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Vol. VIII, No. 20

Complimentary to homes by request

ONLINE: WWW.STONEBRIDGEPRESS.COM

Friday, May 4, 2018

Blackstone Valley gets greened up on Earth Day



Erica Chick photos

Boy Scouts Chris Szanja and Simon Turcotte pull a hockey net out of a pond.

BY ERICKA CHICK
TRIBUNE CORRESPONDENT

When the weather finally starts hitting 60°, folks in New England start caring for their yards. With Earth Day comes the desire to caring for the earth, and subsequently, communities and towns. The Blackstone Heritage Corridor, in conjunction with the Uxbridge Recycling and Sustainability Committee, held a town-wide clean up on Saturday, April 28. Businesses, organizations, members of the Board of Health, and individuals came out to help organize the event, pick up the trash left in the woods and on the sides of roads, and answer any questions folks had about current recycling options and municipal trash and recycling programs.

Hannaford Supermarkets had a large team of folks, donning their red Hannaford shirts, picking up trash on Rte. 16 heading towards Mendon. Anyone driving by could see all the

trash bags lining the road. There were about 10 bags altogether, plus a tire. They collected that in a little over two hours. Uxbridge Boy Scouts Troop 25 scoured Marywood and the park, plus Williams Street. Two scouts, Chris Szanja and Simon Turcotte, pulled an ice hockey net out of the pond at the end of Marywood. The scouts also found several fast food bags, cups, wrappers, in addition to broken bottles and nips. Uxbridge Cub Scout Pack 25 made sure to keep Pout Pond free from debris. Volunteers picked up trash on Richardson Street, Hecla, Linwood Avenue, Oak Street, Granite Street, North and South Main streets, Hartford Avenue, and Rivulet.

Premeer was present and Chris Whitten provided his DJ skills, helping to keep the atmosphere lively. Tom Berkowitz Trucking Inc. donated a dumpster and Koopman's Lumber donated the trash bags to make this all happen. The Board of Health distributed

Please Read **GREENED**, page **A15**

Grass Roots welcomes bluegrass to final coffeehouse this season



Courtesy photo

The four troubadours that make up Blackstone Valley Bluegrass will perform May 12.

Saturday, May 12 Blackstone Valley Bluegrass will be the featured performers at the Grass Roots Coffeehouse. The band will be celebrating 20 years of bluegrass music this summer. The band has performed on stages all across New England, and recently joined forces with the Blackstone Valley Community Chorus for an interesting mix of chorus and bluegrass music.

Saturday's concert will be the first with their new mandolin player, Tim St. Jean. Tim hails from Putnam, CT and is a fine singer, multi-instrumentalist, and songwriter. If you have seen BV Bluegrass, you know what to expect, and if you haven't, then be prepared for hot pickin', smooth, soulful singing, and lots of fun too! Tim

joins Dave Dick on banjo and guitar, Bob Dick on guitar, resonant guitar, and bass, and Ken Taylor on bass and guitar.

This is the final coffeehouse show for the season and it will take place at the Rockdale Congregational Church 42 Fowler Road Northbridge, and starts at 7:30 p.m., doors open at 6:45. General admission is \$15, \$10 seniors (65+) and \$5 students. Hot soups, chili, desserts, hot and cold beverages available for purchase. The coffeehouse is 100% volunteer run and a portion of the proceeds will go to benefit the church.

For more info call (617) 429-0347 or email aplantdbob@aol.com or visit www.rockdalechurchonline.org.

Local teens to compete at Mass Envirothon at Blackstone Valley state park

UXBRIDGE — For the past school year, high school students across the commonwealth have been studying watersheds, water infrastructure and the impact of recent damaging storms in their community, and formulating steps their local leaders can take to protect land and water ecosystems in the watershed.

They'll present their findings at the 31st annual Massachusetts Envirothon competition on Friday, May 18 at the Blackstone River and Canal Heritage State Park

in Uxbridge. The approximately 200 students from 27 Massachusetts communities will also test their knowledge of the area's soils, forests, water, and wildlife as part of the competition.

"By engaging students on real-world environmental issues, the annual Massachusetts Envirothon improves students' problem-solving skills and creates lifelong passions for preserving and protecting our natural resources," said state Energy and Environmental Affairs

Secretary Matthew Beaton. "Massachusetts' watersheds are vital sources of drinking water and native species habitat, and this year's competition provides students with the opportunity to learn about their local watersheds and brainstorm solutions to keep them clean and safe."

At this outdoor field event, teams will rotate through four "ecostations" where they will answer written questions and engage in hands-on activities

Please Read **TEENS**, page **A3**

Main flushing begins next week

The Whitinsville Water Company (WWC) will commence flushing of water mains and hydrants the week of May 7. Flushing will take place weeks of May 7th to June 16. Flushing will start in the western portion of Northbridge and Sutton and continue to move eastward through town. Flushing is will be done both during the day and at night hours. Both the Whitinsville and Northbridge systems will be flushed.

The mains and hydrants are flushed each year to clean the water mains and maintain water quality as well as to

ensure that the hydrants are working properly.

During the flushing, you may notice discolored water or air in your water. The degree of discoloration and amount of air may vary by location. This should dissipate shortly after the flushing.

If discoloration is noticed, it is recommended to refrain from laundry (especially white clothes) until the water clears.

Thank you for your cooperation as we perform the necessary flushing program. We will use multiple media outlets (internet, TV, newspaper, R911) to provide notice as well as local signage. If you do have any questions, please contact our office at (508) 234 -7358.

BVT recognized for school led project on energy



Courtesy photo

The students and staff from Blackstone Valley Tech recently received an Outstanding School-led Project in Energy award at the 2018 Green Difference Awards for their energy efficient display modules.

UPTON — There are hundreds of products on store shelves claiming to be "green" and "energy efficient," so it is

often difficult for consumers to choose the correct products for their projects. Blackstone Valley Tech recently teamed

up with National Grid of New England to design and build energy efficient display models to assist consumers in finding truly environmentally and economically friendly products.

The display models act as interactive training stations used to educate students and consumers about heat pump technology, energy efficient lighting options, and modern construction and insulation. The year-long project involved 35 students from four vocational programs: electrical, painting and design technologies, HVAC & R, and construction technology, as well as six faculty members.

In conjunction with National Grid of New England, the students created three separate models to help educate people of the benefits of newer technologies. The students created

a fully functioning air-to-air heat pump system that produces warm and cold air from a single unit, a lighting enclosure allowing viewers to compare incandescent light bulbs with CFL and LED technologies, and mini houses with different insulation methods to show the differences in heat loss.

The project earned the school an Outstanding School-led Project in Energy award at the 2018 Green Difference awards. Project Green Schools presented the award to students and staff involved with the project on April 13 at the Massachusetts State House.

"Our students are very proud of the one-of-a-kind systems and training materials they created," said Thomas Belland, Blackstone Valley Tech's vocational curriculum

coordinator. "National Grid of New England is already using the models to spread the word about energy saving systems and technologies throughout the area."

Blackstone Valley Regional Vocational Technical High School serves the towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Millford, Millbury, Millville, Northbridge, Sutton, Upton and Uxbridge. Located in the heart of the Blackstone Valley, Blackstone Valley Tech creates a positive learning community that prepares students for personal and professional success in an internationally competitive society through a fusion of rigorous vocational, technical, and academic skills. The school's website is www.valleytech.k12.ma.us.

Spring fishing is making up for long, cold winter

This is the time of year that Lake Ontario brown trout fishing explodes with action. It is the number one brown trout fishing destination that is only five hours or less away to catch trophy brown trout. For years, this writer and a few fishing buddies fished Lake Ontario for brown trout and salmon every spring. Taking along our 21 foot boat equipped to fish for these brown trout and salmon was an annual event that had us catching brown trout in excess of 20 pounds, although average fish weighed in at three to four pounds! The brown trout were caught using tandem streamer flies trolled in 10 to 20 foot of water. Using a copper line to get the fly down a couple of feet had us catching browns every few minutes on some trips.

Using a pair of homemade planner boards to get the lures away from the back of the boat was often necessary to catch the sometimes spooky fish. Large swirls were often observed as we trolled near fish that were feeding close to the surface. "Wow, did you see that huge swirl over there?" Suddenly one of the clips that held the line released and the rod was bending. Quickly grabbing the fishing rod from the rod holder, a fish was hooked up. As the fishing line screamed from the reel, we realized that we had encountered a nice fish. After numerous runs, the huge brown was brought along side of the boat. The fish was quickly netted and lifted into the boat.

After numerous "high fives," I picked up the scale to weigh the huge silvery brown that laid glistening on the floor of the boat. The scale showed 21 pounds even. It would be one of three browns that all weighed in at over 20 pounds that day. We were ready to head back to camp prior to catching numerous fish during the day, but I decided to fish right up to dark. It sure paid off that day. My two fishing buddies, the late Peter Opperwall, and Jack Cunningham, wanted to leave early, but they had no choice but to stay as I was the Captain. They sure changed their tune after the first 20 pound fish was caught!!

Mike Nee of Milford caught this catfish in the Charles River recently. This week's picture shows Mike with the huge cat after weighing the fish, which tipped the scales at six pounds, five ounces. It was returned back to the Charles River to fight another day. Nice fish.



THE GREAT OUTDOORS
RALPH TRUE

Local anglers are catching some nice largemouth bass at local ponds and reservoirs. Shiners are the number one choice among many anglers but local bass anglers are also catching some nice bass on rubber worms and plugs. Wallum Lake and Webster Lake have been giving up some nice smallmouth bass to boat fishing anglers. This past weekend fishing pressure was light.

Trout fishing remains strong as Mass Fish & Wildlife continues to stock local waters with fresh trout. Trout stocking will continue through Memorial Day. 21 inch rainbow trout are still being caught by anglers fishing Wallum Lake in Douglas!

Boaters trolling lures and flies will soon see a thermocline set up on most bodies of water by this week, if not already. The thermocline is a layer of water in the ocean or lakes where the temperature gradient is greater than that of the warmer layer above and below the thermocline. Wallum Lake's thermocline is normally at a 20 foot depth during late spring and summer. This is where the fish stay to feed although many fish come to the surface to feed during early morning or evening times.

Special thanks to all of the volunteers that picked up trash along the roadside and local waterways this past weekend during Earth Day. Hopefully all of the general public will keep it clean. It looks great!!!

Take A Kid Fishing & Keep Them Rods Bending.



Courtesy photo
Mike Nee with his huge catfish out of the Charles River.

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Senate passes student loan 'Bill of Rights'

BOSTON — The Massachusetts State Senate voted on Thursday to pass the "Student Loan Bill of Rights," giving greater protections to student loan borrowers in disputes with companies servicing their loans.

The bill, S.2380, An Act establishing a student loan bill of rights, requires student loan servicers to be licensed companies with the state Division of Banks, and empowers state officials to investigate the servicers and take action against those that violate the state's banking and consumer protection laws.

"These generations of students are the most indebted, and saddled with an average of \$30,000 just to obtain a college degree. We want to ensure students have a fair shot to get an education in a manner that is transparent and protects students," said State Senator Ryan C. Fattman (R-Sutton)

The bill also establishes a Student Loan Ombudsman in the Attorney General's Office, who will lead efforts respond to complaints from student loan borrowers and help them understand their rights. Additionally, student loan servicers would have to apply for licenses from the state, which the Commissioner of Banks could revoke if the servicer is engaged in abusive practices such as overcharging students or steering them into costlier repayment plans to make higher profits.

Student loan servicers that break state licensing requirements or take advantage of students could be fined and forced to repay student borrowers under the bill.

The bill now goes to the State House of Representatives, where Representative Natalie Higgins (D-Leominster) is the lead sponsor of the House companion bill.

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The Blackstone Valley Tribune (USPS 024-873) is published weekly by Stonebridge Press, 25 Elm St., Southbridge, MA 01550. Periodicals postage paid at Southbridge, MA 01550. POSTMASTER: Send address changes to the Blackstone Valley Tribune, P. O. Box 90, Southbridge, MA 01550.

BLACKSTONE VALLEY TRIBUNE

ACCURACY WATCH

The Blackstone Valley Tribune is committed to accuracy in all its news reports. Although numerous safeguards are in place to ensure accurate reporting, mistakes can occur. Confirmed fact errors will be corrected at the top right hand corner of page A3 in a timely manner.

If you find a mistake, call (508) 909-4130 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox. The editor will return your phone call.

Educators attend preparatory accreditation seminar

Joshua Romano, principal of Douglas High School, Laurie Durham and Caroline Fitzpatrick, co-chairpersons of the Douglas High School NEASC Committee, attended an accreditation seminar on April 23 at Auburn High School.

Sponsored by the Committee on Public Secondary Schools of the New England Association of Schools and Colleges,

the program was offered for principals and self-study steering committee members of schools scheduled to be evaluated this year. Douglas High School is scheduled for the accreditation visit Oct 14-17. The seminar provided information to help schools finalize their plans for the evaluation visit and to learn more about the evaluation report and its review by the Committee on Public

Secondary Schools. Participants shared their reactions to the self-study process with members of the Committee staff.

The New England Association of Schools and Colleges, founded in 1885, is the oldest accrediting agency in the country and is recognized by the U.S. Department of Education as a reliable agency to award accreditation in the New England area. The Association is a

voluntary accrediting agency of approximately 2,000 public and independent schools, colleges and universities, and vocational, technical and career institutions. Of these, approximately 656 public K-12, middle/high, and high schools have been accredited through the Association's Committee on Public Secondary Schools.

WCS Night of Music & Art showcases talents

Each year Whitinsville Christian School celebrates the arts at an event known as NOMA (Night of Music and Art). In addition to student performances and artwork displays, this year's event on May 10 will feature guest speaker Ariana Falk. Falk is the education director of Neighborhood Strings, a community music

program of the Worcester Chamber Music Society.

"Part of our WCS Arts mission statement is to develop our gifts and talents to joyfully serve others," said Shari Dunlap, director of the arts at WCS. "When I met Ariana and heard her passionately talk about Neighborhood Strings and how they use music to

connect with and empower kids in their neighborhood, it sounded like a perfect match for us to explore how we might partner with them. Ariana and her colleagues are world-class musicians who volunteer their time and talents to not only provide quality music education to their students, but also to form positive relationships

within their community. I am very excited to welcome Ariana and some of the teens from Neighborhood Strings to our Night of Music & Art on May 10."

NOMA will take place at the Nehemiah Center at Whitinsville Christian School on Thursday, May 10. Galleries will open at 6:00 p.m. and per-

formances will begin at 6:30 p.m. WCS student artwork will be on display and performances will include vocal, instrumental, and dance acts. Complimentary refreshments will be served. Admission is free and all are welcome.

Frost endorses Lindstrom for Senate

NEEDHAM — U.S. Senate candidate Beth Lindstrom today announced the endorsement of Assistant House Republican Whip, State Representative Paul K. Frost (R-Auburn), who praised Lindstrom's long and successful service to the Republican Party and touted her as the best chance to defeat Senator Elizabeth Warren in November.

Frost said, "Beth Lindstrom has loyally served the Republican Party for over three decades and is clearly our best chance in recapturing the 'People's Seat' which was lost to Senator Elizabeth Warren with her extreme partisan politics, far left agendas and catering to liberal special interest groups. Beth going up against Warren is a matchup we can get excited about as we embark on capturing that magic again. This GOP Primary is about who can defeat Senator Elizabeth

Warren. It's about who has experiences in the private sector, government and winning elections, who can go toe to toe with Warren in a debate and who can win in Massachusetts as a Republican statewide. Well, to me it's clear; Beth Lindstrom is the only candidate who checks all those boxes."

Said Lindstrom, "I am proud to have Representative Frost's endorsement. I look forward to partnering with him and other elected leaders as our next U.S. Senator to do what is right by those we mutually represent in Massachusetts. Putting Massachusetts first, putting the people first is my top priority. While Senator Elizabeth Warren is busy chasing headlines she has ignored our state. I aim to end all that."

Frost lives in Auburn with his wife and three daughters. He represents the 7th Worcester District and is

one of the House Republican Floor Leaders in the Massachusetts House of Representatives.

Lindstrom is a mother of three sons, wife and small business owner. She was the first woman executive director of the Massachusetts Republican Party and was so during the Party's banner year in 1990. She worked for Mitt Romney's successful 2002 run for Governor, managed Scott Brown's successful U.S. Senate run in 2010 and was president of the successful Charlie Baker for Governor political action committee in 2014. Lindstrom was the director of Consumer Affairs under Governor Romney and served as the director of the Massachusetts State Lottery as well. She has an MBA from Northeastern University.

TEENS

continued from page A1

such as soil analysis, wildlife habitat assessment, tree identification, and water quality measures. Each team will have up to 10 participants and will split into specialized sub-teams during the competition, each focusing their efforts at different ecostations.

At the fifth station, the Current Issue, each team will give a 15-minute presentation on "Partnering with Nature in Watersheds" to a panel of judges. Teams have been researching the Current Issue in their own community in preparation for their presentation. Each panel of judges includes concerned citizens and environmental professionals from government agencies, non-profit organizations, academia and private industry. Teams were asked to assess water infrastructure resources and needs, identify an important partnering opportunity, and make specific recommendations for action.

"These teams work hard getting to know their local ecosystems and how their communities depend on them. We test their scientific knowledge, but we also like to hear their stories about how they have gotten muddy, cold, and tired, and otherwise had fun and fallen in love with nature in their neighborhood. The best hope for the future comes from engaged, scientifically literate citizens who care about their communities and the environment," said Kelley Freda of the Massachusetts Department of Conservation and Recreation's Division of Water Supply Protection and representative of the Massachusetts Envirothon Steering Committee.

"The Envirothon is more than just a competition about environmental knowledge. Many teams have taken what they've learned and put it to work

in an action/service project in their community. The program aims to prepare the next generation for the stewardship work that needs to be done," said Freda. "And this annual competition actually becomes a festive gathering of the environmental community of Massachusetts. At informal lunchtime roundtables, teams will share stories from their EnviroTrek - places they visited, people they talked to, outdoor experiences, and service projects - during the past year."

The overall winning team will have the opportunity to represent Massachusetts in the North American Envirothon, which will be held July 22-28 in Pocatello, Idaho.

The 2018 Massachusetts Envirothon is made possible through the contributions of partnering agencies and organizations, including financial support from the Massachusetts Executive Office of Energy & Environmental Affairs, the U.S. Forest Service, the Massachusetts Grange, Environmental Business Council of New England, Wegman's supermarkets and local conservation districts.

Fifteen federal and state environmental agencies, conservation districts, non-profit organizations, higher educational institutions, and businesses provide expertise and help organize the event. Dozens of volunteers will also be on hand on May 18 to handle all the event logistics from setting up tents, tables and chairs, checking-in teams, serving food, scoring tests and cleaning up.

For more information on the Massachusetts Envirothon visit www.massenvirothon.org.

2018 PARTICIPATING TEAMS: Acton-Boxborough Regional High School, Bristol County Agricultural High School of Dighton; Brockton High School, David Prouty High School of Spencer, Dighton Rehoboth Regional

High School of North Dighton, Doherty High School of Worcester, Essex Technical High School - Natural Resource Management of Hawthorne, Fitchburg High School, Greater New Bedford Voc-Tech High School, Greenfield High School, Leicester High School, Lexington High School, Millbury Jr./Sr. High School, Newton North High School, Newton South High School, Norfolk County Agricultural High School of Walpole, Oliver Ames High School of North Easton, Pioneer Valley Regional School of Northfield, Plymouth South High School, Quabbin Regional High School of Barre, Reading Memorial High School, Rockland High School, Seekonk High School, Shepherd Hill Regional High School of Dudley, Somerset Berkley Regional High School, Southeastern Regional Voc-Tech High School of South Easton, Springfield Central High School.

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DCAMM is 'poor steward' claims Bump in audit

BOSTON —The executive branch agency charged with management of properties owned and leased by the Commonwealth is not ensuring solid waste recycling takes place in those buildings, despite an executive order to do so, according to an audit released by state Auditor Suzanne M. Bump. The audit of the Division of Capital Asset Management and Maintenance shows it was not ensuring that all solid waste recycling requirements at state-owned buildings were met and was not monitoring the waste removal and recycling practices at state leased buildings.

Some state agencies reported they did not recycling at all. The audit also notes that DCAMM did not track or maintain records of recycling activities, and did not analyze waste disposed of to identify areas for improvement or potential cost savings. In the audit, Bump calls on DCAMM to implement better oversight of waste disposal in government owned and leased buildings to ensure state agencies are complying with their responsibilities related to recycling. Additionally, Bump encourages DCAMM to pursue potential financial

credits for recycled items, which would save taxpayer dollars by offsetting the cost of solid waste disposal in state buildings. "Massachusetts likes to think itself a leader in environmental management, but state government itself is setting a pretty poor example," Bump said. "It is embarrassing to learn that DCAMM is such a poor steward of the Earth and of taxpayer dollars." In its response to the audit findings, DCAMM conceded it was falling short and indicated it would bolster its oversight of recycling and solid waste

removal in state government buildings and would explore opportunities to receive financial credits for recycling activities. An audit of Bridgewater State University, which was released in March, found similar issues at the school. The Division of Capital Asset Management and Maintenance oversees management of all properties owned or leased by the Commonwealth.

It's Happening in THE last green valley™

Spring Outdoors!

Join us for a season of adventures! Walks, paddles, hikes and more are happening throughout the National Heritage Corridor. Visit our website for the latest events.

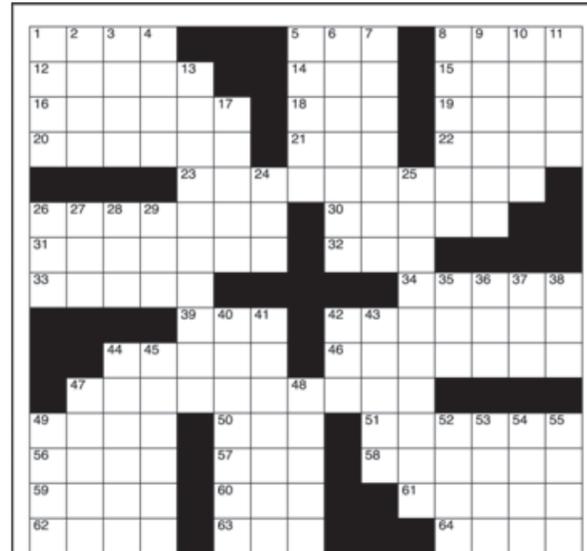
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Senate passes credit protection bill in wake of Equifax breach

BOSTON — Senator Anne M. Gobi (D-Spencer) and the Massachusetts State Senate voted to pass a bill designed to protect the personal information of consumers in the case of data breaches, like the one seen at Equifax, and provide free credit freezes for all consumers. The bill, S.2455, *An Act relative to consumer protection from security breaches*, helps all consumers protect their sensitive information before, during, and after a security breach in several ways: providing for free credit freezes for all consumers and creating an online "one stop shop" portal so consumers can freeze and unfreeze their credit at all three main bureaus (Equifax, Experian, and TransUnion) in one place; providing five years of free credit monitoring for consumers whose information was part of a credit reporting agency data breach, and empowering consumers

attempting to pull a consumer's report must first obtain consent. "If you have had your identity stolen or your credit compromised because of a data breach you know how devastating that can be," Senator Gobi said. "This bill will help to put the pieces back together and then put in place protections for your credit information." The legislation allows increased oversight from Attorney General Maura Healey's office, which recently filed a lawsuit against Equifax. The Office of Consumer Affairs and Business Regulation will create a process requiring companies to certify that they maintain a consumer information security program as required by existing Massachusetts law. "We all have been affected by the Equifax breach and it feels like a massive betrayal. Millions of Americans don't know who might now have access to their personal information and what they might do with it. Equifax must accept responsibility and compensate consumers for its lack of security, and all credit reporting agencies and companies must take swift action to pre-

vent future breaches," said bill sponsor and Senate Chair of the Committee on Consumer Protection and Professional Licensure Barbara L'Italien. "Today we took the next step toward action to fix this situation. I'm so proud of our collaboration on a bill that sends out a clear message that Massachusetts is serious when it comes to protecting consumers, especially seniors, low-income residents, and other vulnerable populations who are hit the hardest by situations like these." "Credit reporting agencies should be working for the American consumer. But recent data breaches and security leaks have demonstrated a repeated failure in due diligence," said Senate President Harriette L. Chandler (D-Worcester). "This bill gives individuals more control over their personal data, and will provide essential consumer protections for Massachusetts residents. This legislation will serve as a model for other states, and I commend Senator L'Italien for her leadership on this issue."



CLUES ACROSS

- 1. In bed
- 5. Project portfolio management
- 8. ___ Bator: Mongolian capital
- 12. Roamed
- 14. Notre Dame legend Parseghian
- 15. Nothing (Spanish)
- 16. Not level
- 18. Self-contained aircraft unit
- 19. Baseball broadcaster Caray
- 20. ___ Tomei, actress
- 21. "The Raven" writer
- 22. Bathrooms
- 23. Skilled inventors
- 26. Forcefully silence
- 30. Remove
- 31. The arrival of daylight
- 32. Split lentils
- 33. "Walking Dead" actress
- 34. A lazy person
- 39. Doctors' group
- 42. Crooks
- 44. Fragrant essential oil
- 46. Conjured
- 47. One who predicts
- 49. Scarlett's home
- 50. Television network
- 51. Something comparable to another
- 56. What a thespian does
- 57. Word element meaning life
- 58. Italian island
- 59. "King of Queens" actress Remini
- 60. Jogged
- 61. Norse gods
- 62. Lazily
- 63. Midway between northeast and east
- 64. Hindu queen

CLUES DOWN

- 1. Top Rank boxing promoter
- 2. ___ fide (Latin)
- 3. At all times
- 4. Hindu female deity
- 5. Tufts of hairs on plant seeds
- 6. Edited
- 7. Portuguese archipelago
- 8. Your parents' brothers
- 9. Pakistani city
- 10. Farewell
- 11. Short sleep sessions
- 13. Remove salt
- 17. Drug officers
- 24. One and only
- 25. The Golden State
- 26. Fabric baby carrier (abbr.)
- 27. Quid pro ___
- 28. New England research university
- 29. Baseball pitcher's stat
- 35. Western India island
- 36. ___ Angeles
- 37. Midway between east and southeast
- 38. British singer Stewart
- 40. Suggesting the horror of death and decay
- 41. Riding horse
- 42. Where wrestlers work
- 43. Regions
- 44. Of a main artery
- 45. Not classy
- 47. Competed against
- 48. Biscuit-like cake
- 49. Large ankle bones
- 52. Computer company
- 53. "Friends" actress Kudrow
- 54. "Chocolat" actress Lena
- 55. Brain folds

REAL ESTATE TRANSACTIONS

- BLACKSTONE**
 \$454,000 16 Milk St, Gladu, Donald R, and Gladu, Sharon L, to Dean, Jeffrey A, and Dean, Shannon M.
 \$437,500 39 Glenside Dr, Arms, Craig A, and Mclaughlin, Margaret, to Nicol, Ross J, and Nocol, Ashley A.
 \$280,000 106 Federal St, Land Ho Porperities Inc, to Kapala, Robert.
 \$230,000 68 Elm St, Joshua Realty LLC, to Kimball Sand Co LLC.
 \$192,000 68 Elm St, Reilly, Pauline B, to Joshua Realty LLC.
 \$155,000 11 County St, FNMA, to Jackson, Rebecca P, and Taddeo, Edward.
- DOUGLAS**
 \$145,000 9 Robin Dr #9, V Mortgage REO 2 LLC, to Burnat, Michael, and Burrant, Lillian.
 \$85,000 10 Kerney Rd, Novack, John F, and US Bank NA Tr, to Brule FT, and Brule, Paul A.
- NORTHBRIDGE**
 \$320,000 38 Theresa Cir, Fortier, Joseph E, to Dailey, Johnathan, and Dailey, Christina.
 \$178,000 210 Sutton St #210, Yakimowsky, Timothy J, and Yakimowsky, Cristina M, to Reynolds, Jacob.
 \$147,000 79 Heritage Dr #79, Keene, David A, to Bunis, Patricia.
 \$100,000 2273-2277 Providence Rd, Otwood Investment Group, to Lehoan Investment LLC.
- UXBRIDGE**
 \$489,900 46 Brandy Ln, Benoit Mark L, and Benoit, Patricia E, to Cruz, Anthony, and Cruz, Anthony, and Cruz, Jessica.
 \$417,000 46 Dunleavy Brook Dr, US Bank NA Tr, to Chamberland, Eric, and Chamberland, Jennifer.
 \$399,900 6 Kieronski Ct, Bourque, Ryan R, and Bourque, Ashley T, to Burkowske, Carl E, and Burkowske, Andrea L.
- \$389,000 88 Brookside Dr, Arpin, Gary P, and Arpin, Noreen F, to Jones, Gregory S, and Jones, Caroline N.
 \$319,990 34 Hyde Park Cir #9Km Autumn Ridge Condominium, to Farrar, Sandra.
 \$300,000 51 Woodland Rd, Cote, Nathan M, and Cote, Kristin M, to Masse, Mariah E, and Brown, Christopher W.
 \$292,000 357 River Rd, Lytwynec, Michael E, and Lytwynec, Suzanne M, to Higgins, Dylan, and Demoura, Vanessa.
 \$265,000 112 Crownshield Ave #112, Burkowske, Carl E, and Burkowske, Andrea L, to Sintara, Marsha.
 \$245,000 89 E Hartford Ave #2A Deady, Ralph J, to Mccarthy, John J, and Padon, Derek J.
 \$185,000 80 S Main St #80, Tessier, Tammie E, and Tessier, James, to Whynot, Julie A.

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- Northbridge Town Manager** (508) 234-2095
Northbridge Town Clerk (508) 234-2001
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Northbridge Elementary School, 87 Linwood Ave., Whitinsville (508) 234-5264
Northbridge High School, Linwood Avenue, Whitinsville (508) 234-6221
Balmer School, Crescent Street, Whitinsville (508) 234-8161
 Grammar & Primary Schools, Cross Street, Whitinsville (508)
- Manager** (508) 278-8600
Uxbridge Town Clerk (508) 278-3156
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McCloskey Middle School, 62 Capron Street, Uxbridge (508) 278-8634
Whitin Elementary School, 120 Granite St., Uxbridge (508) 278-8640
Taft Early Learning Center, 16 Granite St., Uxbridge (508) 278-8643
Special Education (508) 278-8654
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Brimfield antique show

The cold weather is breaking and it's officially spring. The Brimfield Antique Show is another welcome sign of spring for antique lovers. It will be held from May 8th to May 13th. The May show is the busiest of the three shows.

There are around 20 fields stretching nearly a mile along Route 20. Seven of these fields open at daybreak on Tuesday. The shows draw an estimated 5,000 dealers along with countless shoppers.

If you are a serious collector, you should get there early for the best selection. If you are looking for items that are popular now, like mid-century modern furniture, there may be hundreds of other people looking for that as well. Dealers and serious collectors are there at daybreak when the fields open on Tuesday. They are also there when the other fields open later in the day Tuesday along with Wednesday, Thursday and Friday. These buyers often walk quickly or run through the fields trying to find pieces they desire before their competition does.

Others take their time hoping to spot



ANTIQUES, COLLECTIBLES & ESTATES
WAYNE TUISKULA

the items that others overlooked, or something that will look good in their homes. Many decorators scour the fields for unique pieces for their clients' homes.

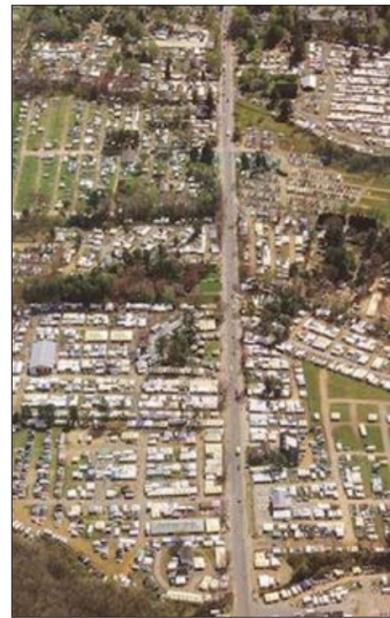
Things have changed over the years at the Brimfield show. Gordon Reid had about 70 dealers at his first show in 1960. Things grew over time to the point where there are now thousands of dealers. The merchandise has also changed. I used to see some dealer tents full of things like oak furniture. I met a dealer from London who shipped a container to Brimfield and sold antiques that he had purchased from England and other European countries. Items were also being sent back to Europe from Brimfield. Dealers from Austria were buying as much cheaply priced European furniture as they could to send it across the ocean. When we used to setup at Brimfield, they approached us with an offer on a carved European chair that hadn't drawn much interest in 2 days. We agreed to their price and it was sent back to Europe, where it had originally been produced.

There are still plenty of antiques at Brimfield, but dealers bring other items that current buyers seek. Lara Spencer often films contestants buying things at Brimfield for the "Flea Market Flip" television show. Contestants buy furniture, parts and other items that they repurpose and sell at another flea mar-

ket. Some buyers look for similar things that they can use to create something of their own. Some dealers sell their already repurposed wares.

There are some things you can do to prepare for Brimfield. Try to get there early; parking spaces may fill up if quickly. Be ready for New England weather. There may be frost on the ground during the evening while the day is blistering hot. You might see snow, winds powerful enough to knock tents over or rain that turns the fields into piles of mud. Also pack the sunscreen and bug spray. If you are a serious buyer, you may find some great buys during those rainy days when others have decided to stay home.

We have many upcoming events. We have an estate sale scheduled for May 12th in Southbridge. We are currently running an online only auction of robots and space toys. Bidding ends May 16th. Preview for the Weymouth, MA online auction with the Harley Davidson motorcycle, cars, collectibles and furnishings will take place on May 19th. Bidding ends on May 23rd for that auction. Our live antique estates auction will be held on May 31st in Worcester. We are still accepting quality consignments for this auction. There will be another estate sale at a Westborough farm on June 2nd and 3rd. See www.centralmassauctions.com for details on these and other upcoming



events.
Contact us at: Wayne Tuiskula Auctioneer/Appraiser Central Mass Auctions for Antique Auctions, Estate Sales and Appraisal Services www.centralmassauctions.com (508-612- 6111) info@centralmassauctions.com

Local Mom saved by the Incredible Hulk

I am a mom. I try my best. The other day while at a local park my daughter fell and scraped her knee. At first, I picked her up, gave her a hug and brushed her off. Than the blood started to pool, like a single red tear this was the end to a day at the park and the beginning to a pop-quiz on my parenting abilities.



MASCHI MASH UPS
KIMBERLY MASCHI

cash on you, and get her to the car. While walking briskly, but calmly, do not make eye contact with other parents, place a gentle smile on face that says 'this stuff happens and what a poor baby girl'.

Four, am I on step four? Yes? Okay, pick daughter up and place her on that hard and dirty little step where the car door opens because as much as you love her, you don't want yucky wet blood all over your car. Take one of those many plastic bottles of water that roll around in the back of your car and start to pour over bloody knee. Act like you know what you are doing so your daughter doesn't get suspicious and ask a more capable mom around to help her. Because that can, and has, happened before and you cannot let it happen again. (Shout out to the mom who had the tissue and extra goldfish for my kid and thank you for not taking her up on her offer to come live with you instead, much appreciated.)

Doctor mode has commenced and you now have an honorary PhD in scraped knees. Pause and kick yourself for continuing to buy those plastic bottles of water!

Wait, didn't this cause cancer or something? Was I pouring cancer water on my daughter's knee? Shake that thought lose from your brain and get back to the work at hand.

What am I going to do when the knee is clean? Give water bottle to daughter and tell her to keep washing. Climb awkwardly into the back seat of the car and rummage through French fries, wrappers, more bottles of water, a shoe that has been missing for 3 weeks, and something sticky you rather not think about right now, until you find the holy grail. One single Band-aid with The Incredible Hulk posed in fierce ferocity of protection for your child's boo-boo. Bonus! It's still wrapped up, a little

distorted in color but it will stick just fine. Present Band-aid to your daughter as you would present the Queen of England her royal crown jewels. Gently place Band-Aid on knee and step back and bask in your pride for doing such a good mom job.

Bring daughter back to playground and parade her around, gently commenting on the Hulk Band-aid so all other moms in this tribe you are trying to infiltrate can hear you.

I was an imposter among the other moms at the park. I didn't care that my daughter was still limping a little bit. I wanted to shine a light on the Hulk Band-aid and say hey other moms! Look at my daughter's knee! I actually had a Band-aid for her! I am one of you, welcome me as one of your own.

See, I wasn't one of those, natural moms. During the delivery of my first mini human I got bored. I was doped up to the sky and meh, didn't feel like pushing anymore. Granted, I was 4 hours in and the little sucker still would not come out!

Don't judge, lie down, on your back and have a friend punch you in the stomach with a spiked bowling ball every other minute while you simultaneously try to not poop the bed in front of a gallery of strange onlookers. In position? Great, now for four hours, whilst this is all happening to you, light your loins on fire and try to blow them out just using the inside of your body. So, you can see why I may have given up a bit.

The little screaming babe eventually did come out via cutting my lazy body open and scooping him out.

Remember when you were a kid and you played Operation? We always went for the funny bone first, because, well it was funny. You went in with those flimsy tweezers, got just the right grip on that bone, held your breath and gently pulled it out without touching the sides and yes, relief, you got it out!

This is how I view my very first child-



Kim Maschi photo

As the song says, "we need a hero!"

birth experience. Thank you, Hasbro. If this wasn't crazy enough I actually went through all of this again for a second one of these creatures to suckle at my life force for all of eternity. Now here is where I say, 'no in all seriousness they are the greatest gift', or 'I wouldn't change a thing', or some other heartfelt sentimental statement that would calm the readers down and not make them wonder about my parenting abilities. Yes, I love my children, they are wonderful in every way, except bedtime, and I am so grateful to be a mom.

What was this article for you may ask? Well, Mother's Day is coming up and we moms deserve, No! We want, we need, we crave some sort of recognition. I know you do mom, don't lie. Don't say, oh I don't need anything, no...we do, we really do. Flowers, cards, breakfast in bed, foot massage, give the kids away for the day and give mom a book, a gallon of coffee, and some peace and quiet, do something!

And for me? Well I could use a first aid kit for my car stocked with Hulk Band-aids.

Milford Regional Medical Center

Spring Lecture Series

**Seeking Relief:
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Thursday, May 10 at 7PM

**Omar Arnaout, MD; Hasan Zaidi, MD and Timothy Smith, MD, PhD, MPH
Brigham and Women's Neurosurgery of Milford**

Back pain can be debilitating and relief can be elusive. Our team of neurosurgeons from Brigham and Women's Hospital diagnose and treat a wide variety of spinal disorders, ranging from the common herniated disc to complex spinal deformities. Neurosurgeons Omar Arnaout, MD; Hasan Zaidi, MD; and Timothy Smith, MD, PhD, MPH, will help solve the mystery of back pain and discuss procedures that can help relieve pain and discomfort. **FREE**

This FREE lecture is presented at Milford Regional's Physicians Conference Center on the ground floor of the main building, adjacent to the main lobby.

Registration is required, as seating is limited. Please call 508-422-2206 or visit milfordregional.org.

Omar Arnaout, MD

Hasan Zaidi, MD

Timothy Smith, MD, PhD, MPH

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LEARNING

Nichols College students awarded for academic achievement

DUDLEY — Nichols College honored on April 17 the following students with academic awards, certifications, and scholarships for outstanding performance in their respective fields of study and programs of interest. The seniors will graduate at the College's May 5 Commencement at the DCU Center in Worcester.

EDWIN L. HUBBARD FACULTY SCHOLARSHIPS

Olivia Atchue, first-year marketing major, of Dudley and David Brooks, first-year criminal justice management major, of Webster.

ENGLISH DEPARTMENT AWARD

McKenzie Janes, senior English major, of Milford, CT.

JOHN H. McCLUTCHY JR. '72 ENDOWED SCHOLARSHIP IN MATHEMATICS

Juxhes Riska, sophomore mathematics major, of Worcester.

ACCOUNTING DEPARTMENT SCHOLARSHIPS

Massachusetts Association of Accountants: Jessica Booth, sophomore accelerated accounting major, of Brookfield.

John F. Birch Memorial Award: Sabrina Boermeester, junior accounting major, of Billerica.

The Class of '55 Professor John Katori Endowed Scholarship: Erin Kelley, sophomore accounting major, of Dighton.

DANIEL L. VAN LEUVAN MEMORIAL SCHOLARSHIP FOR EDUCATION

Melanie Sergel, junior psychology major, of Dudley.

PROFESSOR KEITH CORKUM ENDOWED SCHOLARSHIPS IN ECONOMICS

Christopher Goash, junior economics major, of Millis and Rebecca Khachikian, sophomore economics major, of Dennis.

THE JAMES L. DUNBARENDOWED SCHOLARSHIP IN CRIMINAL JUSTICE MANAGEMENT and ASIS CONFERENCE SCHOLARSHIPS

Patrick Porpora, sophomore criminal justice management major, of Westminster, Andrew Berg, first-year criminal justice management major, of Dudley, and Miranda Riccio, junior criminal justice management major, of North Kingstown, RI.

JAMES C. GAHAN IV ENDOWED SCHOLARSHIP

Austin DuVarney, junior communications major, of West Boylston.

HONORS SCHOLAR CERTIFICATES

Amanda Alarcon, senior criminal justice management, of Waltham, Kasey Ayer, senior marketing major, of Niantic, CT, Emily Barden, senior human resource management major, of Chatham, NY, Sarah Benjamin, senior psychology major, of Charlton, Brendan Coughlin, senior management and finance major, of North Brookfield, Shanlee Crowell, senior accounting and criminal justice management major, of Lincoln, RI, Ashley Dallaire, senior general business major, of East Bridgewater, Brianna Dell'Isola, senior finance major, of Somerville, Christopher Deming, senior finance and economics major, of Madison, AL, Thomas Horner, senior finance and economics major, of Lake Katrine, NY, Courtney Manarky, senior mathematics and psychology major, of Amston, CT, Matthew Marcantonio, senior finance and economics major, of North Smithfield, RI, Bruce Marchand, senior dual BA and BSBA, psychology and sport management major, of Uxbridge, Kristina Maxwell, senior human resource management major, of New Milford, CT, Angel McHugh, senior international business major, of Wingdale, NY, Kayla Merrigan, senior general business major, of Upton, Cooper Milano, senior finance major, of West Caldwell, NJ, Daisy Moran, senior international business major, of Clinton, Steven Moutsoulas, senior accounting and finance major, of Salem, Brianna Raymond, senior general business

major, of Oxford, Haroutiun Sarkisian, senior international business major, of Encino, CA, Erica Sullivan, senior hospitality management major, of Southfield, Sean Sullivan, senior psychology major, of Auburn, Brien Thompson, senior finance major, of Dallas, TX, Kyle Verrette, senior finance major, of Plainfield, CT, and Drew Zaiter, senior finance major, of McKinney, TX.

ACADEMIC TUTOR CERTIFICATIONS

Level 1 Certification

Bethany S. Faford, junior accounting major, of Charlton, James Singletary, junior criminal justice management major, of Marlborough, Jessica Booth, sophomore accelerated accounting major, of Brookfield, Kevin Radavich, sophomore finance major, of East Hampton, CT, Mackenzie Martin, senior international business and marketing major, of Merrimack, NH, McKayla Pratte, junior accounting and finance major, of Newington, CT, Megan Lamare, junior criminal justice management major, of Morrisville, VT, Megan Nathanson, sophomore sport management major, of Scarborough, ME, and Nathan Healy, sophomore accounting and finance major, of Charlton.

Level 2 Certification

Brendan Coughlin, senior management and finance major, of North Brookfield, Leah Baxendale, junior accounting and criminal justice management major, of Southold, NY, Sabrina Boermeester, junior accounting major, of Billerica, Sabrina LaDeau, junior accounting major, of Athol, and Steven Moutsoulas, senior accounting and finance major, of Salem.

Level 3 Certification

Christopher Deming, senior finance and economics major, of Madison, AL, Kristina Maxwell, senior human resource management major, of New Milford, CT, Laura C. Freeman, senior marketing major, of Belchertown, and Thomas Horner, senior finance and eco-

nomics major, of Lake Katrine, NY.

TUTOR OF THE YEAR AWARD

Nathan Healy, sophomore accounting and finance major, of Charlton.

FIRST-YEAR PROFESSIONAL DEVELOPMENT SEMINAR TEACHING ASSISTANT AWARD

Olivia Normandin, senior business communication major, of Clifton Park, NY.

PEREGRINE BUSINESS EXAMINATION CERTIFICATES

Evan Gagne, senior criminal justice management major, of Leominster, Donna Kondracki, undergraduate adult general business major, of Charlton, and William Hicks, junior management major, of Sutton.

ENTREPRENEURSHIP AWARDS

Emily Barden, senior human resource management major, of Chatham, NY, Matthew Bartlett, senior general business major, of Upton, Tyler Bartlett, senior general business major, of Upton, Brendan Bell, senior finance major, of Leominster, Darius Cofer, senior marketing major, of Springfield, Ryan Dulieu, senior finance major, of Hope, RI, Laura C. Freeman, senior marketing major, of Belchertown, Taylor L. Fritze, senior general business major, of Spencer, Blake Kelley, senior general business major, of Luck, WI, Emily Manoogian, senior marketing major, of Worcester, Joseph Mason, senior general business major, of Tewksbury, James McGuigan, senior general business major, of Charlton, Janina Messerlian, senior general business major, of Greenville, RI, Ryan R. Patev, senior international business major, of Merrimack, NH, Cody Rodgers, senior economics major, of Austin, TX, Christopher Silvia, senior accounting major, of Westport, Jared Stewart, senior general business major, of Uxbridge, Jim Tereau, senior management major, of West Yarmouth, and Brien Thompson, senior finance major, of Dallas, TX.

Assumption School prepares to welcome community

MILLBURY — Assumption School has several events planned to welcome the community and offer a look at what the PreK through eighth grade school has to offer.

May 12 ~ COLOR ME BRILLIANT 5K

Have we got a fun 5K event for you - Color Me Brilliant 5K Color Run! Saturday May 12 at 10 a.m. bring your family, friends and neighbors to help make futures BRIGHTER and celebrate over 90 years of educational BRILLIANCE while

running, walking, skipping or jumping through clouds of COLOR!

Race start and color spectacular is at 10 a.m. but arrive at Assumption School, 17 Grove St., Millbury at 8:30 a.m. for bib and t-shirt pick up at the registration table located in the parking lot behind the school. Pre-register, donate, and shop our wish list at <https://assumption5k.weebly.com>. Children under the age of 16 must be accompanied by an adult and please, no pets. On race day,

additional merchandise will be available for purchase with the concession stands open at the end of the race. Race results and photo gallery will be posted online. All runners, walkers, volunteers and spectators welcome!

May 20 ~ OPEN HOUSE FOR PROSPECTIVE STUDENTS

Assumption School is holding an Open House for prospective students and their families on Sunday, May 20 from 10 a.m.-noon. All are welcome! No appointments are

necessary. Tours of the school will be led by current students and their parents. This event will be run in conjunction with "Donut Sunday" which is held in the Assumption Church Hall following the 9:00 a.m. Mass. Spend part or all of your Sunday morning with the Assumption family!

Ongoing: Shadow Days/ Enrollment for 2018-19 school year

Small class sizes, positive environment, challenging curriculum, outstanding and

supportive educators and staff - visit Assumption School, a small, nurturing, values-based elementary school in Millbury. In our 91st year of providing quality education, we are now taking enrollments for Pre-Kindergarten through Grade 8. Schedule your visit to tour with a parent ambassador, and your child's student-shadow experience to learn more about Assumption School. Call Dr. John S. Hoogasian, principal at 1-508-865-5404 or email at john.hoogasian@assumption-cs.org.

NORTHBRIDGE HIGH SCHOOL ANNOUNCES APRIL STUDENTS OF THE MONTH.

The following students have been nominated and selected as the April Students of the Month for Northbridge High School.

- Freshman – Ally Boucher
- Sophomore – Abbey Wallace
- Junior – Haley Marra

Senior- Natalie Haas

The students were each nominated by individual teachers for outstanding achievements and were selected by the Faculty and Administration to receive the honor.

Courtesy photo



From left: Ally Boucher, Abbey Wallace, Haley Marra, Natalie Haas

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Vintage cookbook recipes offer a peek into yesterday's kitchens

If your mouth's been watering for baked beans like grandma used to make, if you just can't seem to get the recipe down pat for Aunt Ellen's heirloom pickles, or even if you simply yearn to cook up an old fashioned feast, then perhaps the answer to your food fantasies are as close as a vintage cookbook. Cookbooks of the past provide a peek into yesterday's kitchen. From historical dishes to childhood desserts, the following recipes recall simpler times when food was real, comforting, and made from scratch.

The Boston Cooking School Cookbook (Farmer, Fannie Merritt. The Boston Cooking-School Cook Book. Boston: Little, Brown, 1918)

Fannie Merritt Farmer was credited with standardizing measures for recipes. Until her Boston Cooking School Cook Book came out in 1896, most recipes called for "a pinch" or "egg sized" portions. She has been credited with singlehandedly revolutionizing recipes. One of her most popular recipes is this one for authentic Boston Baked Beans. Note that she has added helpful notations at the end of the recipe.

Boston Baked Beans
 Pick over one quart pea beans, cover

TAKE THE HINT
 KAREN TRAINOR



with cold water, and soak overnight. In morning, drain, cover with fresh water, heat slowly (keeping water below boiling-point), and cook until skins will burst — which is best determined by taking a few beans on the tip of a spoon and blowing on them, when skins will burst if sufficiently cooked. Beans thus tested must, of course, be thrown away. Drain beans, throwing bean-water out of doors, not in sink. Scald rind of three-fourths pound fat salt pork, scrape, remove one-fourth inch slice and put in bottom of bean-pot. Cut through rind of remaining pork every one-half inch, making cuts one inch deep. Put beans in pot and bury pork in beans, leaving rind exposed. Mix one tablespoon salt, one tablespoon molasses, and three tablespoons sugar; add one cup boiling water, and pour over beans; then add enough more boiling water to cover beans. Cover bean-pot, put in oven, and bake slowly six or eight hours, uncovering the last hour of cooking, that rind may become brown and crisp. Add water as needed. Many feel sure that by adding with seasonings one-half tablespoon mustard, the beans are more easily digested. If pork mixed with lean is preferred, use less salt.

The fine reputation which Boston Baked Beans have gained has been attributed to the earthen bean-pot with small top and bulging sides in which they are supposed to be cooked. Equally good beans have often been eaten where a five-pound lard pail was substituted for the broken bean pot.

Yellow-eyed beans are very good when baked.

 What Mrs. Fisher Knows about Old Southern Cooking: Soups, Pickles, Preserves, Etc.

(Women's Cooperative Printing Office, San Francisco, 1881)

Abby Fisher was a former Alabama slave who couldn't read or write but was an expert cook. Her talents made her a repeat recipient of blue ribbons at county fairs. Her pickles and jams took first prize at the San Francisco Mechanics Institute Fair in 1880. The next year she transcribed her recipes from memory and the cookbook "What Mrs. Fisher Knows about Old Southern Cooking" was published. This recipe, which is one of the 160 in the book takes a lot of time, but like most great Southern foods, it is likely well worth the effort.

Sweet Watermelon Rind Pickle
 Take the melon rind and scrape all the meat from the inside, and then care-

Insightful

SENIOR SCENE

DOUGLAS SENIOR CENTER

331 Main Street
PO Box 1294
(508) 476-2283
FAX (508) 476-1681
Facebook: DouglasMaSrCtr
Open Monday through Thursday 9 a.m.-2 p.m.

UPCOMING EVENTS

Cupcakes with Ashley, Mia and Mrs. D Thursday May 29 at 11: Come on in and make some festive Easter cupcakes! This program is free and all the supplies will be provided.

Mother's Day Tea Party: Wednesday May 2 at 11:00 Summit Elder Care will be here for spring makeover day! We ask that you wear plain natural colors as they will be accessorizing us. We will have a special lunch, to be announced.

Lunch with the Police Chief Miglionico May 17 at 11:00: Come on in and see what's going on in town or discuss concerns you have about scams, lunch to be announced!

EVENING EVENTS

Evening Bingo Bingo at 6:00 and the 2nd Tuesday of every month until July!
Movie Nights: The last Wednesday of every Month!

Night time Dinners: March 22 at 6:00 doors open at 5:30 beef stew and entertainment!

HEALTH SERVICES

The Blood Pressure Clinic
The Blood Pressure Clinic with Nurse Ann at 10:00 May 7 & May 24, June 4 & June 28. Appointments are not necessary and walk-ins are welcome.

TRANSPORTATIONINFORMATION

Elder Bus Service Schedule
S.C.M. Elderbus, under contract to the Worcester Regional Transit Authority, provides transportation services to senior and disabled clients for twenty-one communities within central Massachusetts. Please call elder bus directly at (1-800 321-0243) to make all reservations. Reservations must be made 48 business hours ahead of time.

DAILY SCHEDULE

Monday:
9 a.m.: walking club; 10 a.m. osteo exercise; 10 a.m. reverse glass painting; noon: needleworks

Tuesday
9 a.m.: walking club; 9:30 a.m.: Zumba; 9:30 a.m.: cribbage; noon: bingo

Wednesday
9 a.m.: walking club; 10 a.m.: osteo exercise; 11 a.m.: coloring; noon: needleworks; 1 p.m.: yoga; 11 a.m. (once a month) book and movie club.

Thursday
9 a.m.: walking club; 9 a.m.: yoga; 9:30 a.m.: computers; 10 a.m.: tai chi; 10 a.m. and noon: acrylic painting; noon: bingo

Douglas Service Schedule in Town: Monday-Friday
Medical first pick up 8:30 a.m. – last pick up 3:30 p.m.

Work first pick up 8:30 a.m. – last pick up 3:30 p.m.
General Business first pick up 8:30 a.m. – last pick up 3:15 p.m.

Out of Town Medical: Wednesday, Thursday, Friday Service Hours

Trips to Worcester/Auburn
10:00 - 12:00
12:00 - 2:00

Out of Town Grocery Shopping: Tuesday

Customer Choice Drop-Off Pick-Up
Walmart - Whitinsville 11:00-12:30
Sunshine Club News

Monthly Meetings: Are held on the first Tuesday of the month at 2:00 p.m. Meetings are held at the senior center.

Outreach News
Insurance: If you are thinking about changing your insurance or you are confused by any changes going on, let us know. We have a Shine Councilor able to meet and discuss any issues you are having.

Medical Equipment: We have lots of walkers, shower chairs, and commodes available at the center if you would like to borrow one. Please, do not drop off any equipment without letting us know, as we have very little storage.

File of Life: We have many available at the center. These are very important and could save your life. Please, stop in anytime and pick yours up for free.

Emergency Information Sheets: Please, call the center if you would like to be added to the list or update your information.

MILLBURY COUNCIL ON AGING

1 River St., Millbury
(508) 865-9154
Lunch is served daily at noon, call to reserve your place 48 hours in advance.

Millbury Senior Center Transportation Services
Residents can travel on Monday through Friday 9 A.M. to 3 P.M.

ADA clients and job assignments (disabled) 7 A.M. to 4:45 P.M.
We require a 48 hour Reservation for rides

One way van ride in town is \$1.50; one town out \$1.75
ADA ride costs are \$2.75 in town and \$3 for one town out.

All rides to the Senior Center are 25¢
Escorts are also available!
Our service is curb to curb, call for more information or a Reservation!

508-865-9247

THE MILLBURY SENIOR CENTER IS NOW ACCEPTING SNAP APPLICATIONS
(Food Stamps)

Our appointments are on Tuesdays & Thursdays 10 a.m.-2:00 p.m.

Call for an appointment & required documentation (508) 865-9154

NEW EVENTS

Foxwoods Trip

Monday, May 7
The bus leaves the Millbury Senior Center at 7A.M and returns at 4:45 P.M. Cost is \$25.. Call or stop by the Senior Center to reserve your seat! (508) 865-9154

George's of Galilee Waterfront Restaurant in Narragansett RI

Overlooking Block Island Sound in the picturesque fishing port of Galilee Wednesday, June 13 leaving at 9:00 a.m. Return 6:00 p.m. Price \$62 Choice of baked fish or roasted chicken

Enjoy a scenic walk on the Boardwalk and visit Point Judith Lighthouse

Call or stop by the Millbury Senior Center for Trip Reservations 508-865-9154

How's Your Hearing?

Come and Find out! **New England Hearing Instruments will be conducting a Hearing Screening** Friday, May 11 9:30-11:30 a.m. To schedule an appointment, call the Millbury Senior Center 508-865-9154

UPCOMING SUMMER CONCERT SERIES

4 Ever Fab - A Beatles Tribute Band

Thursday, June 14, 6-8 p.m.
Featuring **Robert Black an ELVIS IMPERSONATOR**

Thursday, July 19, 6-7 p.m.
Eddie Forman Polka Band Orchestra

Thursday, August 16, 5:30-7:30 p.m.

Hot dogs & drinks will be available for sale. These events will be held rain or shine, bring your lawn chairs!

WEEKLY EVENTS

Craft Classes

Wednesdays from 9:30-11:00 a.m. Plan what you would like to make & pay for the materials you use! For more information call.

MONDAY

8:30a.m.: walking club; 9:30 a.m. light exercise; 12:30 p.m.: Wii bowling; 1p.m.: cribbage, game day, Scrabble, Chinese checkers, scat and Wii bowling.

TUESDAY

9-10 a.m.: blood pressure; 9:30-10:30 a.m.: Tai Chi; 10:45-11:30 a.m.: Zumba Gold; 11:45 a.m.-12:30 p.m.: Yoga. 11 a.m.: Sing-A-Long; 1 p.m.: cribbage & Scat.

WEDNESDAY

Craft Classes, 9:30-11 a.m. Plan what you would like to make & pay for the materials you use! For more information call us. 1 p.m. Social bingo 6 p.m.: Night Bingo!

RMV Transactions

EVERY WEDNESDAY 10 a.m.-2 p.m. including license renewals (drivers younger than 75); registration renewals, change of address, duplicate license or registration, reporting lost or stolen disability placard and how to request a replacement. Call for an appointment.

THURSDAY

9 a.m.: cards; 10-11:30 a.m.: adult coloring class; 12:45 p.m.: whist; 2:30-3:30 p.m.: computer and cell phone classes, reservations required, please call.

FRIDAY

9 a.m.: shopping; 9:30 a.m.: light exercises; 12:30 p.m.: bridge and Scat.

NORTHBRIDGE SENIOR CENTER

(508) 234-2002
www.northbridgemass.org/council-on-aging

Monday-Thursday 8:30 a.m.-4 p.m., Friday 8:30 a.m.-1 p.m.

Upcoming Special Events and Announcements

We require registration for all of our events and trips. Additionally, if you need transportation, please inform the center at the time of registration. Simply call to sign-up. Deposits and fees are required at time of sign up in order to reserve your spot.

The Northbridge Senior Center is looking for Seniors to participate in a mentoring program at the Rockdale Youth Center located at St. Peter's Church in Rockdale. Help with homework, reading, playing games or cards, cooking or baking are some of the ways you can mentor. Or maybe you have special skills or hobbies you would like to share. This would be once a week from 3:00-6:00pm on Tuesdays, Wednesdays, or Thursdays. Call Michelle at the Center for more information.

EVENTS

Tuesday, May 8 @ 1:15 Tommy Rull, entertainer/singer will be here to help us celebrate Mother's Day. "A Musical Journey Through the Years" is the theme for the afternoon. Come sing along with us, enjoy a beautiful afternoon, and let us celebrate you! Refreshments will be served.

WEEKLY:

Coloring Club

Every Monday 1:00

BINGO Every Monday at 1 p.m.

Tai Chi

Tuesdays from 10:45-11:45 \$2/class

Billiard League

Every Wednesday @ 9:00 Billiard League Players Needed

Every Wednesday morning from 8:30-11:00. If you would like to join, give us a call and we can give you more information. Experience is not required, we have a great teacher here that will show you the ropes!

Technology Help

Every Thursday from 1:00-3:00 Call to sign up.

Painting Class

Every Friday @ 9:00; Stretch and Strengthening Class at 10:15

TRIPS

May 7th "Newport Playhouse presents The Edwards Twins – Celebrity Impersonators", \$91/person. Direct from their act in Las Vegas, Anthony and Eddie are identical twins who look and sound like famous celebrities. You won't believe your eyes and ears as they perform hit songs by Barbra Streisand, Elton John, Better Midler, Billy Joel and so many more! Enjoy a delicious buffet luncheon with a large variety of hot and cold items to choose from. Don't miss this great show!

June 18th "A Day in Mystic", \$66/person. Our day trip begins with a two-hour cruise aboard the Schooner Argia which features white oak frames, Douglas fir masts and long-leaf yellow pine planks. After touring the harbor, we will disembark and have time on our own for lunch at one of many local eateries and explore the many attractions in Mystic. Call Jeannine to sign up.

July 25th, "Indian Princess Cruise" on Webster Lake. Join us for a 90 minute cruise on beautiful Webster Lake. Price for the trip is \$35 which includes a boxed lunch. Call Jeannine for more info on this trip. Limited availability so sign up early.

UXBRIDGE SENIOR CENTER

36 South Main Street
(508) 278-8622

AND PASS THE POPCORN

It's Movie Night at the Uxbridge Senior Center! Starting in March, seniors and friends can enjoy watching a movie together in the comfort of the senior center. Each month on the second Tuesday, a movie will be playing from 6:30 to 8:30. The first films have been selected by our resident expert, Rick Lewis and movie enthusiast, Cathy Thornton.

May 8 features Hitchcock's "Rear Window," starring James Stewart and Grace Kelly. "Dead Men Don't Wear Plaid," starring Steve Martin and featuring a host of stars in cameo appearances, will be shown on June 12.

Transportation may be available for some of these Movie Nights, if there is sufficient interest with reservations required in advance. Check in with the Uxbridge Senior Center at 508-278-8622 regarding van availability. Refreshments will be provided by the Uxbridge Elderly Connection. Suggestions for films for July and beyond are encouraged; otherwise, Lewis and Thornton will continue aiming to select movies folks will enjoy.

Sure you can watch a movie on TV at home, but how much more fun to see it with friends.

Thursdays 1:30-2:30 p.m. - Ron Allen from Lark Studio will continue his **Tai Chi classes** at the senior center. Sessions are free, but a suggested donation of \$2 per class is welcome. This is a fun way to help you with balance, meditation and to stay active. Call 508-278-8622 if you have any questions or check our Facebook page for updates. Walk-in's are Welcome! Classes will continue until June 14.

LUNCH AND LEARN WITH SERGEANT BURKE - Friday, May 4 11:30 a.m.-12:30 p.m. Sgt. Timothy Burke, Interim Acting Police Chief, will hold his monthly Community Policing Bureau Presentation. His guest speaker will be Christina O'Neill from the **Massachusetts Senior Medicare Patrol (SMP) Program**.

You can learn how to prevent, detect, report healthcare errors, fraud and abuse. This Free Anti-Fraud workshop will provide you with the tools to become a more informed and engaged healthcare consumer. For those unable to attend this workshop but have questions about your healthcare bills, Medicare Summary Notices, or other health insurance explanation of benefits statements, please call the MA SMP Program office at 800-892-0890. Also, Uxbridge Community Television will film this and they will air it on **local cable access 192**. We will have it on our Facebook page in the near future. We are thankful to be working closely with the Uxbridge Police Department and to have Uxbridge Community Television

film these events.

Free Computer Classes are EVERY Tuesday from 3:00pm – 4:00pm.

Hannaford shopping is every Tuesday morning. Shaw's, Dollar Tree & Ocean State will be on the 2nd and 4th Thursdays instead of Walmart.

Tuesday, May 8 at 1:00 p.m. – Uxbridge Free Public Library will hold its **Book Club Meeting** with Zach Parrish. They will be discussing "The One in a Million Boy" by Monica Wood. A new book will also be picked out for the next meeting which will be on July 10 You are welcome to have lunch with us on this day and we will provide transportation home after if you ride in on the van. Please call 508-278-8622 to sign up. The next Page Turners with Chris Powloka will on Tuesday, June 12.

Tuesday, May 8 – **Spring Annual Town Meeting** will take place at Valley Chapel – 7:00 pm.

Friday, May 11, 11:30 pm – 12:30 pm – We will hold our Annual **Mother's Day Celebration!** Special guest will be Lu Kogut who will entertain us with her piano music and songs! Be sure to sign up early for this special celebration as seating is limited.

Monday, May 14 **The Foot Doctor** will be at the Senior Center. Appointments are set up on a first come, first serve basis and run rather quickly. If you would like an appointment with Dr. Biancamano, please call 508-278-8622 to schedule an appointment. Also, please let us know if you require transportation to the podiatry clinic. Dr. B will be back on Monday, July 16.

Tuesday, May 15, 9:30-10:30am - State Rep. Kevin Kuros will host **Spring Office Hours** at the Uxbridge Senior Center. This will provide an opportunity for constituents to meet with the Representative and voice any opinions and concerns regarding their town. Any constituent who wished to speak to Representative Kuros, but are not able to attend the office hours, are encouraged to contact him at 617-722-2460 or email Amanda.Copeland@mahouse.gov

Thursday, May 17, 6:30-8:30pm – Timothy Borchers, will be here to present the **Massachusetts Bar Association 2018 Elder Law Education**. Do you have questions about Medicaid, health care proxies or other estate and probate issues? "Taking Control of Your Future: A Legal Checkup" Topics include:

*Commonly asked questions in Elder Law

*Medicaid (MassHealth) and how to qualify to pay for nursing home care

*Reverse Mortgages

*Long-term Care Insurance

*Protecting the Home: Homestead and Tax Exemptions

*Estate planning with Trusts and Wills

*Estate taxes

*Avoiding Probate and Taxes

Tuesday, May 22 **Annual Town Election Day!** Polls are open 7am – 8pm. Get out there and vote!

Tuesday, May 22, 11:30am – 12:30pm - **Ask the Nurse.** Salmon Health VNA will be available for the Free Blood Pressure Clinic. Janet Iocabelli will be at the senior center every fourth Tuesday. Feel free to join us for lunch and participate in this important free monthly clinic offered by the Salmon VNA. You are welcome to join us for lunch!

Tuesday, May 22 12:30-2:00 pm – Brian Guagnini, Sales Executive Medicare Sales for **Fallon Health** will be here for one on one talk about Senior Care Options. If you have any questions, please feel free to come speak to him. You can meet up with Brian after lunch and he will be back again on Tuesday, June 26th.

The Silver Club BUS TRIPS for 2018 **From June 26-29:** there is a 4 day trip to the beautiful quaint town of St. Andrews by the Sea in New Brunswick, Canada staying at the prestigious Algonquin Resort. There is a tour of St. Andrews and also free time to explore the area or just to enjoy the hotel. A lobster bake and five other meals are included. There will be a side trip to Campobello Island, the beautiful summer place of FDR. You'll have the opportunity to see several of the "cottages" providing a

Turn To **SENIOR** page **A15**

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FRANK G. CHILINSKI
PRESIDENT & PUBLISHER

RUTH DEAMICIS
EDITOR

EDITORIAL

Oh, the places you (can't) go

Springtime reminds us very quickly of the reasons why we sock away free cash in our town funds. Why we depend so deeply on good folks in departments of public works in every municipality.

Why we don't bother to wash the salt off our cars every time a little sun shines.

We saw snow spitting on April 18. We felt a bit of rawness in the rain on April 28.

And we nearly broke an axle in a pothole on April 29.

We have been posting news alerts about work on the Sagamore and Bourne bridges. We have heard the dire news about repaving on major highways around cities (no, even the Big Dig didn't solve that scenario); and the silly experiments by state highway with flimsy 'barrier' warnings they are now replacing after they were all mowed down by snowplows.

So instead of dreaming of gardening or days at a sandy beach; we suspect we will be caught in the never ending on-off ramp traffic at Exit 9 on the Pike (you haven't lived until you've been there); has the state west of 495 heard of more than three lanes of traffic or something besides cloverleaf on-off ramps?

Or traveled Route 2 past the four lanes and into No Man's Land.

Most of us who travel for more than 10 miles beyond our own front doors have discovered back roads rather than highways. We have found joy in wooded bliss. In yes, going less than 70 miles per hour, but actually moving and not standing still in traffic.

We can go 50 miles from home, enjoy the sights, stop for a cup of coffee and fill up the car, listen to NPR and still get to where we are going in the requisite hour with no road rage at all. It is bliss.

Yes, we can also experiment and discover that by taking THAT road, and though it does wind about a bit, it comes out a little further down on 122 and then we can cut off another couple miles on the route, wow.

See, no pressure. And a new bit of sightseeing.

Now we know not everyone can do this. That is why there are highways. To get us from here to there with less thought. More directly supposedly.

But the Mass Pike was built just a few miles over from its predecessor Route 20; and though the original Boston Post Road is stop and go through some towns, that will absolutely take you the distance. It was once the "highway" just as Route 66 once was in its heyday.

When we get behind the slow truck, or the leisurely driver; the person uncertain of just where they are going, or the overly cautious brake-riding curve-turner; we remember they may be preventing us from speeding into an accident further up the road and slow our own thoughts down to accept the inevitable.

And realize that, yes indeed, we are heading into the season of road repairs, stalled traffic, overheated vehicles, tourists, more pedestrians and cyclists, torrential storms, and maybe, just maybe, the occasional nice day for a leisurely drive in the country.

Be careful out there.

Email Us!

What's On Your Mind? We'd Like to Know.

Email us your thoughts to:
Ruth@stonebridgepress.news



LETTERS

Extra! Extra! Read All About It! We think you're important enough to tell all our readers to turn to the Opinion pages and read your Letters to the Editor.

But first, you have to write us! Mail your letters to the Blackstone Valley Tribune, P.O. Box 90, Southbridge, MA 01550.

Or e-mail your letters to the editor at ruth@stonebridgepress.news.

You'll need to provide your name and place of residence, along with a phone number, so we can verify the letter is yours.

We don't have a set limit, but if you keep it around 600 words or so, you're going to have a better chance at seeing all your words in print.

If you want to write a bit longer about a particular issue, maybe a guest Your Turn column is your cup of tea. If you do that, try to keep it between 700-800 words.

Remember, libelous remarks and/or personal attacks are a no-no and could lead to your letter not being published.

So, what are you waiting for? Start writing!

OPINION

Opinion and commentary from the Blackstone Valley and beyond

LETTERS TO THE EDITOR

Franz:

To the Editor:

Our communities have a chance to reflect and have a say each spring with town elections. Elections, along with town meetings, are our best opportunities to share our hopes, our fears, and what we want for ourselves, our children, and our community.

On May 22 we will have that opportunity for Uxbridge.

In the past three months, as a candidate for the Uxbridge Board of Selectmen, I have spoken to many people in our town.

Too many express disappointment that our Board of Selectmen does not reflect well on our community.

Uxbridge deserves better.

Our residents tell me that when they take precious time to share their concerns, no one listens. Instead of action, we see drama, or, even worse, apathy.

When Boston soil trucks arrived in Uxbridge with contaminated dirt our community immediately demanded action to protect our most precious resource, clean water.

Our board did not respond.

As more than 8,000 trucks arrived, test after test failed to show the materials were safe.

Our board did not respond.

Our Board of Health did respond to protect the public health. Worse than not responding, our board and town manager not respond, they tried to interfere with the Board of Health, an independent elected body.

When the cease and desist orders went to court, board members proposed taking funding away from the attorneys working hard on our behalf.

The judge ordered that the soil transport must stop.

Our board remained silent.

When our Board of Selectmen failed to remove an ineffective town manager, our town meeting finally took action, as it is right.

If the Board of Selectmen was doing its job, that vote might never have happened. The Board left the town few choices and the town acted.

Uxbridge deserves a Board of Selectmen that represents only the inter-

ests of the town. It must be independent and responsive to our residents.

I, personally, spoke out many times on these issues. The soils operator tried to intimidate me and many others who spoke with lawsuits.

He came to the wrong town.

The judge immediately dismissed the suit against me and my co-defendants as frivolous and a violation of free speech.

I was never intimidated and for a year and half, I have continued working hard on behalf of our community.

I traveled to Beacon Hill to testify on behalf of our Recall Petition from town meeting. Our Board of Selectmen tried to bury that bill multiple times and the community has worked hard to keep it alive.

As a member of the Finance Committee, I have been working hard on economic development. I have met with many of our growing businesses and toured their plants. They tell me that infrastructure and a lack of services, such as hotels, impacts their businesses.

We want the businesses built in Uxbridge to stay in Uxbridge. Our board must focus on these issues at each and every board meeting.

Our Board failed to provide leadership, training, and direction on bringing grants and state money back to our community. In a public hearing, I asked our library director who supports her to bring grants to our great facility. She responded "nobody."

I helped fund a grant writing position at our fall town meeting to get us on the right path.

Our taxes have risen 9 of the last 10 years. Fees, including water and sewer bills, are crushing many of our most vulnerable households.

Uxbridge deserves better than a board that is uninvolved, apathetic, and lacks vision.

We have a clear choice.

I have earned the respect of the people I work with. I hope to earn yours, and your vote on May 22.

SUSAN FRANZ
UXBRIDGE

LeBrasseur: asking for votes

To the Editor:

And to the Voters of Northbridge,

I would like to first thank the voters of Northbridge for the opportunity to serve on our School Committee for the past 11 years. It has truly been an honor. I am proud of the work that I have been a part of during my tenure, but I realize there is always more work to do and we must always strive to do better.

When I first campaigned for this position, I did so on a promise of improved communication, increased transparency, sensible fiscal management and a quality educational experience. These have all remained a focus for me, and are at the top of my mind with every decision I make.

I have been an advocate for our schools. Many times, I have stood in front of you at town meeting to speak on behalf of the Northbridge Schools and to ask for your support. I have collaborated with school and town administrators, and other elect-

ed officials, always keeping the bigger picture of our whole town's interest in mind. I have developed relationships with our state legislators to extend our advocacy at the state level, sharing our concerns and needs to inform their decision making. And I have pushed for continued transparency and open lines of communication with the community.

During my time on the committee, I hope you have seen that I have worked hard to do what is right for our students, our schools and our town. I am asking for your vote on May 15th to allow me the chance to continue this work for another term.

For more information, I invite you to visit www.mikeforschools.org or email me at mlebrasseur@hotmail.com.

Thank you in advance for your support and your consideration.

MICHAEL LEBRASSEUR
NORTHBRIDGE

Mosczyński: make the right decision

To the Editor:

I have lived in Douglas for the past 60 years. During this time, I have served on various committees and boards including School Committee and the Board of Selectmen. I continue to serve on the Capital Improvement Committee and the Building and Facilities Committee. I have been involved first hand in working to maintain services.

During this time, our population has increased along with the need for services but state aid and federal grants have not kept pace. Many times projects that should have been done and equipment that should have been purchased have had to be put off due to lack of funds. Unfortunately, they do not go away and the list continues to grow along with the

cost.

There have been at least two Strategic Budget Committees created to develop a model for a 5 year sustainable budget for the town which has recommended evaluating an increase in the tax levy. Various people put valuable time into this and come up with the same recommendation. We cannot continue to NOT take their advice because the problem is not going away.

This is the time to make the right decision to continue the basic services for all our residents - Vote Yes May 7 at town meeting and May 8 at the polls!

SHIRLEY MOSCZYNSKI
DOUGLAS

Here's a checklist for changing jobs



FINANCIAL FOCUS

DENNIS ANTONOPOULOS

A few generations ago, it was not uncommon for workers to stick with a single job for their whole careers. But for many of us today, frequent job changes are a fact of life: The average employee tenure is just over four years, according to the Bureau of Labor Statistics. So, assuming you're going to switch jobs a few times, you'll want to be prepared. Here's a checklist of things you can do to smooth these transitions and help your financial situation:

—Build an emergency fund. Some of your job changes may be involuntary, so you'll want to have a cash cushion handy - just in case. One smart move would be to build an emergency fund, containing three to six months' worth of living expenses, with the money kept in a liquid, low-risk account.

—Consider your options for your former employer's 401(k) plan. If you had a 401(k) plan with your former employer, you have three main options: You could leave your money in the plan, if the employer allows it; you could move the money into your new employer's plan, if permitted; or you could roll the funds over to an IRA. You'll want to weigh the "pros" and "cons" of these choices carefully before making a decision.

—Choose investments from your new retirement plan. If your new employer offers a 401(k) or similar plan, you'll need to choose the investments within the plan that are most appropriate for your goals, risk tolerance and time horizon. Contribute as much as you can afford to the plan, and consider increasing your contributions every time your salary goes up.

—Make sure you've got health insurance. The health insurance offered by your new employer may not begin the minute you start your job. Given the high costs of medical care, you'll need to make sure you are protected until your coverage kicks in. So, for that interim period, you may need to consider the federal health insurance marketplace, COBRA continuation coverage or private medical insurance. You might also be eligible to be covered under your spouse's health insurance. And you may want to learn what your options are for health savings accounts (HSAs), if available.

—Review your new benefits package - and take steps to fill gaps. Your new benefits package may include life and disability insurance, but these group policies may not be enough to fully protect you and your family. A financial professional can help you quantify your protection and insurance needs and offer guidance on how much coverage you may require.

—Understand your income tax considerations. Getting a new job may involve income tax implications, such as changes in your tax bracket, severance pay, unused vacation and unemployment compensation. And if you are thinking of exercising stock options, be aware that this, too, can be a taxable event. Finally, if you have to move to take a new job, you may incur some relocation and job hunting expenses that could be deductible. You will need to discuss all these issues with your tax professional.

Starting a new job can be exciting - and challenging. But you will be able to make your life easier by putting the above suggestions to work.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Please contact Dennis Antonopoulos, your local Edward Jones Advisor at 5 Albert Street, Auburn, MA 01501 Tel: 508-832-5385 or dennis.antonopoulos@edwardjones.com.

Democrats spotlight their candidates

BY GUS STEEVES
STAFF WRITER

WEBSTER – Local Democrats got an earful from their candidates for a wide range of offices Sunday at Point Breeze. Several of them took shots at either President Trump or Governor Baker as reasons why voters generally and Democrats specifically needed to become more involved in politics.

“I’m living the dream, and nightmares are dreams, too,” joked US Rep. James McGovern. “I sleep like a baby: I get up every two hours screaming.”

He said he was referring to the current political climate in Washington, particularly Trump’s choices for various cabinet and other high-ranking jobs, which he described as “some of the most corrupt individuals we’ve ever seen in government.”

“I believe America is already great. What we need is to make America good again,” he said. “...I believe in the goodness of the American people. Not just Democrats, but independents and Republicans are appalled at some of the things that are happening.”

Generally, state level candidates weren’t quite so critical of Gov. Charles Baker, whom they depicted as a basically decent man but an ineffective leader. Those who took the most direct shots at him, obviously, were the two running for his job – Jay Gonzalez and Bob Massie.

“When did the measure of a governor become ‘He’s nice and isn’t crazy?’” Gonzalez quipped, noting many citizens, including Democrats, in polls say they’re “fine” with Baker, but “no one is passionate about” him. “He literally isn’t even trying.”

Massie, by contrast, dubbed the governor “baby steps Baker” and threw out a Star Wars analogy, “Charlie Baker is telling us this Jedi mind trick that tells us, ‘I have lots of money and I’m very tall.’” To him, that’s a way to distract from the fact he feels Baker is “not paying attention to what working people are going through.”

Both of them said they’d promote single-payer health care, paid family leave, transportation and infrastructure improvements and climate change solutions if elected. Both said they support the Fair Share Amendment (aka the “millionaires’ tax”) on this November’s ballot, and their platforms were in general quite similar. The most notable difference was in their professional backgrounds.

Gonzalez was a health insurance CEO who became state budget and finance director under Gov. Deval Patrick. He described himself as “telling you we need to get rid of health insurance companies” and touted his involvement in creating the accelerated bridge financing program to fund roadwork after the 2008 fiscal crisis. Despite that, he noted Massachusetts has “one of the worst transportation systems in the country” and it’s “dragging Massachusetts



Jessica Nahigian collects signatures for Bob Massie.

backwards.” Investing in it, he said is “among my top priorities.”

Massie agreed with that goal, but described himself as “a movement leader” who has worked with big companies and pension funds on climate change, human rights and other issues. To him, that experience gives him “a very full toolkit in addition to the authority of governor” if he wins.

The two men will run head-to-head in September’s Democratic primary, since former Newton mayor Setti Warren recently dropped out of the race. He was not present, and nobody indicated why Warren ended his candidacy, although both said he’d be missed on the campaign trail.

Attendees, however, did hear from Josh Zakim, who is challenging long-time Democratic Secretary of State incumbent Bill Galvin (who also didn’t attend). Zakim is a third-term Boston City Councilor and chair of Boston’s civil rights committee, and said his experience there is fueling his run. Among other things, he said he wants to see same-day and automatic voter registration as ways to address low turnout and the fact that about 700,000 eligible citizens are not registered to vote.

“We get better government when our elected officials are held accountable by more of the electorate,” Zakim said.

Paul DiPalo, on the other hand, is challenging a Republican incumbent, Jennie Caissie, for the area’s Governor’s Council seat. He said he’s an attorney and former teacher who worked with kids in the court system. To him, “we need judges who...focus on common sense and compassion. These kids don’t need ‘tough love;’ they’ve had tough love. They need compassion.”

Incumbent District Attorney Joseph Early Jr. took credit for using that idea to guide his 11 years as DA, saying he “ran on the theme of prevention,” especially via education. He briefly talked



Gus Steeves photos

Gubernatorial candidates Jay Gonzalez (left) and Bob Massie alternated responding to questions at the Webster Democratic Committee’s candidates’ forum Sunday at Point Breeze

about ongoing issues with opioids – “the biggest social problem we’ve ever seen” – bullying, the need for addiction treatment, closing cold cases, the success of SANE interviews, and diversion for kids in trouble as a way of keeping them out of the system.

The same county level is the target for Kate Toomey, a first-time candidate seeking to take over the Registry of Deeds after the 46-year incumbent Democrat retires. If that happens, she said she’d “be the first woman to hold the job in 287 years.” She said her 18 years as a real estate attorney and long experience dealing with the office make her more qualified than her two Republican opponents, state Reps Kate Campanelli and Kevin Kuros.

Mendon’s Tom Merolli aims to take Republican Ryan Fattman’s Senate seat, arguing, “I think this district can do better.” He said Fattman voted against protecting workers from wage theft, against raising the minimum wage, and other issues he supports, and alleged the senator has not met with many local officials who sought his help on various issues. Among other priorities, Merolli said he wants to address environmental problems around the district, promote single payer, and help schools with lead contamination issues. He also claimed Fattman has repeatedly not answered his challenge to refuse donations from

organizations “who won’t disclose their donors.”

A similar theme of “restoring faith and trust in local government” is behind the day’s only local-level candidate, Andrew Marsh, who seeks a seat on Oxford’s Board of Selectmen. He said he chose to run after seeing Town Meeting vote against a town-wide trash pickup proposal due to what he called a “misinformation campaign” that included someone’s comparing it to “the Holocaust.” He also cited concerns about people being fined for not registering cats and unnecessary spending involved with road projects.

Lastly, attendees were introduced to Quentin Palfrey, a candidate for Lieutenant Governor, who said his primary goal is to fight inequality and poverty. Once in the Obama administration and the state Attorney General’s office, Palfrey said he’s “devastated by what’s come since [Trump’s election]. There’s a cruelty to this administration,” he said, noting they “don’t believe in truth, don’t believe in science.”

He thinks the way to address it is to work at the state level and make Massachusetts a leader again. “Massachusetts can do things other states can only dream of,” Palfrey said. “What am I going to tell my children and grandchildren I was doing when our values were under attack?”

The American Empire and its media

Recently I wrote that under seemingly worthy goals of stopping the spread of socialism, then drugs, then terrorism we seemingly invited ourselves into every world conflict. Were globalists covertly using these causes instead to build an American Empire? As a college professor teaching current events for 40 plus years, I had to come to this conclusion.



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None of this could have happened without big media, once the government’s watchdog now its lapdog, becoming accomplices to the new world order movement.

This too has been documented by hundreds of articles over the last many decades with the New York Times, the foremost print mouthpiece of the Council on Foreign Relations followed closely by the Washington Post and the Los Angeles Times. This is nothing new as CFR members have dominated all major medias for decades.

What is new for most is the 2010-11 release of 2,325,961 secret State Department cables by WikiLeaks confirming beyond question the above and more. In it “the world saw what the USA really thought about national leaders, friendly dictators & supposed allies. It also discovered the dark truths of national policies, human rights violations, covert operations & cover-ups” (The WikiLeaks Files: The World According to US Empire, by Julian Assange).

Top secret has become, by-in-large, anything that the government does not want known, which in this case, is its working for world dominion. So their immediate reaction was to vilify WikiLeaks asking everyone to delete anything on the Internet from it. “Internet access to WikiLeaks was blocked by national libraries; major international studies journals rejected all manuscripts citing WikiLeaks material; and the Pentagon stopped all emails containing the organization’s name.”

The definition of national security was enlarged to include concealing government globalist activities.

Turn To LIBERTY page A15

Friday's Child

I am very playful!

Christian is an energetic five-year-old boy of Caucasian descent. Christian likes to play outside and enjoys driving his tractor as well as jumping on the trampoline. In the summer months, Christian really likes to go swimming. Others who know Christian would say that he can be very helpful, especially in his foster home. Christian started Kindergarten this school year and has several friends he likes to play with.

Ready for adoption, Christian would benefit from being placed in a two parent household with older children or no other children. Christian would do well with parents that are active and enjoy the outdoors. Christian responds best to a very patient and calm environment where there are clear expectations and structure. Interested families should be open to two visits per year with his birth parents and contact with his adult sister.

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The process to adopt a child from foster care requires training, interviews, and home visits to determine if adoption is right for you, and if so, to help connect you with a child or sibling group that your family will be a good match for.

To learn more about adoption from foster care, call the Massachusetts Adoption Resource Exchange (MARE) at 617-964-6273 or visit www.mare-inc.org.

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Area comes together despite weather for Tarentino run

LEICESTER – Residents came together for the second straight year in remembrance of fallen Officer Ronald Tarentino Jr.

First responders, residents, and community leaders from throughout the state once again descended on Leicester, braving a chilly rain to take part in the memorial 5K run. The event started at Leicester High School, where guests came together to celebrate the life and legacy of Officer Tarentino, a Leicester resident who served on the Auburn force.

All proceeds from the event will support the Officer Ronald Tarentino, Jr., Charitable Fund.

Kevin Flanders photos



The Corder family, of Warren, gets ready for a soggy run.



Stephanie Bernaber, of Leicester, with her 8-year-old daughter Emma.



John McNaboe, left, of Leicester, and Nick Parker, of Plymouth, are eager for the run.



The community once again showed that it is Tarentino Strong.



The Mansfield family, of Milford, comes together before the run.



Members of the Wayland Police Association weren't daunted by a little rain – and neither were other participants from throughout the state.



Jeff Durney, of North Andover, with his 11-year-old son Luke.



Recently engaged, Carl Favata and Danielle Phelps, of Worcester, take part in the 5K.



Meagan Pratt, of Sutton, and her son, Austin, show support for the event.



From left, Aiden Crawford, Rebecca Barker, and Kimberly Hurley, of Leicester, are all registered and ready to run.

SPORTS

Rams turn it on in second half to race past Auburn

BY NICK ETHIER
SPORTS STAFF WRITER

AUBURN — Trailing by a 7-5 count at halftime to Auburn High on Thursday, April 26, Northbridge High boys' varsity lacrosse first-year head coach Colby Brochu challenged his team to play better in the second half of action.

"We came out flat and had no intensity," Brochu remembered. "We didn't play the game we're capable of. In the second half I made sure the guys were ready."

Ready they were, as the Rams rattled off all eight second half goals to win a 13-7 decision over the Rockets at Memorial Field to improve to 2-5.

"First half I think we had better ball movement, better transition and we were playing better team offense and team defense," Auburn head coach Mike Jarvis said in juxtaposition. "In the second half I think we got up and got a little complacent. We have to learn to not be complacent and to play a full four quarters."

Auburn slipped to 2-8 following the defeat.

Northbridge sophomore Brandon Young led the charge with four goals and two assists, while eighth grader Rory Schofer potted a hat trick.

Other Rams' contributors included senior Mike Wells (two goals, three assists), senior Dan Plante (two goals), freshman Joe Consigli (one goal four assists) and sophomore Chris Wells (one goal).

"I have six eighth graders, I have five

freshmen, I have five sophomores, five seniors and just one junior — we're very young," said Brochu, who appeared up for the challenge of not only coaching a young squad but also replacing an important figurehead to the program.

Brochu, a 2011 Northbridge High graduate who played lacrosse is following in the footsteps of his former head coach, Steve Falconer.

"Coach Falconer is the one who suggested me," Brochu said when Falconer stepped down. "He actually told me that I should take it. He started when he was 26 and I'll be 26 in July. He created the program, started the youth program — he did everything. I feel an intense loyalty to him."

Brochu's goals are to take the lacrosse program "to the next level."

Auburn, meanwhile, is still in the infancy stages of its program. The Rockets had a junior varsity team in 2016 and made the jump to varsity action last spring. They won just two games and have already matched that win total with just under half of this season to go.

"We're definitely getting better. We're a lot more competitive in our games this year than last year," said Jarvis, who believes his team can generate a few more wins before season's end. "It is absolutely the goal, to make improvements every year."

Jarvis admitted that his team may have let a winnable game versus the Rams slip away and that he hopes the Rockets learn from it.

"It's a learning experience for the kids that they have to put in a complete game," he said. "We have to execute the small things every day in practice as well as in games."

Versus Northbridge, Auburn was led

by juniors Nick Gonyea (three goals, one assist), Joe Paine (two goals), Manny Rosario (one goal, one assist), Jack Laperle (one goal) and goalie Ben Baer (seven saves).



Mathew S. Plamondon photos

Joe Consigli of Northbridge unloads a shot toward Auburn's net.



Brandon Young of Northbridge maintains possession of the ball while being hit by Auburn's Jake Daniels.



Goalie Brendon Ferris of Northbridge looks down the field for an open teammate to make a pass to.



Northbridge's Paul May sends a pass over to a teammate.



Northbridge's Brandon Young charges ahead with the ball glued to the webbing of his stick while Auburn's Kristos Fotos defends.



Northbridge's Joe Consigli keeps Auburn's Jack Froio at bay while looking to make a pass.

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SPORTS

Leicester's LaCroix leads pack of SWCL Individual Tennis Tournament champions

AUBURN'S SMRE CZAK, TANTASQUA'S PETERSON/SHANAHAN, QUABOAG'S GREENLAW/BOUCHARD ALSO WIN TITLES

BY KEN POWERS
SPORTS CORRESPONDENT

STURBRIDGE — For the third consecutive year Leicester High's Grayson LaCroix captured the girls' singles title at the Southern Worcester County League (SWCL) Individual Tennis Tournament, held Saturday, April 28 at Tantasqua Regional.

Winning three straight championships in the six-year-old SWCL tournament is an unprecedented feat.

"It feels really special," said LaCroix, a senior, after defeating Grafton High sophomore Megan Nguyen, 6-3, 6-1 in the final. "I just figured one of these years someone was going to come along and knock me out. I love playing in this tournament."

The tournament, which began in 2012, was not held in 2015, when LaCroix was a freshman.

Other champions in the 2018 edition of the tournament were Auburn High junior Sebastian Smreczak in boys' singles, Tantasqua junior Hayden Peterson and sophomore Ryan Shanahan in boys' doubles, and Quaboag Regional junior Izzy Greenlaw and freshman Abby Bouchard in girls' doubles.

On Friday, April 27 the girls began their tournament at Uxbridge High with preliminary-round matches and a plan to play the semifinal and final round matches Saturday at Tantasqua, beginning at noon. Rain halted play early Friday and the remainder of the preliminary round matches and the semifinals and finals were played at Tantasqua Saturday, with play beginning at 9 a.m.

All rounds of the boys' tournament were held at Tantasqua. Rain also halted completion of the boys' tournament

Friday. Because of Friday's rain, all the participants who advanced to the finals played three matches on Saturday.

The top-seeded LaCroix led 5-3 and was serving to close out the first set when she found herself trailing second-seeded Nguyen, 15-40, after the first four points of the ninth game of the set. LaCroix however, rallied to win the game after it went to deuce three times, to win the set 6-3. She then breezed through the second set, going ahead 4-0 at one point before winning the set 6-1.

"That was the turning point of the match," LaCroix said about trailing 15-40 before coming back to win the game and the first set. "The first few games of the match were really, really tough. I knew just had to find a way to get through those.

"It seems every match I play, the first few games are the toughest. Then I get my confidence and I go from there," LaCroix continued. "I'm just not sure at the beginning. I'm not sure how my opponent is going to play, and that even applies even to someone I've played before. I played Megan last year in this same tournament, but I just never know if someone is going to get a lot better from then to now, or just what's going to happen."

Smreczak, the top seed on the boys' side, had a similar turning-point moment in his 7-5, 6-2 victory over Quaboag junior Jack Luyrink, the No. 2 seed, in the boys' singles final, trailing 2-5 in the first set before roaring back to take the set by winning five straight games.

"I think in every match you've got to get used to the other player and that's what happened in the first set 2-5 before bringing it all the way back," Smreczak

said. "You've got to get used to where they hit it and what they're trying to do. At 2-5 I felt like I knew what he was going to do and when he was going to do it and I just went from there."

Smreczak said he didn't really feel like winning the first set after being down three games provided much of a confidence boost for the second set.

"I don't think it was a confidence boost as much as it was like, 'oh man, this next set is going to stink because the first one was so hard,'" Smreczak said. "What always happens with me is I get lazy when I win the first set because I feel have a backup because I won the first set, but I was able to fight through that."

Smreczak won the second set, 6-2, despite battling severe leg cramps.

"It was 3-2 in the second set and 30-15 in the game and when I jumped up to serve I landed and I felt pain in my left quad and calf and then in my right quad and calf, too. I collapsed when that happened but I still won the point," he said. "A that point I took five minutes, ate a banana and I stretched and then I went back in. It still hurt. I wasn't letting on but that was all for show; it still hurt pretty bad. I could feel both legs spasm from time to time."

In the girls' doubles final Greenlaw and Bouchard, the top seed, defeated the second-seeded Bartlett High tandem of Summer Lamprey and Jordan Beals, 6-0, 6-4.

"We work really well together," said Greenlaw about the Cougars' recipe for tournament success. "We understand each other's strengths and weaknesses, so we're able to set each other up with our different shots. That way you have a chance to play a shot, which will be



Mathew S. Plamondon photo

Uxbridge's James Stark serves the ball during the semifinals of the SWCL Individual Tennis Tournament singles portion.

returned to the strength of your teammate. You'll know when a certain shot is coming and if your partner is weak on that particular type of shot you can help them out."

Bouchard said she was impressed by the way Lamprey and Beals rallied in the second set to make it a closer match.

"They really picked up their game after the first set," Bouchard said. "In the second set their serves were coming in really hard and they were really placing them really well, too. They stepped up their net game as well."

Peterson and Shanahan, the No. 5 seed, defeated the Auburn duo of junior Graham Latino and sophomore Dawson Gemme, the No. 3 seed, 7-6 (7-4), 6-3.

"A big key today was we didn't let the lead get to us," Peterson said. "We just kept on going, kept on trusting each other."

Shanahan said two of the keys to victory were work ethic and stamina.

"We just kept working hard and we kept our endurance up," Shanahan said.

SPORTS BRIEFS

In-person registration for Northbridge Uxbridge America Youth Football & Cheer

The start of the 2018 football season is right around the corner, and the Northbridge Uxbridge America Youth Football & Cheer (NU AYF&C) family looks forward to seeing you out on the fields. There is one more in-person registration date in addition to our online registration platform.

Tuesday, June 26: Northbridge Town Hall, 5-7 p.m. Bring those report cards.

NU AYF&C offers football and cheerleading to kids ages 5-13, and is open to kids in Northbridge, Uxbridge and Douglas. NU AYF&C, along with the rest of the AYF family, have partnered with Heads Up Football to ensure that everyone is educated on the importance of safety in youth sports, especially with regards to head injuries and concussion.

If you can't make it to any of the in person registrations, simply go to www.nubulldogs.com, and register online.

Dust off the clubs, it's Tee Time for Uxbridge Senior Center Golf Outing

No flurries, no worries when it comes to golfing in June! Dust off those clubs and sign up for the 13th annual Uxbridge Senior Center Golf Outing on Friday, June 1. What could be better than an 8 a.m. tee time to start off an exhilarating day on the links?

The main fundraising event sponsored by the Uxbridge Elderly Connection will be held at the Crystal Lake Golf Course in Burrillville, R.I., with the Shotgun or Florida style format. Special challenges will be rewarded like a \$1,000 prize for a hole-in-one on a par-3 and competition for the longest drive. Contacts are veteran organizers Peter DiBattista, Pete Petrillo and

Russ Rosborough who know how to ensure a day of fun and sport for all participants.

The tab for a full sponsorship remains \$700, which includes fee for golf team plus tee sign, with \$500 for a team and \$125 for an individual. Golf cart, gift and buffet luncheon in the comfortable Crystal Lake Clubhouse are all included. Not a golfer? A tee sign to be placed on the green may be purchased for \$100 for a company or individual. Contacts for the outing are DiBattista at (508) 243-5666, Petrillo at (508) 326-4328 and Rosborough at (508) 278-6672. Cathy Thornton at (508) 340-6152 would be happy to accept your donation or gift basket item. Folks are welcome to join in the fun at the luncheon for \$30 and encouraged to participate donating for the prizes.

The Uxbridge Elderly Connection has been the fundraising arm of the Uxbridge Senior Center for almost 25 years; now in its 13th year hosting a successful golf outing. The organization has raised funds to support the senior center and its numerous programs providing health and educational services, special luncheons and its daily lunch program, financial advice and assistance, transportation for local seniors for medical, shopping and social needs, to name a few. It sponsors the Uxbridge Senior Academy whose mission is dedicated to providing stimulating learning experiences in a variety of daytime and evening seminars. Some of its focus has been on improving the facility itself and it has done a great deal over the years to do so. Local businesses and members of the community have been very generous supporting these fundraising efforts.

The great organizational skills of the three amigos, DiBattista, Petrillo and Rosborough are aided by the Board of Directors of the Uxbridge Elderly Connection including Linda Roberts, Amy DiBattista, Jeanne Daley, Jack Daley, Cathy

Thornton, Donna Oncay and Dot Derby. The support of members of the Uxbridge Elderly Connection is always encouraging.

Our Lady of the Valley set to host annual Golf Classic

The 22nd annual Our Lady of the Valley (OLV) Regional

School's Golf Classic is scheduled for Friday, May 18 at Blissful Meadows Country Club in Uxbridge, and registration is now open! Don't miss your chance to support the students of OLV and enjoy a fun-filled day on the course!

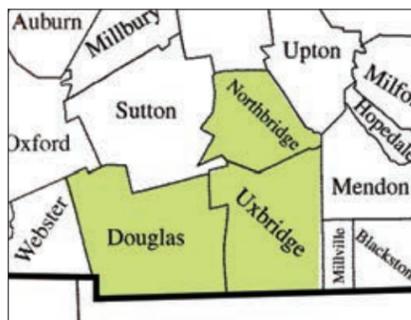
The tournament is a 9 a.m. shotgun start (registration opens at 8) four-person Florida-Style/Scramble with an entry fee of \$150 per player and

includes greens fees, cart and meals (light breakfast, grilled lunch and a chicken BBQ following tournament play) and a ball drop contest (\$10 each of five for \$40).

To register, sponsor or donate, please email olvguild@gmail.com. Not a golfer, but want to join in on the fun? Dinner-only tickets are available for \$30 each. We can't wait to see you there!

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OBITUARIES

Clyde D. McNelly, 87

DOUGLAS- Clyde D. McNelly, 87, previously of Wixtead Ct., passed away on Mon. April 23, 2018 after an illness at Harrington Healthcare in Webster. He is survived by his loving wife of 64 years Norma B. (Ludvigson) McNelly.



He is also survived by 6 children, Clyde "Duane" McNelly of Douglas, Ronald McNelly and his wife Nancy of Uxbridge, Timothy McNelly of Douglas, Karen McNelly of Douglas, Kimberly Carroll and her husband Stephen of Douglas, and Jaime McNelly also of Douglas; 6 grandchildren; and 6 great-grandchildren; and a sister Eileen McNelly of Northbridge. He was predeceased by a son David McNelly in 2013, and 4 brothers, John, Merrill, George, and Charlie McNelly; and a sister Mary Knight. Born in Whitinsville on Oct. 24, 1930 he was the son of John and Agnes (Thompson) McNelly and was a lifelong

resident of Douglas.

Mr. McNelly was a machinist and worked for the former Whittin Machine Works for many many years, then for the former Hayward-Schuster Woolen Mills, and also as a custodian for Hannaford's Supermarket until his retirement. A Korean War veteran, Clyde proudly served in the U.S Army as a sergeant. He was a former Commander, and a longtime member of the Joseph J. Mitchna VFW Post 7554. His family was his life, and he knew how to make them smile. A practical joker Clyde will be remembered for his great sense of humor. He was a self taught guitarist and organist, who enjoyed fishing, bowling, and trips to the casino.

His funeral was held in Jackman Funeral Home, 7 Mechanic St., Douglas on Weds. May 2 with a service beginning at 10AM, burial followed in St. Denis Cemetery. Calling hours at the funeral home were held prior from 9-10am. In lieu of flowers, donations in Clyde's memory may be made to St. Denis Church, 23 Manchaug St., Douglas MA 01516. To leave a condolence for his family please visit <http://www.Jackmanfuneralhomes.com>

Rickard E. Baldwin, Sr., 66

WHITINSVILLE- Rickard E. Baldwin, Sr., 66, died Tuesday, April 24, in Whittier Rehab Hospital in Westborough. He leaves his wife of 46 years, Linda (Blette) Baldwin, two sons; Rickard E. Baldwin, Jr. and his wife Melanie, of Douglas and Michael J. Baldwin and his wife Angela, of Whitinsville; three brothers; John, William and James Baldwin, six sisters; Janice Mills, Judith Gray, Nancy Gigarjian, Mary Murray, Laurie Jure and Kathy Box, and seven grandchildren; Hailey, Jack, Dean, Kallie, Alyssa, Emma and Khloe. He was predeceased by his brother Robert and his sister Patricia Milner.



Rick was born February 1, 1952, in Northbridge, a son of Edward and Lorraine (Joslin) Baldwin. He served

6 years in the Army National Guard, in addition to working at Norton Co. during the 1980's, prior to owning his painting company, Baldwin Brothers. Later, he worked as a supervisor for the former ECM in Worcester, before retiring 20 years ago.

He and Linda were members of the Chapter Q Gold-Wing Club GWRRA in Connecticut. He was a volunteer firefighter for the Town of Northbridge during the 1970's and 1980's. He loved motorcycle riding. He will be remembered for his sense of humor and practical jokes and helping people above and beyond what was expected. He especially enjoyed spending time with and helping his family.

A graveside service was held at Saint Patrick's Cemetery, Thursday, May 3 at 11:30AM. Calling Hours at Carr Funeral Home, 24 Hill St. Whitinsville, were Wednesday, May 2, from 5-7PM. In lieu of flowers, memorial donations may be made to The Travis Roy Foundation, 101 Huntington Ave., Suite 520, Boston, MA 02199. To leave a condolence for the family, please visit www.carrfuneralhome.com

CALENDAR

Saturday, April 28

DINNER ala POLAND: The Douglas Slovak Sokol Club, 405 N.E. Main Street will be serving a delicious Slovak/Polish Buffet on Saturday April 28th. Seating is continuous from 4 to 7 P.M. Tickets are \$15 adults and kids ages 5-12 \$7, advance sale only. Take out will also be available by advance sale. For tickets call Roger Manyak 508-476-2668

Saturday, May 5

CLOTHING SWAP: The Blackstone Valley United Methodist Church in Whitinsville will host a clothing swap on Saturday, May 5 from 9 a.m. to 11 a.m. We accept donations of gently used (no rips or stains please) men's, women's and kid's clothing, shoes and accessories. Donations can be dropped off on Friday, May 4 between 6 and 7 p.m. or the morning of the swap. Use the driveway between Domino's Pizza and the law office and come in the church's back door. Everything is free and the swap is open to the public. You don't have to donate to take something home and you don't have to take something in

order to donate. Whether you're looking to update your wardrobe or clean out your closet, this is the event for you! We will also be accepting donations for the NAC food pantry. Call Christine at (508) 234-8131 or email edalyne@hotmail.com for more info.

SAVE THE DATE: Free Family Fun Fishing Day Returns May 5 at River Bend Farm, 287 Oak St. in Uxbridge. Family Fun Fishing Day, scheduled Saturday, May 5 from 10 a.m. to 1 p.m. (rain date May 19). FREE, but registration is required at www.thebrwa.org/familyfun. Sponsored by the Blackstone River Watershed Association and Alternatives in partnership with the Massachusetts Department of Conservation and Recreation and the Massachusetts Division of Fisheries and Wildlife. Fishing rods and reels will be provided, but participants are welcome to bring their own equipment. For more information about this event contact Jennifer MacNeill at (508) 266-6552 or Jennifer.MacNeill@AlternativesNet.org.

PAINT NIGHT: St. Peters Parish in Northbridge will be hosting two Mission: Paint Nights. The first will be Mission: Paint for Kids on Thursday, May 17 starting at 6pm, cost of the kids ticket will be \$20 per child. This will be a kid's only paint night! The second Mission: Paint will be for adults on Thursday, May 24th at 6:30pm, tickets for this night will be \$25 per person. Both paint nights will be held in the Parish Center. Bring your friends & let your creativity flow while we paint the night away! No experience required, you will be walked through every step & go home with a beautiful painting and some new friends. This is a fun & relaxing night! All money raised will

help fund our Mission Trips for our Middle School & High School kids in July 2018. Seating is limited & tickets must be purchased in advance, please call 508-234-6355 to purchase tickets or if you have any questions.

BOOK & BAKE SALE: Spring is here and that means the Friends of the Uxbridge Library are now planning the annual Book and Bake Sale, scheduled Saturday, May 5, on the front lawn of the Library, weather permitting. Beginning at 9 a.m. until 1 p.m., bargain hunters will find gently used books and movies available for unbelievably low prices as well as delicious homemade baked goods for sale.

Sunday, May 6

GOLF TOURNAMENT: Uxbridge Parents for Safe Graduation will be holding its 11th annual golf tournament on Sunday May 6, at Blissful Meadows golf course in Uxbridge. Check in is at 11:30 a.m. Shot gun start at 1 p.m. with dinner and awards to follow at 6:30 p.m. Cost is \$125 per person. Dinner only option is \$35. Registrations are due by April 20. Registration forms can be downloaded from our website at <https://sites.google.com/site/uxbridgepsg2018>, email us at uxbridgepsg2018@gmail.com or call Andrea Matkowski at (508) 847-5295. If you cannot play but would like to sponsor a hole please contact Ed McCarty at (978) 729-5615 or email him at mccartyedmac@gmail.com.

SPRING CONCERT: Blackstone Valley Community Concert Band Spring Concert is scheduled May 6, at 2 p.m. at Uxbridge High School, 300 Quaker Highway. Our concerts are always free of charge, but contributions are gratefully accepted. The Blackstone

Valley Community Concert Band is sponsored, in part, by the local cultural councils of Uxbridge, Mendon, Northbridge and Upton who are supported by the Massachusetts Cultural Council, a state agency. A generous grant from Unibank and contributions from local businesses and the community. For more information on the Band and to view our summer series 2018 schedule, please visit www.bvccmusic.org or like us on Facebook. We can be contacted at bvccband2002@gmail.com. See you there!

Tuesday May 8

INTREPID READERS: The next meeting of the Douglas Library book group, The Intrepid Readers, will be discussing Christina Baker Kline's A Piece of the World on Tuesday May 8th at 6:30 P.M. Imagines the life story of Christina Olson, the subject of Andrew Wyeth's painting "Christina's World," describing the simple life she led on a remote Maine farm, her complicated relationship with her family, and the illness that incapacitated her. Call the Library 508-476-2695 for a copy of the book. New members always welcome. Homemade refreshments, inspired by the title being discussed, will be served.

Wednesday, May 9

TRUSTEES TO MEET: The Trustees of the Evergreen Cemetery, West Street, Douglas will hold their annual meeting of the East Douglas Evergreen Cemetery Company on Wednesday, May 9 at 4:00 PM, in the back of the vestry of the Second Congregational Church, Main Street, Douglas. All grave owners are invited to attend. The Trustees also request that all winter flowers be removed by May 15.

Thursday May 10

Blackstone Valley Gardeners: On May 10 at 7 p.m. the monthly meeting features Making a Willow Trellis with Kim Miczek. Kim, owner of Breezy Gardens in Leicester, is visiting us once again. This time she will demonstrate how to make a whimsical trellis out of braided willow twigs for our climbing plants. New members are welcome! Come as a guest for \$5. The meeting takes place at the Blackstone Valley United Methodist Church, 61 Linwood Ave., Whitinsville. Parking and the entrance are in the rear of the building.

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HERE & THERE → Local Events, Arts, and Entertainment Listings

<p>FRIDAY, MAY 4 7-10 p.m. TIM KAY Enjoy acoustic music in the bar 308 LAKESIDE 308 East Main St. East Brookfield, MA 774-449-8333</p> <p>FIRST FRIDAYS FESTIVAL IN DOWNTOWN PUTNAM, CT 6 P.M. - 9 P.M. Theme: Polish-American Heritage Live music! Food! Vendors!</p> <p>SATURDAY, MAY 5 9 p.m. FLOYD PATTERSON 308 LAKESIDE 308 East Main St. East Brookfield, MA 774-449-8333</p> <p>FRIDAY, SATURDAY, SUNDAY MAY 4, 5, 6 Klem's SpringFEST & Tent Sale Come early for the best selection! TENT SALE HOURS: Friday - Noon - 7 p.m. Saturday - 9 a.m. - 7 p.m. Sunday - 9 a.m. - 5 p.m. www.klemsonline.com 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>TUESDAY, MAY 8 SPRING INTO HEALTH WITH FREE EDUCATIONAL PROGRAMS 5:30 p.m.- 6:30 p.m. Don't Let Joint Pain Slow You Down David Ayers, MD Orthopedic Surgeon And from 7-8 p.m. Common Sports Injuries From A to Z Michael Brown, MD Orthopedic Surgeon Events held at Beechwood Hotel, Worcester Registration required Sponsored by</p>	<p>UMASSMEMORIAL Medical Center To register or for more info www.umassmemorial.org or call 855-862-7763</p> <p>THURSDAY THROUGH SUNDAY MAY 10-13 RECORDS & BURPEE CHILDREN'S ZOO Free admission! Educational family fun! www.klemsonline.com KLEM'S 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>SATURDAY, MAY 12 9 a.m. - 2 p.m. Quiet Corner Garden Club's ANNUAL PLANT AND FLOWER SALE at the Woodstock Fairgrounds on Rt. 169 in Woodstock</p> <p>FRIDAY, MAY 18 Second Chance Pet Adoptions At KLEM'S 2 p.m. - 4 p.m. Come visit the dogs and cats available www.klemsonline.com 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>COMEDY NIGHT AT MAQUI'S BAR 8:30 p.m. Presented by the Providence Comedy Factory Featuring 4 headliners \$15 pp Tickets available at Maqui's Or call 774-230-2520 Or 401-639-77226 61 Chestnut St., Southbridge, MA</p> <p>SATURDAY, MAY 19 5th ANNUAL RIDE FOR NICK'S HOUSE With the American Legion Riders of Post 138 Registration 9-10:15 a.m. 175 Main St., Spencer, MA Raising money for local veterans</p>	<p>\$20 per bike; \$10 general public 774-200-6459 for more info</p> <p>THURSDAY, MAY 31 SPRING INTO HEALTH WITH FREE EDUCATIONAL PROGRAMS 5:30 p.m. - 6:30 p.m. Why Would You Need To See A Spine Surgeon? Christian DiPaola, MD Orthopedic Surgeon And from 7-8 p.m. The Clock Is Ticking, So Is Your Heart Keep It That Way Ira Ockene, MD Cardiologist Events held at Beechwood Hotel, Worcester Registration required To register or for more info www.umassmemorial.org/healthseminars Or call 855-862-7763</p> <p>FRIDAY, JUNE 1 6 p.m. - 9 p.m. FIRST FRIDAYS FESTIVAL IN DOWNTOWN PUTNAM, CT Theme: African-American Heritage Live Music! Food! Vendors!</p> <p>SATURDAY, JUNE 9 9 a.m. - 3 p.m. SPRING CRAFT & VENDOR FAIR BAY PATH GOLF COURSE Free admission, live music Stroller friendly 191 North Brookfield Rd. East Brookfield, MA 508-867-8161</p> <p>FRIDAY, JUNE 15 2 p.m. - 4 p.m. Second Chance Pet Adoptions At KLEM'S Come visit the dogs & cats available www.klemsonline.com 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>SATURDAY, JUNE 16</p>	<p>ATHA Quiet Corner HOOK-IN Traditional hooked rugs displayed 9:00 a.m. - 3:00 p.m. Rte. 169 & 171, Woodstock, CT Join us for fun and good times Vendors/Raffle/ Door Prizes Snacks and Beverages \$15 for Hook-In All Day Pre-register by June 1, 2018 \$5 Vendor Shopping Only Contact: gretchg@verizon.net</p> <p>FRIDAY, JULY 6 6 p.m. - 9 p.m. FIRST FRIDAYS FESTIVAL IN DOWNTOWN PUTNAM, CT Theme: French Canadian- American Heritage Live music! Food! Vendors!</p> <p>FRIDAY, JULY 20 2 p.m. - 4 p.m. Second Chance Pet Adoptions At KLEM'S Come visit the cats & dogs available www.klemsonline.com 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>FRIDAY, SATURDAY, SUNDAY JULY 20, 21, 22 Klem's DockDogs Days 2018 The world's premier canine aquatics competition www.klemsonline.com 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>FRIDAY, AUGUST 3 6 p.m. - 9 p.m. FIRST FRIDAYS FESTIVAL IN DOWNTOWN PUTNAM, CT Theme: Greek-American heritage Live music! Food! Vendors!</p> <p>FRIDAY, AUGUST 17 Second Chance Pet Adoptions At KLEM'S 2 p.m. - 4 p.m. Come visit the dogs & cats</p>	<p>available www.klemsonline.com 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>FRIDAY, SEPTEMBER 7 6 p.m. - 9 p.m. FIRST FRIDAYS FESTIVAL IN DOWNTOWN PUTNAM, CT Theme: Native-American heritage Live music! Food! Vendors!</p> <p>FRIDAY, OCTOBER 5 6 p.m. - 9 p.m. FIRST FRIDAYS FESTIVAL IN DOWNTOWN PUTNAM, CT Theme: Scandinavian-American heritage Live music! Food! Vendors!</p> <p>ONGOING</p> <p>JUNE 6 THROUGH AUGUST 29 WEDNESDAY NIGHT CRUISING FOR CHARITY CAR SHOW 5 p.m. - dusk 100% profits go to Masonic Children's www.klemsonline.com KLEM'S 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>JUNE 9 THROUGH OCTOBER 20 KLEM'S FARMERS MARKET Every Saturday 10 a.m. - 2 p.m. Visit many local crafters, arti- sants & more! www.klemsonline.com 117 West Main St., Spencer, MA 508-885-2708 (Ext. 104)</p> <p>ROADHOUSE BLUES JAM Every Sunday, 3:00 - 7:00 p.m. CADY'S TAVERN 2168 Putnam Pike, Chepachet, RI 401-568-4102</p>	<p>TRIVIA SATURDAY NIGHTS 7:00 p.m. register 7:30 p.m. start up HILLCREST COUNTRY CLUB 325 Pleasant St., Leicester, MA 508-892-9822</p> <p>WISE GUYS TEAM TRIVIA Every Tuesday, 8:00 - 10:00 p.m. CADY'S TAVERN 2168 Putnam Pike (Rt. 44) Chepachet, RI 401-568-4102</p> <p>LIVE ENTERTAINMENT FRIDAY NIGHT HEXMARK TAVERN AT SALEM CROSS INN 260 West Main St., West Brookfield, MA 508-867-2345 www.salemcrossinn.com</p> <p>TRAP SHOOTING Every Sunday at 11:00 a.m. Open to the public \$12.00 per round includes clays and ammo NRA certified range officer on site every shoot AUBURN SPORTSMAN CLUB 50 Elm St., Auburn, MA 508-832-6492</p> <p>HUGE MEAT RAFFLE First Friday of the month Early Bird 6:30 p.m. - 7:00 p.m. 1st table: 7:00 p.m. Auburn Sportsman Club 50 Elm St., Auburn, MA 508-832-6496</p> <p>TRIVIA TUESDAYS at 7:00 p.m. Cash prizes 308 LAKESIDE 308 East main St. East Brookfield, MA 774-449-8333</p>
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Challenge your Memory

After reading your newspaper, put it aside for moment, then challenge yourself or a friend, to remember as many ads as you can.

Less than 5: Keep trying
7-10: Getting Better
11-15: Excellent
15 or More: GENIUS!

Do Something Fun This Weekend!

LIBERTY

continued from page A9

Anyone willing to expose them were villainized as is the case of WikiLeaks. Much of this had little to do with actual national security but to keep the public from knowing, thus preventing, our government's future conspiring toward world governance.

To counter the globalists censorship of this material and protect "the public's right to know," WikiLeaks "set up a Public Library of US Diplomacy (PlusD), containing the cables and other diplomatic records." They also published a book *The WikiLeaks Files* to help sift through the over two million documents for easier assessment evaluation of the mountain of infor-

mation. A chapter in this book by Sarah Harrison explains how to use it (Review of the WikiLeaks Files: The World according to US empire, By Alison Broinowski).

CFR members are in every federal position of importance, in every administration regardless of political party. With the exception of Presidents Ronald Reagan and Donald Trump both presidential party nominees for decades have been affiliated. The CFR is our government. It is no longer a theory. The extent of its influence was expressed by John J. McCloy, a longtime chairman of the Council and advisor to nine U.S. presidents who told the *New York Times*: "Whenever we needed a man we thumbed through the roll of the Council members and put through a

call to New York." CFR headquarter is located in New York City.

With respect to the establishment media's participation, which, with the Julian Assange's treasure trove of documentation, cannot be called anything less than a conspiracy. From this the Swiss Propaganda Research organization assembled the latest 2017 graphical depiction of CFR/Trilateral Commission/Bilderberg Group membership in the "uppity" plan to give world dominance to them. View at <https://swprs.org/the-american-empire-and-its-media/>.

It documents 190 top US journalists who are members of one or more of the globalist organizations identified. They exist in every major news outlet. They control your news, not only what you know but what you think

about. They are the "Ruling Class Journalists". If you are not already aware of their dominance it is because your favorite journalists have not told you and it is increasingly hard for this revelation to get into any news organ which explains why Assange resorted to the State Department dump.

Dr. Harold Pease is a syndicated columnist and an expert on the United States Constitution. He has dedicated his career to studying the writings of the Founding Fathers and applying that knowledge to current events. He taught history and political science from this perspective for over 30 years at Taft College. Newspapers have permission to publish this column. To read more of his weekly articles, visit www.LibertyUnderFire.org.

SENIOR

continued from page A7

glimpse into why this was such a beloved summer retreat.

The bus leaves from the Whitinsville WalMart. Please call Sue at (508) 476-5820 for more information on these or other trips.

May 29: Lobster Bake Cruise, Beauport Princess, Gloucester \$79. Lobster and chicken both; cruise along Gloucester Harbor

Sept. 7-9: Boothbay Harbor \$449. Stay across the footbridge from the town of Boothbay Harbor at the Boothbay Harbor Inn right on the water! September is a beautiful time to be on the coast of Maine. The crowds are gone and you can enjoy the serenity!

Oct. 3: Jersey Boys at Ogunquit Playhouse. \$121. Lunch at the Bull and Claw in Wells, ME. The choices are seafood Newburg, prime rib, baked haddock, or chicken Parmesan all served w/salad, baked potato, vegetable, rolls, soda or coffee, and blueberry crisp for dessert. Leaves Whitinsville at 9AM & Westboro at 9:45. Home around 7 or 7:30.

Oct. 5-8: Washington, DC \$699. What better time to see the Washington Monuments than Columbus Day week-

end? An illuminated night tour, time to go to the Smithsonian Buildings, plus a tram tour of Arlington National Cemetery are some of the highlights.

Oct. 10: Portland, ME Narrow Gauge Railroad (ride and museum) with lunch at The Clambake Restaurant in Scarborough, ME. \$64. Lunch: baked haddock, baked stuffed chicken breast, or fried clam strips all served w/coleslaw, rolls, and fries. Coffee, tea, soda, apple crisp w/whipped cream. Leaves Whitinsville at 8AM, Westboro at 8:45, home around 6-6:30.

Oct. 17-19: Penn Dutch w/"Jesus" great in the fall! \$479. The Sight and Sound Theater is presenting their newest show "Jesus" this year. That is the biggest reason for some people to go to Amish country. The beautiful fertile farmland and simple way of life of the Amish draw people back year after year.

Nov. 1: Newport Playhouse w/ the play "Sylvia" about a married couple and a dog that Greg found in the park, Sylvia. Always great funny plays, & wonderful food w/their huge buffet! It's a yearly tradition! \$77. Leaves Westboro at 8AM, Whitinsville at 8:45, home around 6 or 6:30.

Nov. 28: Newport Mansions w/ "At the Deck" on Waites Wharf on the water. Choices for the meals are: steak

frites (grilled hangar steak), penne alla vodka, or lobster roll, all w/coffee, tea, & dessert. The opulent Newport mansions are beautiful themselves but at Christmas time they take on another whole dimension with the amazing decorations! The Breakers and Marble House are all decked out in their Christmas finery! \$86. Leaves Westboro at 7:30AM, Whitinsville at 8:15, home around 5:30 or 6.

Dec. 5: Bright Nights, Storowton Village, Storowton Tavern and Yankee Candle \$76. Tour of the decorated buildings of Storowton Village (like a mini Sturbridge Village, decked out in 1800's Christmas style), eat lunch at the Tavern, shop at Yankee Candle, then tour the Bright Nights (Forest Park in Springfield is a drive-through tour of Christmas lights with all kinds of fun things!) Lunch choices are: Yankee pot roast, baked scrod, or vegetable compose (potato, house and seasonal vegetables), served with butternut squash and twice baked potato. Leaves Westboro at 8AM, Whitinsville at 8:45, home around 8 or 8:30PM.

Dec. 12-14: White Mt. Hotel & Resort, N. Conway, NH \$469pp double, \$579. single. North Conway is the place to be at Christmas time and the White Mt. Hotel is decorated in Colonial Williamsburg style! Order off the menu (all meals included: 2 full breakfasts, 1 luncheon,

& 2 dinners), 3 Christmas shows, guided tour of Mt. Washington Valley, Christmas gift, and more!

All trips leave from the Whitinsville WalMart and the Stop & Shop at 32 Lyman St, Westboro. Make sure to include entree choice, phone # (esp. cell) and an emergency # when sending payment. "Like" us on Facebook *The Silver Club* and *The Uxbridge Senior Center*. Please call Sue at 508-476-5820 for more information.

CENTRAL MASS SHINE WEBSITE

The Central Mass Region has recently launched its website. You can visit us on the web at www.shinema.org. Our site has valuable general information and links to other agencies that can assist you with your insurance needs.

Trained SHINE (Serving Health Information Needs of Everyone) volunteers can help you! They offer free, unbiased, confidential counseling on all aspects of health insurance to anyone on Medicare. Call your senior center and ask for a SHINE appointment. You can also call 1-800-AGE-INFO (1-800-243-4636), then press or say 3. Once you get the SHINE answering machine, leave your name and number. A volunteer will call you back. During Open Enrollment, it may take a couple of days to return your call. You can now visit us on the internet at www.shinema.org

TRAINOR

continued from page A6

fully slice all the outside of the rind from the white part of the rind, then lay or cover the white part over with salt. It will have to remain under salt one week before pickling; the rind will keep in salt from year to year. When you want to pickle it, take it from the salt and put into clear water, change the water three times a day — must be changed say every four hours — then take the rind from the water and dry it with a clean cloth. Have your vinegar boiling, and put the rind into it and let it lay in vinegar four days; then take it from the vinegar, drain, and sprinkle sugar thickly over it and let it remain so one day. To make syrup, take the syrup from the rind and add eight pounds more sugar to it, and put to boil; boil till a thick and clear syrup. Weigh ten pounds of rind to 12 pounds of sugar; cover the rind with four pounds of it and make

the syrup with the remaining eight pounds. While the syrup is cooking add one teacupful of white ginger root and the peel of three lemons. When the syrup is cooked, then put the rind into the boiling syrup, and let it cook till you can pass a fork through it with ease, then it is done. When cooled, put in jar or bottles with one pint of vinegar to one quart of syrup, thus the pickles are made. See that they be well covered with vinegar and syrup as directed.

"Ruth Wakefield's Toll House: Tried and True Recipes" (M. Barrows & Company, New York, 1941)

Ruth Wakefield ran the Toll House Inn in Massachusetts. While her claim to fame was the invention of the chocolate chip cookie in 1930, Ruth created many other memorable dishes for her diners. One of these favorites is the English Cheese Soup recipe below.

Toll House Old English Cheese Soup

Melt one half cup butter. Add four tablespoons flour, one tea-

spoon salt and one half teaspoon pepper. Blend well and add four cups milk. After thickening well add 1 1/2 pounds Old English or a yellow snappy cheese; 1 1/2 tablespoons Worcestershire sauce; and 1/2 teaspoon paprika

If too thick, thin to desired consistency with hot milk. Serve with crumbled crisp bacon sprinkled over the top of soup or a garnish or shredded boiled eggs.

"First Ladies Cook Book: Favorite Recipes of All the Presidents of the United States," Parents' Magazine Press, 1965.

When this cookbook came out in 1965 housewives everywhere scrambled to make dishes fit for a President. This recipe for Johnny Cakes was said to be William McKinley's favorite.

Johnny Cakes

Ingredients: 1/3 cup granulated sugar; one egg; one half stick butter, melted (no substitution); 3/4 cup yellow corn meal; one teaspoon salt; one

teaspoon soda; one cup sour milk (modern milk spoils, but won't "sour" so substitute buttermilk.); one cup flour; butter or lard for greasing the griddle.

Directions; Mix sugar, egg and melted butter together, then stir into egg mixture. Stir soda into milk. Add white flour alternately with the milk, a bit at a time, blending to make a smooth batter. Allow mixture to stand in a cool place about 30 minutes to "lighten."

Heat a greased griddle or heavy skillet until a few drops of water will "spit" and bounce off the surface. Spoon or pour the mixture onto the hot griddle, using up to 1/4 cup at a time. Brown pancakes on each side, (turning only once), about 1 minute per side. Don't overcook. Serve hot, with more melted butter, maple syrup, honey or jam.

Win Dinner for Two at the Publick House

Your tips can win you a great dinner for two at the histor-

ic Publick House Historic Inn in Sturbridge! Simply send in a hint to be entered into a random drawing. One winner per month will win a fabulous three course dinner for two at the renowned restaurant, located on Route 131 across the town common in historic Sturbridge. Because I'm in the business of dispensing tips, not inventing them (although I can take credit for some), I'm counting on you readers out there to share your best helpful hints!

Do you have a helpful hint or handy tip that has worked for you? Do you have a question regarding household or garden matters? If so, why not share them with readers of Stonebridge Press publications? Send questions and/or hints to: Take the Hint! c/o Stonebridge Press, PO Box 90, Southbridge, MA 01550. Or e-mail kdr@aol.com. Hints are entered into a drawing for dinner for two at the historic Publick House Inn.

GREENED

continued from page A1

free compost buckets and acquired food for all of the volunteers...breakfast from Dunkin' Donuts and lunch from Papa Gino's. The DPW collected the many bags of trash filled and left along the roadways.

New England Tick Safety was present to talk about, well, tick safety. Massachusetts has one of the largest tick populations, if not infestations, in the country. According to the CDC, New England

is home to 95% of all tick-borne illnesses. One great tool they had was a lint roller. After walking around outside you can use a lint roller to catch any little hitchhikers that may be lurking on your clothes. Be sure to check in small hiding spots like the curvatures of ears. Of course, do check your scalp. Remember, not all tick-borne illnesses, including Lyme, always present with a bull's-eye. Knee pain can be an indicator of Lyme disease as well. Lyme can also come with coinfections, so keep

an eye out for symptoms of those. Always consult your doctor should any symptoms occur or if you have any questions or concerns.

Friends and family of local folks came out from several other towns, including Worcester. They'd love to have more involvement next year. If you're interested in finding out more, feel free to follow the Blackstone Heritage Corridor, Inc. on Facebook or visit their website at www.blackstoneheritagecorridor.org.



The team from Hannaford Supermarket



One could take time to sign up to volunteer not only for clean up on Earth Day, but to help Blackstone Heritage Corridor with other events as well.



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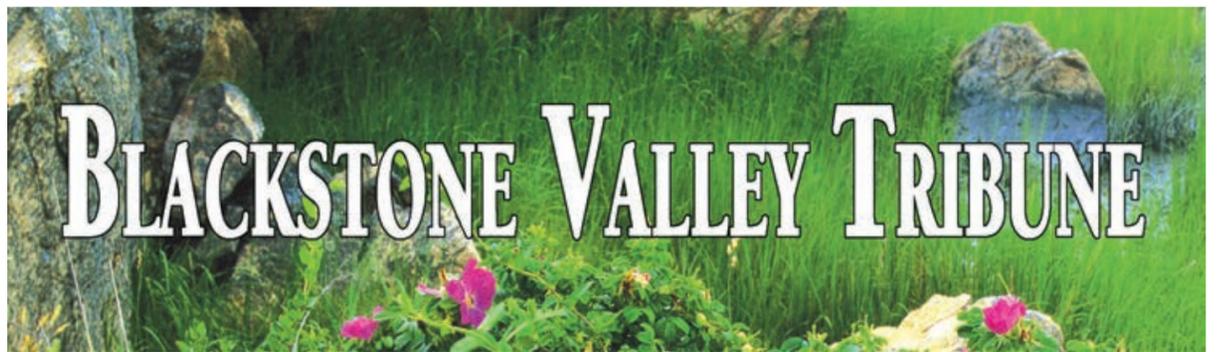
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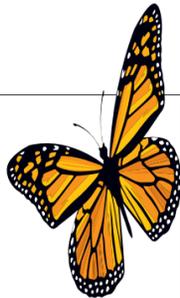
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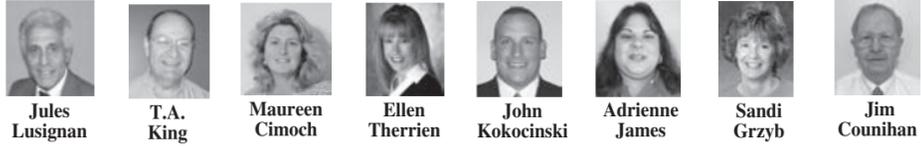
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<p>ON DEPOSIT</p> <p>WEBSTER - 11 Upper Gore Rd! Convenient 6 Rm Ranch! Fully Appliance! Oak Grl! Frplc! Din Rm w/Hrdwds! 3 Bdrms w/Hrdwd Flrs! Spacious Liv Rm w/Black Heart! 1st Flr Laundry! Large Trex Deck! Updated Windows, Siding & Furnace! Garage! Shed! Sold w/dk! 39 Acre Lot! \$259,900.00</p>	<p>NEW LISTING</p> <p>WEBSTER - 7 Vine St! 5+ Rm L-Shaped Ranch! Looking for Larger, this May Be It! 10'6" X 19'8" Eat-in Kit! 27' Liv Rm! Entry Foyer! 3 Comfortable Bdrms w/Dble Closets! Huge Master! Hrdwds Flrs! Tile Bath! 1.5 Baths! Walk-out Lower Level! Heat & Hot Water by Gas! Garage! \$229,900.00</p>					<p>NEW LISTING</p> <p>WEBSTER - 47 Lakeside Ave! 2 Family! 6/6 Rm! 3/3 Bdrms! 1/1 Baths! Appliance Kitchen! Recent Roof at 5 Yrs! Solar Panels at 2 Yrs! Separate Oil Furnaces! Walk-out Beach! Launch Your Boat at the State Ramp! Convenient Location! \$249,000.00</p>	<p>NEW LISTING</p> <p>DUDLEY - 67 West Main St! Live or Work or do Both from this 7 Rm Colonial on 25,860' Lot - 594 Acre! Needs Updating! Zoned Business! Convenient Location for Either! Room to Expand! Hrdwds in 2013! Master Bath, Roof & Windows New in 2013! Entry Sunsets from Wrap-around Porch! Beautiful Lake Views! Frplc Liv Rm! SS Appliances C/Air! 2 Car Garage! \$198,900.00</p>	
<p>SOLD</p> <p>WEBSTER LAKE - 294 Killdeer Island! North Pond! 62' Waterfront! Panoramic Views! 8 Rm Colonial! Kit w/Double Oven! GLEAMING Hrdwd Flrs! 4 Bdrms! 2 Full Baths! 14X20 Trex Deck! Newly Painted! Prof Landscaped! Fenced Yard! Plenty of Docks Included! \$524,900.00</p>	<p>SOLD</p> <p>WEBSTER LAKE - 10 Kenneth Ave! South Pond! Sandy Shoreline! 9 Rm Contemporary! 3 Bdrms! 3 Baths! Lake Views! From Master Rooms! Hrdwd & Tile Flrs Throughout! Brunarhan Custom Granite Kit w/Cherry Cabinets! 1st Flr Office! Master w/New Bath! Frplc Fam Rm! Deck w/Custom Bar! 2 Car Garage! \$639,900.00</p>					<p>NEW LISTING</p> <p>WEBSTER LAKE - 60 Bates Point Rd! Middle Pond! Absolute Prime 52' Level Waterfront Lot w/Western Exposure! Panoramic Lake Views! 8 Rms, 3 Bdrm, 2 Baths, A/C'd, Ranch! Custom SS Appliance Granite Kit! Din Rm w/Hrdwds & Slider to Waterfront Deck w/Awning! Lake Facing Frplc Liv Rm w/Cathedral, Skylight & Hrdwds! Comfortable Master Bdrm! Frpld Lower Level Fam Rm! 2 Car Garage! \$729,900.00</p>	<p>ON DEPOSIT</p> <p>WEBSTER LAKE - 412 Beacon Park! WATERVIEW 1,280' 5 Rm Townhouse! End Corner Unit! Lake Views! Appliance! Granite Kitchen! Frpld Liv Rm w/Hrdwds! Din Rm w/Hrdwds! Master w/Custom Bath & Closet w/Skylight! 2.5 Remodeled Tile Baths! Central Air! Garage! Great Lakeside Pool! Sandy Beach! \$279,500.00</p>	<p>NEW LISTING</p> <p>WEBSTER LAKE Access! 2-A Lakeview Rd! 7 Rm Split Entry Cape! Appliance Granite Kit! 4/5 Spacious Bdrms! 2 Full Baths! C/Air! Handicap ELEVATOR! 2 Car Under! 30X40 2 Story Detached Garage w/12' Ceiling & 3 Car Lifts! Overlooking & Short Walk to Lake & Dock! \$489,900.00</p>
<p>NEW LISTING</p> <p>WEBSTER LAKE - 48 Laurelwood Dr! Reid Smith Cove! One of the Lake's Best Lots! Beautiful 10 Rm, 3,686' Contemp! 104' Waterfront, 228' Rd Frontage, 33,628 Sq. Ft. or 77 Acres! The Best on Market! Gradual Sloped Lawn to Beach/Shore! Private Rd w/Woods Across Street! Location, Slope to Water, View & Exposure, Things You Can't Change. After that it's One's Imagination! Front, Back, & Side Yards, Space to Room, Entertain, Park & Expand! Main Level, White & Black Granite Kit, Center Isl w/Gas Range & Sink, Wall Ovens! Din Area! Lake Facing Din Rm! Frpld Liv Rm w/Cathedral Open to Sun Rm w/Water View! Lake Facing Office/Possible 4th Bdrm! Half Bath! Upstairs, 3 Bdrms, 2 Bathrms! Amazing Lake Facing Master, Bath w/Whirlpool, Steam Shower, Dble Vanity, Cathedral w/Skylight & Laundry! Walk-out Lower Level w/ Frpld Fam Rm, Summer Kit & 3rd Full Bath, 3.5 Total! C/Air! Gas Heat! 2 Car Garage & More! \$1,100,000.00</p>	<p>NEW LISTING</p> <p>WEBSTER LAKE - 8 Reid Smith Cove Road! Panoramic Lake Views! West Exposed Super Sunsets! 9,698' Lot! Gently Sloping! 2,254' Custom Contemp Cape, Built 09 as 2nd Home, Lake View! Open Fr Plan! Spectacular Lake Facing Great Rm w/7' Ceiling, Recessed Lights, Sliders to Trex Deck, Stone Gas Frplc, Surround Sound & Gleaming Hrdwds! Granite Kit w/Is!l, SS Appliances, Soft Close Cabinets, Hrdwds & Recessed Lights! 1st Flr Master w/Tile Bath, Whirlpool Tub/Shower, Dble Sink & Linen Closet! Upstairs Sitting Area Overlooking Great Rm w/Lake Views! Hrdwd Hall w/2 Bdrms w/Recessed Lights, Ceiling Fans & Dble Closets! Full Bath & Linen Closet! Lower Level Walkout Fam Rm w/Tile Flr, 10' Ceilings, Recessed Lights, Ceiling Fans, Stone Gas Frplc, Surround Sound, Wet Bar & Slider! Full Bath w/Tile Flr! Utility Rm w/Laundry & Storage! Nice Docks! Get Picking! \$724,900.00</p>	<p>ON DEPOSIT</p> <p>WEBSTER LAKE - 109 Beacon Park! Waterfront, Beach Front, Pool, Side! Townhouse w/BOAT DOCK! 5 Rms! Move-in Condition! Panoramic Lake Views! Appliance! Din & Frpld Liv Rm w/Hrdwds! Lake Facing Master! Custom Master Bath! 2 Bdrms! 2.5 Baths! C/Air! Garage! \$288,000.00</p>	<p>REDUCED</p> <p>WEBSTER LAKE - Access! 124 Gore Rd! 440' Waterfront! Great Location! Direct Highway Access! 3.4 Acres! UNDEVELOPED LAND w/EXQUISITE VIEWS! Explore the Opps! Build a Restaurant, Hotel, Condominiums! Cozy 4 Rm, 2 Bdrm Home! Oversize 2 Car Garage w/2nd Floor! \$349,000.00</p>	<p>NEW LISTING</p> <p>WEBSTER LAKE - 602 Treasure Isl! Townhouse! 6 Rms! 1,574' Hrdwd Floors! Appliance Granite Kit! Open Fr Plan! 2 Bdrms! Master Bath w/Whirlpool Tub, Separate Shower & Bidet! 3 Baths! Frpld Fam Rm! C/Air! Gas Heat! Trex Deck! Recent Windows/Doors! Garage! 2 Boat Slips! Heated Pool, Sandy Beach! \$349,000.00</p>				

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Featured New Webster Lake Listing!

WEBSTER LAKE
93 BIRCH ISLAND RD - 2 FAMILY

NEW TO THE MARKET! WEBSTER LAKE MIDDLE POND WATERFRONT! RARE OPPORTUNITY 2-Family! Great for the Investor or Home Owner Looking for Additional Income. Sandy Shoreline! 1st Floor has one Bedroom, 2nd Floor has 2 Bedrooms. Each unit has its own Washer/Dryer Hook ups. Quick Access to I-395! Walkout Basement & Storage Area. Paver Patio! Property still needs some attention. Taxes \$4,624 yr. **\$419,900**

<p>WEBSTER - 36 WEST AVE</p> <p>First Time Offered! Grand Custom Built Cape! 10+ Spacious Rooms. 4 BRs 3 Full Baths, 2 Full Kitchens, Dining Rm, 2 Lg Family Rms, Gorgeous Formal Living Rm w/ Fireplace, 2 - 3 Season Enclosed Patio Rooms! 3,235 SF +/- ONE LEVEL LIVING w/ 2 BRs, 2nd flr - 2 huge BRs & full bath! in-law setup w/ kitchen, family rm, full bath, garage. \$279,900</p>	<p>THOMPSON - 5 BEATTIE AVE</p> <p>NEW LISTING! Under Construction! 1.31 acre +/- lot Close to I-395! Open fr plan, cathedral ceilings, hrdwd & ceramic tile! frst Granite counters, center island! Dining rm w/ sliders to deck! 2 BRs, & Mstr BR suite w/private bath! 1/2 bath/laundry, 2-1/2 bath total! Central Air, 2 car garage. \$259,900.</p>	<p>WEBSTER - 6 BOYDEN ST EXT</p> <p>Buyers &/or investors take notice! A short sale offering with full lender cooperation. A fantastic opportunity to own an affordable, move in ready, single family, 3 br, 1.5 bath, split level style home with potential for a 2 family conversion! Appears to meet all criteria for conversion to a 2 family. Municipal Water & Sewer.</p>	<p>WEBSTER - 41 THOMPSON RD</p> <p>Business zoned 2 family! on a 1/4+ Acre lot. Oversized concrete block garage, 6 rooms, 3 bedrooms, 1-1/2 baths, each unit. Walk up attic. Recent 2 Fuel Efficient gas fired heating systems. Originally built in year 1900 with remodeled improvements over time. Taxes \$2600. assisted sale \$224,900.</p>	<p>WEBSTER - 1195 SCHOOL ST</p> <p>Mid century, 6 room 3 bedroom Cape ready for the next generation to move in and make their own! 1.38 acres of land with in ground pool (needs work) , pool house, 3 car detached garage! Single detached garage for home use. First floor bedroom, upper bedrooms with knotty pine and built ins . New roof and heating in 2010. \$224,900.</p>
<p>WEBSTER - 90 UPLAND AVE</p> <p>NEW LISTING! Excellent home for 1st time home buyers! Cape that has 3 large bedrooms, 2 on the main level and one on the 2nd floor, 1 bath on the main level, 1/2 bath in the basement. Heated by oil - forced hot water baseboard! 1 car garage under \$134,900.</p>	<p>WEBSTER LAKE - 203 BEACON PARK</p> <p>Webster Lake Condo in BEACON PARK! 10 acres of Park like Grounds!, Natural Sandy Beach! Excellent for Swimming! Do your early morning laps in the in ground pool! 1200+ sf Living space! 2 large bedrooms, dining and living room! 2 sliders - Deck! BOAT DOCK INCLUDED! Buy now - enjoy the 4th of JULY FIREWORKS! \$254,900</p>	<p>WEBSTER LAKE - 110 LAKESIDE AVE</p> <p>Panoramic Views Define this Unique Webster Lake Waterfront Contemporary! 190' of water-frontage spanning the horizon from East To West! Pavilion sits at water's edge! Lakeside patio, fire pit & sandy beach for swimming! Huge waterside decks & aluminum docks! Contemporary style home offers 2,497 SF +/-, 9 Rms, 4 Bedrooms, 2-1/2 Baths including private master bath. Open concept w/kitchen/dining/living & year-round sun-room. Lake facing private master BR suite. Walkout lower level features a family room, half bath & lakeside 3 season room! 2 car attached garage! NEW PRICE \$739,900.</p>	<p>LAND!</p> <p>WEBSTER/THOMPSON BUILDABLE LOTS</p> <p>Webster Lake - 16 Black Point Rd. Waterfront, Boat Access, Buildable w/Town Water & Sewer. \$59,900</p> <p>Webster Lake - 22 South Point Rd. Waterfront, Southern exposure! Town Water & Sewer \$229,900</p> <p>Thompson - East Thompson Rd. White's Highway 23 acres! Abuts Mass. Line Beautiful view! \$99,900.</p>	
<p>WEBSTER LAKE - 7 CEDAR DR</p> <p>English Tudor Style Colonial! Cathedral ceiling Dining & Fireplace! Living Room! 1600+ sq ft of living area! 3 Good size bedrooms. Master bedroom with Master Bath! 1 bedroom on the main living level. 2-1/2 Total Baths! 7 rooms total! Finished basement with Health Forced hot air by oil Central Air Conditioning! 14' X 42' car port! 3 car garage! Comes with Non-Separable Waterfront Lot, on Middle Pond! Enjoy Webster Lake without the High Taxes! \$367,000.</p>	<p>WEBSTER LAKE - 118 POINT BREEZE RD</p> <p>Excellent Opportunity to Finally Own Your Own Webster Lake Waterfront Property! Prime Location, 5,697 +/- SF Lot, 50' Rd & Water Frontage at a Great Price! Contemporary Ranch others 566 +/- SF of living area w/2 BRs & full bath. Plus, convenient, indoor access to Walkout Lower Level w/terrace potential for additional living area. Main level features Open Floor Plan w/sliders to full front dock! Spectacular Western views across Middle Pond! Additional land & shore frontage available. \$345,000</p>	<p>WEBSTER LAKE - 22 LAURELWOOD DR</p> <p>1st Time Offered in Reid Smith Cove, Spectacular 3700 +/- SF, 13 Rm/4.5 Bath Lake Home, Uniquely Designed for Lake-Style Living! Private Setting, Ideal Location, .68 Acres, 92' of Natural Shoreline, Prof. Landscape, Multiple Decks, Lakeside Cabana, 3 Mstr BR Suites w/Elegant 1st Flr Mstr - all w/ Private Baths, Finished Walkout LL w/Living & Billiard Rms & Summer Kitchen! Call Sharon at 508-954-7222 for More Information \$1,150,000.</p>	<p>WEBSTER LAKE - 705 TREASURE ISL.</p> <p>Just in time for summer! Move in ready! This End Unit Condo is nice and bright with early morning natural light! Hardwood floors! Recent Energy Efficient Windows! 2 bedroom, 2 1/2 Baths, Fireplace! Walkout Lower Level! Impeccable Park like grounds, Heated Pool! Boat Slip! Don't miss out! \$334,900</p>	

On The shores of Lake Chargogagoggmanchauggagoggchaubunagungamaugg



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Water rights, 6 room spacious contemporary with soapstone wood stove, cathedral ceilings, A/C on both levels and wrap-around deck. Full basement and ample parking. Move in condition. \$264,900

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Wednesday, May 9, 2018

11:00 AM-STURBRIDGE
82 Breakneck Road
sgl fam, 1,144 sf liv area, 4.17 ac lot, 6 rm, 3 bdrm, 2 bth
Worcester(Worc): Bk 36435, Pg 123

TERMS: \$5,000 cash or certified check at the time and place of the sale. The balance to be paid within thirty (30) days at the law offices of Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102, Lowell, MA 01851, Attorney for the Mortgagee.

Auctioneer makes no representation as to the accuracy of the information contained herein.

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Paxton - 11 acres
Extremely unique home with 7 rooms
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Open House Directory

(C) Condo	(X) Condo	(M) Multi-Family	(T) Townhouse
(B) Business	(U) Duplex	(S) Single Family	(D) Adult Community
(P) Land	(L) Mobile Home	(A) Apartment	(W) Waterfront

ADDRESS	STYLE	TIME	PRICE	REALTOR/SELLER/PHONE
SATURDAY, MAY 5				
OXFORD				
23 Merriam Distr.	S	11-1	\$329,900	ReMax Advantage 1 /JoAnn Szymczak 774-230-5044
15 Oxbow Rd	S	11:30-1	\$429,900	2 Sisters Realty/Donna Caissie 774-641-3325
SUNDAY, MAY 6				
BROOKFIELD				
1 Buckboard Pass	L	Noon-2	\$75,000	Aucoin Ryan Realty 508-765-9155
SOUTHBRIDGE				
16 Surrey Ln	S	Noon-2	\$249,900	Aucoin Ryan Realty 508-765-9155
WEST BROOKFIELD				
114 New Braintree Rd	S	Noon-2	\$349,000	Century 21 NE Group/Mary Hicks 508-612-4794

LAND

Two Lots Available Tobin Farms

Build It Your Way!

\$89,900
\$139,900

326 Whitetail Cir. ~ \$220,000



Oxford: NEW TO MARKET! Solar panels, 24x24 great room, living room and formal dining room. 2.5 bath, 3 bedrooms, finished lower level ideal for office, hobby room, and recreation room
23 Merriam District ~ \$329,900



OPEN HOUSE • SUN. 11-1

Southbridge: Garage, Custom, Features include kitchen w/ hardwood, wainscoting, 3 bedrooms

Webster Lake: Quality, Eastlake Style Home, 3 levels. 3.5 baths, cathedral ceilings, 1st floor master bedroom suite w/ fireplace 12'x27' screened gazebo

16 Pattison Rd~\$799,900

A Place To Call Home...

JUST LISTED



POMFRET-This young Colonial features 3 bedrooms and 1.5 bathrooms along with a 1 car garage and a great lower level mudroom entrance. The kitchen has newer stainless steel appliances along with a nice open eating area and a door to the backyard for entertaining. There is a formal dining room with inlaid hardwood floors and a cozy living room. Large master bedroom has a walk-in closet and access to the full bathroom. The community is a great location for commuting to both I-95 and I-84, conveniently located just off Route 44. **\$259,900**

JUST LISTED



POMFRET-Lovely Colonial featuring a brand new kitchen with hickory cabinets, granite counters, new black stainless appliances, and slate tile floor with a complimenting subway tile backsplash. Kitchen leads out onto the huge screened in porch and the fenced in backyard with an above ground pool. This 3 bedroom, 2 1/2 bath home has a master suite, large formal dining room, fireplace living room, and library space along with first floor laundry! In addition, a finished basement, perfect space for exercise room, TV room or craft room. Home has a newer roof & boiler, a large 2 car attached garage, and a nice paved driveway. **\$329,900**

JUST LISTED



PUTNAM-End unit in desirable Richmond Hills Complex. This unit offers 2 bedrooms, 2 baths, open kitchen, dining and living room with sliders to private deck. One car garage, walkout basement, move-in condition. Walking distance to all town amenities, Rotary Park, and River Trail. Convenient to MA, RI and I-95. Come take a look! **\$218,500**

WOODSTOCK Privately set, this custom built 4 BR/3 Bath Colonial provides the perfect venue for either solitude or large party entertaining; casual living and dining areas, with a cozy gas fireplace as well as more formal dining; palladium windows and vaulted ceilings throughout the home; your guests will enjoy the indoor heated pool, or belying up to the impressive pub sized wet bar; Atrium doors lead you to an almost 1000 foot stamped concrete patio; a tiered waterfall flows from the hillside into a Jacuzzi pool surrounding a Gazebo; luxury living for just **\$525,000**

KILLINGLY Great owner occupied, well maintained 1,635 sq ft, 2 Family, side by side. Unit A- has 2 bedrooms, unit B has 3 bedrooms with each having 1 bath, dining area and living room. Laundry hookups, vinyl siding, fenced backyard and 2 driveways. **\$159,900**

THOMPSON-For Lease, affordable industrial/commercial/retail/office space unit located just minutes from I-95 and the Mass. line. Building consists of approx. 1360 sq. ft. of office/retail space that has two entrances, plenty of space for decks and greeting, 2 bathrooms and plenty of parking. The 2000 sq. ft. industrial/storage space has high ceilings and a large sliding door to get any equipment in. Owner will consider all rental opportunities. **\$2,000/mo.**

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Now offering rental services
... WE NEED LISTINGS! ...

Open House 12-2pm Sun



Southbridge PICTURE PERFECT Home in small cul-de-sac neighborhood. Well cared for 3 room 3 bedroom home with first floor heated sun room or den plus lower level family room! Living room has wonderful fireplace, hardwood floors, and bowed window. Beautiful updated kitchen! 4 year old furnace & hot water! Last yr did driveway over! Garage. Large lovely private yard with beautiful plantings! **\$249,900**, 16 Surrey Ln

Open House 12-2pm Sun



Brookfield: Beautiful double wide mobile home! Kitchen totally remodeled 3 years ago including appliances. New Carpeting! BIG corner lot. Woodstone hook up. Two full baths including master bath which is brand new with tub/shower unit. Central Air. Screened 3 season porch. Carport. Must see. **\$75,000** including park share! 1 Buckboard Pass.

Open House 12-2pm Sun



Southbridge: HUGE Brick 3 family! Fully rented, each unit has 3 bedrooms AND fireplace! Large eat in kitchen! Hardwood floors too! Many updates approx. 10 years ago. Tenants pay their own heat & Electric. **\$229,000.**

Sturbridge: BEAUTIFUL WOODED LOT near Big Alum. 3+ acres. Town Sewer at the road. Great country location. **\$69,900**. Other lots available, call the office for details.

Southbridge: INVESTORS TAKE NOTE! Money maker this property can be! 4 family with all 4 room 2 bedroom apartments. Updates include siding, furnaces, electrical, hot water heaters, and roof. Limited information as to when these updates were done. No Rental history. Off street parking on each side. Garage. Walk up attic. Needs cosmetics. **\$175,000.**

Southbridge: Great Beauty Salon with fixtures & Real Estate included! 572 SF of space. 2 chair. 3 dryer stations. Reception desk. Vinyl sided. 2012 roof. New flooring in 2011. CB. Gas heat. Parking two cars. Could convert to other uses. Town approval would be required. Just off Main St. **\$79,900.**

BERKSHIRE HATHAWAY

HomeServices

New England Properties

OPEN HOUSE Sat 5/5 1:00-3:00



246 Searles Rd., Pomfret \$425,000
bhhsNEproperties.com/170061009
 Beautiful Colonial on 2.85 acres w/hrdws & granite counters. Lg in-ground pool & pool house. Master suite & att. 2 car garage.
Mary Collins
860-336-6677

OPEN HOUSE Sat 5/5 10:00-12:00



1 Laurel Hill Drive Woodstock Lakefront \$289,900 NEW PRICE
bhhsNEproperties.com/170033826
 Wonderful lakefront home with inlet to dock your boat and be out of the lake traffic!
The White/Cook Team
Diane 860-377-4016

Eastford \$359,000 NEW LISTING



bhhsNEproperties.com/170075213
 Newly renovated Farmhouse w/4 BR, 2.5 BA & wrap-around porch! Open concept kitchen opens to cathedral ceilings in the family rm.
Mary Scalise
860-918-1539

Woodstock \$590,000 NEW LISTING



bhhsNEproperties.com/170074495
 Please visit this elegant home on 55 acres. Includes a 7 stall barn, fenced pastures, in-ground pool and multiple outbuildings.
John Downs
860-377-0754

Brooklyn \$395,000



bhhsNEproperties.com/170072349
 4 BR/2.5 BA, 1.71 acres, 2 car garage, shed, beautifully landscaped, living room, dining room, formal dining room, hardwoods.
Lauren Heidelberger
860-933-0735

Thompson \$395,000



bhhsNEproperties.com/170047945
 Waterfront on recreational Quaddick Lake. .21 acre lot, 4 BR, 3 BA, wood stove & solar panels. New patio, dock & boats to stay.
Mary Collins
860-336-6677

Woodstock \$514,900



bhhsNEproperties.com/17007031
PRIVACY! 28 acres, some cleared land for animals. 6 car detached garage, whole house generator, gated access.
Robert Viani
860-264-5921

Woodstock \$655,000



bhhsNEproperties.com/170049525
 Custom Colonial w/5 fireplaces, hand crafted built-ins, granite kitchen & hardwoods throughout the home & in-law/au-pair home.
The White/Cook Team
Diane 860-377-4016

Moosup \$249,900



bhhsNEproperties.com/170073195
 4+ acres. Big is beautiful. Open floor plan, 3 BR, 1.5 BA, Cool pool for this summer, large yard with a zip line!
Catherine Howard
860-234-2901

Canterbury \$449,000



bhhsNEproperties.com/170052937
 Unique Contemporary, spacious, open, sunny, total privacy, 47 acres! 4 BR, 3 BA. Architect design, separate bldg lot.
John Rich
860-315-2615

Woodstock \$550,000



bhhsNEproperties.com/G10212359
 Sweeping valley views! Stunning Antique home. 19.55 acres with pasture, developable land and 4 outbuildings.
John Downs
860-377-0754

Pomfret \$550,000



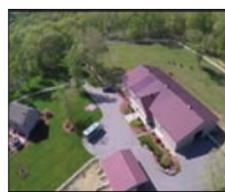
bhhsNEproperties.com/170065750
 Custom Colonial built w/entertaining in mind. New granite counters & solid cabinets for a fabulous cooks kitchen w/eat in area.
Mary Collins
860-336-6677

Wilmington \$125,000



bhhsNEproperties.com/170069934
 Handy person special! Close to I-84. Being sold AS IS. Was rented for \$1200/month. Nice level lot with farm views.
Mary Collins
860-336-6677

Hampton \$850,000



bhhsNEproperties.com/170056031
 30-acre horse property w/indoor arena. Stunning views & fenced-in pastures. Abuts Air Line Trail.
 Beautiful 4 BR w/in-ground pool.
John Downs
860-377-0754

Brooklyn \$359,000



bhhsNEproperties.com/170060169
 All one level, 3,000 SF ranch, 9 room 3+ BR, 3 baths, full in law, ramp access/roll in shower. 5.8 private acres.
Robert Viani
860-264-5921

Putnam \$4,000/mo Commercial Lease



bhhsNEproperties.com/170049046
 Location! Location! 2,696 SF commercial space for lease with ample parking. Convenient to I-395. A must see!
Vivian Kozey
860-455-5363

Woodstock \$1,000/mo Commercial Lease



bhhsNEproperties.com/170058564
 Clean, excellent cond. Located in a popular plaza, 1,000 SF & ample parking. HEAT INCLUDED. Ideal for retail store/office.
Chet Zadora
860-208-6724

LAND FOR SALE

Putnam \$76,500
 3.3 acres of land for sale in rural East Putnam, with 259 feet of road frontage and a pond.
Corleen Law 401-263-8893

Killingly \$55,800
 Over 6 acres of privacy and seclusion on Middle Reservoir surrounded by water and nature's beauty. Located off Route 101, Close to RI Line, and accessible to all the conveniences of Killingly Commons. Potential for private compound. Bring your kayaks, canoes and fishing poles.
Corleen Law 401-263-8893

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45 Route 171 | Woodstock, CT | 860-928-1995

bhhsNEproperties.com



LEGALS

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Kristen M. Greene and William Greene to ERA Mortgage Corporation, dated March 8, 2012 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 48643, Page 164 (the "Mortgage") of which mortgage PHH Mortgage Corporation is the present holder by assignment from PHH Mortgage Corporation d/b/a ERA Mortgage to EverBank dated October 19, 2015 recorded in Worcester County (Worcester District) Registry of Deeds in Book 54467, Page 218 and assignment from EverBank, a Division of TIAA, FSB to PHH Mortgage Corporation dated October 17, 2017 recorded in Worcester County (Worcester District) Registry of Deeds in Book 57896, Page 209, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 182 Perry Street, Douglas, MA 01516 will be sold at a Public Auction at 11:00 AM on June 6, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land and the buildings located thereon, on the southerly side of Southeast Main Street, Douglas, Worcester County, Massachusetts, shown as Lot 3 on a plan entitled: "Plan of Land in Douglas, Mass., surveyed for Thomas Schwartz, Scale: 1" = 100', September 7, 1969 by Andrews Survey & Engineering, Inc., 90 Mendon Street, Uxbridge, Mass.", which plan is recorded with the Worcester District Registry of Deeds in Plan Book 632, Plan 17, reference to which plan may be had for a more particular description of said Lot 3.

Containing, according to said plan 97,481.37 square feet.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 48643, Page 162. See also deed recorded in said Registry of Deeds in Book 54536, Page 67.

The property will be sold subject to the redemption rights in favor of the Internal Revenue Service by virtue of the tax lien(s) recorded in Worcester County (Worcester District) Registry of Deeds in Book 58304, Page 354.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

PHH Mortgage Corporation
 Korde & Associates, P.C.
 900 Chelmsford Street
 Suite 3102
 Lowell, MA 01851
 (978) 256-1500
 Greene, Kristen, 15-023789
 May 4, 2018
 May 11, 2018
 May 18, 2018

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by Anthony R. Bartlett and Kathleen M. Bartlett to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, its successors and assigns, dated November 30, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 37925, Page 222 as affected by a Loan Modification recorded on September 10, 2008 in Said Registry of Deeds at Book 43294, Page 222, subsequently assigned to HSBC Bank USA, National Association, as Trustee for SG Mortgage Securities Trust

2006-FRE1 by Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, its successors and assigns by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 47355, Page 255, subsequently assigned to HSBC Bank USA, National Association as Trustee for SG Mortgage Securities Trust 2006-FRE1, Asset Backed Certificates, Series 2006-FRE1 by Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment and Loan, its successors and assigns by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 50746, Page 185 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 2:00 PM on May 18, 2018 at 273 Olivia Drive, Northbridge, MA, all and singular the premises described in said Mortgage, to wit:

The land with the buildings and improvements thereon situated on the northerly side of Olivia Drive in Northbridge, Worcester County, Massachusetts and being shown as Lot 20 on a plan entitled "Marino Estates" dated July 14, 2003, revised through October 20, 2003, prepared by Franklin S & A, Inc. hereinafter referred to as the "Plan") which plan is recorded with the Worcester County Registry of Deeds as Plan No. 1135 in Plan Book 804, Page 10. Said premises are conveyed subject to easements, restrictions and reservations of record, if any, only insofar as the same are now in force and applicable. According to said Plan, Lot 20 contains approximately 40,002 square feet. These premises are conveyed together with the right to use in common with others entitled thereto Olivia Drive shown on said plan for all purposes for which roadways are commonly used in the Town of Northbridge. For title see deed recorded herewith. 37925/221

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms, if any, to be announced at the sale.

HSBC Bank USA, National Association as Trustee for SG Mortgage Securities Trust 2006-FRE1, Asset Backed Certificates, Series 2006-FRE1 Present Holder of said Mortgage, By Its Attorneys,
 ORLANDS PC
 PO Box 540540
 Waltham, MA 02454
 Phone: (781) 790-7800
 17-003017

April 27, 2018
 May 4, 2018
 May 11, 2018

LEGALS

LEGALS

continued from page B5

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Scott C. Zuidema and Donna J. Zuidema to Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, dated May 12, 2008 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 42844, Page 328, subsequently assigned to Ocwen Loan Servicing, LLC by Mortgage Electronic Registration Systems, Inc. by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 48610, Page 88, subsequently assigned to Nationstar Mortgage, LLC by Ocwen Loan Servicing, LLC by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 51006, Page 363 and subsequently assigned to U.S. Bank National Association, not in its individual capacity but solely as Trustee for for the RMAC Trust, Series 2016-CTT by Nationstar Mortgage LLC by assignment recorded in said at Book 55772, Page 339; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on May 11, 2018 at 32 Mason Road, Northbridge (Whitinsville), MA, all and singular the premises described in said Mortgage, to wit:

Exhibit A

The land with the buildings thereon situated in said Northbridge in that part thereof called Whitinsville on the westerly side of Mason Road and shown on Lot 23 on a plan of lots entitled "Section I, Goldthwaite Terrace Lots for Sale by Delwyn K. and Barbara G. Barnes, Northbridge, Mass., Dec. 1965" and recorded with the Worcester District Registry of deeds, Plan Book 299, Plan 110, said lot being further bounded and described as follows: Beginning in the westerly line of said Mason Road at the most northeasterly corner of Lot No. 43 on said Plan, said point being the most southeasterly corner of the premises herein described; Thence N. 6 degrees 47' W. 110.82 feet and N. 4 degrees 36' E. 10.82 feet by said westerly line of Mason Road to Lot No. 12 on said plan;

Thence N. 85 degrees 24' W. by said Lot No. 12 on said plan 160 feet to Lot No. 1 on said plan;

Thence S. 04 degrees 36' W. by said Lot No. 1 on said plan 119.49 feet to said Lot No. 43 on said plan;

Thence S. 85 degrees 24' E. by said Lot No. 43 on said plan 181.87 feet to the place of beginning.

Said lot contains 20,289 square feet, more or less. The mortgagor(s) expressly reserve my/our rights of Homestead as set forth in document recorded in Book 29016, Page 179 and do not wish to terminate my/our Homestead by granting the within conveyance notwithstanding my/our waiver of such homestead in paragraph 24 of the within mortgage. Being the same premises conveyed to the herein named mortgagor (s) by deed recorded with Worcester South District Registry of Deeds in Book 18008, Page 352.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT
Present Holder of said Mortgage,
By Its Attorneys,

ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-008757
April 20, 2018
April 27, 2018
May 4, 2018

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Mark J. Wilcon to Key Home Mortgage Corporation, dated July 6, 2004 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 34077, Page 42 subsequently assigned to HSBC Mortgage Corporation (USA) by Key Home Mortgage Corporation by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 34077, Page 64, subsequently assigned to HSBC Bank USA, N.A. by HSBC Mortgage Corporation (USA) by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 48157, Page 194, subsequently assigned to Federal National Mortgage Association by HSBC Bank USA, N.A. by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 56717, Page 342; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 11:00 AM on May 11, 2018 at 173 East Hartford Avenue, Uxbridge, MA, all and singular the premises described in said Mortgage, to wit:

The property described as Unit No. 173 on East Hartford Avenue, Uxbridge, Massachusetts known as 173-175 East Hartford Avenue Condominium created by Master Deed dated June 30, 2004 and recorded on July 7, 2004 at the Worcester County Registry of Deeds at Book _____, Page _____, and Declaration of Trust entitled "173 - 175 East Hartford Avenue Condominium Trust" dated June 30, 2004 and recorded with said Deeds on July 7, 2004 in Book _____, Page _____. The Units conveyed are laid out as shown on a plan recorded with said Deeds in Plan Book 811, Plan 98, and to which is affixed the verified statement in the form provided in the M.G.L. c. 183A, Section 9, a copy of the portion of said plan attached hereto and made a part hereof. It is subject to and with the benefit of the obligations, restrictions, easements, rights, and liabilities contained in General Laws Chapter 183A, the Master Deed, any amendments thereto, and the By-Laws recorded therewith. The undivided interest of the Unit conveyed hereunder in the common areas and facilities is 50%. The condominium and the unit conveyed hereunder are intended for residential purposes and other uses arc not permitted by the applicable Zoning Ordinances and as set forth in the Master Deed as amended. The mailing address of said Unit is: 173 East Hartford Avenue, Uxbridge MA 01569. Being a portion of the premises conveyed to Grantor by deed recorded in Worcester District Registry of Deeds in Book 30451, Page 255. For title see deed recorded herewith as Book 34077 page 38

Upon information and belief there are two scrivener's error in the legal description attached to the insured mortgage wherein the following information should be filled into the blank spaces "Book 34076, page 375" and "Book 34077, page 1"

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description

of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
17-009258

April 20, 2018
April 27, 2018
May 4, 2018

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Jesse A. Doyon III to Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC, its successors and assigns, dated May 12, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 39933, Page 275, as affected by a Loan Modification recorded in said Registry of Deeds at Book 46823, Page 21 subsequently assigned to Bank of America, N.A. as successor by merger to LaSalle Bank, N.A., as trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HE5 by Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC, its successors and assigns by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 45489, Page 190 and subsequently assigned to U.S. Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HE5, Mortgage Pass-Through Certificates, Series 2006-HE5 by Bank of America, N.A. as successor by merger to LaSalle Bank, N.A., as trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HE5 by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 49460, Page 21; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 10:00 AM on May 11, 2018 at 1070 Quaker Highway, Uxbridge, MA, all and singular the premises described in said Mortgage, to wit:

THE LAND IN SAID UXBRIDGE, TRIANGULAR IN SHAPE, WITH THE BUILDINGS THEREON, SITUATED ON THE NORTHEASTERLY SIDE OF QUAKER HIGHWAY, A MASSACHUSETTS STATE HIGHWAY AND ON THE WESTERLY SIDE OF IRONSTONE STREET, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING: AT THE MOST SOUTHERLY CORNER OF THE LOT HEREBY DESCRIBED AND AT A CORNER FORMED BY THE INTERSECTION OF SAID NORTEASTERLY LINE OF SAID QUAKER HIGHWAY WITH THE WESTERLY LINE OF SAID IRONSTONE STREET, SAID POINT OF BEGINNING BEING FORTY AND THREE TENTHS (40.3) FEET NORTHWESTERLY FROM A MASSACHUSETTS HIGHWAY BOUND AT POINT OF TANGENT OPPOSITE STATION 252 50.63 AS SHOWN ON SHEET 19 OF "UXBRIDGE (93) STATE HIGHWAY LAYOUT" THENCE: NORTHWESTERLY WITH SAID QUAKER HIGHWAY AND ON A LINE CURVED TOWARD THE EAST AND HAVING A RADIUS OF TWO THOUSAND FOUR HUNDRED SIXTY (2460) FEET TWO HUNDRED TWELVE (212) FEET FOR A CORNER; THENCE N 60 DEGREES 53' E., WITH OTHER LAND NOW OR FORMERLY OF LOUIS J. PAUL ET UX, ONE HUNDRED THIRTY SIX (136) FEET TO SAID IRONSTONE STREET; THENCE: S 2 DEGREES 03' W., WITH SIAD IRONSTONE STREET, TWO HUNDRED FORTY SEVEN AND FIVE TENTHS (247.5) FEET TO THE POINT OF BEGINNING AT THE AFORESAID QUAKER HIGHWAY. BEING THE SAME PROPERTY CONVEYED TO JESSE A DOYON III BY DEED FROM GARY JOLICOEUR RECORDED 2/28/03 IN BOOK 29188 PAGE 114 IN WORCESTER COUNTY REGISTRY OF DEEDS.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The

balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

U.S. Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HE5, Mortgage Pass-Through Certificates, Series 2006-HE5

Present Holder of said Mortgage,

By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
17-001469

April 20, 2018
April 27, 2018
May 4, 2018

NOTICE OF PUBLIC HEARING

In accordance with the provisions of M.G.L Ch 40A, Section 11, and Chapter 173, Section 47 of the Northbridge Zoning By-laws, the Northbridge Zoning Board of Appeals will hold a public hearing on **Thursday, May 10, 2018 at 7:01 P.M. at the Aldrich School Town Hall Annex, 14 Hill St., Whitinsville, MA** to consider the application Dennis LaTour, 88 Linwood Ave., Whitinsville, MA 01588 for a Special Permit 04-SP-18 pursuant to Article IX, Section 173-30, Table of Area Regulations, in order to allow the applicant to attach an existing accessory structure (garage) to the existing single family home located at 1077 Hill Street, Whitinsville, MA 01588. Attaching the two structures will cause a side yard setback violation. The property is shown on Assessor's Map 11 as Parcel 51 is located in a Residential-1 zoning district and is owned by Ann Riley.

The purpose of this hearing is to provide an opportunity for public comment. Anyone wishing to be heard regarding this matter should attend said meeting at the time and place designated. A copy of the petition is available for review at the office of the Town Clerk and Zoning Board of Appeals Office and may be reviewed during normal business hours.

Thomas Hansson Chairman
Northbridge Zoning Board of Appeals
April 27, 2018
May 4, 2018

(SEAL)

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 2018SM001920 ORDER OF NOTICE

To:
Susan E. Wheeler a/k/a Susan Thibodeau

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C.c. 50 §3901 et seq.:
US Bank National Association as Trustee for CMALT REMIC Series 2006-A7-REMIC Pass-Through Certificates Series 2006-A7 claiming to have an interest in a Mortgage covering real property in Douglas, numbered 106 South East Main Street, given by Susan E. Wheeler to Mortgage Electronic Registration Systems, Inc., as nominee for CitiMortgage, Inc., dated November 1, 2006, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 40126, Page 171, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before June 4, 2018 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of said Court on April 23, 2018.

Attest: Deborah J. Patterson
Recorder
11542
May 4, 2018

LEGALS

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Scott A. Balcom to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, dated October 5, 2007 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 41901, Page 153 (the "Mortgage") of which mortgage Ditech Financial LLC f/k/a Green Tree Servicing LLC is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, its successors and assigns to Ocwen Loan Servicing, LLC dated June 11, 2013 recorded in Worcester County (Worcester District) Registry of Deeds in Book 51076, Page 188 and assignment from Ocwen Loan Servicing, LLC to Green Tree Servicing LLC dated June 17, 2015 recorded in Worcester County (Worcester District) Registry of Deeds in Book 53874, Page 242, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at Unit B, of the 109-113 Border Street Condominiums, 111 Border Street, Northbridge, MA 01534 will be sold at a Public Auction at 11:00 AM on May 22, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

Unit B in the condominium known as 109-113 Border Street Condominium which condominium was created by Master Deed dated September 4, 2007 and recorded in the Worcester Registry of Deeds on September 13, 2007 in Book 41793 at Page 275, in accordance with and subject to the provisions of Massachusetts General Laws Chapter 183A as amended.

Unit Address: 111 Border Street, Unit B, Whitinsville, MA 01588

Said unit is conveyed with an undivided 33 1/3 % interest in the common areas and facilities of the condominium as set forth in the Master Deed as amended.

The Subject Unit is hereby subject to:

1. Easements in favor of the adjoining unit and in favor of the common areas and facilities for the continuance of all encroachments of the adjoining unit or common areas and facilities on the Subject Unit existing as a result of construction of the Building or that may come into existence hereafter as a result of:

(1) settling of the Building; or
(2) condemnation or eminent domain proceedings; or
(3) alteration or repair of the common areas and facilities or any part thereof done pursuant to the provisions of the Master Deed as the same may be from time to time amended, or the provisions of the Declaration of Trust of the 109-113 Border Street Condominium Trust as the same may be from time to time amended; or

(4) repair or restoration of the Building or any unit therein after damage by fire or other casualty.

2. An easement in favor of the Owners of other units to use all pipes, wires, flues, ducts, conduits, plumbing lines and other portions of the common areas and facilities located in the Subject Unit and serving the other units;

3. The provisions of the Master Deed and Master Plans of the Condominium recorded simultaneously with and as part of the Master Deed, and the provisions of the Declaration of Trust of the 109-113 Border Street Condominium Trust and the Bylaws and Rules and Regulations thereto (which Declaration of Trust of the 109-113 Border Street Condominium Trust, Bylaws, and Rules and Regulations, dated September 4, 2007, are recorded in the Worcester Registry of Deeds in Book 41793, Page 292), as the same may be amended from time to time by instruments recorded with said Deeds, which provisions, together with any amendments thereto, shall run with the land and shall bind any person having at any time interest or estate in the Subject Unit, including his or her family, tenants, servants, visitors and occupants, as though such provisions were recited and stipulated at length herein;

4. Easements, rights, obligations provisions, agreements, restrictions, building line limitations, zoning regulations, public utility and telephone easements, easements in favor of the Declarant of the Master Deed, and all other matters set forth or referred to in the Master Deed; and

5. The provisions of Massachusetts General Laws, Chapter 183A ("Condominiums"). The Subject Unit shall not be used or maintained in a manner inconsistent with the provisions of the Master Deed, or of this Unit Deed, or the 109-113 Border Street Condominium Trust and the Bylaws and rules and regulations thereto, as the same may from time to time be amended.

The unit and the proportionate interests in the common areas are conveyed with the benefit of and subject to all the rights, restrictions, agreements and other matters and provisions referred to or set forth in the Master Deed

as amended, and the 109-113 Border Street Condominium Trust and any rules and regulations promulgated pursuant to said Trust.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 41901, Page 149.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Ditech Financial LLC f/k/a Green Tree Servicing LLC

Korde & Associates, P.C.

900 Chelmsford Street

Suite 3102

Lowell, MA 01851

(978) 256-1500

Balcom Scott A., 17-030382

April 27, 2018

May 4, 2018

May 11, 2018

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Helen Gallagher to Bank of America, N.A., dated December 21, 2009 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 45304, Page 69 (the "Mortgage") of which mortgage Ditech Financial LLC f/k/a Green Tree Servicing LLC is the present holder by assignment from Bank of America, N.A. to Green Tree Servicing LLC dated April 16, 2013 recorded in Worcester County (Worcester District) Registry of Deeds in Book 50903, Page 46, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at Unit No. 99, of the Juniper Hill Condominium, 99 Country Squire Road, Uxbridge, MA 01569 will be sold at a Public Auction at 1:00 PM on May 29, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

Situated in the City of Uxbridge County of Worcester and State of Massachusetts, to wit:

The Condominium Unit known as Condominium Unit Number 99 Country Squire Road, hereinafter called the "Subject Unit", in the Condominium known as Juniper Hill, a Condominium, hereinafter called the "Condominium" established by Master Deed dated March 28, 2002 and recorded on March 28, 2002 in the Worcester Registry of Deeds in Book 26259 at Page 63; as amended by the First Amendment, recorded in said Registry on June 21, 2002, in Book 26832, Page 351; as further amended by Second Amendment recorded with said Deeds on September 11, 2002, in Book 27748, Page 50; as further amended by Third Amendment recorded with said Deeds on November 5, 2002 in Book 27999, Page 202; as further amended by Fourth Amendment recorded with said Deeds on January 23, 2003 in Book 28802, Page 134; as further amended by Fifth Amendment recorded with said Deeds on March 26, 2003 in Book 29466, Page 226; as further amended by Sixth Amendment recorded with said Deeds on May 29, 2003 in Book 30198, Page 336; as further amended by Seventh Amendment recorded with said Deeds on June 27, 2003 in Book 30599, Page 7, as further amended by Eighth Amendment recorded with said Deeds on July 21, 2003, in Book 30859, Page 181; as further amended by Ninth Amendment recorded with said Deeds on September 4, 2003 in Book 31513, Page 394; as further amended by Tenth Amendment recorded with said Deeds on November 10, 2003 in Book 32197, Page 279; as further amended by Eleventh Amendment recorded with said Deeds on December 9, 2003 in Book 32408, Page 209; as further amended by Twelfth Amendment recorded with said Deeds on January 22, 2004 in Book 32687, Page 106; as further Amended by Thirteenth Amendment recorded with said Deeds on April 21, 2004 in Book 33373, Page 159; and further amended by

Fourteenth Amendment recorded with said Deeds on May 11, 2004 in Book 33579, Page 28; and as further amended by Fifteenth Amendment recorded with said Deeds on August 10, 2004 in Book 34346, Page 115, hereinafter called the "Master Deed".

The Subject Unit is shown on the Master Plan of the Condominium filed in the Worcester County Registry of Deeds, and on the Unit Plan of the Subject Unit and the verified statement of a registered architect in the form required by Massachusetts General Laws, Chapter 183A, Section 8 and 9, is affixed to said Master Plan and Unit Plan.

The Unit is intended solely for those residential uses set forth in the Town of Uxbridge Zoning Bylaws and the Juniper Hill Condominium Rules and Regulations.

The Subject Unit is hereby conveyed together with:

An undivided 2.76% interest in the Common Areas and Facilities of the Condominium described in the Master Deed appertaining to the Subject Unit, which percentage is subject to diminution as additional phases are added; Being the same parcel conveyed to Helen Gallagher from David M. Garlett and Jacquelyn M. Garlett, by virtue of a Deed dated 11/28/2005, recorded 12/2/2005, in Deed Book 37938, Page 43, County of Worcester, State of Massachusetts.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 37938, Page 43.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Ditech Financial LLC f/k/a Green Tree Servicing LLC

Korde & Associates, P.C.

900 Chelmsford Street

Suite 3102

Lowell, MA 01851

(978) 256-1500

Gallagher, Helen, 17-028603

April 27, 2018

May 4, 2018

May 11, 2018

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Gary Bosselman, and Joann Rakauskas to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, N.A. dated January 26, 2007, recorded at the Worcester County (Worcester District) Registry of Deeds in Book 40594, Page 80; said mortgage was then assigned to Nationstar Mortgage LLC by virtue of an assignment dated September 10, 2015, and recorded in Book 54367, Page 191; of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 03:00 PM on May 21, 2018, on the mortgaged premises. This property has the address of 70 High Street, Uxbridge, MA 01569. The entire mortgaged premises, all and singular, the premises as described in said mortgage: A certain parcel of land with the buildings thereon situated in Uxbridge, Worcester County, Massachusetts bounded and described as follows: Beginning at a stone bound on the south side of High Street in the Town of Uxbridge Thence S. 22 degrees E. 26 rods to corner of land sold to the Water Company; Thence Easterly about 180 feet to corner of land now or formerly of Walter White and land now or formerly of Walter White and land now or formerly of Elmwood Farm; Thence 10 1/2 degrees W. With said White's land, 597.3 feet to High Street; Thence Westerly with High Street, 198 feet more or less to the place of beginning. Containing 59,000 square feet more or less. For title see Book 32602 Page 244. Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the prem-

ises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale. Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale-date by public proclamation at the time and date appointed for the adjourned sale date. The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there be. In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, the amount of the required deposit as set forth herein. If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the amount bid by the second highest bidder. The foreclosure deed and the consideration paid by the successful bidder shall be held in escrow by DG&L, (hereinafter called the "Escrow Agent") until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged. Other terms, if any, to be announced at the sale. Dated: April 17, 2018 Nationstar Mortgage LLC d/b/a Mr. Cooper By its Attorney DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center, Suite 225D, Beverly, MA 01915 (978) 921-2670 www.dgandl.com 51272 (BOSELMAN)
April 27, 2018
May 4, 2018
May 11, 2018

(SEAL)

COMMONWEALTH
OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL
COURT

18 SM 001747

ORDER OF NOTICE

To:

Priscilla Thiebault

Bruce Thiebault

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §3901 *et seq.*

Nationstar Mortgage LLC d/b/a Mr. Cooper

claiming to have an interest in a Mortgage covering real property in Uxbridge, numbered 75 Chapin Sreet, given by **Priscilla Thiebault and Bruce Thiebault to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for CitiMortgage, Inc., "Lender"; and its successors and assigns**, dated December 29, 2005, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 38162, Page 303, as affected by Loan Modification Agreement dated April 1, 2008, and recorded with said Registry in Book 45619, page, 205, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before May 28, 2018 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of said Court on April 23, 2018.
Attest: Deborah J. Patterson
Recorder
May 4, 2018

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Tuesday, May 8th • 9am-3pm and on
Wednesday, May 9th • 10am-4pm
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We are looking for
Field Technicians in Worcester County!
We offer 17 weeks of paid training, great benefits, growth and a great career path!
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Administrative Assistant

The Town of Charlton seeks to fill a Part-Time (31 hours), benefit-eligible Administrative Assistant position in the Assessing Department. Under the general direction of the Director of Assessing and Assistant to the Assessor, the Administrative Assistant performs technical, administrative and clerical work assisting the department to discharge the duties of the office. This position performs highly skilled technical functions requiring a comprehensive knowledge of department operations, CAMA software applications, exercise of judgement in responding to inquiries in dealing with the public and in administering the functions of the office in accordance with established department policy and procedures. High school education including and/or supplemental course work in business, real estate and personal property appraisal; Three (3) years of related experience; or any equivalent combination of education and experience. Experience in a Municipal setting, knowledge of Massachusetts General Laws and Assessing procedures, excellent communication skills in dealing with the public strongly preferred.

Internal/External Applicants: To be considered for this vacancy, please submit the required Application for Employment, found at www.townofcharlton.net/opportunities.htm, to Jessica.Lewerenz@townofcharlton.net by Wednesday, May 9, 2018 for consideration. Please note this position will remain open until filled. Applications will also be accepted via walk-in or mail at: Town Hall, Human Resources Department, 37 Main Street, Charlton, MA 01507.
The Town of Charlton is an equal opportunity employer and encourages diversity.

ARTICLES FOR SALE

010 FOR SALE

12' CONTRACTORS Enclosed Trailer. \$2,400. Dewalt Laser & Stand \$275. 4 Adjustable Wall Brackets \$140. Ladder Racks For Truck \$125. Engine Stand \$50. (508) 892-9595

1949 INTERNATIONAL HARVESTER CUB TRACTOR: Runs Well, Two New Tires, Attachments Include Snow Plow, Harrow, Cultivator, and Land Plow. \$2,500. (508) 248-6860

1991 HARLEY DRESSER: 55,000 Miles. Runs Great! \$4,500 or Will Trade for Car of Equal Value. BASS BOAT 16 1/2 FT LUND Very Good Condition! MANY EXTRAS \$3,750 O.B.O. Call for Info (508) 943-5797, Cell (508) 353-9722

BEAUTIFUL DW MOBILE HOME IN GATED SENIOR MOBILE HOME PARK \$16,000. 2 bdms, 2 baths, working kitchen, dining room, LLR & 2 Florida rooms, completely furnish. 863-682-6473. Lakeland, Florida

2 LAZY BOY LEATHER swivel rocker recliners, beautiful rich mahogany color. Less than 1 year old, perfect condition. \$500 each. 774-280-2639

2 TWIN BEDS: Complete, In Excellent Condition. 508-423-4824

225 GALLON WATER STORAGE TANK - used 6 months. \$350 508-867-2523

4 SNOW TIRES -235/50 R18 101T used 2 months- paid \$800, asking best offer. 508-414-2474

5-PIECE ALL WOOD BEDROOM SET \$900, cedar-chest \$80, rocking chair \$50, bookshelf 2 pc unit \$80, TV armoire with 2 display units \$150, metal/glass kitchen cart \$40 508-347-9407

6-PIECE TWIN BEDROOM SET FOR SALE: Matching headboard, footboard, 5-drawer chest, 6-drawer dresser with mirror, and night stand in dark oak. In very good condition. Asking \$500.00 or best offer. Call 508-846-5486 *****

ACORN STAIRLIFT - 3.5 years old; like new condition. 11 feet long. Asking \$1400 or best offer. Call 508-277-6568 if interested.

ALL BEST OFFER MOVING SALE: 6 Chairs, Two wedding dresses size 14 & 18; Mother of bride dress size 18; Bridesmaid dresses, size 18; Piano; 2-draw filing cab. Green Sofa & Loveseat; 4-burner gas grill; Patio Table w/ Glass Top; Pressure washer; 6 Chairs; Umbrella Tools, Axes; Recliner; Twin Beds; Desks; Book Cases; TV. (774) 262-0442

ALUMINUM OUTSIDE PATIO FURNITURE WITH CUSHIONS: 6 Swivel Chairs, Lounge Chair, Three-Seat Glider, Two-Seat Glider, Glass Coffee Table, Glass Side Table, Will Sell Individually, Excellent Condition, Never Been Outside! (508) 234-2573

ANGLE IRON CUTTER For Shelving 4W/296, HK Potter 2790. Normally Sells For \$700. \$50 OBO. Call 5pm-8:30pm, (508)867-6546

COLLECTIBLES - Crockpots, jugs, antique flat metal irons, a variety of old glass lanterns, jewelry making materials, tools, and other collectibles. 508-234-5766

COMPLETE MACHINE SHOP: Bridgeports, C & C Milling Machine, Lathes, Air Compressors, Fork Trucks, Drill Presses, A Complete Mezzanine 3,500 sq.ft. NEVER INSTALLED! Pallet Racking, Electric Pallet Jacks. (508) 792-9950

CRAFTSMAN ROLL Around Tool Box: 6 Drawers, 52Hx34Wx19D \$100. Computer Desk 23Dx30Hx47W \$30.00. Glass Chess Set \$15.00. Poker Chips/ Aluminum Case \$20.00. Leapfrog 6 Books \$25.00. Call (508) 867-4546

ELECTRICAL MATERIAL: Industrial, Commercial, Residential. Wire, Pipe, Fittings, Relays, Coils, Overloads, Fuses, Breakers, Meters, Punches, Pipe-Benders. New Recessed Troffer, Fluorescent 3-Tube T-8 277V Fixtures Enclosed \$56 Each. Call 5pm-8:30pm. (508)867-6546

ENTERTAINMENT CENTER: OAK 49"X 49"X 17 1/2". Excellent Condition, Has Drawers and Shelves \$150. Call (508) 347-7492. Can email picture

EQUIPMENT FOR SALE at Charlton Orchards - see our ad in YARD SALES.

010 FOR SALE

EXCELLENT ITEMS FOR SALE! TV ARMOIRE: Solid Wood, Corner Space, Fits 40" Flat Panel, 57h x 40w x 24d, Space for Electronics and Storage. \$300 OBO. LG WASHER AND DRYER: Models WT5070CW and DLEX5170, Large Capacity and TrueSteam, Like New! \$500 for pair, \$300 if sold separate. In Northbridge, Call (508) 801-6367

FINLAND BLUE FOX JACKET: By Michael Valente Size 8, very good condition. 100" OBO. Vintage Black American Sable Coat, sz. small \$50 OBO 508-864-4075

FLY RODS - 2 ALBRIGHT A/5 490 9 Ft. #4 RODS. 2 Orvis reels Battenkill BBS II. Asking \$250 each set or best offer. 508-347-3145

FOR SALE 8' POOL TABLE: Red Felt/Slate. Excellent Condition! \$400. CALL (508) 988-0698

FOR SALE WOOD AND/OR COAL IRON STOVE: \$500 or best offer. WOOD PELLET STOVE \$500 or best offer. Call 508-471-0959

FULL LENGTH MINK COAT: Size 12. New \$2,400. Asking \$300. 508-612-9263 *****

GARDEN MANURE, delivered. 4 yards, \$130. Call Prindle Hill Farm 508-320-3273 or 508-248-7335

GLASS TOP PEDESTAL TABLE: Silver base, 36" high, with attached 24" round top \$120. GLASS TOP FOR A TABLE 1/2" Thick, 44" Square \$100. (508) 347-8942

GORGEOUS HAND-CARVED China Cabinet From China \$4,000 New, \$1,500 OBO. Cherry Dr Table & Six Chairs \$900 OBO. Oak Table & Four Chairs \$75 OBO. Dove-Tailed Dresser \$80 OBO. (860) 630-4962

JAMAICA WICKER Queen Bed Set: Head & Foot Board, Woman & Man's Dresser, 2 Nightstands. Paid \$5,400. Asking \$1,200. 2 SEATER LANCER POWER CHAIR 4" Long, Olive Color. NEVER BEEN USED! Asking \$350. (508) 461-9621

LAWN EQUIPMENT - Spreader \$40, Thatcher \$30, Trailer 3' W x 5' L lifts to dump \$100 all PULL behind lawn mower. Roller for new lawns \$30. Call 508-347-3145

MEC 650 PROGRESSIVE LEADER: w/ extras \$250. 400 ANDERSON WINDOW 51x32 RO \$200. THERMATRU DOOR 36-80 Left Hand Inswing Full View with Grill \$185 or best offer. (508) 892-9595

MOTORS: 1/2HP 230/460V 1725RPM, 56 Frame \$30. 5HP, 230/460V 1740RPM, 184T Frame/TEFC \$100. 5HP, 230/460V 3495RPM, 184T Frame/TEFC \$100. 4 Motor Speed Controls Hitachi J100, 400/460V Best Offer. Call 5pm-8:30pm 508-867-6546

MOVING SALE: Hillsboro Full-Size Iron Sleigh-Bed with Box Spring & Mattress. Excellent Condition. \$1,000. Walnut Dresser & Nightstand and Full/Queen Headboard. Excellent Condition \$450. Beige Reclining Lift Chair \$350. White Couch and Blue Velvet Chair & Floral Chair \$450. 48" Round Slate and Cherry Coffee Table with Matching End Table \$500. Antique Dining Room Set, Table w/ Six Chairs, Buffet Server, China Cabinet & Secretary. Excellent Condition \$1,500. Queen Size Hillsboro Iron Bed w/ Beautyrest Black Box Spring and Mattress. Excellent Condition. \$2,000. (508) 987-2419

NEW BALANCE SNEAKERS: 3 Pair, Black Leather Walking Shoes, Velcro Closure, Never Worn! 9/2 Wide. \$60/each. (508) 637-1304

NICHOLS and STONE Pedestal Dining Table: 78"x60" plus 18" Extension, 6 Side Chairs \$800. Harden Gold Wedge Sofa Excellent Condition \$400.. (774) 241-0141

NORDIC TRACK TRL625: Recumbent cycle w/stabilizing floor bar for secure balance. TREADMILL - for therapeutic fitness (walking & jogging) (for up to 400 lbs.) \$250 each both in excellent condition. 508-892-3998, 508-723-4452 ****

NORDTRAC EXERCISE, EXERCISE BIKE, LARGE PET CARRIER, THREE SPEED MEN'S COLOMBIA BIKE. BEST OFFER. (508) 278-3988

010 FOR SALE

REMEMBER YOUR SWEET-HEART: Collection of Victorian Era hand-painted items ALL with roses: vases, rose bowls, pitchers, chocolate pot, cake sets, planters. No reasonable offer refused. 508-237-2362 Auburn

SEARS 12" BANDSAW. New Total Gym. (774) 241-0027

SMALL BUREAU \$75. Printer's Antique Drawers \$20 Per. Fake Brick Fireplace With Heater \$140 Kitchen Chairs. Spare Tire P225/60R16 Eagle GA With Rim \$45 Vanity Table & Chair \$135. Car Sunroofs \$100. Per. Homemade Pine Coffee Table & 2 End Tables \$100. Antique Lamp Jug \$40. Antique Croquet Set \$40. Wood Truck Ramps 8 Foot \$100.00. Drop Leaf Cart \$50. End Table W/Drawer \$50. End Table W/Drawer \$60. Elvis Presley Silhouette \$50 (he talks!), Indian canvas painting \$60, 9 golf clubs \$100, Call 1-508-764-4458 or 1-774-452-3514

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SOLID ROCK MAPLE Bedroom Set: Full Box Spring & Mattress \$450. Cracker Barrel Rocking Chair Brand New! \$75. Rocker/Glider Chair \$75. Hutch Top Comes Off \$75. Three Piece White Wicker Outdoor Set, Loveseat and Two Chairs \$100. (508) 764-6425

STEREO EQUIPMENT - excellent condition. Marantz receiver Model 2215 \$325, Dual 1219 turntable \$245, Teac Reel to reel A1250 with Sure Microphone, \$165, Sylvania turn table \$189, Pioneer Disc player PO 5010, \$25, Pioneer DVD player DV-C503 \$45 Call 508-885-4053, 8am-8pm, if no answer, please leave message.

TOOL SHEDS Made of Texture 1-11: 8x8 \$1075 8x10 \$1260; 8x12 \$1350; 8x16 \$1675 Delivered, Built On-Site. Other Sizes Available. CALL (413) 324-1117

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TWO DRESSERS best offer. Custom made parlor cabinet, \$1500. Glass door hutch - best offer. John Deere snow-blower (like new) \$700 - must be seen! Call for appt. 774-507-6315

TWO SOFA TABLES: ONE DARK OAK w/ Shelf Underneath \$125. ONE MAHOGANY COLORED \$100. Both Very Good Condition. Can email Pictures. (774) 239-3006

TWO USED RECLINERS, \$75 each. Dishwasher, bought new, never used, \$225 or best offer. 508-764-3567 please leave message

WOOD STOVE - good heater for workshop, garage, or green house \$100 or best offer. 508-943-6520

WOODSPLITTER: 21 Ton, Horizontal/ Vertical \$1,600. Floor Jack \$20. Shop Vac 16 Gallon \$50. Craftsman Sanders, Home-Lite Chainsaw, Wheeled Bikes, 8 Barrels For A Floating Dock \$10/Each. Glass Top Table 42"x68" \$50. Player Piano (Needs Work), Includes 140 Rolls. \$1,000. Dishes For 8 Still In Box. GPS Garmin 255, Canon Power Shot Camera 1010x. (508) 885-3136, (860) 888-5207

100 GENERAL

130 YARD SALES

CHARLTON ORCHARDS - hand saw, saw mill, wood processor, John Deere 2510 tractor, backhoe, tools, wood-stove, large grill, 1984 Lincoln, egg nests, lawnmowers, 44 Old Worcester Rd., Fri-Sun., May 4-6, 9am-3pm

130 YARD SALES

DEADLINE FOR YARD SALE SUBMISSIONS IS NOON MONDAY FOR ALL MASS. WEEKLY PAPERS
Deadline subject to change due to holidays
Call for more info

OXFORD - BIG YARD SALE - Saturday, May 5, 9-2pm, Sunday, May 6, 8-1pm, 26 Lamed Road. Furniture, household items, clothing, luggage, grandma's attic, much more! Free coffee & cookies. No early birds please.

Local Heroes



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200 GEN. BUSINESS

205 BOATS

15' STARCRAFT ALUMINUM CANOE with Keel. \$350. Call (508) 278-2083

16FT OLDTOWN OTTER KAYAK: 2 Person, Paddles Included. \$500. (508) 347-9979

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2013 MIRRO-CRAFT 14'6" Boat Trolle 1416 2013 40HP Yamaha Motor, Full Cover Hummingbird Fish Finder, Many Extras, Boat, Motor, and 2014 Trailer Like New, Ready to Go! Call (860) 935-0340 Leave Message. Price \$8,500.00

CANOE - 17' GRUMMAN ALUMINUM, flat bottom. Ideal for fishing and family fun. \$850. Call Sue 860-412-9632

OLD TOWN CANOE: 1931 old town 18' restored Maine guide canoe. Clear resin coated, Mahogany gun wales and caned seats, a third seat mahogany caned seat and back. Paddles included. Perfect for the wooden canoe enthusiast. \$5800.00. (508)479-0230

265 FUEL/WOOD

CORD WOOD - Seasoned, cut, split, delivered. \$250 a cord. 508-826-3312, 508-344-9214

FIREWOOD: Cut, Split & Delivered. Green & Seasoned. Wood Lots Wanted. Call Paul(508)769-2351

284 LOST & FOUND PETS

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298 WANTED TO BUY

ROUTE 169 ANTIQUES: 884 Worcester St., Southbridge MA. Looking To Purchase Antiques And Collectibles Single Items Or Entire Estates. We Buy It All And Also Do On-Site Estate Sales And Estate Auction. We are now accepting dealers for our multi-dealer group shop. Call Mike Anytime (774)230-1662.

298 WANTED TO BUY

\$ BUY & SELL \$
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Specializing in NUMISMATIC COINS, gold & silver of any form!

Qualified with over 30 years experience & a following of many satisfied customers.

We also sell a nice selection of fine jewelry, antiques & collectibles.

Bring in your items & see what they're worth. You won't leave disappointed.
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(508)341-6355 (cell)

Local News



FOUND HERE!

MOPEDS & OLDER SCOOTERS AND MOTORCYCLES. Call Travis. (774) 242-9227

WAR RELICS & WAR SOUVENIRS WANTED: WWII & EARLIER CASH WAITING! Helmets, Swords, Daggers, Bayonets, Medals, Badges, Flags, Uniforms, etc. Over 30 Years Experience. Call David 1-508/688-0847. I'll Come To YOU!

300 HELP WANTED

HIRING MULTIPLE POSITIONS - Seasonal work, maintenance, housekeeping & recreation. Weekends & holidays a must. Part-time & full-time avail. Must be able to pass background check. Thousand Trails, 19 Mashapaug Rd, Sturbridge, MA. Please call for an interview. 508-347-7156 EOE

310 GENERAL HELP WANTED

BAYPATH REGIONAL VOC. TECH HIGH SCHOOL 57 Old Muggett Hill Road, Charlton, MA 01507 (1) Part-time Custodian Position, Immediate opening, second shift, 3 1/2 hours 6:00-9:30pm, 5 days a week, year round, \$20.72 per hour. On-call Substitute Custodian (as needed) Immediate Opening, 2nd shift, hourly position, \$12.25/per hour. Please submit application and three letters of reference no later than Friday, May 11, 2018, to the above address, ATTENTION: Dean J. Iacobucci. For applications please call 508-248-5971, X1754 between 7:30 am and 2:30 pm. An equal opportunity employer

FOSTER PARENTS WANTED: Seeking Quality Homes Throughout Central MA To Provide Foster Care To Children In Need. 24/7 Support. Generous Reimbursement. \$1000 Sign-On Bonus. Call For Details. Devereux Therapeutic Foster Care. (508)829-6769

Devereux
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<p>Brand Spankin' New 2017 Hyundai Sonata</p> <p>80 Sonatas in stock! • Back-Up Camera • iPod Input • 16" Alloys</p> <p>MSRP: \$22,785 SAVE \$5,800</p> <p>BUY FOR: \$16,977 LEASE FOR \$139/MO. 36 MOS. • \$2,649 DOWN 10,000 MILES/YEAR</p>	<p>Brand Spankin' New 2018 Hyundai Kona</p> <p>5 Konas in stock! • Back-Up Camera • 7" LCD • All-Wheel Drive • iPod Input • 16" Alloy Wheels • Great on Gas • Security System</p> <p>MSRP: \$21,875 DESIGNED FOR A GREAT BIG WORLD.</p> <p>STARTING AT: \$21,875</p>
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<p>2015 CHEVY SILVERADO</p> <p>#38762L • DOUBLE CAB, 4X4, BACK-UP CAMERA, 16" ALLOYS</p> <p>NEW Retail Price: \$40,505 WHOLESALE PRICE: \$28,944</p> <p>SAVE \$11,500 OFF OF RETAIL PRICE!</p>	<p>2015 CHEVY TAHOE LTZ</p> <p>#H0222 • NAV, MOONROOF, 4X4, HEATED LEATHER, DVD</p> <p>NEW Retail Price: \$64,970 WHOLESALE PRICE: \$39,999</p> <p>SAVE \$24,970 OFF OF RETAIL PRICE!</p>
<p>2015 JEEP RENEGADE</p> <p>#H0293 • TRAILHAWK TRIM, 4x4, KEYLESS START, 17" ALLOYS</p> <p>NEW Retail Price: \$29,285 WHOLESALE PRICE: \$16,499</p> <p>SAVE \$12,700 OFF OF RETAIL PRICE!</p>	<p>2016 FORD ESCAPE SUV</p> <p>#17761A • 4X4, 17" ALLOYS, BACK-UP CAMERA, TURBO</p> <p>NEW Retail Price: \$27,950 WHOLESALE PRICE: \$17,855</p> <p>SAVE \$10,100 OFF OF RETAIL PRICE!</p>
<p>2011 NISSAN PATHFINDER</p> <p>#P11370 • 3RD ROW SEAT, 4X4, ALLOY WHEELS, TOW HITCH</p> <p>NEW Retail Price: \$33,730 WHOLESALE PRICE: \$17,488</p> <p>SAVE \$16,200 OFF OF RETAIL PRICE!</p>	<p>2015 HYUNDAI ELANTRA</p> <p>#H0327 • SE TRIM, GREAT ON GAS, IPOD INPUT, 16" ALLOYS</p> <p>NEW Retail Price: \$19,105 WHOLESALE PRICE: \$12,999</p> <p>SAVE \$6,100 OFF OF RETAIL PRICE!</p>
<p>2014 FORD FOCUS SE</p> <p>#H7009A • HATCHBACK, ALLOYS, GREAT ON GAS, MOONROOF</p> <p>NEW Retail Price: \$21,120 WHOLESALE PRICE: \$8,999</p> <p>SAVE \$12,100 OFF OF RETAIL PRICE!</p>	<p>2016 CHEVY EQUINOX LT</p> <p>#38720L • HEATED SEATS, BACK-UP CAMERA, ALLOYS</p> <p>NEW Retail Price: \$27,795 WHOLESALE PRICE: \$19,944</p> <p>SAVE \$7,800 OFF OF RETAIL PRICE!</p>
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<p>2016 CHEVY CRUZE 1LT</p> <p>#38778L • GREAT ON GAS, ALLOYS, ONSTAR, IPOD INPUT</p> <p>NEW Retail Price: \$22,325 WHOLESALE PRICE: \$13,544</p> <p>SAVE \$8,800 OFF OF RETAIL PRICE!</p>	<p>2015 JEEP CHEROKEE</p> <p>#D8914L • LATITUDE TRIM, 4X4, HEATED SEATS, 8.4" LCD</p> <p>NEW Retail Price: \$30,880 WHOLESALE PRICE: \$17,477</p> <p>SAVE \$13,300 OFF OF RETAIL PRICE!</p>
<p>2015 FORD EXPLORER</p> <p>#18235A • XLT TRIM, ALLOYS, MOONROOF, NAV, LEATHER</p> <p>NEW Retail Price: \$38,060 WHOLESALE PRICE: \$23,988</p> <p>SAVE \$14,000 OFF OF RETAIL PRICE!</p>	<p>2014 CHEVY IMPALA LT</p> <p>#38240B • BACK-UP CAMERA, PREMIUM AUDIO, ALLOYS</p> <p>NEW Retail Price: \$33,025 WHOLESALE PRICE: \$17,444</p> <p>SAVE \$15,600 OFF OF RETAIL PRICE!</p>

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