 508-873-9256
<b>SUNDAY, OCTOBER 23</b>				
<b>DUDLEY</b>				
96 Charlton Rd	S	11-1	\$229,900	ReMax Advantage 1/Joann Szymczak 774-230-5044
23 Intervale Rd	S	12-2	\$200,000	Remaxk Advatage 1/Maribeth Marzeotti 508-864-8163
<b>WEBSTER</b>				
14 Lake Pkwy	S	1-3	\$300's	ReMax Advantage 1/Maureen O'Connor 508-981-4902

**To have your open house listed in this directory please contact Sandy at 508-909-4110**

**JUST LISTED**

**OPEN HOUSE • SUN, 12-2**  
23 INTERVALE RD. • DUDLEY \$200,000

3 BR young cape (1989) on 1 acre lot in a country setting. Some work done in basement, needs finishing touches. 2 baths. Pellet stove for winter!

**Maribeth Marzeotti**  
MaribethRealtor.com  
Re/Max Advantage 1

179 Shrewsbury Street, Worcester, MA 01604 • 508-864-8163

Do you have a vacant house to sell? I have an inventory of furniture available for staging.

**Public Auction**

THURSDAY, OCTOBER 20TH at 11:00 A.M.

MORTGAGEE'S SALE OF REAL ESTATE  
• SOUTHBRIDGE •

**± 4,000 S/F SINGLE STORY COMMERCIAL BUILDING**  
"LOCATED NEAR DOWNTOWN BUSINESS DISTRICT"

150 Central Street SOUTHBRIDGE, MA  
To be Sold on the Premises

**Features:** • Single Story Commercial Building • ± ¼ Acre of Land • ± 4,000 S/F of Building Area • Oil Hot Water Heat • Full Basement • 10' Ceiling Height • Flat Roof • Wet Sprinklered • ± 145' Frontage on Central Street • Zoned: GB •

Sale Per Order of Mortgagee  
Attorney Joseph J. Lange, Esq.  
Of the Firm of Lyon & Fitzpatrick, LLP  
14 Bobala Road, Holyoke, MA Attorney for Mortgagee  
**Terms of Sale:** \$7,500.00 Deposit Cash or Certified Funds.  
5 % Buyer's Premium Applies.  
Other Terms to be Announced at Time of Sale.

**Aaron Posnik**  
AUCTIONEERS - APPRAISERS

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"We are part of Make Southbridge Home"

Debbie Thomo  
Joan Lacoste  
Chad Spaine  
Michelle Roy  
Stan Misiaszek  
Michelle Spaine  
Paula Aversa

**Now offering rental services**

**Charlton:** Sought After Center Hall Colonial with 2568 sq ft of living area! 7 rooms 3 bedrooms 2 1/2 baths with oversized 2 car garage! Front to back living room. HUGE GREAT ROOM added in 2001-great for entertaining! New roof! Updated heating system. Freshly painted 1st floor. Screen porch! Large composite deck! Gardens. 1.88 acres in Charlton! Easy commute to Mass Pike & Rt 20. \$339,900.

**Sturbridge:** BETTER THAN NEW Double Wide Mobile Home at Sturbridge Retirement Co-op Park! 5 rooms 2-3 bedrooms, 2 baths. All the amenities! 10 x 24 composite Deck. Farmer's porch! 10 x 16 shed. Central Air. Master bedroom has walk in closet plus master bath! Hard wired generator. Alarm system. Gas fireplace. Carport for 2. \$159,900 plus park share.

**Southbridge/Charlton Line:** Extra Special Antique Colonial with beautiful "dream" kitchen! Custom hickory cabinets, quartz counters, double ovens, center island, pantry closet plus laundry closet! 7 rooms 3 bedrooms 2 baths+all large rooms! 3rd floor w/bonus rooms! Sliders to great deck. Great backyard with shed. Pellet stove, wood furnace plus oil heat. Sunny & Bright! You will love this home! Move in condition! \$229,900.

**Southbridge:** Spacious Brick Ranch located on dead end st. 6 rooms 3 bedrooms plus enclosed patio! Hardwoods. Big kitchen w/ lots of cabinets & w/picture window overlooking back yard. Windows replaced in 2015. Well maintained-root, garage doors, gutters, exterior doors 10 years old. Wide open back yard-wonderful for out door fun! \$184,900.

**Southbridge:** Affordable 3 bedroom Ranch in move in condition! Well maintained with eat in kitchen, roomy living room! Nice size bedrooms. 1 car garage. AWSOME level yard with deck. Town Services! Dead end street. \$149,900.

**Southbridge:** Commercial building with 1 residential unit. 1100 SF of space with 2 handicapped bathrooms. Updated kitchen & large meeting space. 2nd floor has a 2 bedroom apt with deck off living room. Off street parking. Great opportunity to own instead of rent your office space! \$105,000. We have several commercial properties! Call for more information

**We Have Land for Sale in Sturbridge, Southbridge, Dudley, & Charlton-starting at \$10,000 and up.**

**GOT A HOUSE FOR SALE?**

**This is the place to sell it!**  
Your ad will be mailed to 50,000+ households throughout Southern Worcester County.

**FOR SALE**

**To advertise on our real estate section, please call your local sales representative at 1-800-367-9898**

**REDUCED**

**OXFORD**  
2 BR, 1.5 BA Townhouse condo; Recent updates include Paint throughout the unit, French Doors, Front door, Windows(2014), Carpet in Master(2015), Hot Water Heat w/in 5 yrs & Hardwoods in LR.  
**\$174,900**

**BOYLSTON**  
4 BR, 2 Full/2 Half BA, 3,087 sq. ft. Colonial in Mt. Pleasant Estates neighborhood. Seller has done extensive updating during ownership including gorgeous master bath, all new Harvey windows, recent roof, interior painting & much more.  
**\$549,900**

**OXFORD**  
Spacious 3 BR 2 Full BA Cape ready for a new owner! Finished 28x24 basement w/ a bar is perfect for entertaining! Detached 1 car garage; walk-up loft for extra storage.  
**\$280,000**

**KELLER WILLIAMS**

**A&M REAL ESTATE CONSULTANTS**

**508-365-3532**  
www.ViewCentralMassHomes.com • AMRealEstateConsultants@gmail.com

JoAnn Szymczak  
CRS, GRI, SRES, ASP

**RE/MAX Advantage I**  
**508-943-7669 • 774-230-5044**  
JoAnnSoldMyHouse.com  
LICENSED IN MA & CT  
Free Market Analysis!

Maria Reed 508-873-9254  
Diane Luong 774-239-2937  
Maureen O'Connor 508-981-4903  
Bill Roland 508-272-5832 NMLS #20898

**Call any agent listed above for a showing**

**WEBSTER**

**35'x80' RANCH**

**OPEN HOUSE • SUN 1-3**

- Easy made handicap accessible
- 2500 sq. ft.
- Penn. Dutch cabinets
- Central air
- Central Vac
- 22' living room
- 20' Family Room

**14 Lake Pkwy - \$300's**

**DUDLEY**

**OPEN HOUSE • SUN 11-1**

- Recent Windows
- Panoramic View
- Fireplace
- Lower Level Family Room

**96 Charlton Rd \$229,900**

**WOODSTOCK, CT**

**A STEAL!**

- 4 Bdrs • 1.5 Ba
- Sided
- Recent Boiler, Electrical Updates
- "0" Down Eligibility

**4 Fairfield Dr • \$219,900**

**OXFORD**

**SPACIOUS**

- Looks are deceiving
- Private Yard
- Open Flr Plan
- 3 Bedroom
- Master Br suite

**156 Charlton St • \$267,900**

**PAXTON**

**4 BEDROOMS**

- 2 Car Garage
- Hardwoods throughout
- 1st Floor Fam Room
- 1.5 Baths

**15 Indian Hill Rd • \$315,000**

**DUDLEY**

**PERRYVILLE ESTATES**

- Custom Built w/All the extras
- Central Air • Central Vac
- Game Rm, 1st flr Fam Rm
- Hot tub
- Hardwoods, 3.5 baths

**10 Johnathan Pass \$399,900**

**SOUTHBRIDGE**

**OPEN HOUSE • SAT 1-2:30**

- 2 Baths
- Hardwoods
- 2 Car Garage
- Country Kitchen
- USDA eligible

**31 Brook Rd • \$178,900**

**DUDLEY**

**MERINO POND**

- 220' Frontage
- Contemporary ranch
- 3 Baths • Fireplace
- Privacy, yet convenient
- Family room & office

**72 Flaxfield Rd • \$479,000**

**DUDLEY**

**7 UNITS**

- New Septic
- Great Cash Flow
- Sided
- Updated interiors

**110 Southbridge Rd \$325,00**

**DUDLEY**

**2 UNITS**

- 6 room house
- Plus 3 room rental

**13 Railroad Ave \$229,900**

**WEBSTER**

**2 UNITS**

- Additional Building
- Sided
- 2 Bdrms ea. Unit
- Updated windows & Furnace

**39 Lake St \$139,000**

**OXFORD**

**ROOM FOR ALL!**

- 24'x26' Fam Room
- 3 Bdrms
- Office • Den
- Sided, Gas Fireplace

**131 Old Webster Rd \$307,900**

**SZYMCHAK SELLS AND SELLS!**

**DUDLEY**

**SOLD**

**92 Cortis Rd \$266,000**

**DUDLEY**

**SOLD IN 11 DAYS!**

**95 Charlton Rd \$374,900**

**WEBSTER**

**SOLD IN 15 DAYS!**

**43 Brodeur Ave \$166,000**

**SELLERS**

**Attend a FREE Seller Seminar**

**25 Sutton Ave Oct., 22 @ 11am**

We can help educate you on today's market

**Your Local Real Estate Experts!**

View all our listings on NewEnglandMoves.com

**NEW LISTING**

**HOLLAND**  
Next best thing to waterfront! 2 BR, deeded beach rights, sunset views! \$99,900. Lisa Boudreau.

**NEW LISTING**

**KILLINGLY CT**  
Classic New England Cape! 4 BR, 2 full baths. Slider to oversized deck. \$220,000. Sarah Gustafson.

**NEW LISTING**

**SOUTHBRIDGE**  
Antique office building in historic downtown area. 3 offices, parking. \$300,000. Moira McGrath.

**NEW LISTING**

**SOUTHBRIDGE**  
Move in ready 3 BR, 1.5 bath Ranch. Freshly painted rooms, new A/C, insulation, more. \$170,000. Moira McGrath.

**NEW LISTING**

**STURBRIDGE**  
3 BR, 3.5 bath Ranch with Spanish flair. Cathedrals, fireplace. \$385,000. Lisa Boudreau.

**NEW LISTING**

**SOUTHBRIDGE**  
Dutch Colonial with all the historic feature and modern upgrades! # BR, 1.5 baths. \$199,000. Moira McGrath.

**NEW LISTING**

**WEBSTER**  
Year round Waterfront Condo overlooking marina. 2 BR, 2.5 baths. \$390,000. Sarah Gustafson.

**NEW LISTING**

**WOODSTOCK**  
Surrounded by state forest this 3 BR 2.5 bath Colonial sits on 2+Acres. \$314,900. Stewart & Stewart.

**NEW LISTING**

**WEBSTER**  
Classic Brick Colonial, 6 BR, 4 full, 2 half baths. Beautiful gardens, solarium, library. \$400,000. Ingrid Helena Karp.

**NEW LISTING**

**WARE**  
3 BR Split recently renovated. New furnace, roof, siding, windows. \$180,000. Lisa Boudreau.

**NEW LISTING**

**SOUTHBRIDGE**  
2 BR, 1.5 bath Ranch. 3-season porch, garage. \$209,000. Moira McGrath.

**REDUCED**

**SOUTHBRIDGE**  
Bright & spacious 4 BR, 2 bath Colonial. Deleaded. Completely renovated. \$209,000. Ingrid Helena Karp.

**REDUCED**

**WEST BROOKFIELD**  
Charming and spacious Antique Colonial. 4 BR, overlooking orchard. \$174,900. Dorothy Fontana.

**REDUCED**

**PALMER**  
Classic Colonial! 3 BR, 2.5 baths, farmer's porch. \$312,900. Stewart & Stewart.

**REDUCED**

**WEBSTER**  
Investment with Old World Charm! 3 Family, wrap around porch, corner lot. \$155,000. Sarah Gustafson.

**135 Main Street | Sturbridge, MA 01566 (508) 347-7181**

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# TRIPS OFFERED

The “Trips Offered” section is for non-profit organizations and will run as space allows. Anyone who wishes to take advantage of this space must submit a copy of a not-for-profit certificate to Editor Adam Minor. Mail your certificate and information to *Trips Offered*, c/o Adam Minor, P.O. Box 90, Southbridge, MA 01550; fax to 508-764-8015 or e-mail to [amirnor@stonebridgepress.news](mailto:amirnor@stonebridgepress.news).

### SOUTHBRIDGE SENIOR CITIZENS ASSOCIATION

2016 TRIP SCHEDULE (OPEN TO THE PUBLIC)

• Thursday, Nov. 17: Gambling at Mohegan Sun — \$25 gets you a deluxe motor coach from the Southbridge Community center to the Mohegan Sun Casino and a \$25 casino package subject to the casino. The bus will leave the Community Center at 10 a.m. I must have a minimum of 30 and money is due at time of sign up. You will need a current picture ID or player’s card to get casino package.

Trips open to public. Contact Jim Julian at the Casaubon Senior Center, 153 Chestnut St., Southbridge, MA 01550, Monday, Wednesday or Friday mornings from 9 to 10 a.m., or call 774-922-4049, or e-mail me at [jimtrips@yahoo.com](mailto:jimtrips@yahoo.com).

### STURBRIDGE SENIOR CENTER

The Friends of Sturbridge Senior Center offers the following trips for 2016:

- Wednesday, Oct. 26: Cabaret Lulu at

Old Sturbridge Village with the music of Hogie Carmichael, Louis Prima and Nat King Cole. Lunch is at the Oliver Wight Tavern with a choice of Turkey or Grilled salmon. The price is \$44.50 per person.

All bus trips leave from the Bethlehem Lutheran Church in Sturbridge. Times to be announced. Flyers are available at the Sturbridge Senior Center. Contact persons are Tina Galati at 508-347-9028 or Marcia Loranger at 508-347-9459.

### CHARLTON SENIOR CENTER

2016 Trips with Charlton Senior Center — Please call Elaine for more info at 508-248-2231. Sign-up sheets and flyers available at the Senior Center. Mail all payments to Charlton Senior Center, 37 Main St. Charlton, MA 01507. Pick up is generally from St. Joseph’s Church, 10 H. Putnam Rd. Ext., Charlton. Please note the updated costs for the trips.

- Chocolatorium, Bennington Station Restaurant & Bennington Pottery — Oct. 19, \$71, includes transportation, demonstrations and tasting at the chocolatorium, lunch, visit to Bennington Pottery & taxes and gratuities. Check payable to: Landmark Tours.

- Christmas Around the World w/Dan Gabel & The Abletones at Chez Josef — Dec. 19, \$72, includes transportation, Big Band show, lunch, taxes and gratuities. Check payable to: Landmark Tours.

### MARY QUEEN OF THE ROSARY PARISH

SPENCER — Mary Queen of the Rosary Parish, 60 Maple St., Spencer, is offering the following trips. For more information, call Bernard Dube at (508) 885-3098.

- Australia & New Zealand: Jan. 28 to Feb. 18, 2017
- America, Our Land: from Albuquerque to Tucson: May 22 to June 4, 2017
- Alaska (land and cruise): June 27 to July 10, 2017
- Greece and the Islands: Sept. 14-26, 2017

### UXBRIDGE SENIOR CENTER/ SUNSHINE CLUB

The Uxbridge Senior Center, in conjunction with the Sunshine Club will be offering the following bus trips for 2016:

- Friday, Sept. 30: Day trip to Vermont for foliage viewing w/lunch, \$85. We do still have a few spots open for this trip!
- Sunday, Nov. 6 – Tuesday, Nov. 8: Villa Roma, all-inclusive – \$369 Spots still available for this trip!
- Saturday – Monday, Dec. 10, 11 and 12: NYC at Christmas with 9/11 Museum - \$339. There are lots of opening for this trip! Sign up now before they fill up!
- Thursday, March 16, 2017: “Lion King” at PPAC (Providence Performing Arts Center) Lunch at Uno’s. \$99. Tickets for the Lion King on Thursday,

March 16, 2017 are going quickly, so be sure to get yours before they are all gone! New York City is an especially fun place at Christmas Time. The huge tree in Rockefeller Center will be lit, there will be skating on the rink, the stores are all decked out, and the hustle and bustle makes you get into the spirit of the season. The Sunshine club will be taking a trip to NYC for 3 days at Christmas from Dec. 10-12 for \$339 including 2 nights’ hotel, 2 breakfasts, 2 dinners, sightseeing with a local guide for 2 days, and entrance to the 9/11 Museum. A local guide will take you all around the city visiting places like Central Park, Times Square, Wall Street, and of course Rockefeller Center. There is also still room on the overnight trip from November 6-8th to the Villa Roma at the Catskills of NY. All trips originate from the Westborough Senior Center and the Whitinsville WalMart. Everyone is welcome to join the group on any of these trips. Call Sue at 508-476-5820 for more information on any of these trips.

Flyers are available on the Douglas Senior Center Website – [www.douglasma.org](http://www.douglasma.org) and click on “Boards and committees” at the top of page, then “Council On Aging” and on left sidebar, “Sunshine Club/Trips” Also the Diamond Tours Website: [www.grouptrips.com/sunshineclub](http://www.grouptrips.com/sunshineclub) has information on the Niagara Falls trip and the NYC trip w/ flyers, videos, insurance info and more.

# LEGALS

### NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

Premises: 32 Hemlock Street, Douglas, MA

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Cathy Deery to Mortgage Electronic Registration Systems, Inc., as nominee for Drew Mortgage Associates Inc. and now held by **Bank of America, N.A.**, said mortgage dated November 20, 2009, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 45148, Page 98, said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as nominee for Drew Mortgage Associates Inc. to Bank of America, N.A. by assignment dated March 23, 2012 and recorded with said Registry of Deeds in Book 48761 at Page 97; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on October 25, 2016 at 10:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain parcel of land situated on the southerly side of Hemlock Street in Douglas, Worcester County, Massachusetts, and being shown as

Lot 3 on plan entitled “Plan of Land in Douglas, Massachusetts, Scale: 1 inch= 40 feet, November 11, 1987, Owner and Applicane: Al Carboni & Sons, Inc., 27 Shadowbrood Road, Milford, MA, Dunn Engineering Co., Inc., Professional Civil Engineers and Land Surveyors” said plan being filled with Worcester District Registry of Deeds in Plan Book 588, Plan 50, bounded and described as follows: BEGINNING at a point on the southerly side of Hemlock Street, said point being the Northeasterly corner of the granted premises; THENCE running S. 17° 50’ 34” E. along land of Steven F. & Gayle L. Butnak, 380.10 feet to a drill hole in a stone wall, as shown on said plan; THENCE S. 77° 46’ 01” W., along other land of Al Carboni & Sons, Inc. 254.70 feet to a point, as shown on said plan; THENCE running along other land of Al Carboni & Sons, Inc. on a curve to the right, having a radius of 440.00, a distance of 220.22 feet to a point as shown on said plan; THENCE running N. 12°17’ 50” W., along other land of Al Carboni & Sons, Inc., 95.00 feet to a point as shown on said plan; THENCE running along land of Al

Carboni & Sons, Inc. on a curve to the right, having a radius of 30.00, a distance of 47.12 feet to a point in a stone wall on the southerly side of Hemlock Street, as shown on said plan; THENCE running N. 77° 42’ 10” E. along said stone wall and Hemlock Street, 173.00 feet, as shown on said plan THENCE running N. 81° 03’ 13” E. along said stone wall and Hemlock Street, 18.90 feet to a point as shown on said plan; THENCE running N. 30° 44’ 11” W., along said stone wall and Hemlock Street, 22.83 feet to a point as shown on said plan; THENCE running N. 40° 20’ 59” W., along said stone wall and Hemlock Street, 43.38 feet to the point of beginning. Subject to easements and restrictions of record, if any there be. BEING the same premises conveyed to the’ Mortgagor by deed dated November 23, 2005 and recorded with said Registry of Deeds in Book 37902, Page 26. The description of the property contained in the mortgage shall control in the event of a typographical error in this publication. For Mortgagor’s Title see deed dated

November 23, 2005, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 37902, Page 26.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer’s or cashier’s check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer’s or cashier’s check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Shechtman Halperin Savage, LLP  
1080 Main Street, Pawtucket, RI 02860

Attorney for **Bank of America, N.A.**  
Present Holder of the Mortgage (401) 272-1400

September 30, 2106  
October 7, 2016  
October 14, 2016

Turn To **LEGALS** page **B6**

# HERE & THERE → Local Events, Arts, and Entertainment Listings

#### URGENT CARE

American Family Care  
2nd Annual  
2016 FALL FOLIAGE PHOTO CONTEST  
Submit your entry via our Facebook page:  
Doctors Express Worcester  
\$100 for 1st place!  
The top 3 photos will be hung in the center  
All entries must be submitted by Friday, November 11th

#### SATURDAY, OCTOBER 15 9:00 p.m.

THE MCMURPHY’S  
Great duo playing music you know and love  
308 LAKESIDE  
308 East Main St.  
East Brookfield, MA  
774-449-8333

#### TASTE OF LEICESTER

7:00 p.m. - 10:00 p.m.  
To support the Leicester Food Pantry  
Hillcrest Country Club  
325 Pleasant St.  
Leicester, MA  
Tickets \$20 per person  
Call 508-859-8083

#### SUNDAY, OCTOBER 16

ALL YOU CAN EAT PANCAKE BREAKFAST  
8:30 a.m. - 11:30 a.m.  
LaSalle Reception Center  
444 Main St., Southbridge, MA  
\$8 for adults  
\$5 for seniors and children  
Tickets sold at

the door  
Sponsored by the bazaar committee  
of Saint John Paul II Parish

#### SATURDAY, OCTOBER 22 9:00 p.m.

BLUE LIGHT BANDITS  
Groove band serving a smooth combo of funk & rock  
308 LAKESIDE  
308 East Main St.  
East Brookfield, MA  
774-449-8333



#### SATURDAY, NOVEMBER 5 HARVEST FAIR BETHEL LUTHERAN CHURCH

90 Bryn Mawr Ave.  
Auburn, MA  
9:00 a.m.- 2:00 p.m.  
Handmade knits and vintage linens, white elephant attic’treasures  
bake shoppe: homemade pies, candy, cakes and cookies  
pickles and cheese  
Holiday shoppe and crafts  
Vendors welcome  
Contact Judy at [jas2155@charter.net](mailto:jas2155@charter.net)



#### ALBANIAN KITCHEN AND BAZAAR

10:00 a.m. - 3:00 p.m.  
St Nicholas Albanian Orthodox Church  
126 Morris St.  
Southbridge, MA



Bake table, theme baskets, handmade beaded jewelry, used books and this ‘n that table  
Dine in or take out at our Albanian Cafe

#### SUNDAY, NOVEMBER 6 SAINT JOHN PAUL II PARISH BAZAAR

8:30 a.m. - 4:00 p.m.  
Trinity Catholic Academy  
11 Pine St., Southbridge, MA  
Children’s Games, Crafts, Village Bake Shop, Jar Deal  
Theme Baskets, Parish Table, Jewelry, Silent Auction, Community Raffle Table, Entertainment  
Karol’s Kafe opens for breakfast at 8:30 a.m.  
Great variety of items for lunch  
Free admission  
Ample parking  
Handicapped accessible  
For more info: 508-765-3701

#### ONGOING ROADHOUSE BLUES JAM

Every Sunday, 3:00 – 7:00 p.m.  
CADY’S TAVERN  
2168 Putnam Pike,  
Chepachet, RI  
401-568-4102

#### TRIVIA NIGHT

Wednesdays  
7:00 p.m. -9:30 p.m.  
HILLCREST COUNTRY CLUB  
325 Pleasant St.,  
Leicester, MA  
508-892-9822

#### WISE GUYS TEAM TRIVIA

Every Tuesday,  
8:00 – 10:00 p.m.  
CADY’S TAVERN  
2168 Putnam Pike (Rt. 44)  
Chepachet, RI  
401-568- 4102

#### LIVE ENTERTAINMENT

FRIDAY NIGHT  
HEXMARK TAVERN  
AT SALEM CROSS INN  
260 West Main St.,  
West Brookfield, MA  
508-867-2345  
[www.salemcrossinn.com](http://www.salemcrossinn.com)

#### TRIVIA NIGHT

AT THE STOMPING GROUND  
Every Wednesday,  
6:00 p.m.  
132 Main St.,  
Putnam, CT  
860-928-7900  
Also, live music five nights a week (Wed.-Sun.)

#### TRAP SHOOTING

Every Sunday at 11:00 a.m.  
Open to the public  
\$12.00 per round includes clays and ammo  
NRA certified range officer on site every shoot  
AUBURN SPORTSMAN CLUB  
50 Elm St., Auburn, MA  
508-832-6492



#### HUGE MEAT RAFFLE

First Friday of the month  
Early Bird 6:30 p.m. - 7:00 p.m.  
1st table: 7:00 p.m.  
Auburn Sportsman Club  
50 Elm St., Auburn, MA  
508-832-6496



#### BREAST FEEDING SUPPORT GROUP

at Strong Body/Strong Mind Yoga Studio  
112 Main St., Putnam, CT  
Third Friday of each month at 6:00 p.m.  
860-634-0099  
[www.strongbodystrongmind.us](http://www.strongbodystrongmind.us)



# LEGALS

## LEGALS

continued from page B5

### LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Erick F. Horniak to Astoria Federal Mortgage Corp., dated March 1, 2004 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 32981, Page 172 of which mortgage Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2014-11TT is the present holder by assignment from Astoria Federal Mortgage Corp. to Astoria Bank dated December 19, 2014 recorded at Worcester County (Worcester District) Registry of Deeds in Book 53568, Page 106; assignment from Astoria Bank to DLJ Mortgage Capital, Inc. dated December 19, 2014 recorded at Worcester County (Worcester District) Registry of Deeds in Book 53568, Page 118; and assignment from DLJ Mortgage Capital, Inc. to Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2014-11TT dated January 22, 2015 recorded at Worcester County (Worcester District) Registry of Deeds in Book 53568, Page 135, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 710 Northwest Main Street, Douglas, MA 01516 will be sold at a Public Auction at 2:00PM on October 27, 2016, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit: A parcel located at 710 Northwest Main Street, Douglas, MA, bounded and described as follows: A certain tract or parcel of land and building situated on the westerly line of Northwest Main Street in the Town of Douglas, County of Worcester and Commonwealth of Massachusetts and shown as Lot #1 on a Plan entitled: "Plan of Land in Douglas, Mass., surveyed for Ernest R. Feasel, et ux., Scale 1" = 50', September 14, 1988, and revised Feb. 8, 1989, by Andrews Survey & Engineering Inc. and recorded in Worcester District Deeds in Plan Book 622, Plan 28 bounded and described as follows: BEGINNING at a point on the westerly line of Northwest Main Street at Lot #2 as shown on the above said plan; THENCE S. 63° 53' 46" W. by Lot #2 for a distance of 258.58 feet to a point at land of the Commonwealth of Massachusetts; THENCE N. 10° 32' 51" E. by the Commonwealth of Massachusetts land for a distance of 140.60 feet to a point; THENCE N. 19° 07' 48" E. continuing by Commonwealth of Massachusetts land for a distance of 34.38 feet to a point; THENCE N. 22° 36' 11" W. continuing by Commonwealth of Massachusetts land for a distance of 198.10 feet to a point; THENCE N. 20° 09' 55" W. continuing by Commonwealth of Massachusetts land for a distance of 66.45 feet to a point; THENCE N. 28° 17' 45" W. continuing by Commonwealth of Massachusetts land for a distance of 36.10 feet to a point; THENCE N. 45° 38' 17" W. continuing by Commonwealth of Massachusetts land for a distance of 71.05 feet to a point at Parcel "A" as shown on the above said plan; THENCE N. 52° 10' 48" E. by Parcel "A" for a distance of 239.47 feet to a point on the westerly line of Northwest Main Street; THENCE S. 16° 20' 16" E. by the westerly line of Northwest Main Street for a distance of 216.25 feet to a drill hole; THENCE S. 26° 06' 14" E. continuing by the westerly line of Northwest Main Street for a distance of 283.75 feet to the point of beginning. CONTAINING 93,366.13 square feet, more or less, (2.14 acres, more or less). BEING a portion of Parcel IV of the premises as shown in a deed of Ernest R. Feasel, Gloria M. Feasel, Ernest R. Feasel, III and Janet Feasel to Ernest R. Feasel, as Trustee of 20 Jewett Street Realty Trust, dated May 1, 1987 and recorded in the Worcester District Registry of Deeds, Book 10558, Page 213. Premises are conveyed subject to any rights in Ambee Road as shown on said Plan Book 622, Plan 28. And also 3 parcels of land in Douglas, Worcester County, Massachusetts located on the westerly side of Northwest Main Street and on Ambee Road bounded and described as follows: PARCEL I The land in Douglas, Massachusetts, located on the Westerly side of the Old Oxford and Douglas Road, bounded and described as follows:

BEGINNING at the southwesterly corner of a ledge at the corner of land now or formerly of Oliver W. Adams and at the corner of land now or formerly of Nelson Dudley; THENCE S. 64° E. 33 rods to a stake in the side of a ledge or rocks and under a notch cut into a limb of a chestnut tree growing among said rocks; THENCE S. 74° E. 11 rods to a stake and stones in the center line of the Old Oxford and Douglas Road; THENCE S. 8 1/2° E. 16 rods 8 links by said center line to a point; THENCE S. 49 3/4° E. 29 1/2 rods by said center line to a stake and stones at corner of land now or formerly of Samuel Dudley, Sevens Sibley and Chandler Stockwell; THENCE S. 88 3/4° W. 32 rods to a stake and stones by land now or formerly of Sevens Sibley at an angle of land now or formerly of Lewis Torrey and Walter L. Rosebrooks; THENCE N. 58° W. 45 rods to a stake and stones; THENCE N. 16 3/4° E. 19 rods to a stake and stones at the corner of land now or formerly of Oliver W. Adams; THENCE N. 7° E. 11 rods to the point of beginning. Containing 11 1/4 acres and 10 rods. PARCEL II The land in the Town of Douglas, County of Worcester, Commonwealth of Massachusetts described as follows: A tract containing four (4) acres, more or less, adjoining land described in Parcel I, and bounded and described as in a deed from Nelsen Dudley to George E. Parker dated April 16, 1859, and recorded in the Worcester District Registry of Deeds, Book 1424, Page 29. Meaning and intending to convey the property described as Tract II of Parcel I in deed recorded in Worcester District Registry of Deeds, Book 6524, Page 356. Being a portion of the premises as shown in a deed of Ernest R. Feasel, Gloria M. Feasel, Ernest R. Feasel, III and Janet Feasel to Ernest R. Feasel, as Trustee of 20 Jewett Street Realty Trust, dated May 1, 1987 and recorded in the Worcester District Registry of Deeds, Book 10558, Page 213. This instrument creates no new boundaries. PARCEL III A certain tract or parcel of land situated on the westerly line of Northwest Main Street in the Town of Douglas, County of Worcester and Commonwealth of Massachusetts and shown as Parcel "A" on a Plan entitled: "Plan of Land in Douglas, Mass., surveyed for Ernest R. Feasel, et ux., Scale 1" = 50', Sept. 14, 18, 1988, by Andrews Survey & Engineering, Inc., Uxbridge, Mass." recorded in the Worcester District Registry of Deeds, Plan Book 622, Plan 28\*, bounded and described as follows: BEGINNING at a point on the westerly line of Northwest Main Street at Lot #1 as shown on the above said Plan; THENCE S. 52° 10' 48" W. by Lot #1 for a distance of 239.47 feet to a point at land of the Commonwealth of Massachusetts; THENCE N. 45° 38' 17" W. by the Commonwealth of Massachusetts land for a distance of 50.46 feet to a point at land formerly of Dudley; THENCE N. 52° 10' 48" E. by land formerly Dudley for a distance of 266.00 feet to a point on the westerly line of Northwest Main Street; THENCE S. 16° 20' 16" E. by the westerly line of Northwest Main Street for a distance of 53.73 feet to the point of beginning. CONTAINING 12,636 square feet, more or less. Said premises are conveyed together with and subject to any rights to pass and repass over Ambee Road as shown on said plan recorded in Plan Book 622, Plan 28\*, and Plan Book 497, Plan 93 and together with any other rights to pass and repass as necessary to the use of the herein conveyed premises. For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 32981, Page 167. See also deed recorded in said Registry of Deeds in Book 32981, Page 170. The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession. Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check

in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale. Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2014-11TT Korde & Associates, P.C. 900 Chelmsford Street Suite 3102 Lowell, MA 01851 (978) 256-1500 Horniak, Erick, 15-024394, September 30, 2016, October 7, 2016, October 14, 2016 September 30, 2106 October 7, 2016 October 14, 2016

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Erik Barrett & Christina M. Barrett** to Mortgage Electronic Registration Systems, Inc., as nominee for First Franklin, a Division of Nat. City Bank of IN dated December 27, 2005, recorded with the Worcester County (Worcester District) Registry of Deeds in Book 38135, Page 124; said mortgage was then assigned to Deutsche Bank National Trust Company, as Trustee for the Holders of the First Franklin Mortgage Loan Trust 2006-FF5, Mortgage Pass-Through Certificates, Series 2006-FF5 by virtue of an assignment dated August 4, 2011, and recorded in Book 47706, at Page 138, of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 02:00 PM on **October 24, 2016**, on the mortgaged premises. The entire mortgaged premises, all and singular, the premises as described in said mortgage: The land with the buildings thereon in Northbridge, County of Worcester, in the Commonwealth of Massachusetts on the easterly side of Providence Street, and being Lot #5 on plan entitled "Mahoney's Plan of House-Lots, Town of Northbridge, Scale 100 feet = 1inch, surveyed August 29 and Sept. 4, 1947, A.R. Cobbett, C.E." more particularly bounded and described as follows: BEGINNING at the southwesterly corner thereof on said easterly side of Providence Street; THENCE N. 29 degrees 25' W. 75.00 feet by said Providence Road to Lot #6; THENCE N. 68 degrees 30' E. 129.00 feet by said Lot #6 to an iron pipe at other land of grantors; THENCE S. 21 degrees 30' E. 75.00 feet by said other land of grantors to Lot #4; THENCE S. 68 degrees 30' W. 121.50 feet by said Lot #4 to the place of beginning. CONTAINING 9393.75 square feet of land. Being the same premises conveyed to the herein named mortgagor (s) by deed recorded with Worcester District Registry of Deeds in Book 32863, Page 21. Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. This property has the address of 2806 Providence Road, Northbridge, MA 01534 Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale. **Terms of Sale:** Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC, 100 Cummings Center, Suite 225D, Beverly, MA 01915, time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned

sale date. The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there be. In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, DOONAN, GRAVES, & LONGORIA LLC, 100 Cummings Center, Suite 225D, Beverly, MA 01915, the amount of the required deposit as set forth herein within three (3) business days after written notice of the default of the previous highest bidder and title shall be conveyed to the said second highest bidder within thirty (30) days of said written notice. If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the amount bid by the second highest bidder. The foreclosure deed and the consideration paid by the successful bidder shall be held in escrow by DOONAN, GRAVES, & LONGORIA LLC, (hereinafter called the "Escrow Agent") until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, thirty (30) days after the date of sale, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged. Other terms to be announced at the sale. Dated: September 15, 2016 Deutsche Bank National Trust Company, as Trustee for the Holders of the First Franklin Mortgage Loan Trust 2006-FF5, Mortgage Pass-Through Certificates, Series 2006-FF5 By: Brian C Linehan. Esq., DOONAN, GRAVES, & LONGORIA LLC 100 Cummings Center, Suite 225D Beverly, MA 01915 (978) 921-2670, [www.dgandl.com](http://www.dgandl.com) 4007.20 (BARRETT) FEI # 1078.01362 09/30/2016, 10/07/2016, 10/14/2016 September 30, 2106 October 7, 2016 October 14, 2016

**Commonwealth of Massachusetts  
Worcester, SS. SUPERIOR  
COURT  
DEPARTMENT OF THE  
TRIAL COURT  
CIVIL ACTION  
No. 16-1468B**

To Richard R. Isabelle, Individually  
Pauline A. Isabelle, Individually  
Richard R. Isabelle and Pauline A. Isabelle, As Trustees of The Isabelle Irrevocable Family Trust of 2008, aka The Isabelle Family Irrevocable Trust of 2008 of Uxbridge in the County of Worcester in said Commonwealth AND TO ALL PERSONS ENTITLED TO THE BENEFIT OF THE SOLDIERS' AND SAILORS' CIVIL RELIEF ACT OF 1940 AS AMENDED: United Bank with a usual place of business in West Springfield, Hampden County, Massachusetts claiming to be the holder of a mortgage covering property situated on William Ward Street being numbered 15 on said street in said Uxbridge Worcester County, Massachusetts given by Richard R. Isabelle, Individually and Pauline A. Isabelle, Individually and Richard R. Isabelle and Pauline A. Isabelle as Trustees of The Isabelle Irrevocable Family Trust of 2008, aka The Isabelle Family Irrevocable Trust of 2008 to United Bank dated July 31, 2012 and recorded in the Worcester District Registry of Deeds, Book 49376, Page 151, has filed with said court a Complaint for authority to foreclose said mortgage in the manner following: by entry on and possession of the premises therein described and by exercise of the power of sale contained in said mortgage. If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended, and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Worcester in said County on or before the fourteenth day of November, next or you may be forever barred from claiming that such foreclosure is invalid under said Act. Witness, Judith Fabricant, Esquire, Administrative Justice of said Court, this third day of October 2016.  
Dennis P. McManus, Clerk  
October 14, 2016



# LEGALS

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Probate  
and Family Court  
225 Main Street  
Worcester, MA 01608  
(508) 831-2200  
Docket No. WO16C0384CA  
In the matter of:  
Amylia Joy Fedor-Soden  
Of: Northbridge, MA  
NOTICE OF PETITION FOR  
CHANGE OF NAME**

To all persons interested in petition described:

A petition has been presented by Amylia J Fedor-Soden requesting that: Amylia Joy Fedor-Soden be allowed to change his/her/their name as follows: Amylia Joy Soden  
IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT **Worcester** ON OR BEFORE TEN O’CLOCK IN THE MORNING (10:00 AM) ON **10/25/2016**  
WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.  
Date: September 30, 2016  
Stephanie K. Fattman  
Register of Probate  
October 14, 2016

**NOTICE OF MORTGAGEE’S SALE  
OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Viktor Gonzalez Jr. to Mortgage Electronic Registration Systems, Inc., dated June 22, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 43064, Page 172, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to JPMorgan Chase Bank, National Association dated August 21, 2012 and recorded with said registry on September 5, 2012 at Book 49567 Page 66 and by assignment from JPMorgan Chase Bank, N.A. to Secretary of Housing and Urban Development, Washington, D.C. dated November 20, 2014 and recorded with said registry on April 7, 2015 at Book 53561 Page 382 and by assignment from Secretary of Housing and Urban Development, Washington, D.C. to V Mortgage Acquisitions, LLC dated February 10, 2016 and recorded with said registry on February 11, 2016 at Book 54932 Page 223 and by assignment from V Mortgage Acquisitions, LLC to Wilmington Trust, National Association, not in its individual capacity but solely as Trustee for VM Trust Series 2, a Delaware Statutory Trust dated February 10, 2016 and recorded with said registry on February 12, 2016 at Book 54939 Page 246, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 p.m. on October 25, 2016, on the mortgaged premises located at 9 Robin Drive Unit No. 36, a/k/a 9 Robin Drive, The Villas at Eagles View Condominium, Douglas, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

**TO WIT:**  
All that certain land situate in Worcester County, Massachusetts, viz: Unit No. 36 (The “Unit”) of the Villas at Eagles View, The (“Condominium”) located on Eagles Drive in East Douglas, Massachusetts, created pursuant to Chapter 183A of the Massachusetts General Laws (The “Act”) by Master Deed dated January 14, 1994 and recorded with the Worcester County Registry of Deeds at Book 15979, Page 193, (The “Master Deed”), as may be amended from time to time together with (A) undivided 2.8571% interest in both the common areas and facilities of the condominium and the organization of unit owners through which the condominium is managed and regulated, (B) The exclusive right to use the parking space and storages area, if any, assigned to the Unit, and (C) Such other rights and easement appurtenant to the Unit as map be set forth in any document governing the operation of the condominium including, without limitation, the Master Deed, the By-Laws of the organization of unit owners, and any administrative rules and regulations adopted pursuant thereto (All of which are hereinafter referred to as the “Condominium Documents”).  
For mortgagor’s(s’) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 40433, Page 334.  
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having

priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.  
**TERMS OF SALE:**  
A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.  
Other terms, if any, to be announced at the sale.

WILMINGTON TRUST NATIONAL ASSOCIATION,  
NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 2, A DELAWARE STATUTORY TRUST  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201102-0940 - TEA  
September 30, 2016  
October 7, 2016  
October 14, 2016

**NOTICE OF MORTGAGEE’S SALE  
OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Khairi Dwayne Rahman and Amy E. Wells-Rahman to Mortgage Electronic Registration Systems, Inc., as nominee for People’s Choice Home Loan Inc., dated September 23, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 37385, Page 316, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to US Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Loan Trust 2006-BC1 dated November 16, 2009 and recorded with said Registry on November 20, 2009 at Book 45123, Page 314 and by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for People’s Choice Home Loan, Inc. to US Bank, National Association, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2006-BC1 dated December 6, 2011 and recorded with said Registry on December 8, 2011 at Book 48235, Page 304 and by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for People’s Choice Home Loan, Incorporated to U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2006-BC1 dated June 21, 2016 and recorded with said Registry on June 23, 2016 at Book 55523, Page 48, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on November 9, 2016, on the mortgaged premises located at 5 McGuire Road, Sutton, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

**TO WIT:**  
The land, with the buildings thereon, in Sutton, Worcester County, Massachusetts, on the northerly side of McGuire Road and on the easterly side of Lackey Dam Road, shown as Lot 5 on a plan entitled: “Plan of Land in Sutton, MA, property of: David P. Bodrosian”, scale 1”=50’, dated August 6, 1991, drawn by Guerriere & Halnon, Inc., Whitinsville, MA”, recorded with the Worcester District Registry of Deeds, Plan 659, Plan 83, to which plan reference is hereby made for a more complete and accurate description.  
Meaning and intending to convey the premises conveyed by Deed dated September 8, 2004 and recorded with the Worcester Registry of Deeds in Book 34597, Page 49.  
For title see deed recorded herewith book 37385, page 315.  
For mortgagor’s(s’) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 37385, Page 315.  
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having

priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.  
**TERMS OF SALE:**  
A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.  
Other terms, if any, to be announced at the sale.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC1  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201411-0644 - YEL  
October 14, 2016  
October 21, 2016  
October 28, 2016

**NOTICE OF MORTGAGEE’S SALE  
OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Daniel S. Pugh and Catherine M. Pugh a/k/a Catherine M. Pugh to Mortgage Electronic Registration Systems, Inc., dated January 24, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38274, Page 295 as affected by a modification agreement recorded with said records at Book 48338, Page 50, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to The Bank of New York Mellon fka The Bank of New York as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates Series 2006-5 dated August 9, 2011 and recorded with said registry on August 16, 2011 at Book 47717 Page 120, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 5:00 p.m. on October 25, 2016, on the mortgaged premises located at 801 Aldrich Street, Uxbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

**TO WIT:**  
The land with the buildings thereon located on Aldrich Street in Uxbridge, Worcester County, Massachusetts and being bounded and described as follows: Being Lot Numbered One on that plan entitled “Plan of Land in Uxbridge, Mass. Prepared for Elliot S. Cohn, Esquire dated September 19, 1983 Scale 1” = 100’, Anthony E. Muscatelli & Associates, Inc. Civil Engineering” revision of lots 12, 13, 14, 15, 16 & 17 on recorded plot entitled Plan of land in Uxbridge, Massachusetts prepared for C&C Realty Trust February 16, 1979, Scale 100’ by E.J. Flynn Engineers Inc. Plan Book 512 Page 85. Lots presently owned by J.J. & E. Realty Trust Assessor Plan 20, Lots 4-12, 4-13,4-14, 4-15, 4-16, 4-17 & 4-18, Book 5527 Page 30. Being the same premises conveyed to us by deed of Albert W. Bishop and Anne M. Bishop dated November 30, 1994 recorded with the Worcester County Registry of Deeds in Book 16748, Page 32. “The Grantor(s) expressly reserve my/our rights of Homestead and do not wish to terminate my/our Homestead by granting the within conveyance notwithstanding my/our waiver of such homestead in the within mortgage” For mortgagor’s(s’) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 16748, Page 32.  
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.  
**TERMS OF SALE:**  
A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Har-

mon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.  
Other terms, if any, to be announced at the sale.  
THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES SERIES 2006-5  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201503-0166 - TEA  
September 30, 2106  
October 7, 2016  
October 14, 2016

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Division  
Docket No. 16P1314EA  
Estate of:  
Julia Teresa Bushnell  
Also Known As:  
Julia Teresa Skeary  
Date Of Death: March 19, 2016  
INFORMAL PROBATE  
PUBLICATION NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner **Maryann McKinstry of Whitinsville MA** a Will has been admitted to informal probate .  
**Maryann McKinstry of Whitinsville MA**  
**Shirley A. Contrad of Whitinsville MA**  
has been informally appointed as the Personal Representative of the estate to serve without surety on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
October 14, 2016

**COMMONWEALTH OF MASSACHUSETTS LAND COURT  
DEPARTMENT OF THE TRIAL COURT Case No.: 16 SM 008511  
ORDER OF NOTICE TO:** The Heirs, Deviseses or Legal Representatives of the Estate of Sadie M. Corkran, Bradley Philbrook, Brian Philbrook and Warren Philbrook and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. Section 501 et seq.: CIT Bank, N.A. claiming to have an interest in a Mortgage covering real property in Douglas, numbered 31 Gilboa Street given by Sadie M Corkran to Financial Freedom Senior Funding Corporation, a subsidiary of Indymac Bank, F.S.B., dated December 6, 2006, and recorded in Worcester County Registry of Deeds in Book 40316, Page 10, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant’s/ Defendants’ Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before November 7, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act. Witness, JUDITH C. CUTLER, Chief Justice of this Court on September 28, 2016 Attest: Deborah J. Patterson Recorder A-4594527 10/14/2016  
October 14, 2016



# These 15,143 local homeowners chose our windows.



● = Our MA and Southern NH customers



## Why have 15,143 MA and NH homeowners chosen us?

**No pressure.** During your Free Window Diagnosis, we'll give you an exact, down-to-the-penny price that we'll honor for an entire year.

**113 years of window expertise.** We're the replacement division of Andersen, the window and door company that your dad told you to trust.

**No middleman to deal with.** We are the full-service replacement window division of Andersen. There's no runaround between the installer and the manufacturer because we handle it all, from custom-building to installing to warranting all our products.\*

**We won't sell you vinyl.** We've replaced thousands of poor-quality vinyl windows and patio doors, so we made our windows with our Fibrex® composite material, which is two times stronger than vinyl.



Must call before November 6th!

**SAVE \$275**  
ON EVERY WINDOW<sup>1</sup>

**SAVE \$700**  
ON EVERY PATIO DOOR<sup>1</sup>

— plus —

**NO NO NO**  
money down payments interest  
**for 1 year<sup>1</sup>**

Interest accrues from the purchase date but is waived if paid in full for 12 months.  
Minimum purchase required.

**Make an appointment and get a price that's good for an entire year!**



**Call for your FREE Window and Patio Door Diagnosis**

# 1-800-209-2746

<sup>1</sup>DETAILS OF OFFER – Offer expires 12/31/2016. Not valid with other offers or prior purchases. \$275 off each window and \$700 off each patio door with no money down and 12 months no payments, no interest when you purchase 4 or more windows or patio doors between 6/1/16 & 12/31/16 with approved credit. Savings comparison is based on the purchase of a single unit at regular list price. Available only at participating locations. Other discounts and financing options available for other purchase levels. See your local Renewal by Andersen location for details. License MN: BC130983/WI:266951. Excludes MN insurance work per MSA 325E.66. VA License #2705155684. DC License #420215000125, MHIC #121441. All other license numbers available upon request. Some Renewal by Andersen locations are independently owned and operated. "Renewal by Andersen" and all other marks where denoted are trademarks of Andersen Corporation. ©2016 Andersen Corporation. All rights reserved. ©2016 Lead Surge LLC. All rights reserved. \*See limited warranty for details.



NEWS BRIEF


Massasoit Art Guild announces call for artists

SPENCER — The Massasoit Art Guild will be holding its 13th Annual Art Show at the Town Hall in Spencer on Saturday and Sunday, Oct. 15-16.

The non-juried show is open to all artists who are members of the Massasoit Art Guild as of the first of October. There are nine categories of entries: Oils, water-colors, acrylics, Traditional Photography, digitally altered Photography, pastels, drawings and prints, 3D, and mixed media. Up to 5 entries per person total, however, the fifth piece is accepted based on hanging space availability.

The entry fee is \$5 for each entry (nonrefundable). However, if we do not have enough room for the fifth piece, you will be notified and reimbursed. All work entered into the show must be framed and wired for hanging. A membership Fee of \$25 may be included with the show entry application for new members. A group of sales tables will be provided by the guild and attended by guild members during the show. In order to sell items you must sign up for a 2-hour shift. For further information regarding just the sales table please call Michelle Trzcinski at 1-508-754-8695.

**Celebrating 55 Years!**



**From The Ground Up**

# Soper

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**HOME BUILDING**

**GENERAL CONTRACTING**

*South Worcester County's complete and trusted residential contractor with a proud history of excavation & septic system work*


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Applications are available at the libraries in Spencer, North Brookfield, and East Brookfield. For further information, or to obtain an application visit the guild's website at [www.massasoitartguild.com](http://www.massasoitartguild.com), through our email at [info@massasoitartguild.com](mailto:info@massasoitartguild.com) or call Loretta Medeiros at 1-413-245-7565, or email her at [medeiros.lartist32@gmail.com](mailto:medeiros.lartist32@gmail.com).

The Massasoit Art Guild has members from all over Central Massachusetts, representing over 23 communities in the region, including: Auburn, Barre, Brimfield, Brookfield, Dudley, East Brookfield, Framingham, Holden, Holland, Leicester, North Brookfield, New Braintree, Oxford, Paxton, Princeton, Rockdale, Southbridge, Sturbridge, Spencer, West Brookfield, Ware, and Worcester.



# Veterans Day Salute



## Stonebridge Press would like to salute our veterans


(from all wars & branches, including honoring deceased veterans), reservists, and active duty U.S. Military members in the November 11th issue.


Please send in a photo of your loved one with his or her name, rank, branch of military, and town from by email to [jashton@stonebridgepress.com](mailto:jashton@stonebridgepress.com), or by mail to **VETERANS DAY SALUTE**, Att: Jean Ashton, Stonebridge Press, P. O. Box 90, 25 Elm Street, Southbridge, MA 01550.

The deadline for photos is October 21.

*There is no cost to submit a photo.*

## Let's give our veterans the recognition they so greatly deserve!





Kevin Meehan  
Owner

"If you can dream it, you can drive it."

## CHEVROLET

**Imperialcars.com**

18 UXBRIDGE RD., RTE. 16, MENDON, MA  
800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

**BRAND NEW 2017 CHEVY IMPALA LT**

#17033, 17034, 17047

**FIND YOUR TAG!**

- Fuel Efficient • iPod Input
- LT Trim • 19" Alloy Wheels

MSRP: \$32,580 **RED TAG PRICE**

Our Discount: \$5,203 **\$27,377**

**16% OFF** Lease for \$255/mo!

**BRAND NEW 2016-17 CHEVY EQUINOX LS**

#117042, 117002, 117003, 117004

**FIND YOUR TAG!**

- LS Trim • 17" Alloy Wheels • Fuel Efficient

MSRP: \$26,540 **RED TAG PRICE**

Our Discount: \$3,563 **\$22,977**

**13% OFF** Lease for \$95/mo!

**FIND YOUR TAG! 25% OFF**

**NEW 2016 CHEVROLET CRUZE LS**

#16305, S16303, 16309, 16313, 16314

**BONUS TAG PRICE**

MSRP: \$19,995 Save Over: \$5,000!

**\$14,877**

Lease for \$45/mo!

**BRAND NEW 2016 CHEVY SILVERADO 1500**

#116662, 116665, 116769

**FIND YOUR TAG!**

- V6 engine • Automatic
- Reg Cab • Work Truck

MSRP: \$30,520 **RED TAG PRICE**

Our Discount: \$6,543 **\$23,977**

**21% OFF** Lease for \$195/mo!

**BRAND NEW 2016 CHEVY SILVERADO 2500**

#116756

**FIND YOUR TAG!**

- Tow Package • Locking Differential • Rear Bench Seat

MSRP: \$42,220 **RED TAG PRICE**

Our Discount: \$7,374 **\$34,877**

**With 8' Plow: \$41,977**

Sale ends 10/14/16. Prices listed include all applicable manufacturer rebates and Imperial discounts and include a \$1,000 Imperial Trade Assistance Bonus for a qualifying 2007 or newer trade. See us for details. Lease prices include all applicable manufacturer lease rebates with qualifying credit and \$2,999 down, first month's payment and our Imperial Trade Assistance Bonus along with lease loyalty/conquest if you qualify. 24 months, 10,500 miles per year. Advertised price does not include tax, title, registration, documentation or acquisition fees and cannot be combined with any other discounts or promotions. Not responsible for typographical errors. Not valid with prior sales.

## No Reasonable Offer Will Be Refused...

**IMPERIAL**

8 UXBRIDGE RD., MENDON, MA | 800-526-AUTO

**BRAND NEW 2017 FORD ESCAPE S**

#T7020, T7005, T7006

**FIND YOUR TAG!**

- Fuel Efficient • iPod Input
- Bluetooth • 17" Wheels

MSRP: \$24,495 **RED TAG PRICE**

Our Discount: \$5,818 **\$18,677**

**23% OFF** Lease for \$99/mo!

**BRAND NEW 2016-17 FORD FUSION SE**

#7022, 6213, S7005

**FIND YOUR TAG!**

- SE Trim • 17" Alloy Wheels
- Power Package • Fuel Efficient

MSRP: \$23,995 **RED TAG PRICE**

Our Discount: \$4,018 **\$19,977**

**17% OFF** Lease for \$149/mo!

**FIND YOUR TAG! 24% OFF**

**ALL NEW 2016 JEEP CHEROKEE SPORT**

#16277, 16118, 16278, 16309

**BONUS TAG PRICE**

MSRP: \$25,430 Save Over: \$6,000!

**\$19,277**

Lease for \$149/mo!

**BRAND NEW 2016 FORD F-150 REG. CAB**

#ST6985, 16496, 16501, 16517

**FIND YOUR TAG!**

- V6 engine • Automatic
- Full Power Package

MSRP: \$28,300 **RED TAG PRICE**

Our Discount: \$6,523 **\$21,777**

**23% OFF** Lease for \$199/mo!

**BRAND NEW 2016 FORD FOCUS SE**

#6141, 6121, 6166, 6261

**FIND YOUR TAG!**


- Fuel Efficient • Turbo
- Power Package • 16" Alloy Wheels

MSRP: \$19,885 **RED TAG PRICE**

Our Discount: \$6,308 **\$13,577**

**32% OFF** Lease for \$79/mo!

Sale ends 10/14/16. Prices listed include all applicable manufacturer rebates and Imperial discounts and include a \$1,000 Imperial Trade Assistance Bonus for a qualifying 2007 or newer trade. See us for details. Lease prices include all applicable manufacturer lease rebates with qualifying credit and \$2,999 down, first month's payment and our Imperial Trade Assistance Bonus along with lease loyalty/conquest if you qualify. 24 months, 10,500 miles per year. Advertised price does not include tax, title, registration, documentation or acquisition fees and cannot be combined with any other discounts or promotions. Not responsible for typographical errors. Not valid with prior sales.



**IMPERIAL**

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10 UXBRIDGE RD | RTE. 16 | MENDON, MA

**Jeep**

**POWER DAYS**

Mike Penner  
General Manager

**BRAND NEW 2016 SLT RAM 2500**

#16128, 16123

**FIND YOUR TAG!**

- Tow Package • 18" Wheels
- 6.4L V8 • 4 Wheel Drive

MSRP: \$42,690 **RED TAG PRICE**

Our Discount: \$9,713 **\$32,977**

**With 8' Plow: \$39,977**

**BRAND NEW 2016 JEEP RENEGADE SPORT**

#161138, 161790

**FIND YOUR TAG!**

- Sport Trim • Turbo
- Power Package

MSRP: \$22,015 **RED TAG PRICE**

Our Discount: \$4,538 **\$17,477**

**21% OFF** Lease for \$49/mo!

**FIND YOUR TAG! 24% OFF**

**ALL NEW 2016 JEEP CHEROKEE SPORT**

#16277, 16118, 16278, 16309

**BONUS TAG PRICE**

MSRP: \$25,430 Save Over: \$6,000!

**\$19,277**

Lease for \$149/mo!

**BRAND NEW 2016 RAM 1500**

#161764

**FIND YOUR TAG!**

- V6 engine • Automatic • Reg Cab
- Aluminum Wheels • Flex Fuel

MSRP: \$27,015 **RED TAG PRICE**

Our Discount: \$8,039 **\$18,977**

**30% OFF** Lease for \$49/mo!

**BRAND NEW 2016 JEEP PATRIOT SPORT**

#S161063, 16460, 16541

**FIND YOUR TAG!**

- Sport Trim
- Power Package • Fuel Efficient

MSRP: \$23,500 **RED TAG PRICE**

Our Discount: \$5,123 **\$18,377**

**22% OFF** Lease for \$79/mo!

Sale ends 10/14/16. Prices listed include all applicable manufacturer rebates and Imperial discounts and include a \$1,000 Imperial Trade Assistance Bonus for a qualifying 2007 or newer trade. See us for details. Lease prices include all applicable manufacturer lease rebates with qualifying credit and \$2,999 down, first month's payment and our Imperial Trade Assistance Bonus along with lease loyalty/conquest if you qualify. 24 months, 10,500 miles per year. Advertised price does not include tax, title, registration, documentation or acquisition fees and cannot be combined with any other discounts or promotions. Not responsible for typographical errors. Not valid with prior sales.

## HIGH PERFORMANCE

AT IMPERIAL

**2013 FORD Boss 302 Mustang**

Alloy Wheels, 15,770 Miles, 5.0L V8, 444 HP #7019A

**\$36,855**

**2015 CHEVY Corvette Z51**

Stingray Z51 2LT, Mallett Uplift Super Charged, 455 HP #P10415A

**\$56,955**

**2010 FORD Roush Mustang**

GT Trim, Alloy Wheels, 13,961 Miles, Roush 427 Super Charged #P10448

**\$29,988**

**2016 FORD Shelby F-150**

Crew Cab 4x4, 5.0L V8, Tuscany Edition, Super Charged 2,988 Miles #16844A

**\$94,955**

**2016 DODGE Charger R/T**

Scat Pack R/T Trim, 6.4L HEMI, 392 HP, 8,220 Miles #D8016

**\$38,877**

**2015 Buick Verano**

#37185R, 15,623 miles, Sticker \$21,944 .....NOW **\$15,577**

**2014 Dodge Grand Caravan**

#16192B, 16,988 miles, Sticker \$21,855 .....NOW **\$17,277**

**2014 Lincoln MKZ**

#P10278L, 13,825 miles, Sticker \$24,855 .....NOW **\$21,977**

**2015 Chrysler 200 C**

#D7446R, 7,761 miles, Sticker \$30,977 .....NOW **\$22,577**

**2015 Chevy Silverado LT**

#116317A, 31,456 miles, Sticker \$35,944 .....NOW **\$30,677**

**2014 Jeep Grand Cherokee**

#D7780L, 39,531 miles, Sticker \$27,977 .....NOW **\$21,177**

**Special Purchase Sale!**

LIKE NEW 2016 JEEP WRANGLERS

**4 DOOR UNLIMITED SAHARA'S**  
Automatic Transmission • Hardtop

STARTING AT: **\$34,377**

LEASE STARTING AT: **\$329/mo**

Compare at \$41,895!

**15 WRANGLERS READY FOR DELIVERY**

**LOW MILES!**

Pictures are for illustration purposes only. Prices may change if Manufacturer Rebates change. All factory rebates to dealer. Does not include tax, title, reg. or doc. fees. Not valid with prior sales. Not valid with prior sales. Advertised prices include Imperial trade assistance for qualifying 2007 or newer trades (see us for details) and all applicable manufacturer rebates which may include owner loyalty or conquest and may require Manufacturer Financing. Must take same day delivery, paid in full to get sale price. Lease price requires \$2,999 down and a \$1,000 Imperial Trade Assistance Bonus for qualifying 2007 or newer trades and requires dealer source financing. May also include conquest or GM lease loyalty. Tax, title, registration, acquisition and doc. fee not included. Cannot be combined with other discounts. Not responsible for typographical errors. Sale ends 10/14/16.



# DIAMOND EXCLUSIVE!!

# BUY ANY NEW OR CERTIFIED CAR OR TRUCK AND GET... FREE

★ OIL CHANGES ★ BATTERIES  
★ TIRE ROTATIONS  
FOR AS LONG AS YOU OWN YOUR VEHICLE!

OVER 1000 CARS-TRUCKS-SUVS TO CHOOSE FROM!!!



Purchase any vehicle this month and Diamond will make a donation toward MAKING STRIDES AGAINST BREAST CANCER.



## MODEL YEAR-END SALES EVENT!!

2017's ARRIVING DAILY-BEST PRICES OF THE YEAR ON REMAINING 2016's



CHEVROLET



BUICK

GMC



Cadillac

**NEW 2016 CHEVY TRAX**  
ALL WHEEL DRIVE  
SAVE OVER \$6500 OR BUDGET **\$98** 39 MO. LEASE  
#TX16502  
#TX16711

**NEW 2016 BUICK VERANO**  
SEDAN, #VE16332  
BUDGET **\$159** 39 MO. LEASE

**NEW 2017 GMC TERRAIN SLE**  
ALL WHEEL DRIVE, SPORT UTILITY, #TE17116  
MSRP ..... 29,975 **\$189** 39 MO. LEASE

**NEW 2016 CADILLAC ATS**  
ALL WHEEL DRIVE, SEDAN, LUXURY COLLECTION #AT16459  
**\$389** 39 MO. LEASE

**NEW 2016 CHEVY CRUZE LT**  
SEDAN, #CR16413  
BUDGET **\$119** 24 MO. LEASE

**NEW 2016 CHEVY MALIBU**  
#MB16393  
SAVE **\$7,700**

**NEW 2016 BUICK ENCORE**  
ALL WHEEL DRIVE, #EN16625  
BUDGET **\$149** 39 MO. LEASE

**NEW 2016 GMC SIERRA 1500**  
4X4, DOUBLE CAB ELEVATION EDITION, #S16564  
MSRP ..... \$41,500 YOUR **\$31,500**  
SAVE ..... \$10,000 PRICE

**NEW 2016 CADILLAC CTS**  
ALL WHEEL DRIVE, SEDAN, LUXURY COLLECTION #CT16426  
**\$449** 39 MO. LEASE

**NEW 2016 CHEVY IMPALA LS**  
#IM16354  
BUDGET **\$169** 39 MO. LEASE

**NEW 2016 CHEVY EQUINOX LS**  
SPORT UTILITY, #EQ16184  
BUDGET **\$159** 39 MO. LEASE

**NEW 2016 BUICK REGAL**  
ALL WHEEL DRIVE, SEDAN, #RE17189  
BUDGET **\$198** 39 MO. LEASE

**NEW REDESIGNED 2017 GMC ACADIA SLE**  
ALL WHEEL DRIVE, SPORT UTILITY #AC17276  
BUDGET **\$239** 39 MO. LEASE

**NEW 2017 CADILLAC XT5**  
SPORT UTILITY, LUXURY COLLECTION #XS17151  
**\$389** 39 MO. LEASE

**NEW 2017 CHEVY TRAVERSE LS**  
ALL WHEEL DRIVE, 8 PASSENGER, #TR17080  
BUDGET **\$198** 39 MO. LEASE

**NEW 2016 CHEVY SILVERADO 1500 LT**  
4X4 DOUBLE CAB, #TK16668  
MSRP ..... \$44,045 YOUR **\$31,949**  
SAVE ..... \$12,096 PRICE

**NEW 2016 BUICK ENVISION**  
ALL WHEEL DRIVE, SPORT UTILITY, #EV16601  
BUDGET **\$249** 39 MO. LEASE

**NEW 2016 GMC DENALI YUKON 4X4**  
SPORT UTILITY, #YK16573  
YOU SAVE OVER **\$9,000**

**NEW 2016 CADILLAC CT6**  
LUXURY COLLECTION, ALL WHEEL DRIVE SEDAN, #CS11  
**\$489** 39 MO. LEASE

**PREMIER SHOWING!!**  
**ALL NEW 2017 CHEVY CORVETTE GRAND SPORT NOW IN STOCK!!**



**ATTN: BUSINESS OWNERS...IT'S TRUCK MONTH AT DIAMOND!!!**  
CHOOSE FROM A GREAT SELECTION OF....  
**DUMPS, UTILITY BODIES, PLOW TRUCKS AND BOX VANS**  
**YEAR END TAX SAVINGS!!!**



## CENTRAL NEW ENGLAND'S BEST PRE-OWNED PRICES AND SELECTION!

### 2012 CHEVY SONIC LTZ

Hatchback, leather, automatic, heated seats, one owner



#TX16611A

YOUR PRICE  
**\$6,988**

### 2015 CHEVY MALIBU LS

Sedan, one owner, keyless entry, alloy wheels



#R243A

YOUR PRICE  
**\$13,988**

**2012 CHEVY IMPALA LT**  
SEDAN, AUTOMATIC, MOONROOF, REAR SPOILER, #TE16909A  
YOUR PRICE **\$10,988**

**2011 CHEVY EQUINOX LS**  
SPORT UTILITY, ALL WHEEL DRIVE, FULL POWER, LOW MILES, ONE OWNER, #TR17013A  
YOUR PRICE **\$12,988**

**2014 CHEVY CRUZE LT**  
SEDAN, AUTOMATIC, REMOTE START, ONE OWNER, LOW MILES, #P316  
YOUR PRICE **\$13,988**

**2014 CHEVY CAPTIVA**  
SPORT UTILITY, LEATHER, MOONROOF, HEATED SEATS, #EQ16191A  
YOUR PRICE **\$14,988**

**2011 BUICK LACROSSE CXL**  
LEATHER, HEATED SEATS, LOW MILES, ONE OWNER, #LA16688A  
YOUR PRICE **\$14,988**

**CERTIFIED PRE-OWNED**  
• 6 YEAR 70,000 MILE BUMPER TO BUMPER WARRANTY  
• 0.9% FINANCING • 1 YEAR FREE OnStar

**2013 BUICK VERANO**  
AUTOMATIC, LOW MILES, ONE OWNER, ALLOY WHEELS, KEYLESS ENTRY, #P287  
YOUR PRICE **\$14,988**

**2011 CHEVY CAMARO LT**  
RS COUPE, LEATHER, AUTOMATIC, MOONROOF, HEATED SEATS, LOW MILES, #EQ16128B  
YOUR PRICE **\$15,988**

**2013 NISSAN ROGUE SL**  
ALL WHEEL DRIVE, ONE OWNER, LOW MILES, LEATHER, HEATED SEATS, MOONROOF, NAVIGATION, #P295A  
YOUR PRICE **\$16,988**

**2012 GMC SIERRA EXT. CAB 4X4**  
SLE 1500 SERIES, Z71, 8 CYLINDER, #TK16597A  
YOUR PRICE **\$16,988**

**2013 BUICK REGAL CXL**  
ALL WHEEL DRIVE, TURBO, LEATHER, MOONROOF, HEATED SEATS, CHROME WHEELS, #R171A  
YOUR PRICE **\$17,988**

**2014 CADILLAC ATS SEDAN LUXURY COLLECTION**  
ALL WHEEL DRIVE, 20 TURBO, MOON ROOF, NAVIGATION, HEATED SEATS, ONE OWNER, STK #AT16426A  
ORIGINAL MSRP \$45,682  
YOUR PRICE **\$22,988**

**2013 CADILLAC CTS LUXURY COLLECTION SEDAN**  
ALL WHEEL DRIVE, ONE OWNER, LOW MILES, ULTRAVIEW MOONROOF, NAVIGATION, HEATED SEATS, STK #CT16426  
ORIGINAL MSRP \$45,682  
YOUR PRICE **\$26,988**

**2002 FORD THUNDERBIRD CONVERTIBLE**  
ONE OWNER, TRIPLE BLACK, ONLY 33,000 MILES, CHROME WHEELS, 8 CYLINDER, LIKE BRAND NEW, COLLECTORS ITEM, #P141A  
YOUR PRICE **\$18,988**

**2015 CHEVY TRAX LT SUV**  
ALL WHEEL DRIVE, LOW MILES, ALLOY WHEELS, #P138  
ORIGINAL MSRP \$26,900  
YOUR PRICE **\$18,988**

**2015 TOYOTA TACOMA 4X4**  
ACCESS CAB, ONE OWNER, LIKE NEW, SAVE THOUSANDS, #TK16825A  
YOUR PRICE **\$21,988**

**2011 CHEVY SILVERADO 4X4**  
LT 1500, EXT. CAB, ONE OWNER, ALLOY WHEELS, #TC16408A  
YOUR PRICE **\$21,988**

**2013 BUICK LACROSSE**  
SEDAN PREMIUM EDITION, ALL WHEEL DRIVE, ONE OWNER, LOW MILES, ULTRAVIEW MOONROOF, NAVIGATION, HEATED COOLED SEATS, CHROME WHEELS, STK #P218  
ORIGINAL MSRP \$44,690  
YOUR PRICE **\$22,988**

**2015 CADILLAC SRX**  
ONLY 6,000 MILES, LEATHER, ONE OWNER, STK #XT16109A  
YOUR PRICE **\$28,988**

**2013 CADILLAC XTS**  
PREMIUM COLLECTION, ALL WHEEL DRIVE, ULTRAVIEW MOONROOF, ONE OWNER, HEATED/COOLED SEATS, STK #P298  
ORIGINAL MSRP \$63,550  
YOUR PRICE **\$32,988**

**2015 GMC SAVANA 2500 CARGO VANS**  
ONLY 9,000 MILES, 8 CYL, 5 TO CHOOSE FROM, #P237  
YOUR PRICE **\$22,988**

**2012 GMC ACADIA SLT**  
7 PASSENGER, ALL WHEEL DRIVE, LEATHER, HEATED SEATS, #AC16904B  
YOUR PRICE **\$24,988**

**2014 CHEVY IMPALA LTZ**  
SEDAN, LEATHER, MOONROOF, HEATED/COOLED SEATS, LOW MILES, #LA16727A  
YOUR PRICE **\$24,988**

**2013 GMC TERRAIN DENALI**  
ALL WHEEL DRIVE, LEATHER, MOONROOF, NAVIGATION, 6 CYLINDER, ONE OWNER, #TK16305A  
YOUR PRICE **\$24,988**

**2012 CHEVY SUBURBAN 2500 4X4**  
LT, 7 PASSENGER, MOONROOF, NAVIGATION, DVD, #TS16265A  
YOUR PRICE **\$25,988**

**2014 CADILLAC ELR COUPE**  
ELECTRIC VEHICLE, NEVER USE FUEL AGAIN, ONLY 5,000 MILES, STK #R9941  
ORIGINAL MSRP \$77,690  
YOUR PRICE **\$39,988**

**2013 CADILLAC ESCALADE ESV**  
LUXURY EDITION, ALL WHEEL DRIVE, ONE OWNER, LEATHER, NAVIGATION, DVD, HEATED/COOLED SEATS, ONLY 14,000 MILES  
ORIGINAL MSRP \$78,090  
YOUR PRICE **\$47,988**

**2014 FORD F150 4X4 SUPERCAB**  
STX, ONE OWNER, LOW MILES, #S116551A  
YOUR PRICE **\$28,988**

**2013 GMC YUKON 4X4 SLT EDITION**  
8 PASSENGER, MOONROOF, HEATED SEATS, #S115500A  
YOUR PRICE **\$29,988**

**2015 GMC SIERRA 1500 SLE 4X4 DOUBLE CAB**  
ONE OWNER, FULL POWER, LOW MILES, #MM16739B  
YOUR PRICE **\$29,988**

**2015 CHEVY SILVERADO 1500 LT DOUBLE CAB**  
LOW MILES, ALLOY WHEELS, #TE16119B  
YOUR PRICE **\$28,988**

**2014 JEEP GRAND CHEROKEE LTD**  
ALL WHEEL DRIVE, LEATHER, MOONROOF, HEATED SEATS, ONE OWNER, #MM16350B  
YOUR PRICE **\$29,988**

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**508-755-7777**



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Mon. - Fri. 9-8,  
Sat. 9-6,  
Sun. 11-5

**SERVICE NOW OPEN SUNDAYS**  
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FOOD

Time To Conjure Up Fun

(NAPS)

During National Popcorn Poppin Month in October, or anytime of year, it's a great time to celebrate what's been called the most magical of all snack foods. It seems particularly fitting in this season of transformation when green turns to gold, gourds into glowing goblins, and children into costumed characters.

The charm of popcorn lies in its unique ability to change from hard seed into soft fluffy snack—a nifty trick and treat. It can also turn everyday life into special moments. It's naturally delicious, low in fat and calories, and economical—magical qualities for health- and budget-conscious families.

Join the fun and your fellow Americans who consume some 14 billion quarts of popcorn annually. Add a dash of salt or herbs, or get creative and conjure up something that'll bring the smiles, such as this:

SPOOKY POPCORN SPIDER WEB

Put a “spin” on a classic popcorn ball with this adorable Spooky Popcorn Spider Web, complete with chocolate popcorn spiders.

- ¼ cup butter
- 8 cups minimarshmallows, divided
- 1 tbps vanilla extract
- 9 cups popcorn, divided
- 1 cup semisweet chocolate chips, divided
- Black string licorice
- Candy eyes

Line round pizza pan with parchment paper; set aside. Melt butter in large saucepan set over low heat; stir in 5 cups marshmallows, stirring constantly, for 3 to 4 minutes or until completely melted. Stir in vanilla. Remove from heat. Immediately stir in 8 cups popcorn until coated. Spread onto prepared



Weave a web of tasty treats for a festive fall party with this popcorn spider web.

pizza pan into irregular round shape, about 1-inch thick, to resemble spider web. Refrigerate for about 15 minutes or until firm. Meanwhile, in microwave, melt remaining marshmallows for about 20 seconds or until melted. Using spatula, string strands of melted marshmallow over popcorn spider web to create cobweb effect. In heatproof bowl set over saucepan of hot—not boiling—water, melt ¼ cup of the chocolate

chips; let cool slightly. Pour chocolate over remaining popcorn in large bowl, folding gently to coat. Spread mixture on waxed paper-lined baking sheet, separating into 8 small clusters. Affix 2 candy eyes on each popcorn cluster. Refrigerate for 10 to 15 minutes or until set. Melt remaining chocolate chips. Cut licorice into 1-inch lengths. Using small spoon, dab circles of chocolate onto spider web. Affix chocolate-coated

popcorn onto chocolate circles. Affix licorice lengths to chocolate popcorn clusters to resemble spider legs. Refrigerate for 15 minutes or until set. To serve, cut into smaller pieces.

Learn More  
For further information, tips and recipes, visit The Popcorn Board at [www.popcorn.org](http://www.popcorn.org).

How To Help Your Teen Eat More Fruits And Vegetables



(NAPS)

Although childhood obesity rates have leveled off, obesity rates for teens have doubled in recent years—but you can protect them. Today, one in every five teens ages 12 to 19 is obese. Obesity in the early stages of life is more likely to follow into adulthood. But it also has an immediate impact. Obese teens may miss out on fun activities, face more health issues, suffer from a lack of confidence and self-esteem, and may even miss out on opportunities to get a job.

What's a parent to do? Helping your teen eat more fruits and vegetables on a regular basis can improve health and build healthy habits for life. “Fruits and Veggies — More Matters®” month in September—or anytime of year—is a great time to show your teen how to eat healthy by eating more fruits and vegetables.

“Many teens don't realize that their eating habits are affecting the way they look and feel today,” said Elaine Auld, chief executive officer of the Society for Public Health Education (SOPHE). “Point out the effects of the food selections they control and the benefits of healthy eating—better skin and hair, more energy, improved sleep, and weight management.” Auld offered a few more tips:

Talk with your teen. Discuss how food selections affect how they look and feel today. Find out the barriers to eating a more healthy diet with fruits and vegetables. What fruits and vegetables are your teens' favorites? Could you help them try some new ones?

Get a baseline. Have your teens write down what they have eaten for several days using the notepad on their phones. Then, review the list and have your teens identify one or two small steps for

improvement.

Share online tools. Your teens can use free online tools that show the nutritional value of foods before they order. Talk with your teens about their daily schedules and meal plans. Discuss how your teen could eat a healthier diet with more fruits and vegetables. At each meal, about half of your plate should be fruits and vegetables.

Make it easy. Check how many fruits and vegetables you have readily on hand and if you need to change your shopping habits. Find a farmer's market nearby. Keep fresh fruit out in a bowl on your table. Cut up vegetables and keep them in your fridge in ready-to-eat portions.

Mix it in. Add fresh, frozen or canned vegetables to salads, side dishes, pasta sauces, omelets, pizzas or other dishes. If using canned vegetables, select those labeled “reduced sodium,” “low sodium” or “no

salt added.”

Involve your teen in meal planning and grocery shopping. Research healthy recipes online together. Ask your teen to help you plan family meals for a week. Bring your teen with you to the grocery store. Ask your teen to select fruit and produce and be open to new and different choices.

Invite your teen to help you in the kitchen. Include your teens in meal preparations. Ask them to cut vegetables or fruits for a meal or for quick “grab and go” packets for the entire family. Try to take a favorite family recipe and make it healthier together. Teens love to experiment.

Point out healthier options when eating out. Talk about the healthier options on restaurant menus and choose one for yourself.

Set a good example. Be a role model in what you choose to eat. Try to frame your family culture around healthy eating. Offer fruit and vegetable options with every meal.

What Communities Are Doing to Promote Healthy Eating for Teens

Just as people plan healthy nutrition into their routines, so do communities. SOPHE is part of a national program to prevent chronic diseases like diabetes and heart disease, funded by the Centers for Disease Control and Prevention.

SOPHE is working alongside four organizations with a network in 100 communities across 37 states. The other partners include the American Heart Association (AHA), the American Planning Association (APA), the Directors of Health Promotion and Education (DHPE) and the National WIC Association (NWICA).

Middle schoolers involved with Oregon Kids Move with Heart are doing brain boosts in health classes, thanks to a toolkit provided by the AHA. At Douglas MacArthur High School in San Antonio, stu-

dents have started a new garden and are composting fruit and vegetable trimmings from the cafeteria. Their efforts are aided by a new toolkit on creating sustainable school gardens.

In Columbus, Indiana, community organizers with the APA are working to make streets safer for pedestrians and bicyclists. In Indianapolis, community leaders are trying to make the community more walkable for everyone by instituting a comprehensive plan.

Many teens and their families do not have access to healthy food. In rural Galax, Virginia, the H.A.N.D.S. Healthy Corner Store initiative with NWICA has increased availability of fresh produce and healthy snack options in rural convenience stores, worked with Farmer's Market Managers to increase public awareness of fresh, locally grown produce, and done cooking demonstrations.

Communities can take more steps to show healthy eating for teens and their families. “Talking with your teen about eating fruits and vegetables is important,” said Auld. “We want to make healthy living easier. Helping teens establish good habits now sets them on a path toward success and health later in life.”

Learn more about the national project to prevent chronic disease at [www.partnering4health.org](http://www.partnering4health.org) and get more information for your teen at [www.choosemyplate.gov/teens](http://www.choosemyplate.gov/teens).

More information: : This program is made possible through a grant provided to the Society for Public Health Education as part of Funding Opportunity Announcement (FOA) DP14-1418: National Implementation and Dissemination for Chronic Disease Prevention, via fiscal year 2014 funds, as part of a three-year cooperative agreement between the participating partners.



FOOD

Frozen Blueberries Make Cool Sweets  
And Toasty-Warm Treats

(NAPS)

As the days get cooler and life gets busier, many of us crave comfort foods—and a little bit of berry can go a long way. Fortunately, frozen blueberries are goodness frozen and available year-round. Whether you're grabbing a quick snack on the run, trying new recipes to beat the winter blahs or baking treats to keep you warm, frozen blueberries are ready to help. Stock up your freezer for an easy way to add flavor and nutrients to just about any dish.

Actress, fitness advocate and celebrity mom Alison Sweeney agrees. "Frozen blueberries are one of my favorite, go-to healthy foods! We have them on hand at all times," she said. "It's so convenient—we can reach into the freezer anytime to munch on a handful of frozen blueberries. In the morning, they're perfect to pack in lunchboxes, and one of my favorite recipe hacks is to use them in place of ice for smoothies. If you can't tell, frozen blueberries are definitely a staple at our house!"

**Why Frozen Blueberries**

According to the experts at the U.S. Highbush Blueberry Council:

- Frozen blueberries are a good source of fiber and contain beneficial nutrients such as vitamin C.
- Blueberries are individually quick frozen right at the peak of freshness, locking the flavor and nutrition into each berry.
- At only 80 calories a cup, frozen blueberries are a healthful way to add flavor to meals, drinks and snacks.
- Frozen blueberries are a great value—you can keep them in the freezer year-round and use exactly as many as you need, when you need them.
- Getting your daily recommended serving of fruit is easier with frozen blueberries—they're a tasty snack on their own, or you can add them to sweet and savory recipes for extra nutrients.
- You can substitute nutritious frozen blueberries for other sweeteners in foods like plain yogurt, oatmeal or cereal.

**Blueberry-Apple Minimuffins**  
**Yield: 36 minimuffins**

Blueberry-Apple Minimuffins are a cheerful update of the American classic—warm, sweet and completely snackable. Use frozen blueberries to make baking easy in the fall and winter months; they're frozen at peak freshness to lock in the flavor and nutrients.

1½ cups all-purpose flour  
1 cup oats  
2¼ teaspoons baking powder  
1 teaspoon ground cinnamon  
½ teaspoon salt  
½ cup sugar  
2 large eggs  
1 stick unsalted butter, melted and cooled



Here's a fresh idea: Bake up some wholesome treats using frozen blueberries.

½ cup milk  
1 cup peeled and diced apple  
1 cup frozen blueberries

Preheat oven to 350° F. Line three minimuffin tins with baking cups or grease lightly. In a medium bowl, whisk together flour, oats, baking powder, cinnamon and salt.

In a separate bowl, whisk together sugar, eggs, butter and milk. Add wet ingredients into dry ingredients, then stir in apple and blueberries. Divide batter evenly between muffin cups. Bake until tops are golden brown, 20–25 minutes.

For standard-size muffins, line one muffin tin with baking cups or grease lightly. Prepare batter according to recipe above and divide batter evenly between muffin cups. Bake until tops are golden brown, 30–35 minutes. Yield: 12 standard-size muffins.

**Blueberry Salad Flatbread**  
**Yield: 16–20 pieces**

These flavorful Blueberry Salad Flatbreads brighten up any chilly day. Assembling the flatbreads makes a fun activity for kids, and the whole family will enjoy the savory taste. Frozen blueberries are available year-round to add extra nutrients and a pop of sweetness

to these treats.

1 pound pizza dough cut into two pieces (14.1-oz package)  
1 cup shredded mozzarella cheese  
1 tablespoon extra virgin olive oil  
1 tablespoon fresh lemon juice  
1 teaspoon honey  
⅛ teaspoon kosher salt  
⅓ teaspoon cracked black pepper  
2 cups packed mixed baby greens  
½ cup frozen blueberries, thawed  
1 tablespoon thinly sliced red onion (about 1-inch-long pieces)  
½ teaspoon lemon zest

Preheat oven to 425° F. On lightly floured surface, roll each dough piece into oblong shape about 11 inches long. Arrange dough pieces on baking sheet and bake 8 minutes or until just beginning to cook through.

Remove from oven and top each dough piece with ½ cup shredded cheese. Place flatbreads directly on oven rack, cheese sides up, and cook until cheese is melted and slightly golden and flatbread is crispy, 8–10 minutes.

Meanwhile, in bowl, combine olive oil, lemon juice, honey, kosher salt and cracked black pepper. Add mixed baby greens, blueberries and red onion and toss until lightly coated.

Arrange salad mixture on flatbreads,

dividing evenly, and sprinkle with lemon zest. Cut and serve.

**Tips On Choosing, Using And Storing Frozen Blueberries**

- Find prewashed, unsweetened frozen blueberries in bags or boxes in most supermarket frozen food sections.
- Eat a few frozen blueberries at a time or use them in larger portions—they are individually quick frozen. When you pick up a bag or box, they should feel loose, not clumped together.
- Sprinkle frozen blueberries onto ice cream, yogurt and oatmeal for a boost of sweetness, or pop them right in your mouth for a refreshing treat.
- Blend frozen blueberries into your favorite smoothie or fruit shake recipe for added nutrients.
- Use frozen blueberries to liven up savory staples like burgers, sandwiches and meat glazes with a burst of blueberry sweetness.
- Return any unused frozen blueberries to the freezer promptly; if you've thawed them, cover, refrigerate and use within three days.

*Learn More*  
For other flavor-packed recipes and ideas for adding frozen blueberries to your family's healthy routine, visit [www.goodnessfrozen.com](http://www.goodnessfrozen.com).

What To Do When Kids Come Home 'Hangry'



An afterschool snack can be healthful and helpful for getting kids through their homework and playtime until dinner.

(NAPS)

Good news for many parents who wonder what to do when the kids come home from school ravenous and dinner is hours away: According to the experts at the National Institutes of Health (NIH), it's perfectly fine to let them have a snack when hunger strikes between meals.

Just be sure, the NIH adds, that it's a healthful snack and the portions are right.

That's just as well, considering that snacking is rising across all ages and genders—94 percent of people say they snack daily, according to market researcher Mintel.

One answer for many busy families is a pair of kid-friendly treats: Mashed Potatoes and Macaroni & Cheese. Both of these varieties are available in the new Reser's Main St Bistro 4-Pack "single-serve" refrigerated sides. These tasty snacks are made with real dairy (milk, butter and cheese) and contain around 200 calories per cup.

The easy and convenient portion-controlled cups can be heated in the microwave and are ready to eat in less than two minutes. The small oval-

shaped cups are easy for kids to hold and eat from. Each cup also has heat-resistant grips on the side to protect small hands from the heat.

Look for them at your grocer's Meat Department in the refrigerated case. They are not just for kids; empty nesters, singles, young adults and the eat-lunch-at-the-desk bunch will enjoy them, too. In fact, they're for anyone who wants a delicious, hot dish without all the hassle, calories and prep time.

**What's A Parent To Do? Other helpful snacking hints include:**

- Send younger kids on a "veggie hunt" and ask them to pick out a colorful or unique vegetable they find at the grocery store. The only rule: You have to buy whatever they select.
- Remember to include portable items for days when you'll be shuttling kids from school to the playground or after-school activities.
- Bring your kids into the kitchen. One bonus: Cooking together offers a great way to teach math skills and master fractions.



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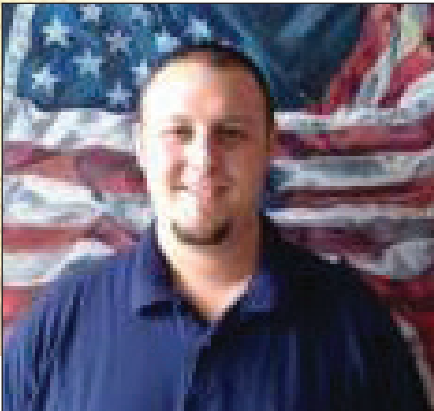


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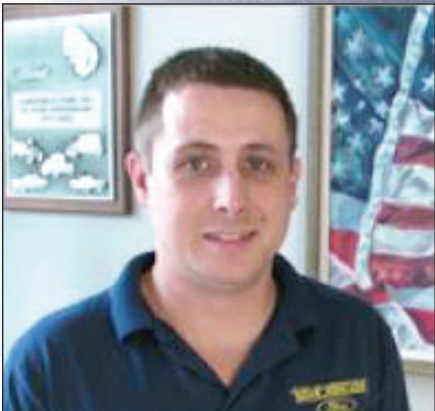
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## PRE-OWNED SALES EVENT!

 <p><b>2005 DODGE DAKOTA LARAMIE</b> 4.7L V-8 col, 4 spd auto, 4x4, 119K miles, Blue, # 1931UD</p> <p><b>\$11,995</b></p>	 <p><b>2008 DODGE RAM 1500</b> Sport truck quad cab, 5.7L V-8 col, multi-speed auto, 4x4, 82K miles, Yellow #9058UD</p> <p><b>\$16,995</b></p>	 <p><b>2009 TOYOTA TACOMA</b> Base V6 Truck, 4.0L V-6 cyl, 5 spd auto, 4x4, 94K miles, Billet Silver #625845</p> <p><b>\$18,995</b></p>	 <p><b>2014 RAM 3500 SLT</b> Truck Crew Cab, 6.4L V-8 col, 6 sp auto, 4x4, 12K miles, Black, #7097UR</p> <p><b>\$38,995</b></p>
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Never A Doc Fee • Never A Dealer Prep Fee • Never An Interest Rate Mark Up... The Lowest Rates Around!

 <p><b>2014 Jeep Grand Cherokee LTD</b> 4x4 SUV, 3.6L V-6 col, 8 spd auto, 56K miles, Gold, #3404UJ</p> <p><b>\$27,900</b></p>	 <p><b>2011 Jeep Grand Cherokee Laredo</b> 4X4 SUV, 3.6L V-6 col, 5 spd auto, 103K miles, Green, #2090UGC</p> <p><b>\$15,995</b></p>	 <p><b>2008 Ford Edge SEL</b> AWD SUV, 3.5L V-6 col, 6 spd auto, 102K miles, White, #2606UF</p> <p><b>\$10,900</b></p>	 <p><b>2012 Nissan Rogue</b> SUV AWD, 2.5L I-4 col, contin var auto, 72K miles, Black, #9199UN</p> <p><b>\$12,995</b></p>	 <p><b>2013 Subaru Impreza</b> Sedan AWD, 2.0L H-4 col, contin var auto, 26K miles, Blue #2059US</p> <p><b>\$16,995</b></p>
 <p><b>2014 Nissan Altima 2.5 SL Sedan,</b> I-4 col, contin var auto, front-wheel drive, 35K miles, Red, #9759UN</p> <p><b>\$17,495</b></p>	 <p><b>2014 Mazda 3i</b> Touring Sedan, 2.0L I-4 col, 6 spd auto, front-wheel drive, 35K miles, Gray, #7483UM</p> <p><b>\$13,900</b></p>	 <p><b>2013 Ford Fusion SE</b> Sedan, 2.5L I-4 col, 6 spd auto, front-wheel drive, 60K miles, Red, #0957UF</p> <p><b>\$11,995</b></p>	 <p><b>2011 Volkswagen Jetta</b> 2.5L SEL w/Sunroom/PSEV Sedan, I-5 col, 6 spd auto, front-wheel drive, 65K miles, Silver, #5788UV</p> <p><b>\$9,995</b></p>	



## Guzik Motor Sales, Inc.



**E. Main St., Rtes. 9 & 32, Ware**  
Just Over the West Brookfield Line  
**413-967-4210 or 800-793-2078**  
**www.guzikmotors.com**





Home Town Service,  
**BIG TIME RESULTS**

**Town-to-Town**  
**CLASSIFIEDS**  
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**1-800-536-5836**



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Call toll free  
or visit our website



**ARTICLES FOR SALE**

**010 FOR SALE**

**2-SPEED MPV5 HOVEROUND**  
Cup holder  
Excellent condition, must sell  
10 hours or less  
on battery and chair  
2 extra batteries  
\$800.00  
**508-414-9154**

**\$275 BRAND NEW KING MATTRESS SET WITH BOX SPRING**  
  
Call or Text Sean  
**(508) 846-2630**



**9ft ' Fisher Plow**  
In real great condition.  
A must see.  
Was \$800  
REDUCED TO \$700  
Call (860)753-1229

**Adult Power Wheel Chair** Asking \$1500.00 Cash

**8 NFL Silver SUPER BOWL COINS** \$800.00

**Old Comic Books numbers 1s**

**Batman Lamp & Clock** \$1000.00  
Call **(508)832-3029**

**Angle Iron Cutter For Shelving**  
4W296, HK Potter 2790  
Normally Sells For **\$700 \$50 OBO**  
  
Call 5pm-8:30pm  
**(508)867-6546**

**Beautiful Solitaire Diamond Ring**  
Ready to propose to your beloved but resources are limited? Diamond is 3/4 of a carat, white gold band, size 7. It's elegant and yet modern. Simply beautiful!  
Retail market value: \$2,850. Selling for \$700. Credit and Debit Cards are accepted. Please Call or Text Jane for pictures  
(508) 797-2850

**Bedroom Set Quality Lite Pine Queen**  
18x19x51, With matching hutch top, Men's 5 drawer chest Plus two night stands \$300.00  
Call **(774)239-2240**

**BLUE BIRD BOXES**  
Get your boxes ready now for Early Spring!  
\$5 Each  
Woodstock  
**(860)481-9003**  
or  
**teristohlberg@yahoo.com**

**BOWRIDR 1988 18 Ft**  
Inboard/outboard,V6 engine, interior re-done  
Trailer seats 8-10  
\$2750  
Call **(508)667-9249**

**Brand new GENERAL ELECTRIC DOUBLE OVEN**  
Self cleaning  
Digital clock, black  
Asking \$900  
Call **774-230-8060** after 3:30

**COAL STOVE-HARMOND**  
with blower.  
Includes 15 bags of coal  
**\$475**  
**(508)476-2497**

**010 FOR SALE**

**CHAIN LINK FENCE**  
6 feet x 100 ft.  
and  
**CHAIN LINK GATE**  
6 feet x 3 feet  
Good condition  
\$200 sold together  
Call **508-987-8965**

**Local News**  
  
**FOUND HERE!**

**COLONIAL TIN LANTERNS**  
  
Lg Pierced w/Glass Front  
Sm Pierced Lantern  
2 Pierced Votives  
Pierced Candleholder  
Lg Candle Mold (6 tapers)  
2 Candle Lanterns  
Pr. Candle Holders  
Sm Candle Wallhanger  
Candles Included  
  
Sold as a Lot  
\$125  
(508)439-1660

**DIAMOND ENGAGEMENT RING**  
Half carat  
Beautiful marquis setting  
Yellow gold band  
Never worn, still in box  
Cost \$2250 new  
\$1200 OBO  
**508-943-3813**

**DIE CAST CARS 1/18 AND 1/24 SCALE**  
  
Some Danbury Mint others  
Welly. Over 200 pieces.  
\$10.00 each if buying all of  
them. Plus 11 Texaco die cast  
plane banks \$15.00 each.  
  
**(508) 885-9537**

**Electrical Material**  
**Industrial, Commercial, Residential**  
Wire, Pipe, Fittings,  
Relays, Coils, Overloads,  
Fuses, Breakers, Meters,  
Punches, Pipe-Benders.  
  
New Recessed Troffer  
Flourescent 3-Tube  
T-8 277V Fixtures  
Enclosed  
**\$56 Each**  
Call 5pm-8:30pm  
**(508)867-6546**  
  
For sale  
**JOHN DEERE SNOW BLOWER**  
Fits models x310, x360, x540,  
x530, x534  
Lists \$1,900.00  
Sell \$1,200.00  
Call **1-413-436-7585**

**FOR SALE LAY-Z-BOY LOVE SEAT AND CHAIR**  
\$500.00

**CUSTOM-MADE DINING TABLE AND CHAIRS**  
**(6 chairs - includes two captain's chairs)**  
\$1,000.00

**COFFEE TABLE AND TWO END TABLES OAK**  
\$100.00

**TV ARMOIRE OAK**  
\$125.00  
  
Call **508-789-9708**  
  
For Sale  
**TenPoint Handicap Hunting Crossbow**  
  
lists New \$1,800.00  
SELL \$850.00  
Call **(413) 436-7585**

**010 FOR SALE**



**Ford Trenching Bucket 12" Wide Heavy Duty**  
Hardly ever used looks like New! New \$1590  
Was Asking \$800  
REDUCED TO \$700  
**A must see call (860)753-1229**

**Hydraulic Jackhammer**  
for Skid-steer Loader,  
Mini-excavators,  
backhoes, & excavators.

**Powerful Jackhammer**  
for maximum  
productivity used very  
little, in great shape  
New \$12,500.00  
Was asking \$8000  
REDUCED TO \$7000  
**A must see call (860)753-1229**

**FOR SALE HOUSEHOLD ITEMS**  
  
Dept 56 Silhouette  
Collectibles  
  
Lawn Chairs  
  
Decorative prints  
  
And Much more!  
  
By Appointment only  
No Calls after 7pm  
**508-949-7539**

**FULL LENGTH MINK COAT**  
Size 12  
New \$2,400  
Asking **\$300**  
**508-612-9263**

**GARMIN GPS 12XL**  
Personal Navigator, 12  
channel receiver,  
moving map graphics,  
backlit display for night  
use. Like New, asking  
\$175.  
or best offer  
(508)347-3145

**Gutter Shell leaf guard system NEW**  
Original boxes  
(38) 4 ft. pcs. aluminum  
guards, 16 end caps, (8  
left, 8 right) Made for a  
5-in. gutter, includes  
screws .Musket Brown  
Asking \$485  
**(508)779-0595**

**HANDICAPPED SCOOTER**  
with 2 brand new batteries  
**ALUMINUM FOLDING RAMP**  
\$800.00

**LIFT CHAIR**  
Light Blue  
\$275.00

**CANADIAN PINE HUTCH**  
\$225.00

**14 cu. ft. GE SELF-DEFROSTING FREEZER**  
\$150.00  
  
**508-943-2174**

**HOVER-ROUND ELECTRIC WHEELCHAIR**  
  
EXCELLENT CONDITION  
  
**\$500**  
  
CALL LEO  
**(860) 935-9381**

**010 FOR SALE**

**H0 Scale Train Collection \$1,300**  
  
**300 ft of slot car track (60s-70s) \$85**  
  
**1/2 ton hoist 3 phs \$100**  
  
**Pr car ramps \$20**  
  
**Model A parts \$300**  
  
**3 utility trailer springs \$50**  
  
**60-70 pieces of marble \$75**  
  
**1940-41 buick engine head \$50**  
  
**1948-52 239 engine parts and truck tool tray \$125**  
  
**1948-52-truck repro hub caps \$100**  
  
**10 RR lanterns \$35 each**  
  
**(508)885-9537**

**Kitchen Wood Stove**  
6 lids  
Oven, water reservoir  
warming oven  
cream and porcelain.  
\$675  
  
**Electric Kitchen Stove**  
1960s 4 burner top 2  
oven white wonderful  
condition \$375  
Call (508)344-8081

**Landscape Equipment Trailer**  
\$995 OBO

**Call 5pm-8:30pm 508-867-6546**

**LEATHER JACKET**  
Black, size 2XL  
with zip-out lining  
Very nice,  
in extra good condition  
Made by FMC,  
zippers at sleeve cuffs  
\$75  
Call **(860)774-7615** evenings

**LUMBER**  
  
Rough Sawn Pine  
DRY 30+ Yrs.  
2" x 18" or smaller.  
  
Call **(508) 476-7867**

**MAKITA 8" PORTABLE TABLE SAW**  
\$60.00

**KEROSENE TORPEDO HEATER**  
\$60.00

**SHOP VAC**  
\$30.00  
  
Routers, woodworking tools  
and supplies  
Many miscellaneous  
  
Call **774-241-3804**

**MATCHING CHAIR AND OTTOMAN BY LANE**  
New: \$1398  
Asking **\$250**  
**(508)612-9263**

**Maytag Stove**  
Black  
\$300 or best offer

**Whirlpool Refrigerator**  
Black  
\$400 or best offer  
  
Call (860) 753-2053

**MINK JACKET**  
Thigh length  
Mint condition  
Seldom worn!  
BEST OFFER  
**508-278-3973**

**010 FOR SALE**

**MOTORS**  
1/2HP 230/460V  
1725RPM, 56 Frame  
\$30  
  
5HP, 230/460V  
1740RPM, 184T Frame/TEFC  
\$100  
  
5HP, 230/460V  
3495RPM, 184T Frame/TEFC  
\$100  
  
4 Motor Speed Controls  
Hitachi J100, 400/460V  
Best Offer  
  
Call 5pm-8:30pm  
**508-867-6546**

**Oak Cabinet**  
Used as TV Stand  
Size: 37" W x 21" D x 34" H  
One side has glass door, other  
side solid wood door  
**\$200**  
  
**(774) 329-5454**

**POOL LADDER**  
With latch and gate  
\$200

**3 SETS OF SCAFFOLDING AND 2 WALK BOARDS**  
\$350

**GAS FIREPLACE LOGS**  
with glass fireplace doors  
\$300

**DIAMOND PLATE TRUCK BOX**  
For large truck  
\$60

**GOLF CLUBS AND BAGS**  
\$25

**MILLER TIG WELDER**  
Portable, hooks up to gas  
welder, 25-foot  
Take torch  
\$500

**2 POOL SAND FILTERS**  
Make offer  
  
**860-455-8762**

**REFRIGERATOR FOR SALE**  
  
5 Years Old  
Good Condition  
White  
\$350  
Call Sandy  
**(508) 320-2314**

**REMOTE CONTROL AIRPLANES**  
Some with motors,  
radios and accessories,  
and some building material  
Call **774-241-0027**

**Skate Sharpening Machine, custom made**  
On board radius  
dresser. 3 quick lock  
fixtures hockey figure  
& goal tender.  
Excellent condition.  
\$550.00  
**(508)847-4848 Call Bob**

**Snow Blower Cub Cadet 945 SWE Snowblower**  
13 hp Tecumseh OHV,  
45 in width trigger  
controlled steering,  
6 forward, 2 reverse,  
Hardly used!  
\$1900  
  
**White Outdoor Products**  
SnowBoss 1050  
Snowblower, 10hp  
Tecumseh two stage  
30 in width, electric start  
Well maintained.  
\$700.00  
**(508)347-3775**

**SNOWBLOWER POULAN PRO**  
11 H.P., O.H.V. 30"  
with trigger controlled steering  
Totally gone thru  
Electric start  
Runs excellent  
6 forward - 3 reverse  
\$550.00  
**508-949-2369**

**010 FOR SALE**

**SET METAL RAMPS \$40.00**  
  
**PRINTER'S ANTIQUE DRAWERS \$20.00 PER**  
  
**2 LG. WOODEN STORAGE CONTAINERS \$50.00**  
  
**2002 COMPUTER ACCUSYNC 50 NEC \$100.00**  
  
**KITCHEN CHAIRS**  
  
**MANY HARD COVER BOOKS**  
  
**SPARE TIRE P225/60R16 EAGLE GA WITH RIM \$45.00**  
  
**ELECTRIC CHORD ORGAN \$60.00**  
  
**CAR SUNROOF \$100.00**  
  
**HOMEMADE PINE COFFEE TABLE AND TWO END TABLES \$100.00**  
  
**ANTIQUE LAMP JUG \$40.00**  
  
**ANTIQUE CROQUET SET \$40.00**  
  
**SMALL COFFEE TABLE \$35.00**  
  
**ELECTRIC BASE BOARD \$25.00**  
  
**DROP LEAF CART \$50.00**  
  
**SWORD SET \$50.00**  
  
**END TABLE W/DRAWER \$60.00**  
  
**END TABLE W/ TWO DRAWERS \$50.00**  
  
**OLD END TABLE \$30.00**  
  
**CALL 774-452-3514**

*Need to Place a Classified Ad? Call 800-536-5836*

**Tires and Rims**  
**5 of ea.**  
\$90 Each  
**(508)885-6977**

**TIRES from 2014 Jeep Wrangler**  
  
Set of 5  
Spare is BRAND NEW!  
Rims are silver five star style  
.25 tread depth  
Excellent Condition  
  
\$300 FIRM  
**(774) 230-1790**

**TOOL SHEDS**  
Made of Texture 1-11  
8x8 **\$775**  
8x10 **\$960**  
8x12 **\$1050**  
8x16 **\$1375**  
  
Delivered, Built On-Site  
Other Sizes Available  
CALL **(413) 324-1117**

**VARIOUS ELVIS PRESLEY MEMORABILIA \$500**  
**(508)612-9263**  
**(508)461-7479**

*Want to Place a Classified Ad? Call 800-536-5836*

**010 FOR SALE**

**VISION FITNESS PROGRAMMABLE ELLIPTICAL TRAINER**  
Model #X6100  
Folds Nicely  
High End Trainer  
Lightly Used,  
Excellent Condition  
Retail \$1295  
Asking \$525  
**508-479-4023**

**YAMAHA CLAVINOVA ELECTRIC PIANO WITH BENCH**  
Model CLP153S  
Original price \$2,675  
Asking \$900 (negotiable)  
**508-765-1514**

**100 GENERAL**

**105 BULLETIN BOARD**

**FOUR HORSE STALLS FOR RENT**  
  
CALL FOR INFORMATION  
**(508) 335-8239**

**Four Stall Horse Barn For Rent**  
  
Ten Years Old  
Big Stalls & Huge Loft  
Nice, Big Turnout Pasture  
\$200/stall or  
Whole Barn for \$700  
Please text (508) 615-1246

**KILL BED BUGS & THEIR EGGS!**  
  
Buy Harris Bed Bug Killers/KIT  
Complete Treatment System.  
Hardware Stores,  
The Home Depot,  
**homedepot.com**

**PIANO LESSONS**  
  
Certified Experienced Teacher  
Has Openings  
  
**Please Call: (508) 234-4679**

**130 YARD SALES**

**Best Ever Yard Sale!**  
Saturday 10/15  
Starts at 8am  
106 Mason Road  
Dudley, MA  
  
\*\*\*\*\*

**DEADLINE FOR YARD SALE SUBMISSIONS IS NOON MONDAY FOR ALL MASS. WEEKLY PAPERS**  
Deadline subject to change  
due to holidays  
Call for more info  
\*\*\*\*\*

**ESTATE SALE**  
10 Ray St  
WEBSTER, MA  
Saturday  
October 15th  
8am-3pm  
Contents must go!

**FLEA MARKET SELLERS**  
20 years of very good  
items clearing out house  
but don't want hassle of  
yard sale come and make  
an offer !  
Best one gets it all!  
Cash only!  
**(508)943-0169**

**YARD SALE**  
OCT 15th & 16th  
9am-3pm  
  
Lots of Christmas Items

**27 Hickory Drive Dudley, MA**

**200 GEN. BUSINESS**

**205 BOATS**  
  
**1- BASS BOAT 10 ft. with trailer \$1150.**  
  
**1- 13 ft. 10" ALUMINUM SPORTSPAL CANOE \$500.**  
  
**1- ALUMINUM 10 ft. JOHN BOAT \$300.**  
  
Call  
**508-885-5189**



**20' Ranger Comanche**  
488V  
Mercury XRI Electronic  
Fuel-Injection Motor.  
150HP  
Four blade stainless steel new  
prop.  
2015 New Minnkota Maximum  
65lb thrust, 24 Volt  
Dual console. LowranceHD85  
with trailer.  
(401) 943-0654

**Old Town Canoe**  
1931 old town 18'  
restored Maine guide  
canoe.  
Clear resin coated,  
Mahogany gun wales  
And caned seats  
a third seat mahogany  
caned seat and back  
Paddles included  
Perfect for the wooden  
canoe enthusiast.  
**\$5800.00**  
**(508)479-0230**

**207 Boat/Dock RENTALS**  
  
\*\*\*\*\*

**\*BUILDING LOT**  
Dennison Hill,  
Southbridge  
1/2 acre+  
Town water  
and town sewer  
\$29,750  
**(508) 612-9263**  
\*\*\*\*\*

**Local Heroes**  
  
**FOUND HERE!**

**215 CAMPING**  
**Co-op Campsite,**  
on dead-end road  
Quiet area, walk to the  
lake,go fishing or put  
your boat in. Located in  
Quinebaug Cove  
Campground, Brimfield  
Res.\$15,000 or b.o.  
Campsite sells with  
everything on it! 38ft  
camper furnished, small  
shed, more.  
**Call or e-mail for pics and details.**  
**(774)245-5098**  
**davemproperty@hotmail.com**

**265 FUEL/WOOD**  
  
**FIREWOOD**  
Cut, Split & Delivered  
Green & Seasoned  
  
Wood Lots Wanted  
Call Paul(508)769-2351



**284 LOST & FOUND  
PETS**

**Did you find  
your pet?  
Or find a home  
for one?**

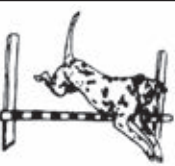


LET US KNOW!!!  
Please call us so that we  
can take your ad  
out of the paper...  
**Town-To-Town  
Classifieds  
508-909-4111**

**285 PET CARE**

**FAN-C-PET  
Mobile  
Grooming Salon**

**Vicki Kelley  
Professional  
Groomer**  
  
20 Years Exp.  
"We Go Right  
to Your Door"  
**(508)987-2419**



**Going... Going...  
Gone to the Dogs**  
Training and behavior  
management in your  
home.  
Positive methods used.  
Certified Pet Dog  
trainer and member  
APDT  
**Call Renelle at  
508-892-1850  
email:  
cherrydals@aol.com**

**286 LIVESTOCK**

**TALL PINE FARM AND  
KENNEL  
RIDING LESSONS FOR  
ALL AGES**

HUNT SEAT, WESTERN AND  
DRESSAGE

(508) 248-9993  
29 North Sullivan Road  
Charlton, MA  
Stalls available!!



**Local  
News**



**FOUND HERE!**

**298 WANTED TO BUY**

**Route  
169  
Antiques**  
**884 Worcester St.  
Southbridge MA**

Looking To Purchase  
**Antiques  
And Collectibles  
Single Items  
Or Entire Estates**

We Buy It All  
And Also Do  
**On-Site Estate Sales  
And  
Estate Auctions**  
**CALL MIKE ANYTIME  
(774)230-1662**

**298 WANTED TO BUY**

**\$ BUY & SELL \$  
ALL GOLD & SILVER  
ITEMS**

Specializing in  
NUMISMATIC COINS,  
gold & silver of any form!

Qualified with over 30  
years experience &  
a following of many  
satisfied customers.

We also sell a nice  
selection of fine jewelry,  
antiques & collectibles.

Bring in your items &  
see what they're worth.  
You won't leave  
disappointed.  
**Honesty and fairness  
are our best policies!**

**Lee's  
Coins & Jewelry**  
239 West Main Street  
East Brookfield  
(Route 9 - Panda  
Garden Plaza)  
**(508)637-1236  
(508)341-6355 (cell)**

**LOOKING FOR  
SNACK VENDING  
MACHINES**

Call Allan  
(508) 367-9503

**WAR  
RELICS  
& WAR  
SOUVENIRS  
WANTED  
WWII & EARLIER  
CASH WAITING!**

Helmets, Swords,  
Daggers, Bayonets,  
Medals, Badges, Flags,  
Uniforms, etc.  
Over 30 Years Experience.  
**Call David  
1-(508)688-0847  
I'll Come To YOU!**

**300 HELP WANTED**

**310 GENERAL HELP  
WANTED**

**Building  
Superintendent-**

Perform general maintenance  
functions on four facilities  
located in Milford and  
Whitinsville, MA and  
Woonsocket, RI.

Perform ordinary maintenance  
and repair including  
mechanical, carpentry,  
electrical, plumbing, and  
routine maintenance of grounds  
around bank property.  
Coordinate removal of snow, ice  
and sand in parking lots and  
walkways.

Daily courier/delivery to branch  
locations.

Requires broad working  
knowledge of specialized field  
normally acquired through  
technical and vocational  
training. General carpentry and  
plumbing skills and abilities.  
Knowledge of electrical and  
motors in general. General  
cleaning skills. Handyman  
duties to get problems solved  
quickly. Job requires physical  
labor and lifting. 2-4 years  
related experience.

Milford Federal offers a  
competitive base salary and  
comprehensive benefits  
package.

Equal Opportunity/Affirmative  
Action employer, and  
encourages Women, Minorities,  
Individuals with Disabilities,  
and protected Veterans to apply.  
VEVRAA Federal Contractor.

Qualified candidates may  
submit resume and cover letter  
to:  
**hr@milfordfederal.com**

**310 GENERAL HELP  
WANTED**

**Foster  
Parents Wanted**

Seeking Quality Homes  
Throughout Central MA  
To Provide Foster Care  
To Children In Need.

24/7 Support. Generous  
Reimbursement.  
**\$1000 Sign-On Bonus  
Call For Details**



**Devereux Therapeutic  
Foster Care  
(508)829-6769**

**JOB OPPORTUNITIES  
DATA ENTRY  
PROCESSING**

Data entry experience a plus,  
will train the right candidates  
Multiple openings  
4:30pm-12:30am  
Auburn, MA  
\$13.50/hour  
Full-time

Contact Julia Harris  
(774) 321-7014  
Julia.harris@transcore.com

**JOB OPPORTUNITIES  
IMAGE REVIEW  
PROCESSING**

Will train the right candidates  
Multiple Openings  
3:30pm-11:00pm  
Auburn, MA  
\$13.50/hour  
Full-time

Contact Julia Harris  
(774) 321-7014  
Julia.harris@transcore.com

**PRINT SHOP  
Bindery man**  
for local company  
Direct mail and pressman  
experience a plus  
**Call 800-245-3145**

**Town of Spencer  
is seeking  
Private Snow Plowers  
for the 2016-2017  
Winter Season**

If interested, please contact the  
**Office of Utilities  
and Facilities  
3 Old Meadow Road  
Spencer, MA**  
Monday-Thursday  
8:00am-5:00pm  
or call **508-885-7515**  
or on the Town website  
**www.spencerma.gov**  
Applications should be  
submitted as soon as possible.  
The Town of Spencer is an  
equal opportunity employer.

**Drivers:** \$2,500 Sign-  
On Bonus! Home Every  
Weekend! Great Pay &  
Benefits! CDL-A, 1yr Exp.  
Req. Estenson Logistics  
Apply: [www.goelc.com](http://www.goelc.com)  
**1-855-416-8511**

**400 SERVICES****402 GENERAL SERVICES**

**Call The  
Junk Man**

**Trees Cut  
Brush/Limbs  
Removed**

**METAL PICK-UP  
Appliances,  
Furniture, TV's.  
Construction  
Materials.  
Cellars/Attics Cleaned.  
Small Building  
Demolition,  
Residential Moves.  
Furnaces Removed**

**Dave  
(508)867-2564  
(413)262-5082**

**442 LICENSED DAY  
CARE**

\*\*\*\*\*  
The Commonwealth of  
Massachusetts  
Office of Child Care  
Services requires that all  
ads placed in the  
newspaper for child care  
(daycare) in your home  
include your license number

**454 HOME  
IMPROVEMENT**

**PAINTING  
Interior/  
Exterior**  
**Power Washing  
Carpentry**  
• FREE ESTIMATES •  
• FULLY Insured •  
• Reasonable Rates •  
**Rich O'Brien  
Painting**  
28 Years Of Experience  
**(508)248-7314**

**Furniture Doctor**  
Have your furniture  
Professionally restored  
at Reasonable rates.  
furniture face lifting,  
painting, stripping to  
Refinishing,  
caning and repairs.

**ANTIQUE DOCTOR**

**Daniel Ross  
(508)248-9225  
or  
(860)382-5410  
30 years in business**

**457 LAWN/GARDEN**

**Black Diamond  
Lawn Care**  
**Professional Work  
At Prices Beating  
The Competition!**

Cleanups  
Mowing  
Plowing  
Mulching  
Hedge Trimming  
Patios  
Etc.

**Seth Goudreau  
774-402-4694**  
[www.blackdiamondlandscaping.com](http://www.blackdiamondlandscaping.com)  
**FREE Estimates  
Fully Insured  
Experienced &  
Ambitious!**

**500 REAL ESTATE****505 APARTMENTS FOR  
RENT**

**DUDLEY  
2-BEDROOM  
APARTMENT**  
Hardwoods, Country Setting,  
Pond View,  
Off-street Parking  
Heat, Hot Water, Rubbish  
and Hook-ups Included  
Starting at \$895/month  
No Dogs!

Also  
**2-BEDROOM CAPE  
FOR SALE**  
\$189,000  
**(860) 935-9105**

**Section 8  
Welcome  
Southbridge**  
6 Room 3 Bedroom  
Apartment, New Kitchen,  
Bath, Wall, Ceilings,  
Paint, flooring, Lights  
Appliances. W/D hookup  
Available ASAP No pets  
**(413)531-2433**

**YOU CAN IMPACT  
ORDINARY PEOPLE  
IN EXTRAORDINARY WAYS**

**NOW HIRING IN CHARLTON, MA**  
for engineering, technical, and manufacturing positions

Incom is an advanced manufacturing company. We transform glass and polymer  
into optical components that use light for imaging. Great benefits, tuition support,  
training, and mentoring empower our employees. If you are a customer-focused,  
curious team player, come join our team. Apply today.

Visit [incomusa.com](http://incomusa.com) for current openings.

**INCOM**  
Bright Ideas in Fiber Optics

Incom is an Equal Opportunity and Affirmative Action Employer, including Veterans and Individuals with Disabilities.

**505 APARTMENTS FOR  
RENT****SPENCER**

**2 Bedroom Townhouse**  
All electric  
Appliances  
Washer/dryer hookups  
No Pets

\$500 security/first and last  
\$665/month  
**Call 508-886-4312**

**Spencer Apartment  
2 bedroom, 1 bath  
\$625**

1 spot off-street parking,  
w/d connections, gas heat and  
cooking  
(utilities not included)  
completely renovated so no  
smoking or pets, please  
limited street parking  
Corner of Early & Chestnut

please call  
**(508) 885-6488**

**TWO APARTMENTS  
FOR RENT**

3 Bedroom and 2 Bedroom  
Southbridge  
Off Street Parking  
Clean, NO Pets

Please Call:  
**(774) 258-0147**

**525 HOUSES FOR RENT**

**SINGLE FAMILY HOME  
LOCATED IN  
BRIMFIELD,  
MASSACHUSETTS**

Situated on 1.5 acres,  
Living Room, Dining Room,  
Full Kitchen, Bath & Pantry.  
Hardwood-Floors Throughout.  
First, Last & Security

**NO PETS**

Call  
**(774) 200-8795**

**546 CEMETERY LOTS**

**2-GRAVE LOT IN  
PAXTON MEMORIAL  
PARK**  
Happy Garden section  
Includes cement vaults  
Valued at \$9,000  
Asking \$5,900  
**508-769-0791**

**BURIAL PLOTS  
PAXTON MEMORIAL  
PARK**

**Garden of Heritage**  
  
Bought (2) \$3,750.00 each  
and will sell for \$3,500.00 each  
**Call (508) 248-6373**

**WESTRIDGE  
CEMETERY**  
Charlton, MA

Double Lot, Two Graves  
with Perpetual Care

Paid \$1,050  
Want \$1,050

**Call (508) 248-0908**

**WORCESTER COUNTY  
MEMORIAL PARK  
Paxton, MA**

Garden of Valor I  
2 side-by-side plots  
Current Value \$8,500

**Asking \$4,800/800  
Call (508) 556-7407**

**CAREER OPEN HOUSE!**

Come learn how you can make a difference in someone's life!  
Now is the time to join Alternatives' growing team.  
Stop by to learn about our services, training, benefits, and much more!

**JOIN US AT OUR TUESDAY CAREER OPEN HOUSES:**  
**October 11, 18, & 25 from 12-4pm**  
**454 Grove Street Worcester, MA**  
**508.799.9432**

- PROGRAM SUPERVISOR
- APARTMENT SUPPORTS COUNSELOR
- OVERNIGHT STAFF
- RELIEF STAFF
- REGISTERED NURSE
- RESIDENTIAL COUNSELOR



[www.AlternativesNet.org](http://www.AlternativesNet.org)  
Alternatives is an AA/EOE  
and values diversity.

**A CAREER THAT MATTERS...A COMPANY THAT CARES**

**FREELANCE REPORTER WANTED**

Are you a writer at heart?  
Do you love to capture the moment  
you're in with a photograph?  
Do you have an interest in the  
goings on in your community, and  
want to get involved in your town?

Stonebridge Press, your best  
source for weekly local news, is  
looking for a hard-working, flexible  
freelance reporter. Job will include  
writing several stories per week,  
photography, information gathering  
and networking.

Candidates must be able to work  
nights and weekends when needed.  
Residence in the Blackstone Valley is  
preferred, but not required.

Stonebridge Press is an  
equal opportunity employer.



**So what are waiting for?**  
Send your résumé to Editor Adam Minor at  
[aminor@stonebridgepress.news](mailto:aminor@stonebridgepress.news),  
or mail to  
**Stonebridge Press, ATTN: Editor,  
P.O. Box 90, Southbridge, MA 01550**

**546 CEMETERY LOTS**

**2-GRAVE LOT IN  
PAXTON MEMORIAL  
PARK**  
Happy Garden section  
Includes cement vaults  
Valued at \$9,000  
Asking \$5,900  
**508-769-0791**

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PAXTON MEMORIAL  
PARK**

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Bought (2) \$3,750.00 each  
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Paid \$1,050  
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**WORCESTER COUNTY  
MEMORIAL PARK  
Paxton, MA**

Garden of Valor I  
2 side-by-side plots  
Current Value \$8,500

**Asking \$4,800/800  
Call (508) 556-7407**

**546 CEMETERY LOTS**

**Worcester County  
Memorial Park  
Paxton, MA**  
  
Garden of Faith  
Lot 271A  
2 Graves, side-by-side

Asking \$1,700 each  
\$2,200 Both  
**Call (508) 723-2306**

*Need to Place  
a Classified Ad?  
Call 800-536-5836*

**Worcester County  
Memorial Park,  
Paxton MA.**

2 graves in Garden of Valor  
lot 113  
Asking \$2,000ea, or  
\$3,000 for both  
**Call (603)692-2898**

**550 MOBILE HOMES**

**KROPP/WEDGEWOOD  
PARK MODEL TRAILER**  
Park Model Trailer with addition  
High View Camp Ground in  
West Brookfield  
Many new improvements  
Call for more information  
if interested  
This is seasonal  
**Price reduced: \$20,000  
Call Pat  
508-873-6312**

*Want to Place  
a Classified Ad?  
Call 800-536-5836*

**550 MOBILE HOMES****PARK MODEL  
TRAILER**

2 BEDROOMS, 1 BATH  
Large Enclosed Porch  
Large Shed

Meadowside of Woodstock  
A Seasonal Cooperative  
Campground

Asking \$16,500  
For more information  
**Call Brett  
(860) 733-2260**

**Local  
News**

**FOUND HERE!**

**575 VACATION RENTALS****CAPE COD  
DENNISPORT**

Clean 2 bedroom  
Cottage  
Cable TV,  
Close to Beaches, Golf,  
Bike Trail, Shopping,  
Restaurants and  
Amusements.  
Sorry, No Pets

Large private lot.  
Great for children!  
\*\*\*\*\*  
**\$610.00 A Week  
508-280-8331  
rwo12@aol.com**

**575 VACATION RENTALS****CAPE COD TIME  
SHARE FOR SALE**

Edgewater Beach Resort  
95 Chase Avenue  
Dennisport, MA 02639  
**On the water**  
Studio (Unit 706)  
Fixed week 33 (August)  
Deeded rights

You'll own it for a lifetime  
& can be passed down to  
your children and grand  
children. \$5000.00  
**(508)347-3145**

**VACATION RENTAL**  
in beautiful  
Sarasota, Florida

Villa, 2 Bedrooms, 2 Baths,  
Fully Furnished and Minutes to  
Siesta Key Beach and  
Shopping.

NO SMOKING OR PETS  
\$700 Weekly, Months Available  
**(508) 736-0640**

**Local  
Heroes**

**FOUND HERE!**

*Want to Place a Classified Ad?  
Call 800-536-5836*

**311 PART-TIME  
HELP WANTED****Drivers Wanted**

20 hours a week, split shift.  
Driving special ed children to  
school in Spencer, Leicester  
and Worcester areas

**Call: 508-885-5778  
or: 508-885-5788**

**325 PROFESSIONAL  
HELP WANTED**

**TRAILER TRUCK  
DRIVERS  
WANTED**

\*\*\*\*\*

**Class A CDL with  
Hazmat**  
Based in  
North Brookfield

\*\*\*\*\*

**Please Call  
508-867-3235**

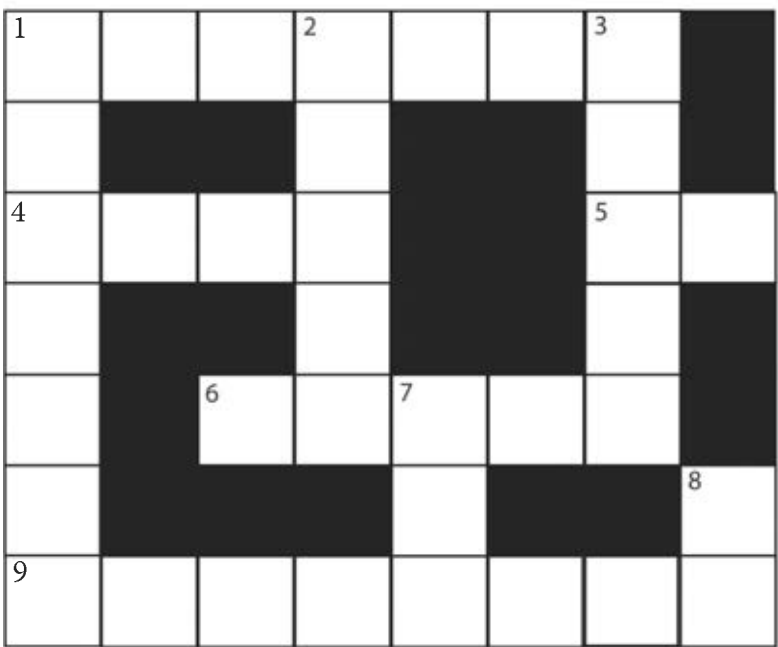








Crossword Puzzle



- ACROSS
- DOWN
1. “All \_\_\_ Eve”

4. Person who operates a thing

5. Artificial intelligence

6. Sweet treats

9. Mischevious
1. Frequented by ghosts

2. Worm-like insect stage

3. Frightening

7. Zero

8. Exclamation

Answers:  
Across  
1. Hallows 4. User 5. AI 6. Candy 9. Devilish  
Down  
1. Haunted 2. Larva 3. Scary 7. Nil 8. Oh

FOOD FACT:

THIS CHOCOLATE CANDY THAT IS POPULAR ON HALLOWEEN IS ONE OF THE OLDEST CANDIES STILL BEING PRODUCES TODAY.



ANSWER: TOOTSIE ROLL

Did You Know?

MANY DIFFERENT CULTURES CONSIDER CROWS TO BE NEGATIVE OMENS. THAT’S WHY THEY’RE COMMON FOR HALLOWEEN SCARES.



THIS DAY IN...



HISTORY

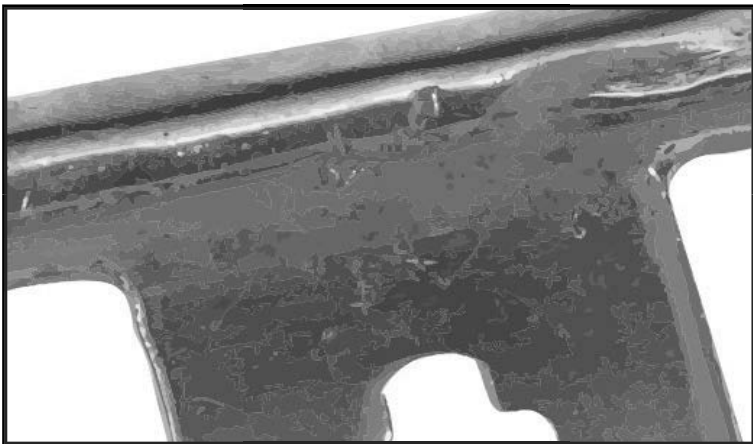
- 1792: THE CORNERSTONE OF THE WHITE HOUSE IS LAID
- 1943: ITALY DECLARES WAS ON GERMANY DURING WORLD WAR II
- 1958: PADDINGTON BEAR MAKES HIS DEBUT

New word

TERROR

extreme fear

GET THE PICTURE?



CAN YOU GUESS WHAT THE BIGGER PICTURE IS?

ANSWER: KEY

How they SAY that in...

- ENGLISH: Orange
- SPANISH: Anaranjado
- ITALIAN: Arancione
- FRENCH: Orange
- GERMAN: Orange



# CUSTOMER NOTICE

## TOTAL VEHICLE DISBURSEMENT

**EVERY CAR, TRUCK, VAN OR SPORT UTILITY VEHICLE OF NEARLY 300 PRE-OWNED VEHICLES MUST BE DISPOSED OF IMMEDIATELY!**

*Because Jen Said So!*



# 5 DAYS ONLY



**ALL VEHICLES MUST BE SOLD! NO EXCEPTIONS! NO GIMMICKS!**



Midstate Auto Group must dispose of their entire pre-owned inventory of nearly 300 pre-owned vehicles. All these vehicles must be eliminated by close of business on **MONDAY, OCTOBER 24th**. All prices and vehicle payments will be clearly marked on the windshield. Choose the vehicle you want and an authorized representative will assist you in your vehicle purchase.†



**LEAVE YOUR MONEY AT HOME ... NO CASH NECESSARY!**



During this sale you may finance a quality pre-owned purchase with **ZERO DOWN!\*** This is made possible through special arrangements with national lending institutions specifically retained for this disposal event.



**IMMEDIATE DELIVERY!**



You **MUST** take immediate delivery of your vehicle. Vehicles will not be held on the lot due to consumer demand. No exceptions will be made.



**TRADE-INS ACCEPTED!**



Appraisers will be on-site to bid on your current vehicle. Please bring current title, registration and/or payment book.



**MVP - Market Value Pricing**



No Hassle. No Hagggle. Everyday we research similar vehicles in our market and take into account such factors as miles, options and condition. We then adjust our pricing to ensure you are getting the best possible deal.



**BAD CREDIT? BANKRUPTCY? NO CREDIT?**



Then this sale is for **YOU!** We have helped thousands of financially troubled customers in the past and we are looking to help you get the vehicle you want at the price you want to pay. To guarantee the success of this event we have secured one of the nation's largest lenders and will be providing over seven million dollars in funding for new loans.



**PRE-APPROVAL HOTLINE 508-832-8886**



**ASK FOR A SALES MANAGER**

\*\$0 DOWN/\$99 PER MONTH EXAMPLE VEHICLE: STK# M061445A, 2006 SUBARU FORESTER, 60 MONTHS @ 4.2% APR. SEE DEALER FOR COMPLETE DETAILS. WITH APPROVED CREDIT. PLUS TAX, TITLE AND LICENSE. SUBJECT TO PRIOR SALE. #16-021424

**PAYMENTS AT \$99  
AND ABSOLUTELY  
NOTHING DOWN!\***

**ZERO DOWN!\* • CHOOSE FROM OVER 300 VEHICLES!**

**THURSDAY, OCTOBER 20TH ..... 9:00AM-7:00PM**  
**FRIDAY, OCTOBER 21ST ..... 9:00AM-6:00PM**  
**SATURDAY, OCTOBER 22ND ..... 9:00AM-6:00PM**  
**SUNDAY, OCTOBER 23RD ..... 11:00AM-4:00PM**  
**MONDAY, OCTOBER 24TH ..... 9:00AM-7:00PM**

**PAYMENTS AT \$99 AND ABSOLUTELY NOTHING DOWN!\***

**MIDSTATE  
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810 Washington St. • Auburn, MA 01501

**508-832-8886**

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