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Vol. VIII, No. 1

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Friday, January 26, 2018

# State Senator co-sponsors legislation to protect internet consumers

BOSTON — State Senator Ryan C. Fattman (R-Sutton) recently voiced support for two pieces of legislation that assess how to keep the internet open to consumers, and prevent internet service providers from charging additional fees for faster speeds or blocking content that would otherwise normally be available. The legislation comes on the heels of the repeal of the net neutrality by the Federal Communications Commission

last month.

The first bill, passed unanimously in the State Senate on Jan. 18, would create a special commission on net neutrality. The second bill is designed to limit internet service providers (ISPs) from blocking content, throttling internet speeds, or allowing paid priority provisions in internet services offered to customers.

“Above all else, it is our duty as legislators to protect the rights and freedoms of our con-

stituents. This legislation will protect free speech because without neutrality in internet services, ISP’s have the ability to block and censor websites, apps, and networks that they are competitors with or don’t agree with without any say from people in a democratic fashion,” said Fattman.

According to the bill, the Department of Telecommunications and Cable would oversee the implementation of the legislation,

and act as the enforcement body if successfully passed. In an effort to not shut out ISPs completely, the legislation would allow for them to waive certain prohibitions on paid prioritization if the ISP “demonstrates that the practice would serve a legitimate and significant public interest and would not harm the open nature of the internet in the Commonwealth.”

“Consumers may be shocked to find that one day the web-

sites they visit, videos they stream, or apps they use may be blocked in the future unless they pay an additional fee... that’s not right,” said Fattman. “The internet is a tool that everyone should have access to at an affordable rate.”

Constituents with questions or comments on the legislation may call the Senator’s office at 617-722-1420 or email [joseph.zarrella@masenate.gov](mailto:joseph.zarrella@masenate.gov).



Courtesy photo

Pictured from left to right: Lily V. and Jonathan B.: Hospitality Services Team Decision Making, Isaiah H.: Automotive Services Marketing, Bella I.: Principles of Marketing, Haley A. and Ally M. (Second place overall): Hospitality Services Team Decision Making. Not pictured: Emma O.: Principles of Hospitality and Tourism, and Esther F.: Apparel and Accessories Marketing Series

## DECA students compete

WHITINSVILLE — More than 40 members of the Whitinsville Christian School DECA Club recently competed with more than 500 high school students at District Conference in

Boxboro, on Jan. 12.

DECA is an organization that prepares emerging leaders and entrepreneurs in marketing, finance, hospitality, and management in high schools and colleges

around the globe.

Eight WCS students placed in the top six in their category and have qualified to compete at the Massachusetts State Career Development Conference in March.

## Merolli takes aim at Fattman

BY GUS STEEVES

Stonebridge Correspondent  
Tom Merolli is not a household name, but he certainly hopes to become one as this election season goes forward.

Merolli, a Democrat from Mendon, is taking on State Sen Ryan Fattman (R-Sutton) for the Worcester and Norfolk District seat this November.

“Our towns and district aren’t well represented,” he said regarding why. “A lot of opportunities are passing us by for development and getting what our municipalities need.”

Merolli notes that’s not so much Fattman’s fault as an effect of the fact the Legislature is more oriented to the eastern part of the state. But the senator’s minority-party status doesn’t help.

He’s currently full-time assistant treasurer in Mendon, chair of his town’s Economic Development Committee and Democratic Town Committee, and has in recent years helped organize people for a school override vote and create a new historic district. From those perspectives, he feels he’s come to see the impact state policies are having on towns in a way he can do something about.

One of the big points is a perennial one – school funding. Like almost anyone who has run for office in years (including Fattman), Merolli thinks the school funding system, known as Chapter 70, is broken. He notes the state conducted a study of Chapter 70 a few years ago, and that advised “solutions that have not been implemented yet.” The biggest for him are the fact the state routinely “undervalues how much health care costs” and does not adequately fund special education. The existence of charter schools and school choice only “compounds” the issue.

Regarding Southbridge, he said, “You’re in a school system that’s struggling, and [parents] take their student and the money to a district that isn’t struggling. That makes its struggle harder.”

He wants to meet with the various superintendents and other town officials of any party to identify the unique problems each has, because “it’s not one-size-fits-all for education.”

Solving some of the school issues ties directly into one of his key campaign issues – working toward a true single-payer health system.



Tom Merolli

A few bills to do so are now on Capitol Hill, and Merolli said he feels supporting those would be the best way to “insulate” citizens from the danger of losing much of what they have to medical debt. Among those who’d be most helped are those potentially facing Medicare cuts because of this year’s federal budget, but he noted insurance costs are also “a barrier to opening a small business in this state.”

“We led the country on health care before, and we can do so again,” Merolli said. “If New

Turn To **MEROLLI** page **A15**

## Baker is running... but no official statement made

BY JERRY CARTON  
STONEBRIDGE  
CORRESPONDENT

Governor Charlie Baker has made it clear he’s running for a second term this year though there’s no scheduled date for an official candidacy announcement.

Baker revealed on Twitter just before Christmas he will keep Lieutenant Governor Karyn Polito as his running mate.

“We’ve accomplished a lot together but there’s more work to do,” the governor tweeted.

Jim Conroy, one of Baker’s senior aides, said, “the governor and lieutenant governor remain focused on the bipartisan work they were elected to do,” but declined to set a specific date for the ticket to enter the race.

Though Democrats hold a statewide registration edge and hold both US Senate seats as well as all House of Representative seats, the Republican governor has remained popular across all demographics since his narrow (48%-46%) 2014 victory over Attorney General Martha Coakely. Baker has often distanced himself from President Donald Trump on a number of issues includ-

ing health care, where he opposed the failed effort to ‘repeal’ the Affordable Care Act and the Administration’s efforts on immigration policy. The governor has gotten high marks as well from Democratic legislators on Beacon Hill.

Baker’s strength is dramatized by the lack of big-name Democrats such as Attorney General Maura Healey to show any interest in challenging him. The same goes for the state’s entire congressional delegation. Former Newton Mayor Setti Warren has entered the race and even made one trip to this region last fall, as have Jay Gonzalez, a member of former Governor Deval Patrick’s cabinet and entrepreneur Bob Massie. Salem Mayor Kim Driscoll and former MBTA general manager Richard Davey have indicted they’re considering the race.

The primary election is set for Sept. 4, the day after Labor Day. Traditionally held later in the month, Secretary of State Bill Galvin said the date was moved as to not coincide with the Jewish High Holidays. He’s also asking the legislature to approve five days of early primary voting as is the case in the general election.

## Frost surpasses 6,000 consecutive roll call votes in 21st year

BOSTON — State Representative Paul K. Frost (R-Auburn) has maintained a perfect voting record through the first half of the 2017-18 legislative session, participating in all 305 roll call votes cast in the House of Representatives in 2017. Frost, currently serving in his 11th term, has not missed a single vote since taking office in 1997. The Auburn Republican, appointed as an Assistant Minority Leader Whip in 2015, has extended his total consecutive roll call votes to 6,171; one of the longest streaks of active House members and second only to House Minority Leader Brad Jones.

Frost cast votes on a number of prominent legislative actions signed into law over the past year, including the Pregnant Workers Fairness Act, which requires employers to provide reasonable workplace accommodations

for expectant and nursing mothers. He backed the efforts to reimburse cities and towns for the costs associated with implementing the state’s early voting law during the November 2016 election cycle, and supported the proposal to double the one-time survivor benefits paid to the families of police, firefighters and other first responders killed in the line of duty.

During debate on the comprehensive criminal justice reform legislation, Representative Frost was instrumental in changing Assault and Battery with Serious Bodily Injury on a Police Officer to a felony charge instead of a misdemeanor.

Frost represents the 7th Worcester District. It is comprised of Auburn, Charlton (Precinct 4), Millbury, and Oxford (Precincts 2 & 3).

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manufacturers step up their advertising and incentives to support this goal. The model year changeover is a good time to buy. This is normally the September, October time frame. Incentives on the current model year are usually strong and inventories are still pretty good as the new model year is beginning to show up. Dealers will be making room for the next years vehicles and starting to trim inventories approaching the year end and holiday seasons. At Place Motor we will always do our best to save our customers as much as possible whenever you decide to buy. We will lay out all your options for you to see and make your best decision. We want the time you choose to be the right time to buy your new car or truck.

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**SPAGHETTI!**  
**BLACKSTONE** — Boy Scouts Troop 1's Spaghetti Dinner is set for Saturday, Feb. 17 at St. Paul's Church, from 5-7 p.m. Support the local Boy Scout troop who do so much for our local community and help to mold today's youth into tomorrow's leaders! Cost is just \$6 for adults and \$4 for seniors and children and the food is fabulous! The dinner will include salad, Italian bread, spaghetti and meatballs with coffee and milk. Please come and support your local Boy Scouts Troop's annual fundraiser and enjoy a wonderful meal. For more information or to purchase tickets, please email [tscorcoran@aol.com](mailto:tscorcoran@aol.com) or call (508) 259-8975.

**DEMS TO MEET**  
The Northbridge Democratic Town Committee will be holding the annual Caucus on Monday, Feb. 12 at 7 p.m. in the Northbridge Town Hall in Room 1-1, the conference room across the hall from the town manager's office. All are welcomed to attend, there are a limited amount of delegate seats available; but to be voted on to attend the convention you must be a register Democrat in the town of Northbridge. The Mass Democratic Convention which will be held on June 1st and 2nd in Worcester at the DCU Center. Visit: <https://massdems.org/convention/2018-convention> for more information. We are always open to new members on our local town Democrat Committee! For more information please feel free to contact Deborah Limanek, secretary of the NDTC at heroness@charter.net or by calling (508) 234-9147.

Derderian, Samantha Gonzaga, Haley Reese, and Brittany Ruiz of Uxbridge have been named to the Fall 2017 Dean's List at Roger Williams University in Bristol, R.I. Full-time students who complete 12 or more credits per semester and earn a GPA of 3.4 or higher are placed on the Dean's List that semester.

BOSTON — Sydney Zuckerman and Katherine Salzberg of Uxbridge have been named to Emerson College's Dean's List for the Fall 2017 semester. The requirement to make the Dean's List is a grade point average of 3.7 or higher.

**WELLESLEY HILLS** — The Massachusetts Bay Community College is pleased to announce its 2017 Fall Semester Dean's List. It includes Brendan Shaughnessy of Northbridge. Full-time students who have earned a 3.50 or higher grade point average (GPA) are included and acknowledged on the Dean's List.

**EASTON** — Ian Vescera, Class of 2019, from Uxbridge and a graduate of Mount Saint Charles Academy, has been named to the Fall 2017 Dean's List at Stonehill College.

To qualify for the Dean's List, students must have a semester grade point average of 3.50 or better and must have completed successfully all courses for which they were registered.

MANCHESTER, NH — It is with great pleasure that Southern New Hampshire University congratulates Danielle Jolicoeur of Uxbridge on being named to the fall 2017 President's List. Eligibility for the President's List requires that a student accumulate an academic grade point average (GPA) of 3.7-4.0 and earn 12 credits for the semester.

BOSTON — In honor of their outstanding academic achievement, Emmanuel College has named nearly 700 students to the Dean's List for the Fall 2017 semester. Among them are Temma Beaudreau and Leslie Nealon both of Uxbridge. To earn a spot on the Dean's List, Emmanuel students must achieve a grade point average of 3.5 or higher for a 16-credit semester.

**PLAY AT THE SINGH**  
Completely Hollywood, by Reed Martine & Austin Tichenor with additional material by Dominic Conti. Directed and presented by Braid Productions. Multiple performances over two weekends: Feb. 9, 10, 16 & 17 at 7:30 p.m. and Feb. 18 at 2:00 p.m. at the Alternatives' Singh Performance Center, 60 Douglas Road, Whitinsville.

Braid Productions boldly goes where few would dare – Tinseltown! In this play, they condense 186 of the greatest films in Hollywood's 100 plus year history into a complete compilation of classic cinematic clichés, plus a few brand new clichés they just made up!

Tickets: \$20, \$18 seniors (65+), \$10 for 15 and under, \$16 for groups of 10 or more.

BraidProductions.com/tickets. Reservations: 774-243-0260. Produced by Special Arrangements with Samuel French, Inc.

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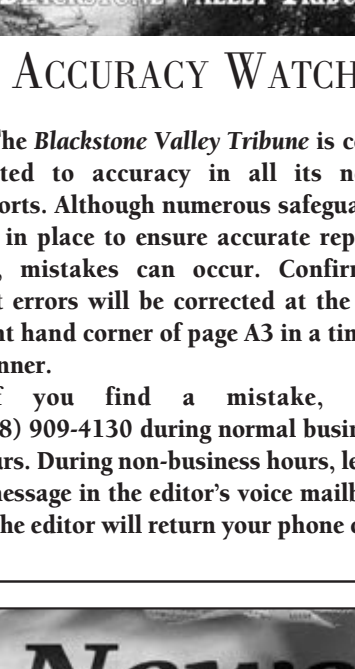
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**Blackstone Valley Tribune**

## ACCURACY WATCH

The *Blackstone Valley Tribune* is committed to accuracy in all its news reports. Although numerous safeguards are in place to ensure accurate reporting, mistakes can occur. Confirmed fact errors will be corrected at the top right hand corner of page A3 in a timely manner.

If you find a mistake, call (508) 909-4130 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox.

The editor will return your phone call.

# News

# SkillsUSA chapter takes over monthly Friends of Rachel dinners

UPTON — For the past seven years, the Blackstone Valley Tech Friends of Rachel Club and culinary arts program teamed up to host monthly fundraising dinners to benefit several charitable organizations and causes. Beginning in January, the Culinary Arts program will have a new partner in the BVT SkillsUSA chapter as the Friends of Rachel Club steps away from the monthly charity dinners.

“We’ve developed a familial relationship with many of the community members who attend our monthly dinners over the past few years,” said Dawn Dubois, culinary arts instructor and Friends of Rachel advisor. “I’ve really enjoyed hosting the dinners, but I wanted to pass the baton to the members of the SkillsUSA chapter who are eager to make their mark on the event and serve the community.”

The December dinner acted as the end of one era and the beginning of the next as the Friends of Rachel Club distributed gift boxes of holiday cookies to guests to thank them for their support, and the members of the SkillsUSA chapter introduced themselves to the nearly

70 regular monthly dinner guests.

“The great thing about these dinners is it gives the kids an opportunity to do community service, share their talents, and bond with members of the community,” Dubois said.

The dinners will continue to be held at the Three Seasons Restaurant, located on the BVT campus at 65 Pleasant St. in Upton, and serve as charity fundraising events and opportunities for students to give back to the community and causes near to their heart.

Each all-you-can-eat dinner is held on a Thursday evening and consists of a themed buffet, dessert, and beverage. The following dates and themes have been selected for the spring 2018 series:

February 15: roasted chicken  
March 15: meatloaf  
April 15: baked fish  
May 10: porketta

Proceeds will benefit the Be Like Brit Foundation, the Doug Flutie Jr. Foundation for Autism, and the BVT SkillsUSA Chapter.

Tickets are \$15 for adults and \$8 for children under 12. Dinner seatings are scheduled for 5:00 p.m., 5:30 p.m., and

6:00 p.m. Seats are limited and reservations are required. Contact Kathleen Manoogian at (508) 529-7758 ext. 3109 or via email to [kmanoogian@valleytech.k12.ma.us](mailto:kmanoogian@valleytech.k12.ma.us) to book your reservation.

Originally known as Vocational Industrial Clubs of America, SkillsUSA was founded in 1965. It is a national organization that supports career and technical education. Students compete at the district state, and national level in their technical areas and leadership events.

Blackstone Valley Regional Vocational Technical High School serves the towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Upton and Uxbridge. Located in the heart of the Blackstone Valley, Blackstone Valley Tech creates a positive learning community that prepares students for personal and professional success in an internationally competitive society through a fusion of vigorous vocational, technical, and academic skills. The school’s website is [www.valleytech.k12.ma.us](http://www.valleytech.k12.ma.us).

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# Egg regs could keep them out of baskets

BY JERRY CARTON  
STONEBRIDGE CORRESPONDENT

In 2016 Massachusetts voters approved banning the sale of eggs from farm animals who were restricted to cages and consumer groups hailed the result. That proposal, which was supported by an overwhelming 77-percent of voters, requires that only cage-free eggs be sold in the state by 2022, irrespective of where they were produced.

13 states though (none in New England) didn’t think much of that and filed suit with the Supreme Court, arguing such a ban is unconstitutional. Indiana is the chief plaintiff but Alabama, Arkansas, Louisiana, Missouri, Nebraska, North Dakota, Oklahoma, South Carolina, Texas, Utah, West Virginia and Wisconsin are co-plaintiffs.

Massachusetts Attorney General Maura Healey’s office acknowledged it has received notice but declined to comment.

The suit claims Massachusetts is trying to establish its own regulatory standards on farmers in other states, thus violating the Constitution’s commerce

clause and insists farmers “will have to increase their production costs by decreasing flock of herd size, investing in new infrastructure and undertaking contentious zoning approval processes. If they do not”, the suit adds, “they must forgo completely any sales in Massachusetts or to national distributors that may resell products in Massachusetts”.

Paul Shapiro is vice-president for policy of the Humane Society of the United States and said those 13 states are “grasping at straws.”

“Massachusetts has an interest in protecting its consumers from inhumane and substandard production of eggs.”

He added the state is “applying an even standard by requiring the same condition for housing animals at its own farms.”

State law defines an overly restrictive cage “as one which would prevent an egg-laying hen, breeding pig, or calf raised for veal from standing up, turning around or fully extending its limbs.” Many animal protection groups backed the measure.

# Dems to meet

The Northbridge Democratic Town Committee will be holding the annual Caucus on Feb. 12 at 7 p.m. in the Northbridge Town Hall in Room 1-1, the conference room across the hall from the town manager’s office. All are welcomed to attend, there are a limited amount of delegate seats available; but to be voted on to attend the convention you must be a register Democrat in the town of Northbridge. The Mass Democratic Convention which will be held on June 1st and 2nd in Worcester at the DCU Center. Visit: <https://massdems.org/convention/2018-convention> for more information. We are always open to new members on our local town Democrat Committee! For more information please feel free to contact Deborah Limanek, secretary of the NDTTC at [heroness@charter.net](mailto:heroness@charter.net) or by calling (508) 234-9147.

### BRIEFS

continued from page A2

churches, and community groups of all abilities are welcome to participate. Cash prizes will be awarded in three categories.

Plays will be performed and judged on both nights with awards granted after the last evening’s performances. Participants are encouraged to attend and cheer on their fellow actors. The event will take place at Alternatives’ Singh Performance Center, 60 Douglas Road, Whitinsville

For more information or to download a submission form, please visit: [AlternativesNet.org/Playfest2018](http://AlternativesNet.org/Playfest2018)

**RAILROADERS EVENT**  
On Sunday, Feb. 25, Worcester Model Railroaders, Inc. annual show & sale, 10 a.m. to 3:30 p.m. at the Auburn Elks Club, 754 Southbridge St., Auburn. Admission: \$5, children under 12 free. The event includes many dealers selling model railroad equipment, a 20’x30’ modular layout operated by the Amherst Beltlines group, a 4’x8’ raffle layout as well as a no cost hourly raffle using your admission ticket. Admission also includes an open house at our club in Webster. Lots of fun and information for all ages. Info: Ralph Kimball, (508) 868-5189 or [ralphkimball@charter.net](mailto:ralphkimball@charter.net), or visit the website at [www.wmrr.org](http://www.wmrr.org).



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## CONCERT THIS SUNDAY



ourtesy photo

The choir is made up of singers from Nigeria, Uganda and Malawi.

Cornerstone Church, East Hartford Avenue, North Uxbridge will host a free African Concert on Sunday, Jan. 28 at 6:30 p.m.

Join us for an evening of songs and stories from Africa! UrbanPromise International and Cornerstone Church are excited to offer a night of African music and stories by the UrbanPromise International fellows choir.

The choir is made up of amazing young leaders from Nigeria, Uganda and Malawi. These emerging leaders are passionate about making change in their communities and countries.

Come and meet these amazing people and shop the African crafts. Light refreshments will be served. For more information: [cornerstonebv01@gmail.com](mailto:cornerstonebv01@gmail.com)



**IT’S GOIN’ DOWN!**  
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## Do Social Security benefits get taxed?

The answer depends on your total income from all sources (including tax-exempt interest), as well as your filing status. When social Security is your only income, benefits are generally not taxable. If you have income from other sources as well, up to 85 percent of your benefits can be taxable. Give us a call with questions about your taxable benefits.

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# How do I get my offer accepted?



REALTOR’S  
REPORT  
  
JAMES  
BLACK

I know I have written about this subject before and that is because the market every month continues to get more positive in Real Estate. The days to offer keeps decreasing and the price increasing in most areas. If you want to get your offer accepted in this competitive environment then you have to get creative. You need to ensure that your offer stands out from all of the other offers. Here are some

ways to have your offer win over the others  
Higher Earnest Money – This will show you are more serious. Instead of giving a \$500 or \$1000 deposit with the offer you can give a \$5000 or \$10000 deposit. Then instead of putting 3-5% down when the Purchase and Sale agreement is signed you could put 10% down.  
Write a letter – Write a letter to the owners about how much you love their home to add a personal touch to the transaction.  
Agent call the other agent – Many times I will see agents will email an offer without ever calling me to tell me the offer was sent or discuss the

offer with me. This gives the agent and the seller a better feeling  
Lender call the other agent – I know some loan officers will actually call the listing agent on the home to let them know why you are a good buyer for the home and answer questions on their pre-qualification process. This gives that agent and seller a good feeling that they will keep things on track with the sale timeline  
Give the seller what they want – Make sure you agent finds out what is important to the seller about the offer. It may be that the sellers needs the transaction to close as quick as possible or they may want a flexible timeline. They may be afraid to have a home

inspection and will take less money if the sale is smooth with no contingencies. You don’t want to assume what is important to one seller is important to every seller.  
Don’t ask for excluded items – Many times the seller will exclude or not include certain items with the sale. Do not ask for these in an offer and if you have to ask for them please ensure your agent is discussing with the sellers agent why you are asking so they know why it is important to you as the buyer to have it included.  
Use a reputable Lender – I would make sure to use a lender who is local that most likely the seller or their agent has had a good experience with. You could also ask if there

is a lender they would prefer you obtain a pre-approval from. You also need to ensure you have a preapproval before submitting an offer or they will not take your offer seriously.  
Respect the sellers – Ensure when you are showing the home that you show up on time for the showing and leave the home in the same condition that it was before you showed it. If you track dirt on the floor clean it up and better yet remove your shoes before entering.  
Escalation Clause – This has been much more common over the last few years. This would say that you would offer X amount more than the next highest offer. I would also ensure they

provide you with a copy of the other offer you won against. Again you want to ensure the agent is communicating this to the sellers agent properly because if they don’t understand this clause it may cause your offer to not get accepted.  
If you hire the right Realtor then they should be able help you come up with creative ways to get you the home you want. This is why you always want to sit down and interview the agent before deciding to hire them to represent you because this could you your largest financial transaction you will ever make.

## REAL ESTATE TRANSACTIONS

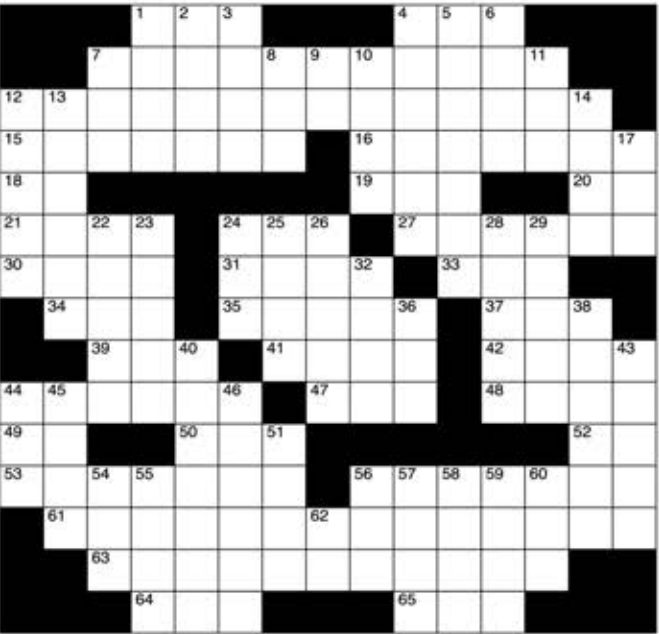
**BLACKSTONE**  
\$439,900 175 Blackstone St, Benoit, Stephen P, to Briggs FT, and briggs, Keith A.  
\$350,976 30 Liberty Hill Dr, Weir, David S, and Bayview Load Servicing, to FHLM.  
\$335,000 20-24 Farnum St, Laporte, Gene H, and Laporte, Claire C, to Paicopoulos, Adam.  
\$335,000 20-24 Farnum St, Laporte, Gene H, and Laporte, Claire C, to Paicopoulos, Adam.  
\$270,000 145 Blackstone St, Falcionie, Gerald J, and Falcioni, Debra, to Cataldo, Victoria.

**DOUGLAS**  
\$430,000 23 Wixtead Ct, Gannon, Michelle E, to Dubeau, Jeffery R, and Dubeau, Lauren A.  
\$427,000 215 NW Main St, Leo Living LLC, to Buzzell, David P, and Buzzell, Danielle L.  
\$400,000 104 Main St, Buckeye Pipe Line Co LP, to Douglas Town Of.  
\$144,744 144 South St, Giancola, Michael F, and Giancola, Victoria L, to Giancola, Mattew J.  
\$40,000 Davis St, Douglas Land

Corp, to Speroni, Robert.  
\$20,000 Davis St, Jundanian, Lee, to Speroni, Robert.

**NORTHBRIDGE**  
550,000 653 Shining Rock Dr, Simmons, Ronald D, and Simmons, Gail F, to Powers, H John, and Peters, Renee J.  
\$428,000 208 Fairway Dr #208, Venincasa, Julie L, to Mancuso, Benedetto, and Mancuso, Susan.  
\$262,000 555 School St, Harney Ronald Est, and Castonguay, Cheryl, to Castonguay, Tabitha A, and Castonguay, Jennifer L.  
\$221,000 947 Providence Rd, Leslie, Doris I, to Whitney, Ronald A, and Quirk, Mellisa A.  
\$220,000 284 Highland St, Kinnecome, Diane M, to Over Bridge Invest Inc.  
\$211,500 6 High St, Clouette, Donna R, and Bank Of New York Mellon, to Bank New York Mellon Tr.  
\$140,400 131 Heritage Dr, #131, Mahoney, Kevin M, and Mahoney, Gloria M, to Riberio, Claudecir, and Riberio, Maria L.  
\$90,000 1099 Providence Rd, Greene, Judith A, to KEE

Properties LLC.  
  
**UXBRIDGE**  
\$412,500 25 Autumn Rd, Desruisseaux, Robin, and Desruisseaux, Barry, to Mcgee, Christopher J.  
\$339,415 55 Rogerson Xing #2, Rogerson Crossing RT, and Boardman, Chad, to Debatt, Janet E.  
\$314,500 92 Woodland Rd, Coffey, Kevin J, and Coffey, Carole A, to Mcdonald, Brendan R, and Anzuoni, Tanya R.  
\$260,000 86 Aldrich St, Camelio, Jason, and Armstrong, Illena J, to Mcgarrahan, Dennis M.  
\$235,000 37 Pine Grove Cir, McLaughlin IRT, and McLaughlin, Mary C, to Vriesema, Matthew R, and Vriesema, Anna L.  
\$217,000 10 Manor House Ln #10, Banks, Andrea N, and Banks, A, to Santiago, Mildred.  
\$190,000 490 W Hartford Ave, West Hartford Properties, to Belanger, Craig.  
\$151,128 422 Douglas St, Shugrue, Kevin and Ocwen Loan Servicing LLC, TO FHLM.

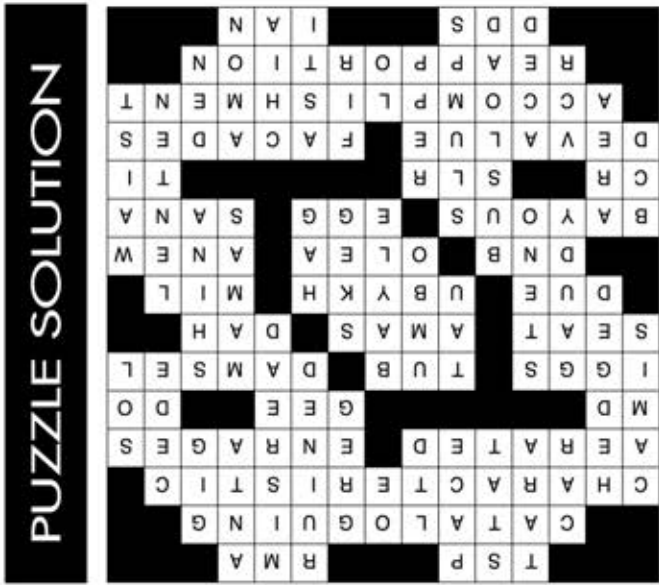


### CLUES ACROSS

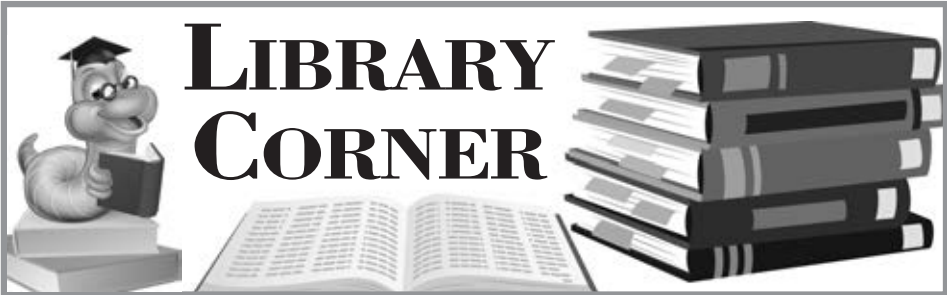
1. Measurement (abbr.)  
4. Returned material authorization (abbr.)  
7. Sorting  
12. Attribute  
15. Poked holes in  
16. Angers  
18. Doc  
19. MLB journeyman pitcher Dillon  
20. Not don't  
21. Snubs someone  
24. Where kids bathe  
27. One might be in distress  
30. Chair  
31. Music industry honors (abbr.)  
33. Dash  
34. Owed
35. Caucasian language  
37. One thousand (Span.)  
39. Musical style drum and bass  
41. Evergreen trees native to warm climates  
42. Begin \_ : start fresh  
44. Marshy outlets  
47. A chicken lays one  
48. Yemen's largest city  
49. Conversion rate  
50. Single Lens Reflex  
52. Atlanta rapper  
53. Reduce the importance of  
56. Faces of buildings  
61. Something achieved  
63. Distribute again  
64. Tooth caregiver  
65. 007's creator

### CLUES DOWN

1. Skater Lipinski  
2. Data  
3. Single step  
4. Destroyed financially  
5. Fail to interpret correctly  
6. Fava d' \_ : tree found in Brazil  
7. Vehicle  
8. Limited  
9. Old English  
10. Aussie golfer Norman  
11. Job  
12. Loose-fitting undergarments  
13. Protected by balancing  
14. Give up  
17. Fifth note of a major scale  
22. Extravagantly bright  
23. Takes dictation  
24. 19th letter of Greek alphabet  
25. Rounded knob (biology)  
26. French philosopher Pierre  
28. Mothers
29. Dardie ethnic group  
32. Supports the rudder  
36. An ugly evil-looking old woman  
38. Of a fasting time  
40. Filled with passengers  
43. Below the ribs and above the hips  
44. Binary-coded decimal  
45. 51 is a famous one  
46. Goes into a funk  
51. Chief O'Hara actor  
54. Videocassette recorder  
55. Scored perfectly  
56. Type of tree  
57. \_ Spumante (Italian wine)  
58. Popular commercial "pet"  
59. Supreme god of Ancient Egyptians  
60. Room in a home  
62. \_ and behold



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### UXBRIDGE FREE PUBLIC LIBRARY

15 North Main Street  
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[www.uxbridgelibrary.org](http://www.uxbridgelibrary.org)

Holiday Hours  
The library will be closed Monday, February 19 in observance of Presidents' Day

Food for Fines: From January 2-31, the library will forgive all LATE ITEM fines for Uxbridge Library with a donation of canned goods for the Uxbridge Food Pantry. This does not apply to lost or damaged library materials.

William Howard Taft Exhibit  
For the month of February, please stop by the Library to view a collection of handwritten letters from the 27th United States President, William Howard Taft.

#### Adult Programs

Creative Writing Workshop - Monday, January 29 at 6pm  
Please sign up for this free program for creative individuals looking to better their writing

Action for Compassion - Thursday, February 1 at 6:30pm  
This meeting is open to anyone interested in making a meaningful difference in our community.

Slaves and Freedmen in Uxbridge - Saturday, February 3 at 10am

As we observe Black History Month, it is useful to recall that Massachusetts was a slave state until 1783. Some of our Town's leading citizens owned slaves and this presentation will provide information on that aspect of our past. The many hard-

working black families that subsequently contributed to Uxbridge's participating in the Industrial Revolution will also be examined. In the event of inclement weather, this presentation will be rescheduled for Saturday, February 10.

Card Making Workshop - Thursday, February 8 at 6:15pm  
Sick of buying cards at the store? Learn how to make your own! Please sign up for this workshop.

Meet the Author Event – Uxbridge Public Library  
Uxbridge resident Rachel Odell Howe recently published her debut novel Ripple. Please join us in celebrating her hard work and success with a Meet the Author event hosted at the Library on Thursday, Feb. 15 at 6 p.m. Rachel will read an excerpt from the book, answer your questions and sign your copies! Don't forget to enter the raffle to win a free copy for a friend. Books will be available for purchase at the event. Please sign up at the circulation desk or by calling (508) 278-8624.

Gentle Yoga - Mondays at 7pm  
Please sign up for this popular Library Trustee sponsored program.

Page Turners at the Senior Center - Tuesday, February 13 at 1pm

We will share book reviews and a book list featuring some of our latest acquisitions.

Bookies Book Group - Thursday, February 15 at 2pm  
We will be discussing The Radium Girls by Kate Moore.

Night Time Book Group - Thursday, February 15 at 6:30pm  
We will be discussing The

Radium Girls by Kate Moore.

Photography Club - Saturday, February 17 at 11am

Sign up or drop in for this photography meeting. Questions on ISO, shutter speed, aperture and etc? Join us for a photography enthusiast meeting to discuss techniques, and learn from each other!

Sit and Knit - Thursdays, February 8 and 22 at 1:30pm

Drop in with your knitting or crocheting project to work on and share with others.

Zentangle: Zendants! - Thursday, February 22 at 5:30pm  
Don't miss this Zentangle class where we will make 2 Zendants! Please sign up for this class sponsored by the Board of Trustees. There is a \$5 materials fee.

#### Children's Programs

Kids Yoga - Tuesday, February 20 at 4:30pm

Registration is required for this fun, healthy class for kids ages 5-10. This class is sponsored by the Library Trustees.

Animal Adventures - Wednesday, February 21 at 11am  
Meet and learn about different creatures at this live animal show! No registration required.

Jenn's Awesome Authors - Monday, February 26 at 6:30pm

Join us for a drop in story time to listen to books and learn about your favorite authors (or new ones!).

Baby & Me - Mondays at 10:30am. Ages 0-2.5 Registration required.

Story Time - Thursdays at



# LEARNING

## Douglas Middle School announces honor roll

DOUGLAS — The following students have earned a place on the honor roll at Douglas Middle School for the first trimester.

**GRADE 6**  
Highest Honors: Ashley Arnold, Laney Beahn, Cameron Beckwith, Isabella Calkins, Ethan Chisholm, Mary Chrul, Mackenzie Covell, Christopher Dame, Olivia DeLuca, Kaytlin Forget, Taylin Fragala, Noah Gaskill, Hadley Gavan, William George, Emilee Hamelin, Andrew Hogan, William Hogan, Ava Lemire, Smanatha Loy, Taylor Lundquist, Shannon Malley, Chloe McDonald, Brady Nolan, Marcus O'Brien, Julia Oskirko, Erika Our, Grace Parker, Matthew Phelps, Haileigh Recore, Breanna Reneau, Jonah Rosenkrantz, Kendra Rowe, Baron Sherry, Colin Squier, Avelin Stockwell, Maia Tyra, Ethan Vassar, Alexander Wheeler, Evan Wheeler, and

Cecelia White.  
High Honors: Jacob Baca, Caleb Benoit, Kyle Bernard, Wesley Burns, Aiden Conley Grace Corriveau, Gavin Delgado, Aidan Dube, Adam Dunphy, Isaac Gosselin, Owen Gray, Oxbow Grier, Emma Hennessey, Logan Hooper, Colton Howard, Holly Kaczor, John Kearney, Kallie Keating, Ryan Lockhart, Louis Makela, Tristan Meech, Kayla Morrison, William Peterson, Adam Ranslow, Gabrielle Rivard, Skylar Robinson, Dominic Rossi, Caden Roy, Ryan Sheldon, Drew Smith, Tyler Stevens, Molly Stinchfield, Jacob Sylvestre, Owen Thibodeau, Brayden Wilcox, and Delaney York.  
Honors: Rylee Bennett, Sabrina Carvalho, Matthew Doyle, Alexander Fano, Katie Huff, Brody Joyal, Mya Keddy, Colin Loehr, Aidan Losiewicz, Donavan McCarthy, Landon Parent, Kaley Quetta, Jace Rose,

Lucas Schimmelpenning, Nolan Shayer, Maximillian Thompson, Jeffrey Trychon, Logan Visser, and Sarah Wirrell.  
**GRADE 7**  
Highest Honors: Chloe-Jo Bassim, Caroline Beaird, Griffin Berard, Ryan Bonin, Katelin Carlson, Essined Colon, Brady Courtemanche, Renee Dansereau, Felipe De Oliveira Sena, Elise Forget, Kyle Forget, Nicole Guthenberg, Therese Hennedy, Kenneth Horne, Emma Hutnak, Colden Lawrence, Luke Lightbown, Taryn Lockney, Salome Lopez, Brooke Lukasevich, Antonio MacGregor, Tyler Mayer, Rylee Mitchell, Meghan Moulder, Michael O'Toole, Izabella Oun, Murphy Potter, Jordan Provost, Hannah Purvis, Caroline Ramsdell, Ariana Sacco, Brianna Taylor, Matthew Trychon, Luke Walcek, Kate Wall, Samantha Yanis, and Lily

Zygmuntowicz.  
High Honors: Griffin Beaulieu, Ciara Brule, Emma Camosse, Mackenzie Catlin, Samantha Cole, Ella Collins, Jordan Espanet, Jenna Fontaine, Josie Fontaine, Matthew Freeman, Ella Gumieny, Evin Kaye, Natalia Loshusa, Samuel Lyford, Peyton Mayak, Steven Michalski, Madison Mooney, Celina Moore, Kaleigh Murphy, Tyler Philbrook, Jacob Rinaldi, Skylar Robinson, Lucas Romano, Lea Smith, Connor Stickney, Benjamin Walsh, and Tyler Wills.  
Honors: Benjamin Ashworth, Hunter Claflin, Shaylyn Emanuel, Natalia Pulou, and Matthew Sullivan.  
**GRADE 8**  
Highest Honors: Zoey Beahn, Camden Bergeron, Max Bolandrina, Kayle Bolin, Zophia Cherrier, Tyler Covell, Abigail Damasio, John Dariotis, Kyle Gaskill,

Mackenzie Gray, Cullen Jacene, Raymond Johnson, Jack Joyal, Peter King, Eva Llopiz, Joshua McCullen, Kymber Morin, Guenevere Payne, James Perrotti, Kailey Salera, Alyssa Schilling, Reece Slowik, and Bryan Wheeler.  
High Honors: Lindsay Bartolucci, Brendan Calkins, Miranda DeGaetano, Thomas George, Bryan Grady, Brennan Jones, Joseph LaBonne, Benjamin Markey, Chayse Mitchell, Dominic Muscatell, Lindsey Provost, Arianna Souphida, Sarah Stevens, Tatiana Tyra, and Patrick Welliver.  
Honors: Mia Beaumier, Morgan Berthiaume, Alexander Bomba, Joshua Chrul, Anthony Demeo, Aidan Ferguson, Logan Hampson, Matthew Landry, Alexis Levesque, Sean Pellerin, Kathryn Peloquin, Isabelle Rindone, Andrew Squier, and Joshua Zetlan.

## Health assessment day at BVT brings services to many

UPTON — The Blackstone Valley Tech post-secondary practical nursing program teamed up with the school's health services, dental assisting, and culinary arts programs to host the annual Aging Well Assessment Day in November.

Aging Well Assessment Day was established in 2010 by the practical nursing program as a way for its adult-learners to practice real-life application of their nursing skills and theory. The event brings area senior citizens age 85 and older to the school for a day of height checks, weight and vision screenings, a nutritional assessment and home safety check, followed by an hour-long physical assessment performed by practical nursing students and staff. Valley Tech's health services and dental assisting students aid in the assessments while the culinary arts students cater a delicious, healthy lunch for the participants.

The BVT post-secondary practical nursing program was established in 2009 to provide adults in the Blackstone Valley the life-changing opportunity to pursue a career in healthcare. The program has the approval of the



COURTESY PHOTO

Adults and students alike enjoyed the day learning about health services, wellness, nutrition, and safety issues.

Massachusetts Board of Registration in Nursing and the Accreditation Commission for Education in Nursing and provides 1,090 hours of instruction, with a minimum of 945 hours of nursing courses, 540 of which are clinical practice.

Students and staff from Valley Tech's practical nursing, dental assisting, and health services programs gathered with a group of area senior citizens to cel-

ebate the conclusion of the annual Aging Well Assessment Day. The program provides students valuable real-life experience by pairing them with senior citizens for a day of free health screenings and assessments.

Blackstone Valley Regional Vocational Technical High School serves the towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury,

Millville, Northbridge, Sutton, Upton and Uxbridge. Located in the heart of the Blackstone Valley, Blackstone Valley Tech creates a positive learning community that prepares students for personal and professional success in an internationally competitive society through a fusion of vigorous vocational, technical, and academic skills. The school's website is [www.valleytech.k12.ma.us](http://www.valleytech.k12.ma.us).

## Latest antique and auction news

There has been a great deal of antique, collectibles and auction news since my last update.

An auction record was set for a doll this month. WTOP reports that the doll brought \$335,000 at a Jan. 6th auction. The doll was created by French designer, Antoine Edmund Rochard, in 1868. The doll retained 24 of the 28 original jewels. The jewels contained miniature photos of French views such as Fontainebleau and the Louvre. Stanhope optical devices magnify the scenes on the jewels so that the small images may be easily seen. The winning bidder was the Barry Art Museum at Old Dominion University in Norfolk, Virginia. It is expected to be on display in the fall.

Two Florida college students may make a windfall with a thrift shop find. The Palm Beach Post reports that 20 year old Talia Rappa and 24 year old, Skyer Ashworth made their discovery in a



ANTIQUES, COLLECTIBLES & ESTATES  
• • • • •  
WAYNE TUISKULA

Titusville, FL thrift store. They paid \$1.20 for five blue NASA flight suits and one white "control suit." The suits are believed to have been worn by George "Pinky" Nelson, Robert A. Parker, and Charles D. Walker during 1980s space shuttle missions. The suits are expected to sell for \$5,000 each when the students send them to auction.

Three New Jersey brothers found that a painting in their mother's estate brought well over an appraiser's and their own expectations according to the New York Post. The brothers had a silver set, china and a painting from the estate appraised. The silver was appraised at a couple of thousand dollars and the painting was appraised at a couple of hundred dollars. When the painting was auctioned, they were surprised to see it reach \$5,000 very quickly. They were even more surprised when the bidding ended, and it had sold to a German bidder for \$1.1 million. The buyer

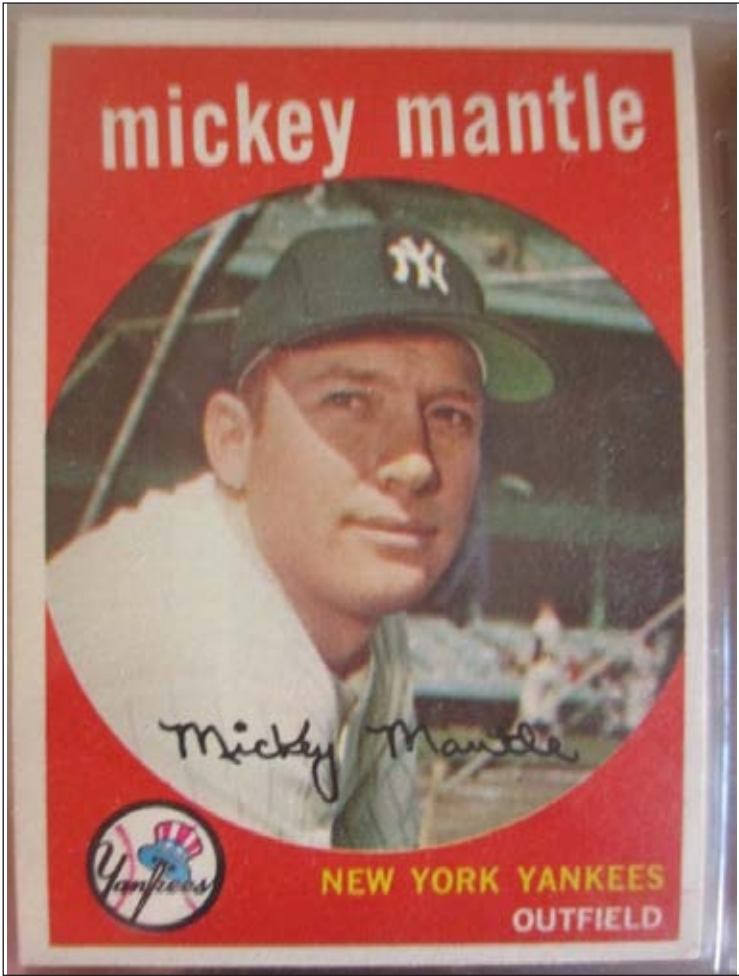
revealed the oil painting is "The Unconscious Patient (An Allegory of the Sense of Smell) by Rembrandt."

In other auction news, a rare penny brought \$300,000 at auction recently according to the Orlando Sentinel. The coin was one of the first struck at the Philadelphia Mint in 1793. It is believed to be one of 500 in existence.

A rare Mickey Mantle card has also come up for auction. Forbes reports that the buyer purchased the card at a Lancaster, PA flea market two months ago along with a Yogi Berra card. The cards were the only examples ever found. The bidding ends on Jan. 28th. The Berra card had reached \$1,200 and the Mantle was at \$18,500 as of Jan. 18th. What contributed to these cards being so rare? They were premiums only offered to those who bought dog food.

We have an estate sale scheduled for Jan. 27th and 28th in Webster. I'll be teaching my Evaluating your Antiques class at Bay Path Evening School on March 5th. Other sales and events are being planned. Keep checking [www.centralmassauctions.com](http://www.centralmassauctions.com) for details.

Contact us at: Wayne



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# SENIOR SCENE

MILLBURY COUNCIL ON AGING

1 River St., Millbury  
(508) 865-9154  
Lunch is served daily at noon, call to reserve your place 48 hours in advance.

EVENTS

**LIONS CLUB DINNER**  
The annual Dinner for the Seniors is sponsored by the LION'S CLUB and will be held Thursday, Feb. 15, 6 p.m. at the Millbury Senior Center. A turkey dinner will be served. Please call or stop by the Center to reserve your seat. (508) 865-9154.

TRIPS

**RESORTS ATLANTIC CITY TRIP**  
March 11-13, 3 Days, 2 Nights; Trip includes overnight accommodation at resorts, transportation, along with 2 dinner vouchers and a show ticket plus \$25 free slot play!!  
For more information call or come by the Senior Center for a flyer! (508) 865-9154

WEEKLY EVENTS

**Craft Classes**  
Wednesdays from 9:30-11:00 a.m. Plan what you would like to make & pay for the materials you use! For more information call.

**MONDAY**  
8:30a.m.: walking club; 9:30 a.m. light exercise; 12:30 p.m.: Wii bowling; 1p.m.: cribbage, game day, Scrabble, Chinese checkers, scat and Wii bowling.

**TUESDAY**  
9-10 a.m.: blood pressure; 9:30-10:30 a.m.: Tai Chi; 10:45-11:30 a.m.: Zumba Gold; 11:45 a.m.-12:30 p.m.: Yoga.  
11 a.m.: Sing-A-Long; 1 p.m.: cribbage & Scat.

**WEDNESDAY**  
Craft Classes, 9:30-11 a.m. Plan what you would like to make & pay for the materials you use! For more information call us. 1 p.m. Social bingo 6 p.m.: Night Bingo!

**RMV Transactions**  
EVERY WEDNESDAY 10 a.m.-2 p.m. including license renewals (drivers younger than 75); registration renewals, change of address, duplicate license or registration, reporting lost or stolen disability placard and how to request a replacement. Call for an appointment.

**THURSDAY**  
9 a.m.: cards; 10-11:30 a.m.: adult coloring class; 12:45 p.m.: whist; 2:30-3:30 p.m.: computer and cell phone classes, reservations required, please call.  
**FRIDAY**  
9 a.m.: shopping; 9:30 a.m.: light exercises; 12:30 p.m.: bridge and Scat.

NORTHBRIDGE SENIOR CENTER

(508) 234-2002  
www.northbridgemass.gov/council-on-aging  
Monday–Thursday 8:30 a.m.-4 p.m., Friday 8:30 a.m.-1 p.m.

**Upcoming Special Events and Announcements**  
We require registration for all of our events and trips. Additionally, if you need transportation, please inform the center at the time of registration. Simply call to sign-up. Deposits and fees are required at time of sign up in order to reserve your spot.

The Northbridge Senior Center is looking for Seniors to participate in a mentoring program at the Rockdale Youth Center located at St. Peter's Church in Rockdale. Help with homework, reading, playing games or cards, cooking or baking are some of the ways you can mentor. Or maybe you have special skills or hobbies you would like to share. This would be once a week from 3:00-6:00pm on Tuesdays, Wednesdays, or Thursdays. Call Michelle at the Center for more information.

**Book Club Starting at the Senior Center**  
Beginning Wednesday, January 17 we will start our new Senior Center Book Club. We will meet at the Senior Center at 10:30. We have picked the first book for you to read: “Hotel on the Corner of Bitter and Sweet” by Jamie Ford. It is a bestselling novel about the love and friendship between a Chinese-American boy and a Japanese American girl during World War II. Snacks and tea will be served! Hope to see many of you there! Please bring ideas for future books we can read for

the club.

**SPECIAL THIS WEEK:**  
**YUCK IT UP**  
Monday January 22nd @ 6:00 – 7:00pm, Laughter Wellness Class: We are offering this class after hours so that those who work or have other commitments during the day can join. This class is a unique concept where anyone can laugh for exercise and social connection without relying on humor, jokes or comedy. Come join us for a good, healthy laugh! \$5/person, please call to sign up.

Tuesday 23rd @ 3:00 – Caregiver Support Group

Wednesday 24th @ 1:00 – Worcester Men’s Chorus will be here to entertain us. We just had a great turn out for the Big Band concert, let’s do that again for this popular group! Dessert and refreshments provided. This is a free concert.

Thursday 24th @ 11:30 – Monthly Birthday Celebration for January birthdays.

**WEEKLY:**  
Coloring Club  
Every Monday 1:00  
BINGO Every Monday at 1 p.m.

Tai Chi  
Tuesdays from 10:45–11:45 \$2/class

Billiard League  
Every Wednesday @ 9:00 Billiard League Players Needed  
Every Wednesday morning from 8:30-11:00. If you would like to join, give us a call and we can give you more information. Experience is not required, we have a great teacher here that will show you the ropes!

Technology Help  
Every Thursday from 1:00-3:00 Call to sign up.

Painting Class  
Every Friday @ 9:00

**Exercise Daily:**  
A great New Year’s Resolution is to start exercising at the Center! We offer Chair Yoga, Low Impact Aerobics, Stretch and Strengthening and Tai Chi. Call us for days and times. \$2/class

UXBRIDGE SENIOR CENTER

36 South Main Street  
(508) 278-8622  
Facebook: UxbridgeMASeniorCenter  
[www.uxbridge-ma.gov/coa](http://www.uxbridge-ma.gov/coa)  
  
Marsha Petrillo – Director  
Donna Oncay – Transportation Coordinator  
Lynne McPherson – Chef  
Gail Boutiette – Outreach Coordinator  
Omer Boucher – Van Driver

The cold weather is here, and if you need a warm place to come during the day, the Uxbridge Senior Center is a Warm-Up Center. We are open from 8:00 a.m.-4:00 p.m. Monday through Friday. You are welcome to come in for hot cocoa or tea, watch television, work on our Community Puzzle, read or use the computers. We serve a delicious hot meal at noon each day. Be sure to call ahead to sign up if you would like to have a hot lunch with us.

The Senior Center will be closed on Monday, February 19 in observance of Presidents’ Day. No Lunches will be served and there will not be any medical transportation.

EVENTS

**ASK THE NURSE**  
Tuesday, Jan. 23, 11:30 a.m.-12:30 p.m. Salmon Health VNA will be available for the Free Blood Pressure Clinic. Janet Iocabelli will be at the senior center every fourth Tuesday. Feel free to join us for lunch and participate in this important free monthly clinic offered by the Salmon VNA. You are welcome to join us for lunch!

**LUNCH AND LEARN WITH POLICE CHIEF LOURIE**  
Friday, February 2 11:30 am-12:30pm. Police Chief Lourie will hold his monthly Community Policing Bureau Presentation. Guest speaker TBA. If you are not able to attend the Lunch & Learn, Uxbridge Community Television will film this event and it will be aired on local cable access 192. It will also be on our Facebook page in the near future. We are thankful to be work-

ing closely with the Uxbridge Police Department and to have Uxbridge Community Television film these events. Remember, every Friday is Fish Friday!

**PAGE TURNERS**  
Tuesday, February 13 at 1:00 pm – Uxbridge Free Public Library will hold Page Turners with Chris Powloka. You are welcome to have lunch with us on this day and we will provide transportation home after if you ride in on the van. Please call 508-278-8622 to sign up. The next Book Club Meeting will be here with Zach Parrish on Tuesday, March 13, 2018.

**VALENTINE’S DAY**  
Wednesday, February 14 11:30am – 12:30pm annual Valentine’s Day Celebration. Be sure to join us for this special Valentine’s Luncheon! Come and feel the love and celebrate with everyone! Be sure to sign up early as seating is limited.

**ASK THE NURSE**  
Tuesday, February 27 11:30am – 12:30pm - Ask the Nurse. Salmon Health VNA will be available for the Free Blood Pressure Clinic. Janet Iocabelli will be at the senior center every fourth Tuesday. Feel free to join us for lunch and participate in this important free monthly clinic offered by the Salmon VNA. You are welcome to join us for lunch!

**FALLON HEALTH**  
Tuesday, February 27 12:30 – 2:00pm: Brian Guagnini, sales executive Medicare sales for Fallon Health will be here for one on one talk about Senior Care Options. If you have any questions, please feel free to join us! You can meet up with Brian after lunch. Be sure to sign up before 10:00am.

**FREE COMPUTER CLASSES**  
Computer classes will be held EVERY Tuesday at the Senior Center from 3-4 p.m. Students from UHS and BVT will continue to teach. You can call ahead to sign up or just stop in. Everyone is welcome! Our student teachers can help you on your tablet, phone, nooks, iPads, Kindles, etc. Bring in your device and learn. We are wireless at the center so please feel free to come take advantage of this service.

**TAX HELP**  
AARP tax preparation has started on Mondays and will run until the first week of April. Appointments are on a first come, first serve basis. Call 508-278-8622 as soon as you have ALL your tax information to schedule an appointment. You may qualify for the Senior Circuit Breaker Credit if you are 65 or older on or before December 31, 2016 and if you own or rent in Massachusetts as principal residence. For more information check out mass.gov/dor/seniors

**SHOPPING SCHEDULE**  
Hannaford grocery shopping every Tuesday. Pick up begins at 8:30 a.m.  
\*Shaw’s, Dollar Tree & Ocean State Job Lot shopping will be on the 2nd and 4th Thursdays of the month instead of Walmart. Pick up begins at 12:30 p.m. Please sign up in advance by calling to reserve your seat on the van.

Games at the Senior Center will be played during our lunches! We will be playing the card game every Tuesday. BINGO will be played on Thursdays. Come join us for a delicious lunch, have fun playing games, socialize and keep warm!

**RMV NEAR ME**  
The Registry of Motor Vehicles is partnering with area Councils on Aging to provide five of the most common transactions at COA sites to hopefully decrease wait times at registry branches. The Uxbridge Senior Center will be one of those sites. Transactions are: license renewals (for licensed drivers younger than age 75 and if you do not need an eye test), registration renewals, change of address, duplicate license or registration, and how to report a lost or stolen disability placard and how to request a replacement. If you need assistance with one of the above transactions, please call to schedule an appointment with Gail, Outreach Coordinator. You must have a valid checking account or credit card to process any transaction; no cash will be accepted.

**MEDICAL TRANSPORTATION**  
Please call the Senior Center at least 48 hours ahead to arrange for transportation for medical appointments. Van transportation begins at 10:30 am each day.

**FOOD PANTRY**  
The Senior Center is a drop off site for the People First Food Pantry. Donations are accepted Monday through Friday from 8am-4pm.

**SENIOR CENTER WISH LIST**  
We welcome and appreciate the support of anyone in a position to give. Your donations make a significant difference in the lives of our elders and help support our daily lunch program. All monetary gifts can be made out to the Town of Uxbridge with Senior center in the memo section of your check. Gift cards for Hannaford, Walmart and CVS also make nice gifts for senior citizens in need.  
We also continue to need in kind donations of tissues and paper towels. One can donate directly to the center at 36 S. Main Street or on-line via the town’s web page. Every donation helps and comes enormously appreciated! Thank you to all who have already donated as well!


**BEREAVEMENT COUNSELING**  
Are you dealing with the loss of a loved one, losing a job, or your home or just need to talk to someone? Please call the Senior Center and make an appointment to talk to our bereavement counselor who is available for people of all ages by appointment. All sessions are free, private and confidential. Call the senior center to make an appointment.

The Silver Club BUS TRIPS for 2018  
March 17, 2018 – New Trip Added! The Reagle Players Irish Show “A Little Bit of Ireland”. \$84 with lunch at the 99 Restaurant  
April 28, 2018: MAMA MIA -- SHOW (Manchester, NH) AND LUNCH -- \$87  
May 8, 2018: MYSTERY TRIP -- 1st ever!! Where will we go?? -- \$69.  
May 29, 2018: Lobster Bake Cruise, Gloucester -- \$78.  
June 8th – 10, 2018: Bar Harbor (Blue Nose Inn) -- \$469.  
June 26th - 29, 2018: St. Andrews By the Sea & Campobello Island -- \$839.  
July 22nd – 27, 2018: Canadian Cities (Quebec, Montreal, Ottawa) --\$699.  
Sept. 7th – 9, 2018: Boothbay Harbor (Boothbay Harbor Inn) -- \$449.  
Oct. 5th – 8, 2018: Washington, DC -- \$699.  
Oct. 17th – 19, 2018: Penn Dutch w/”Jesus” -- great in the fall! -- \$479.  
Nov. 28, 2018: Newport Mansions – More info TBA  
Dec. 7th & 8, 2018: Portland, ME “Christmas by the Sea” -- \$319.  
More day trips to follow. Also, White Mt. Hotel & Resort, N. Conway  
Call Sue at 508-476-5820 if you have any questions.

**MENUS**  
Monday, Jan. 22: stuffed shells, spinach, Italian bread and sugar free pudding.  
Tuesday, Jan. 23: beef and cornbread pie, garden salad & fresh fruit. 8:30 a.m.: pick-up begins for grocery shopping at Hannaford’s. Call to arrange for pick-up.  
Wednesday, Jan. 24: chicken Marsala, mashed potatoes, green beans & apple crisp.  
Thursday, Jan. 25: hot dog w/roll, baked beans, coleslaw & sugar free Jell-O. 12:30 p.m.: pick-up begins for Shaw’s, Dollar Tree & Ocean State Job Lot shopping. Call to arrange for pick-up.  
Friday, Jan. 26: Birthday Celebration Luncheon, baked fish, rice pilaf, Italian mixed vegetables & birthday cake!  
Monday, Jan. 29: Minestrone soup, grilled cheese, garden salad and peaches & cream.  
Tuesday, Jan. 30: shepherd’s pie, mixed vegetables & sugar free pudding. 8:30 a.m.: pick-up begins for grocery shopping at Hannaford’s. Call to arrange for pick-up.  
Wednesday, Jan. 31: roast chicken, mashed potatoes, butternut squash & sugar free pudding.

ALL MEALS ARE SERVED WITH MILK OR WATER, MENU IS SUBJECT TO CHANGE WITHOUT NOTICE.  
Lunch is served at noon each day. Please call 24 hours in advance to order your meal or if you need to cancel. If you need transportation to the meal program, please let us know. A suggested voluntary donation of \$3-\$5 per meal. Our program is open to all ages and geared towards the nutritional needs of senior citizens ages 55+. Our meals are heart healthy with reduced sodium.

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FRANK G.  
CHILINSKI  
PRESIDENT &  
PUBLISHER

RUTH  
DEAMICIS  
EDITOR

EDITORIAL

The last one to leave... turn off the lights

A few hundred years ago, mankind began getting itchy feet. Some of the cause was better economy; it took fewer workers to do the same number of chores, the advent of machinery managed to free up some time, and yes, people discovered one another through outbreaks of war that brought the soldiers from one area to another so that they discovered new places.

The old song about keeping Johnny down on the farm after seeing a city is all too true.

And so, the Gauls moved over here, the Vikings went over there, the Romans went west, the islanders sailed from port to port hopping from one clump of land to another discovering their way across the Pacific. And if there were already people there, when they arrived, they either made friends and intermarried or fought with them. It was a toss up which happened and just how warlike the immigrants migrating were. Vikings usually fought, islanders...not so much.

Eventually, once Europe had fought their way back and forth over their own land several times, conquered the African and Asian nations back and forth a bit (or been largely ignored by the Asian nations who were just happy to not be invaded thank you very much, we'll just do a little trading with you, now go away); hardy sailors found out wow, there's another big chunk of land, or a couple of them, over...there.

And so the Americas became a target. Too bad there were already people there. They didn't count. Still don't.

A few different groups decided they'd be the ones in charge; they fought over that a bit, and eventually it shook out to a bunch of old white guys who made the rules and laid down the laws.

And it's been that way awhile now. There's been some slight changes. Some big ones, some smaller. Like people with different color skins got told ok, we won't own you but you still can't do everything exactly the same 'cause we don't completely trust...it's just different. People will swear that isn't true, but it is. It's subtle, but it is.

And everyone over the age of 18, men and women no matter whether they own property or not, can vote.

Sort of. Except... Some can't. There are again these subtle little stoppers here and there. And there are little taxes laid on, or requirements on top of requirements...

And we still don't have one part of the country agreeing with another. How we've hung together as one country this long is amazing. The differences between southern California, south Alabama, South Dakota and the Downeast southern shore of Maine are insurmountable. We don't entirely even speak the same language! Soda, tonic or pop?

Part of this country was once French. Part of it was once Spanish. Part of it was once its own country. And yet we believe we can all be one under one government.

Of course we fight over what that should be.

And now, our government is shut down again. Because we can't get our leaders to stop fighting among themselves long enough to make compromises on budget questions; and they drag every other darn thing into the discussion that doesn't belong there.

Budget discussions should NOT include political discussions about immigration, race, or constitutional changes. They have nothing to do with the budget. Those discussions belong in a category without dragging funding into it at all.

As for the DACA controversy? While it is true the children were brought here without their consent, they are now adults and as such can make decisions for themselves. The solution, and it's way too easy, is to provide these now adult emigres with the information and help with the paperwork to apply to become full citizens. If they have been here for years, they most likely have a record of education, and a paper trail, to allow them to fulfill the requirements for application. If they want to stay, do so legally. If for some reason they do not qualify, then they don't and should be treated as any other immigrant with

Turn To **LIGHTS** page **A14**

OPINION

Opinion and commentary from the Blackstone Valley and beyond

You can lay the groundwork for reforming Congress

The first three words of the U.S. Constitution are, "We the People." The Constitution itself, our institutions of government, the democratic process — all were established to give Americans a voice in their own governance. We are still striving to make that vision real for all, but we are closer than ever.

So let me ask you some questions about Congress today. Do you think the voice of ordinary Americans resounds strongly in its hallways and chambers? Can you recall Congress in the last few years successfully dealing with an issue that directly affected your life? Does Congress produce legislation that resolves our differences and brings us closer together? Do you believe that the political system produces members of Congress who fairly and effectively represent the diversity and complexity of this country and are addressing our real, long-term challenges?

I thought not. This is why I believe it's past time for comprehensive reform of Congress. Representative democracy today is being undermined by the rising power of big money, the challenges of governing a country as large and diverse as ours, the problems brought by rising economic inequality, the ineffectiveness of our political institutions, and too many citizens who were never taught the skills needed to make the pragmatic judgments necessary in a representative democracy.

In the present environment, it's doubtful that the various reforms needed to address these challenges can actually get adopted. But their time will come, either because the public demands it or the cost of dysfunction becomes too obvious to ignore.

So it's important to know in advance where we need to head.

To be sure, part of what we need is outside the purview of any single institution. We lack a robust, comprehensive system of civic education, designed to produce an engaged, informed electorate able to sort fact from fiction in a complicated world. We want citizens who know how to maintain healthy skepticism and wariness about elected officials, and who have the knowledge and confidence to hold them accountable.

But there are also steps we need our lawmakers to take.

Partisan gerrymandering has become a scandal; competitive congressional districts drawn to represent the population fairly are vital to our future. Similarly, we have to expand voter participation



BEYOND CIVIC ENGAGEMENT  
LEE H. HAMILTON

and fight efforts to repress votes; lower participation empowers the extremes in politics, and it's hurting our country. And we need to make it easier for third parties to break into the system; people are losing confidence in the two parties and we need to open up the system to new participants.

Greater transparency from those in power or those seeking to influence those in power truly matters. Disclosure of campaign donations, disclosure of foreign money's track through our political system, disclosure of special-interest spending, identifying the people who make contributions to secretive political committees, details about financial conflicts of interest — all of this should be a habit in any self-respecting representative democracy. Extensive disclosure needs to be required by law, and backed up with the resources to enforce the law.

On Capitol Hill, members need to fund and then rely on independent sources of information they can trust, rather than special interests who too often lay down their own interpretation of the facts as a legislative foundation. And they need to return to the traditional processes of gathering expert testimony through congressional hearings.

And perhaps more than anything, Congress needs to revitalize the institution itself — by energizing the traditional committee structure and practices, giving up its ridiculous habit of enacting budgets through omnibus bills, and no longer allowing major legislation to be put together by a few leadership staff behind closed doors — and restore its power vis-à-vis the president.

This is where you come in. The changes I'm advocating will not come about without citizen action. Our lawmakers have become fixated on their re-election and too comfortable with the status quo they and their predecessors have built in recent decades. We have to hold politicians to the highest ethical standards, and have them come up with serious proposals to fix the system. Without that, the loss of faith in our process and our institutions that all of us lament will be almost impossible to reverse.

Lee Hamilton is a Senior Advisor for the Indiana University Center on Representative Government; a Distinguished Scholar, IU School of Global and International Studies; and a Professor of Practice, IU School of Public and Environmental Affairs. He was a member of the U.S. House of Representatives for 34 years.

Tea Time Tips

Relaxing with a cup of hot tea is a simple pleasure this time of year, but according to numerous health studies, the steaming brew may also be just what the doctor ordered! Tea is an age old beverage that has long been hailed as a cure all for many common ailments in addition to its role as warm, comforting refreshment. Read on for some highlights on the virtues of tea!



TAKE THE HINT  
KAREN TRAINOR

It's no secret sipping tea offers an array of terrific health benefits. From to easing arthritis pain, tea has been shown to possess impressive healing properties.

\* A study funded by the Arthritis Foundation suggests drinking green tea may help ease rheumatoid arthritis. The tea's benefits are attributed to a class of compounds called polyphenols, which are abundant in tea made with fresh or green leaves.

\* Here's good news for allergy sufferers. A medical study reveals a compound in green tea may help inhibit aspects of the immune system response that produces symptoms of common allergens such as grass, pet dander, grass or mold!

\* Did you know a sore throat can be relieved by using a strong, hot tea as a gargle? Simply brew the tea of choice, allow it to cool, and gargle once or twice a day during the cold and flu season. As a bonus, the natural, herbal gargle tastes great.

\* Medical studies reveal green and black teas take center stage when it comes to boosting the immune system. Test-tube studies also suggest that the flavonoids in tea may have more antioxidant activity than certain better-known antioxidants like vitamins C and E.

\*According to researchers at the University of Geneva in Switzerland,

green tea is packed with caffeine and catechin polyphenols, substances proven to speed up the body's calorie-burning ability. A study they performed showed drinking three cups of the Ancient Japanese cure per day can rev up your metabolism as much as an average man walking 17 minutes!

\* Research reveals green and black tea contain fluoride and polyphenols that prevent plaque from sticking to your teeth. Studies show tea decreases the activity of the oral enzyme amylase, which is responsible for breaking down starch into sugar in the mouth. In addition, the tea plant naturally contains fluoride in its leaves which makes tooth enamel stronger and more resistant to acids. Tea also inhibits bacteria growth in the mouth.

\*Sipping both black and green teas has been associated with a lower risk of heart disease. It's been speculated that the antioxidant activity of chemicals in tea called flavonoids are at least partly responsible. Black and green teas each contain different flavonoids that appear to be beneficial to health.

Drinking tea isn't the only way to reap the benefits of the healing herbs. Here are some ways natural teas can take the place of commercial health and beauty aids.

Stress Reliever: Make up this green tea and oatmeal bath recipe from a New York City Day Spa, and you'll be soaking in the lap of luxury for mere pennies! The popular treatment is a great stress buster for both men and women as the green tea tones your skin and helps you unwind after a stressful day, while the oatmeal

Time for your pre-retiree checklist?



FINANCIAL FOCUS  
DENNIS ANTONOPOULOS

Like everyone, you want to enjoy a comfortable lifestyle when you retire. But a successful retirement doesn't just happen — it requires a lot of planning. And that's why it's a good idea to draw up a "pre-retiree checklist."

Such a checklist might look like

this:

Twenty years before retirement: Try to estimate a "price tag" for your retirement, incorporating a variety of factors — where you might live, how much you might travel, what activities you'll pursue, and so on. Then, assess if your retirement savings are on track to help you meet your expected costs. From this point, monitor your progress every year.

Fifteen years before retirement: Although you're still fairly far away from retirement, you'll want to bring your goals and challenges into a clearer focus. For starters, try to establish a firmer target goal for the assets you'll need during retirement. Also, consider your legacy goals and start developing your estate plans, if you haven't already done so. You might also explore methods of dealing with potentially enormous long-term care costs, such as an extended stay in a nursing home. Solutions to long-term care may become much more expensive later in life.

Ten years before retirement: At this stage, in addition to reviewing your target asset and spending levels, you'll want to get more precise about how much income you can expect as a retiree, whether through your investments or retirement accounts (such as your 401(k) and IRA), or through some type of part-time work or consulting. Maintaining an adequate income flow is extremely important, because you could spend two or three decades as a retiree, and some of your expenses — health care in particular — will likely rise during the later years. It's important to plan for health care and long-term care, given the costs and ability to qualify for coverage later in life.

Five years before retirement: Re-evaluate your investment mix to help reduce the risk of having your portfolio vulnerable to a market downturn when you plan to retire. Generally speaking, stocks and other growth-oriented investments are more volatile than bonds and other income-producing vehicles. So, you may want to consider shifting some — but certainly not all — of your investment dollars from the "growth" portion of your portfolio to the "income" side.

Two years before retirement: This close to retirement, you'll want to pay particularly close attention to health-care expenses, so you may want to investigate Medicare supplemental policies. You'll also want to ensure that you have an adequate emergency fund to cope with unexpected costs, such as major home repairs. In addition, you'll want to think about whether you should take Social Security right away or if you can afford to wait until your monthly checks will be bigger.

One year before retirement: Now it's time for some key decisions: How much can you withdraw each year from your 401(k), IRA and other retirement accounts without running the risk of outliving your money? Have you lined up your health care coverage? And, finally, are you really set on retiring in a year or could you delay retirement to improve your financial picture?

This checklist isn't exhaustive — but it can give you a good idea of the various issues you'll need to consider on the long road to retirement. And the sooner you start planning for that journey, the better.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Please contact Dennis Antonopoulos, your local Edward Jones Advisor at 5 Albert Street, Auburn, MA 01501 Tel: 508-832-5385 or dennis.antonopoulos@edwardjones.com.

Turn To **HINT** page **A14**

# Worcester free tax service coalition kicks off season

## FREE TAX SERVICES AVAILABLE IN WORCESTER

WORCESTER — In conjunction with a nationwide Earned Income Tax Credit Awareness Day, the Worcester Tax Free Service Coalition will host a kick off for its 14th year of providing free tax preparation services for local, low income households. The program utilizes IRS trained volunteers to prepare tax returns for households earning less than \$54,000. The 2017 event is scheduled Friday, Jan. 26 at the NeighborWorks Home Ownership Center of Central Massachusetts, 138 Green St., Worcester at 9:30 a.m.

Among others, the program is to include remarks by Congressman James P. McGovern, City Manager Edward Augustus Jr., United Way of Central Massachusetts President Tim Garvin, Michael Desimone of the IRS, UniBank VP of government affairs and Worcester City Councilor Matthew Wally, City Councilor Maurice Bergman, WCAC Job & Education Center Director Carrick O'Brien and volunteers from and past clients of the volunteer income tax assistance program.

In tax year 2016, WFTSC served nearly 2,000 households, generating more than \$3.4 million in returns with an average federal refund of \$1,849.

For 2018, four VITA sites will be available: Worcester Community Action Council on the second floor of the Denholm building, 484 Main St., Worcester; Main South Community Development Corporation, 875 Main St., Worcester; Community Builders-Plumley Village at 16 Laurel St., and at Worcester State University 486 Chandler St., Worcester. Additional details about specific appointment time available at [www.WCAC.net/VITA](http://www.WCAC.net/VITA).

Partners in the Worcester Free Tax Service Coalition include: Plumley Village, Main South CDC, Worcester State University, Worcester Community Action Council, the IRS, WCCA-TV 194, Assumption College, Allcom Credit Union, United Way of Central MA, Assumption College, UNUM and the City Manager's Office of Economic and Neighborhood Development.

Sponsors for this season's initiative include: MassCAP, the IRS, St. Mary's Credit Union, UniBank, WebsterFive and the City of Worcester's Community Development Block Grant Program.

Additionally, the kick-off will coincide with the launch of a new program-- Bank On Worcester County, led by WCAC and funded by the Health Foundation of Central MA. Intended to bring unbanked and underbanked individuals in to the financial mainstream, the program has established a coalition of financial institutions, community-based organizations, and local government. Through the Bank On program, clients will gain access to affordable banking products and financial education at area financial institutions in Worcester and Southbridge.

## Tri-Valley, Inc February 2018

Monday	Tuesday	Wednesday	Thursday	Friday
			1	2
Dudley 508-949-6640, Franklin 508-520-1422, Milford 508-478-8102, Northbridge 508-234-2002, Oxford 508-987-6000, Southbridge 508-764-1469, Spencer 508-885-3904, Sturbridge 508-347-5063, Sutton 508-234-0703, Upton 508-529-9094, Uxbridge 774-482-6174, West Brookfield 508-867-1411 Tri-Valley receives federal financial support under the Older Americans Act furnished by the Central Mass Agency on Aging and the Executive Office of Elder Affairs.			Fish w/ Crumb Topping Rice Pilaf Country Blend Vegetables Tapioca & Diet	BBQ Chicken Mashed Potatoes Brussel Sprouts Fresh Fruit
5	6	7	8	9
Roast Pork w/ Gravy Mashed Sweet Potatoes Jardinière Vegetables Goldfish Grahams	Salmon Boat w/Dill Sauce Mashed Potatoes Mixed Vegetables Yogurt	Chicken Fajitas Spanish Rice Black Beans & Corn Pineapple Sour Cream	Cold Roast Beef Sandwich Lettuce & Tomato Potato Salad Three Bean Salad Fresh Fruit	Beef and Bean Chili w/ Cheese Baked Potato Roman Blend Vegetables Apple Crisp - Cold Diet = Applesauce
12	13	14	15	16
Sesame Beef Steamed White Rice Carrots Pineapple Fortune Cookie	Chicken & Sausage Gumbo w/ Cornbread Paella Rice Peas Mandarin Oranges	Lasagna Corn Niblets Broccoli Cheesecake Mousse w/ Strawberries	Hot Dog on Bun Baked Beans Cole Slaw Fresh Fruit Mustard	Potato Crunch Fish Lemon Seasoned Potato Peas & Mushrooms Granola Bar  Split Pea Soup
19		21	22	23
<u>PRESIDENTS' DAY</u> <u>NO MEAL SERVED</u>	Sloppy Joe Herb Seasoned Potatoes Mixed Vegetables Diced Pears	Turkey a la King Brown Rice Brussel Sprouts Sliced Peaches	Meatloaf w/ Gravy Garlic Mashed Potatoes Country Blend Vegetables Birthday Cake Diet = Plain Birthday Cake	Mac n Cheese Stewed Tomatoes Green Beans Fresh Fruit
26	27	28	Menus are Subject to Change	
Swedish Meatballs Bowtie Pasta Scandinavian Vegetables Mandarin Oranges	Pork Rib-i-que Mac n Cheese Side Chuck Wagon Corn Strawberries & Whipped Topping	Chicken Mornay Couscous Roman Blend Vegetables Yogurt  Cream of Broccoli Soup		



# The Valley View

20th Annual Blackstone Valley Home & Business Expo

When: Saturday, March 3, 2018 – 10AM–2PM  
Where: Northbridge High School Fieldhouse,  
Linwood Avenue, Whitinsville

For more info, contact [Julia Juskavitch](#)  
**BECOME A VENDOR!** On Saturday, March 3rd, our Annual Home & Business Expo will welcome over 3,500 attendees to the Northbridge High School Field House. This is a great opportunity to market your business and gain exposure to thousands of area residents. Early bird registration fees are available now thru January 31st. Don't miss the chance to meet members of your community who could be your next great customer or client! Download the Early Bird Registration Form!  
**BECOME A SPONSOR!** Sponsorships are one of the best ways to enhance credibility and brand awareness of your company to your target audience. Sponsoring events can generate sales, form new business partnerships and is also a means of community involvement and giving back. Download Sponsorship Opportunities!  
**TO REGISTER OR FOR MORE INFORMATION:**  
CALL: 508-234-9090 ext. 100 CLICK: [www.blackstonevalley.org](http://www.blackstonevalley.org)

### New Chamber Members

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Serving the Valley for 25 years.  
Thank you for your continued support!

## Call for Artists!

6<sup>th</sup> Annual Art Palette Contest

Transform wooden art palettes into works of art. Entries will be on display in the Heritage Gallery, 50 Douglas Rd., Whitinsville, MA from **March 9 - April 27** with an opening reception on **March 9** from 4:30-6:30.

Cash prizes will be given to 1st, 2nd and 3rd place winners in three age categories. All ages and abilities are welcome and encouraged to participate.

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# Ice is nice as anglers take to the surfaces



THE GREAT  
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TRUE

This last weekend provided anglers with some great ice fishing on all fronts. It was a perfect day Saturday for the Uxbridge Rod & Gun Club's annual ice fishing derby which drew 40+ anglers to enjoy some great fishing for trout. Most every anglers, young and old, caught fish and enjoyed the day in the great outdoors. Cash prizes were awarded for the largest trout caught. Ice fishing on local ponds and lakes had a large group of anglers fishing catching bass, pickerel & perch. This week's picture shows Matt Fontaine relaxing on the ice at the Uxbridge event last week fishing and sipping coffee. Matt is the treasurer for the club. Pete Tellier relaxes in his ice shanty in the second picture.

The rain that was predicted for this Tuesday is sure to make some ice unsafe. Shoreline ice is very unpredictable, so be sure to use caution especially with youngsters of the family.

The Blackstone River in Blackstone was giving up some large pike during the fall season of 2017. With the snow free shoreline along the Blackstone River, some anglers are taking their rod & reel to fish for pike and trout. The state of Rhode Island also stocks trout annually in the Blackstone from the Woonsocket line south. The Blackstone River was also stocked in Massachusetts at Tri-River approximately 10 years ago by this writer's fly fishing class that was held annually at the at the Uxbridge High School. More than \$500 worth of rainbow trout and brown trout were stocked which was raised by the group. Hopefully, another group of anglers, or the Mass Fish & Wildlife will start to stock trout in the Blackstone River soon. The water has cleared up substantially over the years with the help of numerous organizations, including the Blackstone River



Courtesy photos  
**Matt Fontaine relaxing on the ice during the Uxbridge Rod & Gun derby.**

Watershed Association!  
268 black bear were harvested in Massachusetts in 2017, which was a bit shy of the 2016 count of 287 in 2016. 119 bear were harvested in Berkshire County, 65 Franklin, 36 Hampden, 38 Hampshire, & 9 in Worcester County.  
The preliminary 2017 deer harvest figures are as follows: 109 deer were harvested during the youth hunt, four during the paraplegic hunt, 5,095 during archery, 4,766 during the shotgun, 3,519 during the primitive arms hunt.  
It should be noted that the archery season had a substantially larger number of deer harvested than the shotgun season. With all of the high tech bows on the market today accuracy is much better, resulting in more deer being shot and retrieved. Hopefully the state will finalize the crossbow and Sunday hunting bills this year. All surrounding states have them. Sportsmen deserve no less. They are waiting!!  
The New England Outdoor Writers Association is seeking submissions for their 2018 youth outdoor writing contest for young people, from New England in grades 6-12 The deadline for submissions is Feb 15. Cash prizes of \$150, \$100, \$50, and & 25 are being awarded. For full



**Pete Tellier huddles inside a shanty for his stab at fishing through the ice.**

details go to the web site at [www.neowa.org/youthwritingcontest.html](http://www.neowa.org/youthwritingcontest.html).  
The Singletary Rod & Gun Club will hold their annual ice fishing derby for members only this Sunday Jan. 28, starting at 7:00 a.m. with a buffet breakfast at 6:00 a.m. The event has a carnival like atmosphere with more than 200 ice tilts being set out on the ice. Members will be cooking numerous meals on the ice for their groups of fishermen & women to eat and I am sure venison will be on the grill. Numerous prize will be awarded for the largest trout caught. The derby ends at 1:00 p.m. A” Seal A Meal” system and a turkey fryer will be raffled off at the event.  
Massachusetts Junior Conservation Camp two week event is being awarded by the Singletary Rod & Gun Club to junior hunters, fishermen & women again this year. Any person interested in having their youngster attend the camp at no cost should send a let-

ter stating why you want to go to the camp. Deadline is March 9. For more information go to the web site at [www.juniorconservationcamp.org](http://www.juniorconservationcamp.org) or call Ruth Granger at (508) 892 9301. (If your youngster likes hunting, fishing, and the outdoors) this is a great opportunity to send them to two weeks in the great outdoors, and meeting new friends. AND IT IS FREE! Limited openings are available so get your letter in ASAP.  
Goose hunting open last Saturday under ideal conditions and if you had a cornfield or golf course to hunt, you should have had plenty of action. The five bird daily limit is in effect until Feb. 10. A new 2018 state waterfowl stamp is needed to hunt geese, however your 2017 federal stamp is still good for the late goose season, and all coastal waterfowl hunting.

*Take A Kid Fishing & Keep Them Rods bending!!*



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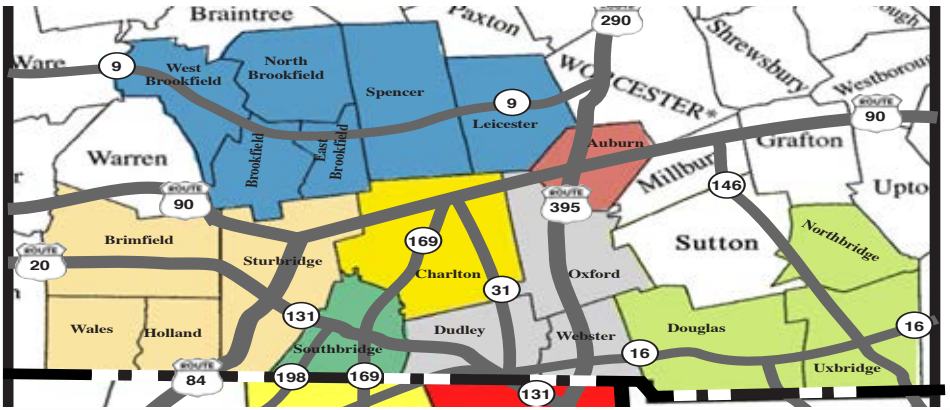
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# SPORTS

## Explosive interior offense leads Blackstone Valley Tech past Minutemen

BY NICK ETHIER  
SPORTS STAFF WRITER

UPTON — Great guard play from Blackstone Valley Tech's girls' varsity basketball team led to great passes inside the paint, and strong rim presence by the forwards and centers allowed them to finish off interior baskets when the Beavers hosted Bay Path Regional on Tuesday, Jan. 16.

As a result Valley Tech made 22 two-point baskets — with the vast majority of them coming from inside eight feet — en route to a 50-29 victory over the Minutemen.

"It's always a focus for us. We have really strong post players," Valley Tech head coach Brit Kahler said of getting the ball inside to the bigs. "We can always take an outside shot, so if we can get it in and then pass it back out we get more open looks."

The Beavers led, 20-4, after the initial eight-minute quarter and never looked back. Valley Tech outscored Bay Path in the second, 15-6, to surge ahead to a 35-10 lead at the halftime break.

The Beavers are now a perfect 8-0 as the regular season's midpoint approaches.

"We're definitely taking it a game at a time," Kahler said of potential thoughts when playing in the postseason. "We were fortunate enough to go to the State Vocational Tournament last year and we ended up winning it for the first time, so that's a goal this year as well."

If Valley Tech keeps winning they will get a bid into the State Vocational Tournament as well as the MIAA Central Mass. Division 4 Tournament.

The Minutemen, who dropped to 6-2, are also off to a good start and are four victories away from also playing in the Central Mass. D4 Tournament. Head coach John Selen gave credit to Valley Tech's fast start and added that his team will only improve after playing a team like the Beavers

"They're the cream of the crop right



Bay Path's Savannah Vangel catches a pass and backs down a Blackstone Valley Tech defender into the paint.

now in the Colonial League," he said of BVT. "You aspire to be what a BVT is. They're a great-coached team and they have some great players."

"You get better by playing good teams," Selen added. "This is a good learning experience for us."

Selen noted that Bay Path opened the game in a man-to-man defense, but the Beavers were able to take advantage of the one-on-one matchups down low. The Minutemen then switched to a 2-3 zone, which was when Valley Tech took advantage of the open space outside and began hitting deeper jump shots and one 3-pointer.

Bay Path had a more competitive third quarter, which the Beavers won by a 13-9 count to lead, 48-19, heading into the final frame. And the Minutemen won fourth quarter scoring, 10-2, to take the second half (19-15).

"We played tough and the girls hung with it," said Selen, adding that the



Nick Ethier photos

Blackstone Valley Tech's Victoria Russian wrestles the ball away from a pair of Bay Path defenders.

team is currently playing without starting point guard Alexxus Afriyie, who suffered a sprained ankle a few weeks back.

Bay Path's scoring was balanced, with Nekelle Waskiewicz netting a team-high 7 points. Kiara Coates (6 points), Savannah Vangel (4), Emily Wong Kam (4), Madison Paulhus (3), Kayla Davis (3) and Kayla Morrison (2) also scored for the Minutemen.

"We're pretty happy with where we are right now. We're in a pretty good position," concluded Selen.

The Beavers also had a balanced scoring attack, which was led by Victoria Russian's 10 points. Kahler feels that her team is at its strongest when they

spread the wealth offensively.

"I feel like we're a better team when there's not one or two girls you can stop and any one of them can go off at any time," she said.

Also scoring for BVT were Lyndsay Morse (9 points), Erin Fraine (8), Gabby Muscatell (7), Alyssa Clark (4), Kourtne Page (4), Isabelle Angelini (3), Kelley Muanya (3) and Meghan Leacy (2).

Kahler wasn't sure what to expect out of her group offensively before the season started, but noted that they have exceeded expectations — which could serve her team well down the road.

"The passing's great, we're really moving the ball and we're getting more aggressive on offense," she said.



Blackstone Valley Tech's Victoria Russian eyes the basket before putting up a shot for two points.



Isabelle Angelini of Blackstone Valley Tech dishes a pass over to her right side.



Blackstone Valley Tech's Erin Fraine gets inside Bay Path defender Kayla Morrison on her way to the basket.



Defender Meghan Leacy of Blackstone Valley Tech blocks a shot taken by Bay Path's Kiara Coates.

# SPORTS

## Long-range shooting by Dufries leads Leicester past Spartans, 47-43

**BY KEN POWERS**  
SPORTS CORRESPONDENT

UXBRIDGE — Alexa Dufries scored a team-high 13 points, nine coming on three second half 3-pointers, to help lead the Leicester High girls' varsity basketball team past Uxbridge High, 47-43, on Thursday, Jan. 18.

Dufries, a freshman, hit two of those 3's during an 84-second span of the fourth quarter to give her team some breathing room on the scoreboard, each time turning a two-point lead into a five-point advantage.

The first 3-pointer from Dufries came from the top of the arc and pushed what was a 41-39 lead to a 44-39 advantage with 3:41 left in the game. Uxbridge's Sarah Johnston (12 points) answered Dufries' three with one of her own to pull the Spartans back to within two, 44-42, with 2:38 remaining. Dufries then answered Johnston's triple with a trey, this one from the left wing, to extend the Leicester lead back to five, 47-42, with 2:17 to play.

With 19 seconds to play Uxbridge's Olivia Hicks (a game-high 21 points) hit one of two free throws to account for the 47-43 final score.

"I like shooting the 3," the soft-spoken Dufries said after the game. "If I have time to set my feet and square up to the basket I feel like I've got a pretty good chance to make the shot. On both of those shots I had time to set my feet and square up, so I actually thought both shots were going in."

Dufries said the juncture of the game — less than four minutes remaining — and the fact that the Wolverines were only up by two points both times, did not make her nervous.

"I'm comfortable shooting the 3 no matter what part of the game we're in," said Dufries, who is averaging 10 points a game.

All of that comfort comes from playing for Dave Padavano, Leicester's first-year head coach, who encourages all of his players to shoot early and often.

"Alexa has the green light to shoot in those situations; all my players do," Padavano explained. "There's no such thing as a bad shot. If we're open we're going to shoot the ball. Those were two big 3's. Our starting point guard [Madison Hippert] was on the bench most of the second half with an injury and Alexa — a freshman — steps up and delivers for us."

After the teams played to a 9-9 tie in the first quarter Leicester (5-3, 3-1 in SWCL B play) trailed by four, 20-16, at halftime.

"We struggled in the first half; we had trouble getting going," Dufries said. "In the second half we stepped up and showed what we could do. We played better defense in the second half and it led to much better offensive chances."

Padavano said he wasn't concerned at halftime with how many points Uxbridge had, but that his team had only scored 16, which is about seven points less than their per-half average.

"We started out a little slow. Our average is 47 points a game and thanks to our second half we ended up blasting our way back to it," Padavano said. "I knew once we got up a little bit and we made some shots we'd get our legs underneath us. We're a real quick team and we like to run. That's what we did in the second half; we got back on defense and we ran every chance we got."

In the third quarter, after which Leicester led, 34-33, the teams battled back and forth, the lead changing hands four times. Uxbridge led by as many as three points in the period (28-25, 3:49 remaining) while the Wolverines led at one point by four (32-28 with 2:26). The game was tied once,



Mathew S. Plamondon photos

Uxbridge's Brenna Neill reaches up to grab a rebound versus Leicester.



Uxbridge's Sarah Johnston is able to release a shot before Leicester's Caitlin Kemp can block it.

22-22, early in the period.

Hannah Wickson (seven points) put the Wolverines ahead, 36-33, with six minutes to play on a layup off a pass in traffic by Madison Dufries. Uxbridge (4-6 overall, 1-4 in the SWCL B) cut its deficit to one, 36-35, on a runner by Ashley Dube with 5:34 remaining.

Leicester scored the next five points — on a 3-pointer by Madison Dufries and a drive by Emily Fontaine (11 points) to take a 41-35 lead with 4:30 to play. Uxbridge then scored the next four points, on drives by Johnston and Hicks, to cut the Leicester lead to 41-39 with 3:59 to play, setting the stage for Alexa Dufries and her late-game heroics.

"The shots just weren't falling for my girls," Uxbridge head coach Tracy Larkin said. "We had chances for a lot of quick, easy baskets and we just couldn't get the ball to stay in the hoop. Some days the shots just don't fall you. Today was one of those days."



Alexa Dufries of Leicester eyes the basket while lining up her free throw attempt.

Uxbridge's Ashley Dube holds the ball away from a pair of Leicester defenders.



Olivia Hicks of Uxbridge drives on Leicester defender Jenna Soden.



Sarah Johnston of Uxbridge tips the ball up in an effort to gain a rebound on Leicester's Caitlin Kemp.



# SPORTS

## Padeni’s heroics help Wolverines edge past Uxbridge, 57-55



Mathew S. Plamondon photos  
Uxbridge’s Tyler Tedford releases a free throw attempt.



Harrison Mansfield of Uxbridge jumps off his right foot for a floater from the baseline.



Harrison Mansfield of Uxbridge scans the court while setting up a play.

**BY KEN POWERS**  
SPORTS CORRESPONDENT

LEICESTER — As a member of the Leicester High varsity football team the past few years, Kyle Padeni was part of many game-winning drives. Against visiting Uxbridge High on Jan. 19 he provided one of his own, and in the process lifted the Leicester High boys’ varsity basketball team over the Spartans, 57-55.

Padeni, a senior captain, used his speed and quickness to get by two Uxbridge defenders and score a twisting layup with 5.7 seconds to play to put the Wolverines ahead, 57-55.

“The original play that we planned to run broke down a little bit,” Padeni said. “I had the ball out near half-court and I knew time was running down. So I took the game into my own hands and

made the decision to do it on my own. I took the ball and finished it.”

Padeni started his game-winning drive on the left side of the court just outside the 3-point arc. With just two steps he was past Uxbridge’s Andrew Goyette and over on the right side of the lane at the foul line. From there, in two more steps, he had picked up his dribble and faked a pass to a waiting 3-point shooter in the right corner. Padeni finished off the play by twisting his body so it was between the ball and the Spartans’ Tom Sawyer, and then laying the ball in the hoop off the glass.

Uxbridge’s game-winning shot attempt, a 3-pointer from two steps inside half-court by senior captain Scott Kaeller, hit the front of the rim and instead of curling into the basket,

bounced away harmlessly.

“It’s a tough loss for us,” said Uxbridge head coach Ryan Hippert, whose team dropped to 5-4 (4-2 in SWCL B play) with the loss. “Both teams deserved to win that game based on the way both teams were fighting the entire game. We had a little lead, they came back. They had a little lead, we came back. It was one of those games where no matter who lost; they were going to be disappointed.

“I was proud of the way our kids, in a hostile environment, fought and played hard right to the end,” Hippert continued. “That said, I thought we got a little lazy on defense at the end. We didn’t rotate quickly enough on some plays. We didn’t box out. We missed a couple free throws.”

A testament as to how

close a game it was is the fact that there were four lead changes and one tie in the final 90 seconds of the game, and the fact that Leicester’s largest lead was seven points (26-19, 3:31 left in the first half), while Uxbridge’s largest lead was six points (40-34, 3:43 left in the third quarter).

Padeni, coincidentally, single-handedly erased the Spartans’ six-point lead with two drives and a pair of free throws, tying the game, 40-40, with 1:46 left in that third period.

Uxbridge led, 52-48, with 4:23 remaining in the game when the intensity, which didn’t look like it could get any higher, was ratcheted up yet another notch.

Leicester senior Kyle Enberg (a game-high 16 points) cut that lead to one, 52-51, with 2:50 to play when he hit his

second 3-pointer of the game from the left side. Sophomore Jack O’Neill put the Wolverines ahead, 53-52, with 1:22 remaining, when he scored on a drive off a set inbound play.

Uxbridge immediately called timeout and regrouped, and then came out and took a 54-53 lead with 1:02 to play when Sawyer scored on a layup off an assist by junior Tyler Tedford (15 points, four 3-pointers). Sawyer was fouled on the play as well, but missed the accompanying free throw.

Leicester re-took the lead on its next possession, 55-54, with 42 seconds to play, on a 15-foot, right-side jumper by O’Neill, who scored six of his 12 points in the game’s final seven minutes.

Kaeller tied the game, and set up Padeni’s

last-second heroics, when he hit one of two free throws with 17.6 seconds to play.

“I’m really proud of our guys; the way they fought back,” said Leicester head coach Mike Lynch, whose team improved to 6-4 overall and 4-3 in the SWCL B. “That team [Uxbridge] is good. They’re long, they play good ‘D’ and they’re physical.

“I’m really proud of the way the guys stepped up,” Lynch added. “We were down a couple of buckets late [52-48] and we were really having a hard time scoring so we went to Plan B. Joe Frascolla [eight points] had a big game for us, and, obviously, Padeni [10 points], too. They kind of dared us to have a different perimeter guy beat them off the dribble. I feel like we made enough plays to get by.”



Uxbridge’s Andrew Goyette blows by Leicester defender Sam Kenney for a layup.



Uxbridge’s Scott Kaeller dribbles the ball inside the 3-point arc.



Leicester’s Bryce Gosselin goes left for a layup while being defended by Uxbridge’s Tyler Tedford.



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# OBITUARIES

## Rebecca Mary Moore

KINGSTON/ DOUGLAS, MA- On January 8, 2018, a brilliant light in our lives was extinguished. Rebecca Mary Moore unexpectedly passed on to new life at Beth Israel Hospital in Boston. Rebecca was born on September 19, 1970, the third child of Mary (Provost) and Jim Moore. She grew up in Douglas and attended Douglas schools until entering and graduating from Holy Name High School in Worcester, Class of 1988. She then enrolled at UMass Dartmouth, earning a Bachelor's Degree in Graphic Design, the field in which she excelled throughout her professional career. After college, the South Shore became her home, with Kingston providing the comforts of an old house close to cranberry bogs and the sea.

Cooking was one of her passions, and she delighted in expressing her care for others with tasty and beautifully presented dishes. She loved Duxbury Beach and fishing for striped



bass on the open water.

Those who grieve deeply include her beloved fiancé and companion for the past twenty-five years, Tom Larson; her parents, Mary and Jim, in Douglas; her brother, Jamie, his wife, Andrea, and their son, Alexander, in Berlin, Germany; her sister, Jennifer, in Salem, and her daughters, Allyssa and her husband Jake, Natashaia, and her husband, Patrick.

There are likewise many dear childhood and college friends, aunts, uncles and cousins—as well as her cherished Golden Retriever, Sawyer—who will miss her warmth, sensitivity and loyalty.

Rebecca's spirit will live on in the minds and hearts of many whom she touched.

A private celebration of her life is forthcoming.

If you so desire, donations in Rebecca's memory may be made to the Leukemia & Lymphoma Society, 9 Erie Drive, Natick MA 01760 , an organization close to her heart, or to a charity of your choice.

<https://donate.lls.org/lls/donate>

## Janice A. Baker, 81

DOUGLAS- Janice A. (Celley) Baker, 81, of Gilboa St. died at home on Tues. Jan. 16, 2018 after a long illness, surrounded by her loving family. Her husband of 37 years Leslie S. Baker Sr. died in 1993.

She is survived by 4 daughters Joyce Quintal and her husband Joseph of Douglas, Evelyn Colonair-Plant and her husband Richard of Douglas, Elaine Baker Campo of Douglas, and Brenda Colon and her husband Benny of Pascoag, RI; a son Leslie Baker Jr. and his wife Donna of Douglas; 11 grandchildren, 11 great-grandchildren and one on the way; a sister Jewel Paquette of Littleton NH; and many nephews and nieces.

Born in Littleton, NH on December 30, 1936, she was the daughter of Arthur and Beatrice (Judd) Celley



and moved to Massachusetts to begin her and Leslie's family. Mrs. Baker worked for the Town of Douglas in the Lunch program, while raising their children. She then worked for Alternatives Unlimited until her retirement. She was a member of the Second Congregational Church in Douglas. Jan enjoyed camping, the ocean, gardening, bird watching, and sitting by the fire. She also adored spending time with her children, grandchildren, and great grandchildren. She was loved by many, and will be truly missed.

Her funeral service was held on Sat. Jan. 20, 2018 at 11 a.m. in Jackman Funeral Home, 7 Mechanic St. Douglas. Burial followed in Douglas Center Cemetery. Calling hours were held prior from 9 a.m. to 11 a.m. in the funeral home. To leave a condolence message for the family please visit: <http://www.JackmanFuneralHomes.com>

## Eleanor M. Middleton, 84

MILLVILLE – Eleanor M. (Appelof) Ross Middleton, 84, of Millville passed away Mon. Jan. 15, 2018 in the Milford Regional Medical Center, Milford. She was the wife of the late Robert W. Middleton who died in 2000.

Eleanor was born in 1933 in Millville the daughter of the late Hilding and Celia (Harrington) Appelof. She had been a long-time resident of Pascoag, RI before moving to Millville, MA 15 years ago.

She loved to crochet, color and draw. She enjoyed feeding the animals in her yard, especially the birds, and tending to her flowers. She also liked to watch the Boston Red Sox, the New England Patriots, and NASCAR.

Mrs. Middleton is survived by her children, Patricia F. and her husband Elias Richardson, III of Uxbridge, MA, Linda M. and her husband Michael Hartnett of Pascoag, RI., George A. and his wife Charlene Ross of Mapleville, RI., Alan J. Ross and his partner Barbara



Tondeau of Mapleville, RI., Mark D. and his wife Gloria Ross of Uxbridge, MA, Hilding A. Ross of Uxbridge, MA, Robert W. Middleton of Pascoag, RI; a step-daughter, Bonnie and her husband Jim Joyal of N. Smithfield, RI; two sisters, Anna Poirier of Slatersville, RI and Mary Baca of Uxbridge, MA, 24 grandchildren, 36 great-grandchildren, 9 great-great-grandchildren, and many nieces and nephews. She was predeceased by 2 sisters, Harriet Merchant and Pearl Thiebault and her former husband George H. Ross.

Visiting hours were held on Thurs. Jan. 18, 2018 from 5-8 PM in the BUMA FUNERAL HOME, 101 N. Main St. (Rt. 122), Uxbridge, MA.

Funeral services were held on Fri. Jan. 19, 2018 at 10 AM in the Valley Chapel, A Church of the Nazarene, 14 Hunter Rd., Uxbridge, MA.

Burial followed in Chepachet Cemetery, Glocester, RI.

Donations may be made to St. Jude Children's Research Hospital, 501 St. Jude Place, Memphis, TN 38105-9959. [www.bumafuneralhome.com](http://www.bumafuneralhome.com)

## Robert C. “Bob” Simmons, 90

UXBRIDGE - Robert C. “Bob” Simmons, 90, of Uxbridge, passed away Sunday January 21, 2018 at the home of his daughter and son-in-law. He was predeceased by his wife and soul mate of 64 years, Celeste, who passed away February 13, 2017. He was born in Whitinsville in 1927 the son of the late Leon and Goldie (Maker) Simmons. A longtime resident of Uxbridge, he was a member of St. Mary's Church. Bob graduated from Massachusetts College of Pharmacy and was a pharmacist at the former Buffum's Drug Store for 40 years until his retirement. He was a member of the Knights of Columbus Mumford Council #365 in Whitinsville where he was a past Grand Knight. He was a World War II U.S. Navy veteran. Bob was an avid golfer belonging to the Edward



Baldwin golf league for many years. He was also a huge Patriots, Celtics and Red Sox fan, never wavering in his faith in them. Bob leaves behind his daughter, Brenda and her husband Roger Glode of North Smithfield, RI and his son, Robert Simmons of Woonsocket, RI; a sister Barbara Ellis and her husband Bill of Whitinsville and a brother Richard and his wife Sue of New Zealand; several nieces and nephews, as well as many longtime friends. He was predeceased by a sister, Pauline Magowan and two brothers, Leon and Charles. Visiting hours were Friday, January 26 from 9:30-10:30 AM in the Buma Funeral Home, 101 N. Main St., Rte. 122, Uxbridge prior to his funeral Mass of Christian Burial at 11 AM in St Mary's Church, 71 Mendon St., Rte. 16, Uxbridge. In lieu of flowers, memorial donations may be made to the Whitin Community Center (where Bob enjoyed many recreational activities, including learning to swim as a child, up until his health prevented him from going a few years ago), 60 Main St, Whitinsville, MA 01588. [www.bumafuneralhome.com](http://www.bumafuneralhome.com)

### HINT

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serves as a soother for sensitive skin.

To make: Combine one half cup of loose green tea leaves (available at health stores) and one half cup rolled or instant oatmeal. Place the mixture in a muslin or cheesecloth bag to make a sachet. Then hang the bag from your bathtub spout with string or ribbon and let the warm water rush over it while filling the tub. Once steeped, remove the bag and enjoy a relaxing soak for 15 minutes or so.

\*\*\*

Treat Tired Eyes: If late nights and little sleep are making your eyes puffy, this quick and easy treatment will erase the telltale signs as well as a cost-

ly cream. Brew loose tea (try a calming herb, such as chamomile) and chill in the freezer until very cold but not frozen. Dip a cotton pad in the tea to saturate, wring out, and place on puffy areas. Lay back and keep pads on for at least ten minutes.

\*\*\*

Acne Aid Alternative: Recently publicized studies claim green tea can be as effective as 4% benzoyl peroxide in treating acne. Better yet, the research reveals the tea is gentler on the skin than the chemical. To try at home, simply apply brewed green tea to the skin with a cotton ball.

\*\*\*

Highlighting Hair: Tea acts as a natural highlighter to brighten hair and bring out the shine. Brew tea and use as a rinse after shampooing. For bru-

nettes, black tea adds a hint of richness and shine. Chamomile tea can bring out highlights in blonde or redheads.

\*\*\*

Tea Note: Here is a rundown of how the caffeine in an average cup of tea compares to coffee: Espresso (2 oz.) 60-90 mg; Drip coffee 60-180 mg; Black tea 25-110 mg; Oolong tea 12-55 mg; Decaf coffee 22-45 mg; Green tea 8-16 mg; Decaf tea 4-6 mg.

\*\*\*

Win Dinner for Two at the Publick House

Your tips can win you a great dinner for two at the historic Publick House Historic Inn in Sturbridge! Simply send in a hint to be entered into a random drawing. One winner per month will win a fabulous dinner for two at the renowned restaurant, located on Route

131 across the town common in historic Sturbridge. Because I'm in the business of dispensing tips, not inventing them (although I can take credit for some), I'm counting on you readers out there to share your best helpful hints!

\*\*\*

*Do you have a helpful hint or handy tip that has worked for you? Do you have a question regarding household or garden matters? If so, why not share them with readers of The Southbridge Evening News? Send questions and/or hints to: Take the Hint! C/o the Southbridge Evening News, PO Box 90; Southbridge, MA 01550. Or E-mail KDRR@aol.com. Hints are entered into a drawing for dinner for two at the historic Publick House Inn.*

# Online RMV may be best

BY JERRY CARTON  
STONEBRIDGE CORRESPONDENT

Not crazy about driving to do business with the Registry of Motor Vehicles? If that's the case, you'll like this — the agency is moving to expand online access for some transactions.

For example, customers will now be able to renew licenses or ID cards online for two consecutive renewal periods. Additionally, customers will be able to use the same license picture for 14 years rather than nine, which means some 30,000 more renewals can be transacted online every month.

“The Registry is pleased to offer these helpful enhancements to service options available to our customers,” said

RMV's Erin Deveney, adding, we encourage customers to conveniently renew their driver's license or Mass ID card online if they are eligible to do so, saving a trip to a service center.”

Deveney speculated the changes will make in-person visits to service centers less of a hassle and assure the centers will run more efficiently.

Under the new rules, licenses and ID cards will need to be renewed in-person at an RMV center or AAA offices (for members) every third renewal period, or once every 15 years.

The new rules stipulate that eligibility for online renewal must meet the criteria of having a license or ID card less than 14 years old and taken after following the customer's

21st birthday.

“This is positive for everyone,” said Deveney.

Starting March 28, the RMV will also be changing the way driver's licenses and ID cards can be acquired and renewed. That's the day the Registry will start issuing licenses and ID cards which will meet federal standards to be REAL ID compliant.

Massachusetts residents won't need those REAL ID cards until October 2020 and even then only to board planes or enter a US government building under pending new federal rules.

The Registry's online site can be found at [www.mass.gov/how-to/renew-your-driver-license](http://www.mass.gov/how-to/renew-your-driver-license).

### LIGHTS

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deportation issues. If they have these issues, then that's a different situation and they shouldn't stay.

While our fearless leaders battle one another, the worker bees try desperately to keep some semblance of order in the offices and parks and the military bases across our country. Many are doing so without pay. Some offices are doing so without paying bills. Our government is not paying its people, or its debts. The military won't get a check again until Feb. 2 at the earliest, if then. So we are waiting with bated breath for the first fed up bureaucrat to toss up their hands, yell the infamous “I'm not going to take it anymore...” and walk off the job.

And that, we imagine, will be the beginning of the end of the grand experiment.



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# CALENDAR

## Friday, January 26

TRIVIA NIGHT: Uxbridge Parents for Safe Graduation is holding its annual trivia night fundraiser with Wise Guys Trivia Friday, Jan. 26 at the Progressive Club in Uxbridge from 7-10 p.m. First hour is social hour with two hours of trivia. Cost is \$20 per person for 1-3 people. Team pricing is as follows: Team of 4: \$75, team of 5: \$95, team of 6: \$115, team of 7: \$135 and team of 8 (whole table): \$150. Teams of 2-8 are welcome. Individuals will be placed on teams. Cash prizes for top two teams. Raffle baskets plus 50/50 raffle. Light appetizers and cash bar available. Space limited, pre-register at Eventbrite link at <https://www.eventbrite.com/e/uxbridge-psg-trivia-night-fundraiser-tickets-41025593655> or contact us at [uxbridgepsg2018@gmail.com](mailto:uxbridgepsg2018@gmail.com) for registration information.

## Saturday, January 27

BENEFIT TO SUPPORT TROOPS: On Jan. 27, Uxbridge Supports Our Troops (USOT), will be hosting a benefit to support troops serving overseas. USOT has been shipping care packages to troops since February 2003. The benefit will take place at the Uxbridge VFW post 1385 from 6:00 until 11 p.m. A patriotic evening of dinner, dancing, and raffles is planned. Tickets are \$15 per person and will be sold in advance only. This is often a sell-out event, so get your tickets early! To purchase tickets or contribute items for the raffle, please contact Diane at (508) 278-5131 or Linda at [lasimonds@charter.net](mailto:lasimonds@charter.net).

## Friday, February 2

MOVIE NIGHT! Trolls Free Family Movie Night & Pajama Party! Friday, Feb. 2 at 6:30 p.m. (Doors open at 6:00) at the Alternatives Singh Performance Center, 60 Douglas Road, Whitinsville. It's not too late! If you missed it in the theater...and even if you didn't...grab your family and your favorite pajamas and come enjoy this smart, funny, animated comedy! Fun for the whole family! Rated PG. Refreshments available for purchase. Admission is free, donations are gratefully accepted. All proceeds from refreshment sales benefit Alternatives.

## Saturday, February 3

SLAVES AND FREEDMEN IN UXBRIDGE: As we observe Black History Month, it is useful to recall that Massachusetts was a slave state until 1783. Some of our town's leading citizens owned slaves and this presentation will provide information on that aspect of our past. The many hardworking black families that subsequently contributed to Uxbridge's participating in the Industrial Revolution will also be examined. In the event of inclement weather, this presentation will be rescheduled for Saturday, February 10. At Uxbridge Public Library beginning at 10 a.m.

## February 9 & 10 and

## February 16, 17 & 18

PLAY AT THE SINGH: Completely Hollywood, by Reed Martine & Austin Tichenor with additional material by Dominic Conti. Directed and presented by Braid Productions. Multiple performances over two weekends: Feb. 9,10, 16 & 17 at 7:30 p.m. and Feb. 18 at 2:00 p.m. at the Alternatives' Singh Performance Center, 60 Douglas Road, Whitinsville. Tickets: \$20, \$18 seniors (65+), \$10 for 15 and under, \$16 for groups of 10 or more. [BraidProductions.com/tickets](http://BraidProductions.com/tickets). Reservations: 774-243-0260. Produced by Special Arrangement with Samuel French, Inc.

## Saturday, February 10

Uxbridge Safe Grad to Hold Chicken Shoot: Uxbridge Parents for Safe Graduation is holding our 4th annual Chicken Shoot at the Uxbridge Progressive Club from 1-4 p.m. on Saturday Feb. 10. Doors open at 12:30 p.m. What is a Chicken Shoot? It is a 3 card "bingo type" game. You have the chance to win five times in each round (food and meat prizes). There will be eight rounds. Essentially, it is Bingo for meat. Admission is \$20 per person and can be purchased at the door. Cash bar, raffle baskets and 50/50 raffle. For questions please contact us at [uxbridge-psg2018@gmail.com](mailto:uxbridge-psg2018@gmail.com). Proceeds will benefit the Safe Graduation event for the Uxbridge High School 2018 senior class to be held in June.

## Thursday, February 15

MEET THE AUTHOR: Uxbridge resident Rachel Odell Howe recently published her debut novel Ripple. Please join us in celebrating her hard work and success with a Meet the Author event hosted at the Uxbridge Public Library on Thursday, Feb. 15 at 6 p.m. Rachel will read an excerpt from the book, answer your questions and sign your copies! Don't forget to enter the raffle to win a free copy for a friend. Books will be available for purchase at the event. Please sign up at the circulation desk or by calling (508) 278-8624.

LIONS CLUB DINNER: The annual Dinner for the Seniors is sponsored by the LION'S CLUB and will be held Thursday, Feb. 15, 6 p.m. at the Millbury Senior Center. A turkey dinner will be served. Please call or stop by the Center to reserve your seat. (508) 865-9154.

## Saturday, February 17

SPAGHETTI! Blackstone Boy Scouts Troop 1's Spaghetti Dinner is set for Saturday, Feb. 17 at St. Paul's Church, from 5-7 p.m. Support the local Boy Scout troop who do so much for our local community and help to mold today's youth into tomorrow's leaders! Cost is just \$6 for adults and \$4 for seniors and children and the food is fabulous! The dinner will include salad, Italian bread, spaghetti and meatballs with coffee and milk. Please come and support your local Boy Scouts Troop's annual fundraiser and enjoy a wonder-

ful meal. For more information or to purchase tickets, please email [tsccorcoran@aol.com](mailto:tsccorcoran@aol.com) or call (508) 259-8975.

### ONGOING EVENTS

NOTHING BUT NET: Uxbridge Community volleyball every Thursday 6:30-8:30 p.m. at 130 Douglas St., Uxbridge Valley Chapel lower campus, the Precious Ones child care building. Pick up games, all levels welcomed. Bring a friend, make a friend, stay in shape and have fun. (\$1 a week). Call Jeannette Gokey at (508) 735-0067 for more info.

DIVORCE SUPPORT GROUP: A new divorce recovery support group starts up on Tuesday, Jan. 9, and will meet weekly on Tuesdays. Called "Fresh Start - There is Life after Divorce," this program is for men and women who are separated or divorced and living single again. The group offers support, encouragement, friendship, and hope. Each meeting includes a topical video followed by small group discussion, refreshments, and social time. The program continues to April and is free and open to all. Meetings are held every Tuesday from 6:30 p.m. to 8:00 p.m. at Pleasant Street Christian Reformed Church, 25 Cross St., Whitinsville. Contact the church office at 508-234-5268, e-mail [howard@pscrc.org](mailto:howard@pscrc.org) or visit [www.pscrc.org](http://www.pscrc.org) for more information and to register. A complementary program for kids ages 5-12, called DivorceCare for Kids, runs concurrently with the adult program.

FREE WILL DINNERS: The First Congregational Church of Sutton, 307 Boston Road, presents its monthly free will offering of open seating dinners from 4:30 to 6:30 p.m. on the second Saturday of each month. All are welcome. Dinners are served with bread, beverage and dessert. For more information, call (508) 865-6914.

SENIOR BREAFAST: The St. John's Episcopal Church Senior Breakfast is held on the first Friday of the month from 8 to 9 a.m. at the church, 3 Pleasant Street, off Route 122A in Sutton, and is handicapped accessible. Suggested donation is \$5. For more information, call Cyndy Rogers, (508) 529-4437.

PARENT SUPPORT: Parent Support Group in Millbury sponsored by Parent Professional Advocacy League (PPAL). Join us for our free and confidential Parent Support Group on the second (workshop) and fourth (sharing) Friday of the month from 10:30 a.m. to noon at the Millbury Public Library. Call PPAL at (508) 767-9725 for further information. Parent Professional Advocacy League is a statewide network of parents and professionals and adolescents with emotional, behavioral and mental health needs.

CARING: The Caregivers Group will meet in the library at the Northbridge Senior Center on the fourth Tuesday of the month from 3-4 p.m. If you are currently caring for a family member or close friend, come and join others who share your compassion.

AL-ANON: A "Serenity on The Hill" Al-Anon step meeting will be held at 7

p.m. every Wednesday at the Rockdale Congregational Church, 42 Fowler Road, Northbridge. This is a support group for family and friends of problem drinkers. Newcomers always welcome. For more information, call 508-366-0556.

YOGA GROUP: Come join the Sunshine Yoga Collaborative in our mission to bring community based yoga to Uxbridge and the surrounding communities! These classes are appropriate for those just beginning to the advanced student. Our class is every Sunday morning from 7:30-8:30 a.m. at Alternatives, Unlimited at 50 Douglas Road in Whitinsville. We have extra yoga mats, but most folks bring their own. We ask for a \$5 donation per class, which is passed on to a local organization doing good work in our community. Visit us on Facebook: Sunshine Yoga Collaborative.

RECOVERY: Every Monday, Celebrate Recovery is a Biblically based step program designed to heal a wide variety of habits and harmful behaviors, such as drug dependency, abuse, eating disorders, depression, anger, pornography, broken relationships. The group meets every week in a two-part session, an open group followed by gender-specific small share groups. Starts at 7 p.m. and ends at 9. Come at 6:30 for coffee and conversation. Pleasant Street Church, 25 Cross St., Whitinsville, (508) 234-5268, ext. 14, or email [howard@pscrc.org](mailto:howard@pscrc.org).

BREAKFAST: The John 21 Community Breakfast at St. Patrick's Church has been established as a response to the needs of many people in our community. Breakfast will continue each and every Saturday from 8-10 a.m. in the Parish Center, 1 Cross St., Whitinsville. Our mission is to serve a nutritious breakfast, free of charge, every Saturday morning in the spirit of community fellowship and hospitality. Teams of volunteers prepare and serve breakfast on a rotating basis. All are welcome. For more information, please contact the ministry coordinator at [John21Breakfast@gmail.com](mailto:John21Breakfast@gmail.com). If you would like to make a donation to this project, please contact St. Patrick's rectory at 508-234-5656.

Legos Club: the first and third Mondays of each month, for ages 6 and up from 3 until 5 p.m. at the Whitinsville Social Library. For more information about programming, please visit the library's website at [www.northbridge-mass.org/whitinsville-social-library](http://www.northbridge-mass.org/whitinsville-social-library).

PROJECT KIBBLE: In this tight economy, it can be tough to make ends meet. What about your four-legged friends? Project Kibble collects donations of pet food and supplies and distributes them to local food pantries. We accept dog and cat food, kitty litter, small rodent and fish food. All donations must be unopened and unexpired. For more information, please contact [projectkibble@gmail.com](mailto:projectkibble@gmail.com) or call Christine at 508-234-8131.

12-STEPS FOR OTHERS: The Adult Children of Alcoholics 12-step support group meets from 7:30 to 9 p.m. on Mondays at the Hopedale Unitarian Church, 65 Hopedale St. For more information, call Rose at (508) 234-9004.

### MEROLLI

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England were its own country, it'd be one of the Nordic states."

Similarly, he supports the "We the People Act," a proposal likely to be on November's ballot to instruct the Legislature to push Congress to add a 28th Amendment declaring corporations aren't people, money isn't speech, and the Bill of Rights only applies to actual human beings. Merolli said he testified for it in Boston.

He also backs the process Massachusetts is using to implement the November 2016 pot legalization vote, describing it as "a smart manner," and noting the Cannabis Control Commission is "cautiously looking at all sides." Going forward, he said he sees its economic potential and Massachusetts "shouldn't let Trump bully us" into backing off on legalization.

One aspect of it he likes is the fact it's essentially a local option.

"One of the strengths and downfalls of the Commonwealth is we have 351

cities and towns, so there's lots of local control," he said. "More democracy is a good thing in any case."

Despite those big-picture issues, Merolli notes his campaign is really about three more prosaic but important items: "the roads, water and schools." He notes several towns, including Southbridge and Uxbridge, have raised concerns about risks of water pollution and his own town lacks public water at all, while almost all of them need more road funds and other infrastructure grants.

Merolli, age 27 and single, is a

third-generation union guy, noting almost everything his family has had come from the efforts of unions to protect workers. He graduated Westfield State with a political science/philosophy major, is an Eagle Scout, and plays a couple of different instruments, particularly favoring funk and bluegrass. Over the years, he has worked in Rep. Neal's office and for Sen Warren's campaign, fundraised for several liberal groups, and conducted team-building exercises at the area YMCA.

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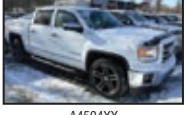
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<p>2017 Toyota RAV4 XLE</p>  <p>A269801A SUV AWD, I-4 cyl, auto, 24K miles <b>\$22,998</b></p>	<p>2014 Toyota Avalon Ltd</p>  <p>A269274A Sedan Front WD, V-6 cyl, auto, 40K miles <b>\$22,998</b></p>	<p>2012 Nissan Frontier Pro</p>  <p>A4596 4x4 Crew Cab, V-6 cyl, auto, 43K miles <b>\$22,998</b></p>	<p>2015 Toyota Venza Limited</p>  <p>A269470A SUV AWD, V-6 cyl, auto, 72K miles <b>\$23,598</b></p>	<p>2016 Nissan Rogue SV</p>  <p>A269539A SUV AWD, V-6 cyl, CVA, 14K miles <b>\$23,598</b></p>	<p>2010 Mercedes-Benz Sprinter</p>  <p>A268844A Pass Van High Roof, V-6 cyl, auto, rear-wheel, 55K miles <b>\$24,998</b></p>	<p>2014 BMW 328i xDrive</p>  <p>A269325A Sedan AWD, I-4 cyl, auto, 44K miles <b>\$24,998</b></p>
<p>2015 Toyota Venza XLE</p>  <p>A4534 SUV AWD, V-6 cyl, auto, 27K miles <b>\$25,998</b></p>	<p>2016 Toyota RAV4 SE</p>  <p>A269336A SUV AWD, I-4 cyl, auto, 14K miles <b>\$25,998</b></p>	<p>2015 Mercedes-Benz CLA 250</p>  <p>A44788 Coupe, AWD I-4 cyl, auto, 38K miles <b>\$25,998</b></p>	<p>2010 Toyota 4Runner Ltd</p>  <p>A269368A SUV 4x4, V-6 cyl, auto, 55K miles <b>\$26,998</b></p>	<p>2015 Toyota Highlander LEPL</p>  <p>A269112A SUV AWD, V-6 cyl, auto, 48K miles <b>\$26,998</b></p>	<p>2015 Toyota Tacoma BASE</p>  <p>A269568A Double Cab 4x4, V-6 cyl, auto, 29K miles <b>\$26,998</b></p>	<p>2017 Toyota RAV4 Ltd</p>  <p>A269407B SUV AWD, I-4 cyl, auto, 24K miles <b>\$27,998</b></p>
<p>2015 Toyota Tacoma BASE</p>  <p>A269335B Double Cab 4x4, V-6 cyl, auto, 35K miles <b>\$28,998</b></p>	<p>2017 Buick Envision Preferred</p>  <p>A4532A SUV AWD, I-4 cyl, auto, 5K miles <b>\$28,998</b></p>	<p>2013 GMC Sierra 1500 SLE</p>  <p>A269199A Reg Cab 4x4, V-8 cyl, auto, 14K miles <b>\$28,998</b></p>	<p>2015 Subaru WRX Ltd</p>  <p>A269559A Sedan AWD, H-4 cyl, manual, 39K miles <b>\$28,998</b></p>	<p>2015 Toyota Tundra SR5</p>  <p>A269718A SUV AWD, V-6 cyl, auto, 35K miles <b>\$28,998</b></p>	<p>2015 Toyota 4Runner SR5</p>  <p>A269546A SUV 4x4, V-6 cyl, auto, 33K miles <b>\$29,998</b></p>	<p>2016 Toyota Highlander LE</p>  <p>A269005A SUV AWD, V-6 cyl, auto, 16K miles <b>\$29,998</b></p>
<p>2016 Toyota 4Runner SR5</p>  <p>A269156A SUV 4x4, V-6 cyl, auto, 33K miles <b>\$30,998</b></p>	<p>2013 Toyota 4Runner Ltd</p>  <p>A4553XX SUV 4x4, V-6 cyl, auto, 32K miles <b>\$31,998</b></p>	<p>2015 Toyota 4Runner SR5 Premium</p>  <p>A269313A 4x4, V-6 cyl, auto, 33K miles <b>\$32,598</b></p>	<p>2015 Toyota Tundra SR5 CrewMax</p>  <p>A268476B 4x4, V-8 cyl, auto, 4K miles <b>\$32,598</b></p>	<p>2015 Toyota Tundra SR5</p>  <p>A269507A Double Cab 4x4, V-8 cyl, auto, 37K miles <b>\$32,598</b></p>	<p>2016 Toyota 4Runner Trail</p>  <p>A269738A SUV 4x4, V-6 cyl, auto, 25K miles <b>\$32,998</b></p>	<p>2016 Toyota Highlander XLE</p>  <p>A4542XX SUV AWD, V-6 cyl, auto, 30K miles <b>\$33,998</b></p>
<p>2017 Toyota RAV4 Hybrid Ltd</p>  <p>A269414A SUV AWD, I-4 cyl, CVA, 25K miles <b>\$33,998</b></p>	<p>2018 Toyota Highlander LE Plus</p>  <p>A269747A AWD, V-6 cyl, auto, 1K miles <b>\$34,598</b></p>	<p>2016 Toyota 4Runner SR5 Premium</p>  <p>A269468A SUV 4x4, V-6 cyl, auto, 18K miles <b>\$34,998</b></p>	<p>2016 Toyota Highlander Ltd</p>  <p>A269015A SUV AWD, V-6 cyl, auto, 41K miles <b>\$35,998</b></p>	<p>2014 GMC Sierra 1500 SLT</p>  <p>A4594XX Crew Cab 4x4, V-8 cyl, auto, 37K miles <b>\$35,998</b></p>	<p>2016 Toyota Highlander XLE</p>  <p>A269572A SUV AWD, V-6 cyl, auto, 31K miles <b>\$36,998</b></p>	<p>2016 Toyota Highlander Ltd</p>  <p>A4537A PLT SUV AWD, V-6 cyl, auto, 33K miles <b>\$38,998</b></p>

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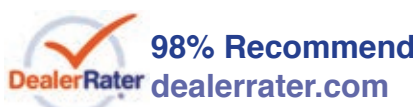
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# B SECTION

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## Winter Clearance Sale!

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We are in the process of selling out some of our current stock to make room for new 2018 models. Because of this, we are offering savings throughout the store!

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Some items are one of a kind floor samples. \*No orders will be taken on these items. Floor Sample Clearance items are sold on a first come first serve basis.

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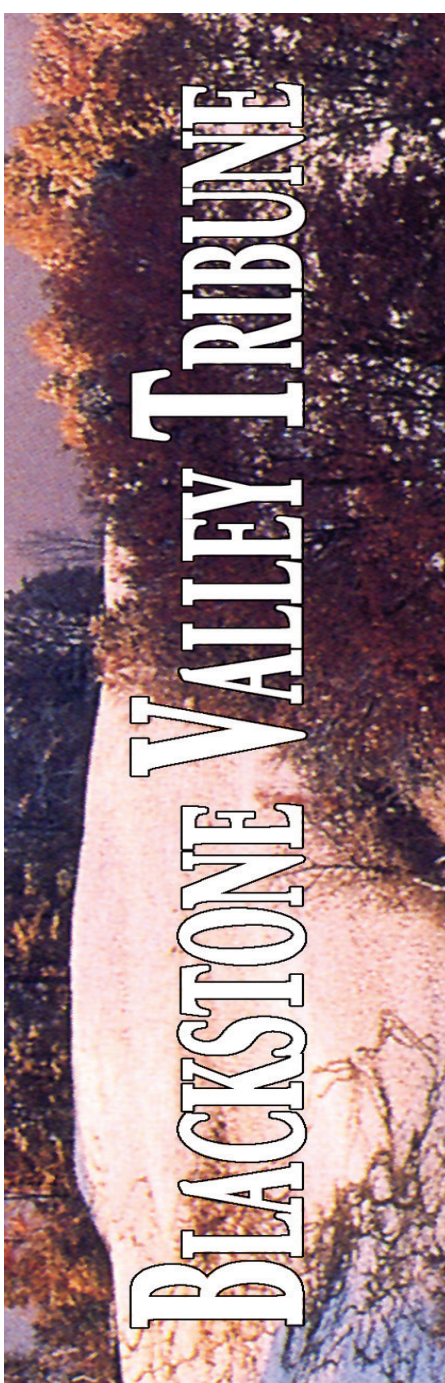


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**NDA Q&A THURSDAY**

Thursday, February 8th

3:30-5:00 pm

RSVP by February 5th

**NDA SPRING OPEN HOUSE**

Sunday, March 25th

2:00-4:00 pm

Pre-Registration is Encouraged

Learn more about Notre Dame Academy at this Information Session designed for 5th-8th grade girls and their families.

At our Spring Open House you'll have the opportunity to meet our faculty, take a campus tour, and learn all that NDA has to offer.

To register for the Q&A Session or for more information about our Spring Open House, please contact Kimberly Kossuth, Director of Enrollment, at 508-757-6200, Ext. 229 or email [admissions@nda-worc.org](mailto:admissions@nda-worc.org).

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<p><b>2015 SUBARU OUTBACK</b></p>  <p><b>\$399 per month</b> 17462 Eyesight 6 Cyliner New Tires &amp; Brakes All Around!</p> <p>29,904 MILES <b>\$25,995</b></p>	<p><b>2014 JEEP GRAND CHEROKEE</b></p>  <p><b>\$425 per month</b> 17299 Leather Moonroof</p> <p>21,425 MILES <b>\$26,990</b></p>	<p><b>2015 FORD EXPLORER</b></p>  <p><b>\$449 per month</b> 17398 Leather Dual Moon Roofs Navigation</p> <p>30,125 MILES! <b>\$28,990</b></p>	<p><b>2015 CHEVY TAHOE</b></p>  <p><b>\$512 per month</b> 17468 New Tires &amp; Rear Brakes Clean</p> <p>50,535 MILES <b>\$33,995</b></p>

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## Listings Always Needed - We're Always Busy Selling!!!

**CHARLTON** - 8 Cheslie Way! ANGALIE ESTATES! 2,500' 10 Rm Colonial! 4 Bdrms, 2.5 Baths! 3.02 Acres! Cul-de-sac! 2 Story Grand Foyer! SS Appliance Kit w/ Isl! Huge Liv Rm! Formal Din Rm! 1st Flr Master w/Bath! 1st Flr Laundry! C/Air! In-ground Pool w/Pool House! 3 Car Garage! **\$488,000.00**

**WEBSTER** - 124 Lower Gore Rd! Completely Renovated 7 Rm, 3 Bdrm Ranch! Kit w/New Tile Flr, SS Appliances, Granite Counters & Backsplash! Spacious Liv Rm! Refinished Hrdwds! Updated Bthrm! New Siding, Entry Doors, Electrical Service! Finished Lower Level! Fenced Backyard! Shed! **\$208,900.00**

**WEBSTER** - 24 Linwood St! Well Maintained 2 Family! Each Unit Consists Of An Eat-In Kit w/Gas Range, Pantry w/ Abundant Cabinets! 2 Carpeted Bdrms! Knotty Pine Heated Sun Room Or Den! Full Baths w/Laundry! 2nd Flr w/Screened Porch! Newer Roof, Siding & Windows! Updated Furnaces! Garage! **\$219,900.00**

**CHARLTON** - 2 Pennakin Hill Rd! Nice Updated 7 Rm Split! .92 Acre Corner Lot! SS Appliance Kit w/Center Isl, Cathedrals & Skylight! Din Rm w/Slider to 12x16 Deck! Cathedral Liv Rm w/Brick Flrpl & Pellet Stove! 3 Bdrms! 2 Full Baths, Whirlpool Tub! Frplcd Fam Rm! Garage! **\$289,900.00**

**EAST BROOKFIELD** - .654 Podunk Rd! 6 Rm Cape! 1.5 Acres! 3 Bdrms, 2 Baths! New & Recent Features! Open Flr Plan! Granite Kit! SS Appliances! 1st Flr Hrdwds! Master Bath & Walk-in Closet! Natural Woodwork! Patio w/Hot Tub! Fruit Trees! Recent Roof & Windows! New Garage Door! **\$247,900.00**

**AUBURN** - 13 Inwood Rd! Cute 6 Room Cape! 2-3 Bedrooms! All Hardwoods on Both Levels Under Carpeting! Finished 2nd Floor with Bedroom & Office! Lower Level Playroom! Vinyl Siding! Replacement Windows! Oil Heat! 8,276 Level Lot! Shed! 1 Car Garage! **\$179,900.00**

**STURBRIDGE** - 13 Main St! Work & Live Here! Completely Remodeled! "Turn Key" 1st Flr Beauty Salon w/Cair, Handicapped Bthrm, Kt, Gas Heat! 2nd Flr - Appliances Kit, Liv Rm, 2 Bdrms, 1.5 Baths, New Oil Furnace! 13 Parking Spaces! 2 Car Garage! Sep Utilities! Town Services! Rte 26, Rt 84 & 90! **\$329,900.00**

**AUBURN** - 5 Pinedale Rd! Updated 7 Rm, 4 Bdrm Cape! Appliance Cabinet Kit! Formal Din Rm w/Hrdwds! NEW 20x22 Liv Rm out to 14x20 Deck! 1st Flr 2 Bdrms w/ Laminate Flrs! Recent Full Bath! 2nd Flr w/2 Bdrms w/Laminate Flrs! Laundry w/ Washer & Dryer! 2 Sheds! Town Services! **\$222,900.00**

**DUDLEY** - 36 Fish Rd! 7 Rm Raised Ranch w/Huge Split Level Cathedral Ceiling Family Rm w/Skylights! Open Cathedral Ceiling Kit/Din & Living Rms w/Skylights! 3 Bdrms! Master Bath! 3 Full Baths! Huge Steel I Beam Clear Span 2 Car Garage! 1.1 Acres! Oil Heat! Shed! **\$299,900.00**

**DUDLEY** - 20 Williams St! Nice 7 Rm Cape w/3 Car Garage! SS Appliance Kit w/Oak Cabinets & Corian Counters! Frplcd Liv Rm & Din Rm w/Hrdwds! Sunroom w/Hot Tub/Skylights! 3 Bdrms! Master Bath & Walk-in Closet! 2 Tile Bathrms! Buderus Furnace! Town Services! Fenced Backyard! **\$244,900.00**

**WEBSTER** - 25 North Main St! ATTENTION INVESTORS! 4 Family! 44/44 Rms! 2/2/2 Bdrms! Consists of 4 Kitchens, 2 Bedrooms Each Unit, 4 Living Rms One Unit with Built-ins & Fireplace! 4 Full Baths! Laundry In Units! Full Basement w/Storage Needs TLC! Walk Up Attic! **\$169,900.00**

**DOUGLAS** - 93 Monroe St! 10.97 ACRES! Updated 1887 8 Rm Farmhouse! Flexible Floor Plan! Loads of Charm! Frplcd Liv Rm! Pan Rm w/ Cathedrals! Slider to Deck! Din Rm! 4 Bdrms! 2 Baths! 2 Car Attached Garage! Additional 3 BAY, 50x85, GARAGE BUILDING! **\$594,500.00**

**DUDLEY** - 7 Kayla Lane! 8 Rm Colonial Set On 1.84 Acres! Appliance Granite Kit! Frplcd Dining Rm! Living Rm w/ Hrdwds! Cathedral Ceiling Family Rm! 4 Large Bedrooms on 2nd Floor! Nice Level Lot! Walking Distance to Center of Webster! Town Services! Rte. 395 Near Walk to Schools & Churches! **\$114,900.00**

**WEBSTER** - 9-11 Lyndale Ave! 8 Rm Colonial w/Greenhouses! Eat-in Kitchen! Formal Dining Rm Open to Living Rm w/ Wood Floors! Full Bath! Den w/Built-ins! 4 Large Bedrooms on 2nd Floor! Nice Level Lot! Walking Distance to Center of Webster! Town Services! Rte. 395 Near Walk to Schools & Churches! **\$114,900.00**

**CHARLTON** - 44 Oxford Rd! 8 Rm Colonial w/Farmers Porch! 1.38 Acres! New Quartz Kitchen! Formal Dining Rm w/Hrdwds! Frplcd Fam Rm w/Hrdwds! Spacious Liv Rm! 4 Bdrms! Master Bath! 2.5 Baths Total! 16x30 Deck! 2 Car Garage! Shed! 2016 Roof! Many Updates! **\$344,900.00**

**OXFORD** - 74 Walnut St! 5 Rm Ranch! Central Location w/Good Size Level Yard! 2 Bdrms w/3rd Possibl! Full Bath! Hrdwds Liv Rm & Bdrms! Cedar Closet! Basement w/2 Finished Rms! Vinyl Siding! Older Replacement Windows! Deck! AG Pool! Shed! Cosmetics Needed! **\$174,900.00**

**WEBSTER** - 42 Cushing Rd! 7 Rm Ranch! Cabinet Kit w/SS Appliances & Tile Flr! Dining Area w/Corner Hutch! Frplcd Liv Rm w/Hrdwds! 3 Bdrms w/Hrdwds! Full Bath w/Tile Flr! Den w/New Carpet! New Electrical Service! Partially Finished Basement! Garage! Screened Porch! Shed! Town Services! **\$239,900.00**

**WEBSTER** - 141 Gore Rd! Rte 16! 1.68 Acres! Prime Exposure! Business Opportunities! Zoned Commercial! 165' Road Frontage! 18332' 4 Car Garage! 12x20' Workshop! 7 Rm Colonial! 3 Bdrms w/ Hrdwds! Liv Rm w/Hrdwds! Sided! NEW FURNACE! New Roof! New Tiles to Electrical & Cosmetics! **\$109,000.00**

**WEBSTER LAKE** - 294 Killdeer Island! North Pond! 62' Waterfront! Panoramic Views! 8 Rm Colonial! Kit w/Double Oven! GLEAMING Hrdwds! 4 Bdrms! 2 Full Baths! 14x20 Trex Deck! Newly Painted! Prof Landscaped! Fenced Yard! Plenty of Docks Included! **\$524,900.00**

**WEBSTER LAKE** - 10 Kenneth Ave! South Pond! Sandy Shoreline! 9 Rm Contemp Ranch, 3 Bdrms! 3 Bath! Lake Views from Most Rooms! Hrdwd & Tile Flrs Throughout! Brunarhan Custom Granite Kit w/Cherry Cabinets! 1st Flr Office! Master w/New Bath! Frplcd Fam Rm! Deck w/Custom Bar! 2 Car Garage! **\$639,900.00**

**WEBSTER LAKE** - 60 Bates Pond Rd! Middle Pond! Absolute Prime 52' Level Waterfront Lot w/Western Expo! Beautiful Sunsets! Panoramic Lake Views! 8 Rms, 3 Bdrm, 2 Baths, A/C'd, Ranch! Custom SS Appliance Granite Kit! Din Rm w/Hrdwds & Slider to Waterfront Deck w/Awning! Lake Facing Frplcd Liv Rm w/ Cathedral, Skylight & Hrdwds! Comfortable Master Bdrml! Frplcd Lower Level Fam Rm! 2 Car Garage! **\$749,900.00**

**WEBSTER LAKE** - 82 Lakeside Ave! South Pond! Prime 157' Waterfront w/ Western Expo! Beautiful Sunsets! Panoramic Lake Views! 10+ Rm, 4 Bdrm, 4.5 Bath, A/C'd, 3,832' Custom Colonial! Lake Facing Quartz Kit w/Heated Flr! Din Area w/Custom Wall Unit & Slider to Waterfront Deck w/Elect Awning! Frplcd Liv Rm! Din Rm w/Tray Ceiling! Lake Facing Master w/Master Bath! Upstairs 3 Bdrms, 2 Lake Facing! Lower Level Fam Rm w/2nd Kit, Sauna & Full Bath! 3 Car Attached, 1 Car Detached! Security! Generator! Boat House! **\$1,195,900.00**

**WEBSTER LAKE** - 3 Long Island! Accessible by Boat Only! "True Summer Cottage" Ready to Rough It! Loads of Potential! Water on 2 Sides! Panoramic Views Across Wide Expanse of the Middle Pond! 3 Separate but Connected Buildings! 4 Bedrooms! Town Water & Sewerage! **\$229,900.00**

**WEBSTER LAKE** - 3 Lakeside Rd! Middle Pond - Reid Smith Cove! Ideal Summer or Year Round! Western Expo - Beautiful Sunsets! 6 Rm Ranch! New Quartz & Stainless Steel! 3 Remodeled Bdrms! 2 New Baths - Master Bath! Tile & Hrdwds! Frplcd Oil Heat! Unique Waterfront! **\$575,000.00**

**WEBSTER LAKE** - 901 Treasure 1st! Prime Beachfront! Townhouse! 6Rms! 1,874' Open Floor Plan! Appliance Granite Kit w/Hrdwds! Din & Liv Rms w/ Hrdwds! 2 Bdrms! Master Bath! 2.5 Baths! Frplcd Fam Rm w/Tile Flr! Recent Clair, Gas Heat & Windows! Trex Deck! Garage! BOAT SLIP! Heated Pool! **\$424,900.00**

**WEBSTER LAKE** - 334 Killdeer Island! Middle Pond! South Facing! Well Maintained 7 Rm Colonial! Appliance Oak Kit! Din Rm w/Hrdwds! Cathedral Ceiling 3 Season Sunrm! Overlooking Lake! Lake Facing Master Suite, Master Bath! 3Bdrms! 2 Baths! Sandy Beach! **\$469,900.00**

**WEBSTER LAKE** - 60 Lakeside Ave! 100' Waterfront! Huge Views of South Pond! Western Exposure = Fantastic Sunsets! In Time for Summer! 5 Rooms of Rustic Charm! Real Log Summer Cottage! 10,924' Lot! Allows for Room to Expand! Remodel It! Tear it Down! Build New! **\$359,900.00**

**WEBSTER** - 56 Chase Ave! Well Maintained 2 Fam! 6/4 Rms! 3/2 Bdrms! Appliance Eat-in Kits! Formal Din Rm! Carpeted Liv Rm! Large Bdrms! Updated Full Baths! Skylight! Hrdwds! 6 Panel Drs! 22 Oil Heat! Furnaces! 1 Yr Old! Newer Plumbing & Electric! Fenced Yard w/Patio! **\$219,900.00**

**WEBSTER** - 47 Harris St! Custom Built 6 Rm Ranch! 43 Acre Lot! Eat-in Kit w/ Oversized Pantry! Frplcd Liv Rm w/Bay Window! 3 Large Bdrms w/Wall to Wall Carpets & Large Closets! Den! Full Bath w/Linen Closet! Semi-Finished Lower Level w/Full Bath! 1 Yr Young Roof! Newer Gas Furnace! **\$229,900.00**

**CHARLTON** - Oxford Road - Across from #1121 Fantastic 2.72 Acre Lot with 300' of Road Frontage! Area of Nice Homes! Build Your Dream Home Here! Allows for Plenty of Space & Privacy! Previously Perced with a Bedroom Septic Design! Super Convenient! Be Ready for a Spring Build! **\$79,900.00**

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**WE WANT YOUR LISTINGS!**

43 East Main Street Webster, MA 01570  
Fine Realtor Associates to Serve You!  
June Cazeault \* William Gilmore II \* Laurie Sullivan \* Diane Strzelecki \* Matthew Ross \* Lori Johnson-Chausse \* Mark Barrett \* Brian Bohenko

**Featured Listing!**

**DUDLEY - 67 WEST MAIN ST**  
Looking for a place for your BUSINESS? Looking for a good INVESTMENT? Check out this Dudley Business Zoned (BUS-15) Property on the CORNER of West Main & View Street. 197' road frontage (65' on W Main / 132' on View St). Business Zoned Abutting Rear Lot on View St. is also available, asking \$54,900. Improvements include an Antique 2 story single family home w/3 BRS, 2 Baths. It may be possible to convert this home back to a 2 family with the addition of a 2nd means of egress. Home is Connected to Municipal Water & Sewer, a recent Natural Gas Buderus FHW Boiler w/cast iron radiators, a 2 Car Detached Garage. **New Price \$185,000**

**WEBSTER- 6 BOYDEN ST EXT**

Buyers &/or investors take notice! A short sale offering with full lender cooperation. A fantastic opportunity to own an affordable, move in ready, single family, 3 br, 1.5 Bath, split level style home with potential for a 2 family conversion! This single family is located in a multi-family zoned location and appears to meet all criteria for conversion to a 2 family. Municipal Water & Sewer. **New Price \$169,900.**

**WEBSTER- 12 ERNEST ST**

Welcome home to this Huge, Sprawling, Custom Built, Very Attractive, Ranch Style Home! No Kidding - there is 2,848 SF +/- of Living Area on One Level! Meander on up the curved brick walkway and open the door to a very unique and private property! Half acre +/- level full in-ground pool, built-in hot tub, poolside cabana w/kitchen & full bath, gated driveway! Huge carport/pavilion for entertaining! The interior is incredible w/separate wings for private family living & entertaining, separate BR suites, 10 rooms total! Currently has a long time established, successful in-home hair salon business! You Will Be Amazed! **\$349,900.**

**THOMPSON- 12 OAKWOOD DR**

1st Time Offered! Beautiful one owner well kept Ranch! 3 generous size bedrooms! Large living room with Bow Window, eat in kitchen. Oversized carport! Level fenced yard! Forced hot water by oil! Large shed! **\$192,500**

**THOMPSON- 57 HIGHLAND DR**

**NEW LISTING**  
New Listing! Quinebaugh Adult Mobile Home Community Park, over 55! Well kept and gently used Sprawling Mobile Home! Corner Lot! Same owners since 1994. 924 Sq Ft +/- living area. 14wide x 66' long! 2 bedroom! 14' x 12' Sunroom with woodstove! FHA & Central Air! Very Rare in this park, has a one Car Garage! **\$64,900.**

**POMFRET CT - 132 FOX HILL RD.**

**SORRY, SOLD!**  
live in privacy! Beautiful contemporary home! Many updates asphalt roof, boiler! Fresh refinished wood floors! Vaulted ceilings, field stone fireplace! Double ovens! First floor master suite! Second floor master! W/upgraded bath! 3 car garage! assisted sale **\$299,900.**

**7 CEDAR DR & 0 BIRCH ISLAND RD**

**ON DEPOSIT**  
English Tudor Style Colonial! Cathedral ceiling Dining & Fireplaced Living Room! 1600+ sq ft of living area! 3 Good size bedrooms. Master bedroom with Master Bath! 1 bedroom on the main living level. 2-1/2 Total Baths! 7 rooms total! Finished basement with Hearth! Forced hot air by oil! Central Air Conditioning! 14' X 42' car port! 3 car garage! Comes with Non-Separable Waterfront Lot, on Middle Pond! Enjoy Webster lake without the High Taxes! **\$367,000.**

**WEBSTER- 24 STEPHEN DR**

Marvelously maintained 3 bedroom raised ranch! In desirable neighborhood Open entry invites you into the spacious kitchen and dining rooms all with cathedral ceilings! Sliders lead to a huge 4 season room! Large sunny living room with bow window. Master suite, two bedrooms and main bathroom complete the upper level. \*\*\*Bonus\*\*\* an in law apartment with full kitchen! dining area, bedroom, living room, full bath, and a private walkout on lower level! Two car garage. Backyard perfect for parties, gardening and family fun! **\$279,900.**

**WEBSTER- 13 MORRIS**

**SORRY, SOLD!**  
Beautiful home offers easy one level living. Many upgrades! Eat-in kitchen, granite counters, Recent stainless appliances! Nice level 1/3 acre level yard. Skylight providing loads of natural light! Full bath with double vanity. Hardwood floors in main level. Garage! Generous in sized 3 season room w/ slider! assisted sale **\$249,900.**

**EAST LYME CT - 27 HOLMES RD.**

**SORRY, SOLD!**  
Just enjoy! Granite and stainless kitchen! Four bedrooms upstairs! Master w/vaulted ceiling! Upgraded bath! Hardwoods! Porcelain tile! New baths upstairs. Large deck overlooking beautiful level yard and professional landscape, blue stone patio W/ fire pit. Buderus heating system and hot water heater! assisted sale **\$289,900.**

**LAND! WEBSTER/DUDLEY BUILDABLE LOTS**

**Webster Lake** - 16 Black Point Rd. Waterfront, Boat Access, Buildable w/Town Water & Sewer. \$59,900  
**Webster Lake** - 22 South Point Rd. Waterfront, Southern exposure! Town Water & Sewer \$229,900  
**Oxford** - 4 Leicesters St. 8.47 acres, mostly cleared \$149,900  
**Thompson** - East Thompson Rd. White's Highway 23 acres! Abuts Mass. Line Beautiful view! \$99,900.

On The shores of Lake Chargoggagoggmanchauggagoggchaubunagungamaugg

**WEBSTER LAKE - 118 POINT BREEZE RD**

Excellent Opportunity to Finally Own Your Own Webster Lake Waterfront Property! Prime Location, 5,697 +/- SF Lot, 50' Rd & Water Frontage at a Great Price! Contemporary Ranch offers 996 +/- SF of living area w/2 BRs & full bath. Plus, convenient, indoor access to Walkout Lower Level w/ tremendous potential for additional living area. Main level features Open Floor Plan w/sliders to full front deck! Spectacular Westerly views across Middle Pond! Additional land & shore frontage available. **\$345,000**

**WEBSTER LAKE - 22 LAURELWOOD DR**

1st Time Offered in Reid Smith Cove, Spectacular 3700 +/- SF, 13 Rm/4.5 Bath Lake Home, Uniquely Designed for Lake-Style Living! Private Setting, Ideal Location, .68 Acres, 92' of Natural Shoreline, Prof. Landscape, Multiple Decks, Lakeside Cabana, 3 Mstr BR Suites w/Elegant 1st Flr Mstr - all w/ Private Baths, Finished Walkout LL w/Living & Billiard Rms & Summer Kitchen! Call Sharon at 508-954-7222 for More Information **\$1,150,000.**

**WEBSTER LAKE • 2 SOUTH POINT RD**

**SORRY, SOLD!**  
**WEBSTER LAKE: PANORAMIC VIEWS OF WEBSTER LAKE!** Great South Facing Location, 62' prime lakefront, large deep lot 10,489sf, flagstone & concrete patios, full concrete walkway at water's edge, dock, retaining walls & stonework, privacy fence, storage shed, recently paved drive, plenty offstreet parking in driveway & area at roadside, spacious, year-round, 2 story Cape home, 4 BRs (1 on 1st flr), 2 full BAs, Harvey replacement windows, 5 years +/- young roof. **NEW PRICE \$419,900**



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email: [andrea.gordon@algordonlaw.com](mailto:andrea.gordon@algordonlaw.com)

**Mary (Vigliatura) Stolarczyk**  
BROKER, REALTOR, GRI, CRS, ABR, SRES  
1 West Boylston Street, Suite 305  
Worcester, MA 01605 508-612-1382  
[Mary@WillSellit.com](mailto:Mary@WillSellit.com) • [www.mesrealty.com](http://www.mesrealty.com)

Download Mary's Mobile App:  
[MStolarczyk.CardTapp.com](#)

**Mary (Vigliatura) Stolarczyk**  
Broker, REALTOR, GRI, CRS, ABR, SRES  
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40 Brentwood Drive  
Southbridge  
.68 Acres, Public Utilities  
**\$14,900**

**LAND FOR SALE**  
*Lots 40 & 41 Sold Together Or Separate*

41 Brentwood Drive  
Southbridge  
.6 acres, Public Utilities  
**\$9,500**

**OPEN HOUSE SUNDAY, 2/4 • 12.30-2**  
**61 Jennifer Dr, Holden, MA**

Custom built colonial, 4 BRs, 2 1/2 BA w/ Master BA. Situated at the end, corner lot, on .75 acres. Open floor plan, new furnace, Andersen windows and roof. Fully appliance eat-in kitchen w/ Corian counters, cherry cabinets, and plenty of pantry storage. Large family room w/ fireplace and cathedral ceiling. 2nd fireplace in spacious formal living room. Hardwoods throughout 1st floor. Walk up attic plumbed for BA and electric. Finished room lower level. Walk to high school. Be in for Spring. **\$465,000**

Finalist:  
Mary (Vigliatura) Stolarczyk Residential Real Estate Agent

Download Mary's Mobile App: [MStolarczyk.CardTapp.com](#)

*Contact me today for your home buying needs!*

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[DebbieCampanale@gmail.com](mailto:DebbieCampanale@gmail.com)

**Professional Associates**

Conrad M. Allen  
508-400-0438

Patrick Sweeney  
774-452-3578

**Southbridge \$169,000** TWO FAMILY Five rooms with 3 BRs on each floor. 1st fl needs some TLC. Perfect candidate for a 203K FHA loan.

**8 Warsaw, Dudley Unit 3** Lovely 4 room, 2 bedroom condo

**2 Warsaw, Dudley, Unit 4** Immaculate 2 bedroom condo

**Webster 2500 sq feet for rent** Heated storage ideal for boats, cars, furniture storage. 20 ft. ceilings. \$1500/mo

**184 Lower Gore Rd., Webster ON DEPOSIT**  
New 50 foot ranch on 3.5 acres

**Find Out How Much Your Home Is Worth**  
Request a free report of how your home rates in the market today. I will perform a complete market analysis of your home's value and explain it to you.

**118 Pierpont Rd., Dudley BUYER ASSISTED**

**3 Meringo Ct., Webster ON DEPOSIT**  
Remodeled 3 bedroom colonial

**5&7 Brown Road, Oxford BUYER ASSISTED**

**Brenda Ryan** Broker-Owner  
**Melissa Cournoyer** Realtor  
**Mary Jo Demick** Realtor  
**Spiro Thomo** Realtor  
**Vivian Marrero-Deros** Realtor  
**Robin Giguere** Realtor

"We are part of Make Southbridge Home"

**Debbie Thomo** Realtor  
**Joan Lacoste** Realtor  
**Chad Splaine** Realtor  
**Michelle Roy** Realtor  
**Stan Misiaszek** Realtor  
**Michelle Splaine** Realtor  
**Paula Aversa** Realtor

**Now offering rental services**  
... WE NEED LISTINGS! ...

**OPEN HOUSE 12-2PM SUN 15 Sunny Hill Dr • Southbridge**  
Nicely renovated Cape in desirable neighborhood. 4 rooms 2 bedrooms BUT can expand into 2nd floor! Hardwoods. Granite counters in kitchen, replacement windows, new garage door. MOVE RIGHT IN! **\$179,900.**

**Dudley:** Luxurious Custom Built Cape on 4 acres-like new! Gorgeous 8 rooms 4 bedrooms 2 1/2 baths. Two sided fireplace opening into cathedral ceiling living room and 1st floor master bedroom suite! Stunning kitchen with granite & island. 1st floor family room for game night! 2 car garage. Paved drive. Central Air. All open & usable yard! **\$419,900.**

**Southbridge:** Classic Colonial with great front porch 7 rooms 3-4 bedrooms 1 1/2 baths. Large eat in kitchen. Three more rooms on the first floor, could use one for bedroom. 2nd floor large bedrooms plus full bath. Newly painted interior, some newer carpets, newer furnace, hot water tank, and oil tank. Back deck to level yard. **\$134,900**

**Sturbridge:** BIG Beautiful buildable lots for sale! 3+ acres with Town Sewer available at the street. \$69,900. PLUS one larger parcel on hilltop of approx. 14 acres with water rights to BIG ALUM lake! Asking **\$299,900.**

**Southbridge:** Spacious Home with 8 rooms 4 bedrooms. Big Living room with fireplace. Formal dining room w/built in china cabinet. Updated kitchen. Tile bathroom. Some HW floors. Playroom in lower level. 2 car garage. Updated gas furnace. Fenced in yard. Must sell! Make an offer! **\$229,900.**

**Southbridge:** CHEAP COMMERCIAL PROPERTY! 4329 SF. 4 rooms, 2 large rooms, office, waiting room, 1 bath. 2012 Rubber roof on part of building. Being used as a dance studio with monthly income of \$1100. Nice condition. Owner retiring. Priced way below assessment! **\$71,900**

REAL ESTATE

**Trustee's Sale at AUCTION**  
Online-Only Bidding Ends: Weds., Feb. 7th at 3 p.m.

**Well Maintained 17,000± Sq.ft. Commercial Building on 7.3± Acres • Weare, New Hampshire**  
2017 Assessed Value: \$969,800, Last Listed for \$750,000, Selling to the Highest Bidder Above \$200,000!

The first floor of this three story building located at 15 Twin Bridge Road totals 8,946± sq.ft. of finished space with large open areas. The second floor totals 8,136± sq.ft. with multiple private offices and large areas for gathering or for bullpen space. There is also an area which is set up for residential needs or sleeping quarters. The third floor is unfinished but would do well for additional space when needed and is accessible by elevator. There is an oversized, covered front porch that is a nice addition to the building along with parking for 51 vehicles and an under-garage for housing a plow truck and other maintenance equipment.

Built in 1987 with renovations in 1996 and an addition in 2001 this property has been home to several long term tenants such as an Energy & Automation research and development firm and most recently a church with over 150 members. The property is accessed from Route 114 and is approximately two miles west of Goffstown Center.

**PROPERTY TOURS:** Wednesdays, January 24th and 31st from 11:00 a.m. to 1:00 p.m.  
3% Broker Participation Offered

**FOR A PROPERTY INFORMATION PACKAGE GO TO [www.paulmcinnis.com](http://www.paulmcinnis.com)**

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NMLS #20898

**Open House Directory**

(C) Condo (B) Business (P) Land	(X) Condo (U) Duplex (L) Mobile Home	(M) Multi-Family (S) Single Family (A) Apartment	(T) Townhouse (D) Adult Community (W) Waterfront
---------------------------------------	--------------------------------------------	--------------------------------------------------------	--------------------------------------------------------

ADDRESS STYLE TIME PRICE REALTOR/SELLER/PHONE

**SATURDAY, JANUARY 27**

**WEBSTER**  
41 Thompson Rd U 11-1 \$224,900 ReMax Advantage 1  
JoAnn Szymczak 774-230-5044 / 508-943-7669

**SUNDAY, FEBRUARY 4**

**HOLDEN**  
61 Jennifer Dr S 12.30-2 \$465,000 ReMax Vision / Mary Stolarczyk 508-612-1382

To have your open house listed in this directory please contact Sandy at 508-909-4110

**Free Seller Seminar**  
Feb. 3 • Noon -1

**SELLERS BEWARE!**

**LIMITED TO 5 PARTICIPANTS • RESERVATIONS REQUIRED**  
21 Schofield Ave., Dudley • Call 508.943.7669 or 774.633.6762

Learn about Home inspections, Environmental issues, Seller concessions, Financing requirement for buyers, marketing, What is "pricing to sell" really mean, What is staging.

**Oxford:** COMMERCIAL or RESIDENTIAL 2900 sq. ft., building, Close to all major routes (395, 290, 146, 20, 12 & Mass Pike) Parking for 30 cars. Use also for condo development. 3.6 acres, Water sewer  
**498 Main St. ~ \$485,000**

**Webster Lake:** 2900 sq. ft., house, fantastic waterfront, 2nd lot available, 3.5 baths, 3-4 bedrooms, office, 2 car garage.  
**16 Pattison Rd.~ \$799,900**



LEGALS

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Timothy J. Dube a/k/a Timothy Dube and Holly A. Dube to Mortgage Electronic Registration Systems, Inc., dated March 15, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 40843, Page 253, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to BAC Home Loans Servicing, L.P. dated May 14, 2010 and recorded with said registry on May 19, 2010 at Book 45813 Page 230 and by assignment from Bank Of America, N.A. to Nationstar Mortgage, LLC dated September 16, 2013 and recorded with said registry on March 20, 2014 at Book 52137 Page 241 and by assignment from Nationstar Mortgage, LLC to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust dated August 18, 2016 and recorded with said registry on January 13, 2017 at Book 56608 Page 152, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on February 2, 2018, on the mortgaged premises located at 3 A Street, Douglas, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

Land situated in the Town of Douglas, County of Worcester, Commonwealth of Massachusetts, more particularly described as and recorded with the South Worcester Registry of Deeds at Parcel 2, Plan Book 258, Plan 87 For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 21852, Page 372. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water

and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201001-0215 - PRP

January 12, 2018  
January 19, 2018  
January 26, 2018

COMMONWEALTH OF MASSACHUSETTS LAND COURT  
DEPARTMENT OF THE TRIAL COURT  
18 SM 000020 ORDER OF NOTICE TO: Nelson Gontijo a/k/a Nelson D. Gontijo and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 3901 et seq.: The Bank of New York Mellon f/k/a The Bank of New York as successor Trustee to JPMorgan Chase Bank, National Association as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc.

Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates Series 2006-2 claiming to have an interest in a Mortgage covering real property in Douglas, numbered 454 Northeast Main Street, given by Nelson Gontijo and Kerryon Gontijo to Mortgage Electronic Registration Systems, Inc. as nominee for CTX Mortgage Company, LLC, dated November 18, 2005, and recorded at Worcester County (Worcester District) Registry of Deeds in Book 37831, Page 356, affected by a Loan Modification Agreement dates April 6, 2012 and recorded in Book 48935, Page 11, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before Feb 19, 2018 or you will be forever barred from claiming that you are entitled to the benefits of said Act. Witness, JUDITH C. CUTLER, Chief Justice of this Court on Jan 5, 2018 Attest: Deborah J. Patterson Recorder  
January 26, 2018

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Probate and Family Court  
225 Main Street  
Worcester, MA 01608  
(508) 831-2200  
Docket No. WO17C0495CA  
In the matter of:  
Tabitha Lee Hall  
Of: Northbridge, MA  
NOTICE OF PETITION FOR CHANGE OF NAME

To all persons interested in petition described:  
A petition has been presented by Tabitha L Hall requesting that:

Tabitha Lee Hall  
be allowed to change his/her/their name as follows:  
Tyler Lee Hall  
IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Worcester ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON 02/13/2018  
WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.  
Date: January 11, 2018  
Stephanie K. Fattman  
Register of Probate  
January 26, 2018


Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Probate and Family Court  
225 Main Street  
Worcester, MA 01608  
(508) 831-2200  
Docket No. WO18C0005CA  
In the matter of:  
Margaret Eileen Abbey  
Of: Whitinsville, MA  
NOTICE OF PETITION FOR CHANGE OF NAME

To all persons interested in petition described:  
A petition has been presented by Margaret E Abbey requesting that: Margaret Eileen Abbey be allowed to change his/her/their name as follows:  
Margaret Eileen Joyce  
IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Worcester ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON 02/13/2018  
WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.  
Date: January 8, 2018  
Stephanie K. Fattman  
Register of Probate  
January 26, 2018

HERE & THERE → Local Events, Arts, and Entertainment Listings

**JANUARY 26 THROUGH FEBRUARY 4**

The Bradley Playhouse will present the play "Almost Maine"

 Tickets are \$20 for adults and \$16 for students and seniors  
For tickets call 860-928-7887 or  
www.thebradleyplayhouse.org




**SATURDAY, JANUARY 27**

9:00 p.m.  
THE GOODSPEED BAND  
Classic rock trio  
308 LAKESIDE  
308 East Main St.  
East Brookfield, MA  
774-449-8333

**SUNDAY, JANUARY 28**

2:00 - 6:00 p.m.  
BIG MEAT RAFFLE  
7 tables of all different kinds of meat and a Surf n' Turf table  
Food and beverages for sale  
Door prize  
Tickets are only a buck!  
THE SPENCER FISH & GAME CLUB  
155 Mechanic St., Spencer, MA




**SATURDAY FEBRUARY 3**

9:00 p.m.  
BAND OF BROTHERS  
4-piece blues band with members from Wilbur and the Dukes  
308 LAKESIDE  
308 East Main St.  
East Brookfield, MA  
774-449-8333



**SUNDAY, FEBRUARY 4**

7:30 a.m. - 3:00 p.m.  
42nd Annual Memorial ICE FISHING DERBY  
West Brookfield Boy Scout Troop 118  
Lake Wickaboag, West Brookfield, MA  
No-ice date: Sunday, February 18  
Trophies: Adults - four \$50 prizes  
Door prizes - over 50 prizes  
Tickets available for \$1.00 each by scouts or on derby day



You do not have to fish to win a door prize  
In remembrance of Mark Cook, Peter Coulthard, J. Irving England, Michael Higgins and Dick Shepardson

**THURSDAY, FEBRUARY 8**

3:30-5:00 p.m.  
NOTRE DAME ACADEMY Q&A THURSDAY  
RSVP by February 5  
Learn more about NDA at this info session designed for 5th-8th grade girls and their families.  
To register contact Kimberly Kossuth, Director of Enrollment at 508-757-6200 (x 229) or email admissions@nda-worc.org

**FRIDAY, MARCH 16**

Woodstock Academy presents the MARSHALL TUCKER BAND with opening act Cold Train at the Center for the Arts on the Woodstock Academy  
South Campus, 150 Route 169, Woodstock, CT  
Admission tickets can be purchased for \$35  
A limited number of premium tickets, which include admission to a pre-show reception, can be purchased for \$100  
The reception will be held next door at the Head of School's home and will feature heavy hors d'oeuvres and beverages.  
Tickets can be purchased at woodstockacademy.org/tickets


**OPEN HOUSE**

**SUNDAY, MARCH 25**

2:00-4:00 p.m.  
NOTRE DAME ACADEMY OPEN HOUSE  
Meet the faculty, take a campus tour, learn all that NDA has to offer.  
For more info, contact Kimberly Kossuth, Director of Enrollment at 508-757-6200 (x 229) or email admissions@nda-worc.org

ONGOING

ROADHOUSE BLUES JAM  
Every Sunday, 3:00 - 7:00 p.m.  
CADY'S TAVERN  
2168 Putnam Pike, Chepachet, RI  
401-568-4102



TRIVIA SATURDAY NIGHTS  
7:00 p.m. register  
7:30 p.m. start up  
HILLCREST COUNTRY CLUB  
325 Pleasant St., Leicester, MA  
508-892-9822

WISE GUYS TEAM TRIVIA  
Every Tuesday, 8:00 - 10:00 p.m.  
CADY'S TAVERN  
2168 Putnam Pike (Rt. 44)  
Chepachet, RI  
401-568- 4102


LIVE ENTERTAINMENT  
FRIDAY NIGHT  
HEXMARK TAVERN  
AT SALEM CROSS INN  
260 West Main St.,  
West Brookfield, MA  
508-867-2345  
www.salemcrossinn.com






TRAP SHOOTING  
Every Sunday at 11:00 a.m.  
Open to the public  
\$12.00 per round includes clays and ammo  
NRA certified range officer on site every shoot  
AUBURN SPORTSMAN CLUB  
50 Elm St., Auburn, MA  
508-832-6492

HUGE MEAT RAFFLE  
First Friday of the month  
Early Bird 6:30 p.m. - 7:00 p.m.  
1st table: 7:00 p.m.  
Auburn Sportsman Club  
50 Elm St., Auburn, MA  
508-832-6496



TRIVIA TUESDAYS  
at 7:00 p.m.  
Cash prizes  
308 LAKESIDE  
308 East main St.  
East Brookfield, MA  
774-449-8333



TRIVIAL THURSDAY  
No cost to play  
Cash prizes  
Every Thursday at 7:00 p.m.  
CHESTER P. TUTTLE POST  
AMERICAN LEGION  
88 Bancroft St.  
Auburn, MA  
508-832-2701



# LEGALS

## MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Anita A. Thompson to Mortgage Financial Services, Inc., dated June 30, 1999 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 21567, Page 204, as affected by Loan Modification recorded with said Registry of Deeds in Book 39444, Page 64, also affected by Loan Modification recorded with said Registry of Deeds in Book 56079, Page 198 subsequently assigned to First Horizon Home Loans Corporation by Mortgage Financial Services, Inc. by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 24241, Page 173 and subsequently assigned to MidFirst Bank by First Horizon Home Loans Corporation by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 29583, Page 357; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 12:00 PM on February 2, 2018 at 13 Williamsburg Drive, Uxbridge, MA, all and singular the premises described in said Mortgage, to wit:

All the right title and interest as Lessee under the certain GROUND LEASE between Susan M. Gillespie, Trustee udt dated December 6, 1989, recorded with the Worcester Reigstry of Deeds in Book 12505, Page 182 and Colony Acres Development Corp. dated December 6, 1989 recorded with said deeds in Book 12505, Page 195, together with any and all other further or additional estate, right title or interest which may at any time be acquired by Mortgagor by the terms of said Lease, by reason of the exercise of options thereunder or by reason of amendment, modification, supplement, extension or renewals of said Lease (herein "Lease") in and to that certain lease area with the buildings now or hereinafter placed thereon located at Wiliamsburg Drive in Uxbridge, Worcester County, Massachusetts, shown as Lease Area 13 on the plan of land entitled "Lot 38A, Property of Williamsburg Homeowners Trust, Scale 40 ft. to an Inch, Date: 20 Sept. 1989, Rev. 3 Oct. 1989, 5 Dec. 1989," Easement and Lease Area Plan, Plan of Land in Uxbridge, MA", recorded at said deeds as Plan 102 in Plan Book 629. Meaning and intending to describe and convey the leasehold interest conveyed by instrument recorded at said deeds in Book 18937, Page 201.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

### TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

MidFirst Bank  
Present Holder of said Mortgage,  
By Its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
17-006001

January 12, 2018  
January 19, 2018  
January 26, 2018

## MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Robert F. Bosma to Mortgage Electronic Registration Systems, Inc. as nominee for Wilmington Finance, a division of AIG Federal Savings Bank, its successors and assigns, dated December 16, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38066, Page 262 subsequently assigned to Deutsche Bank National Trust Company, as Trustee pursuant to that Morgan Stanley, IXIS Real Estate Capital Trust 2006-1 Pooling and Servicing Agreement by Mortgage Electronic Registration Systems, Inc by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 44475, Page 367 and subsequently assigned to Deutsche Bank National Trust Company, as Trustee pursuant to that Morgan Stanley, IXIS Real Estate Capital Trust 2006-1 Mortgage Pass-Through Certificates, Series 2006-1 by Mortgage Electronic Registration Systems, Inc. as nominee for Wilmington Finance, A Division of AIG Federal Savings Bank by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 51971, Page 167; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 2:00 PM on February 2, 2018 at 273 Providence Road, Northbridge, MA, all and singular the premises described in said Mortgage, to wit:

The land in Northbridge, in the Village of Linwood, Worcester County, Massachusetts with the buildings thereon located on the westerly side of the County Road leading from Uxbridge to Worcester known as Providence Road, consisting of two parcels numbered eleven (11) and twenty-two (22) as shown on a plan thereof by L. S. Aldrich C. E . filed with the Worcester District Registry of Deeds, Plan Book 38, Plan 45, bounded and described as follows: Beginning at a point on the westerly side of Providence Road at the southwesterly corner of the premises hereby described; Thence northwesterly by the southwesterly line of Lots 11 and 22 as shown on said plan, 184 feet to the northwesterly corner of said Lot 22; Thence northeasterly by a proposed street as shown on said plan 60 feet to the northwesterly corner of Lot 23 on said plan; Thence southeasterly by Lots 23 and 12 on said plan, 198 feet to the westerly side of said Providence Road; and Thence S. 59 degrees 20' 50" W., by the westerly side of Providence Road 60 feet to the point of beginning.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

### TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee, in trust for holders of Morgan Stanley IXIS Real Estate Capital Trust 2006-1, Mortgage Pass-Through Certificates, Series 2006-1 Present Holder of said Mortgage,  
By Its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
16-013808  
January 12, 2018  
January 19, 2018  
January 26, 2018

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by John F. Schollard and Catherine A. Schollard to Mortgage Electronic Registration Systems, Inc., dated November 22, 2004 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 35241, Page 312, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to GMAC Mortgage LLC dated October 24, 2012 and recorded with said registry on October 31, 2012 at Book 49873 Page 395 and by assignment from GMAC Mortgage LLC to Green Tree Servicing LLC dated August 22, 2013 and recorded with said registry on August 28, 2013 at Book 51414 Page 266, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on February 27, 2018, on the mortgaged premises located at 4 Wildlife Drive, Uxbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

The land referred to in this policy is situated in the STATE OF MASSACHUSETTS, COUNTY OF WORCESTER, CITY OF UXBRIDGE, and described as follows:

THE FOLLOWING REAL PROPERTY LOCATED IN THE CITY OF UXBRIDGE, THE COUNTY OF WORCESTER, STATE OF MASSACHUSETTS. A CERTAIN PARCEL OF LAND WITH THE BUILDINGSTHEREONSITUATEDON WILDLIFE DRIVE, (SHOWN AS ROAD D ON THE PLAN HEREINAFTER REFERRED TO) WORCESTER COUNTY, BEING KNOWN AS LOT #29B ON A PLAN ENTITLED FOXWOODS ESTATES, DEFINITIVE SUBDIVISION IN UXBRIDGE, MASSACHUSETTS, PREPARED FOR E.K. FOX CORP. WHICH PLAN IS RECORDED WITH WORCESTER COUNTY (WORCESTER DISTRICT) REGISTRY OF DEED IN PLAN BOOK 706, PLAN 23 (CONSISTING OF 7 SHEETS) AND TO WHICH PLAN REFERENCE MAY BE MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID LOT #29B. SAID LOT #29B CONTAINS AN AREA OF 4.66 ACRES, MORE OR LESS, ACCORDING TO SAID PLAN.

SAID LOT #29B IS CONVEYED TOGETHER WITH THE RIGHT IN COMMON WITH ALL OTHERS LAWFULLY ENTITLED THERETO TO PASS AND REPASS OVER ROAD B, ROAD C AND ROAD D AS SHOWN ON THE ABOVE SAID PLAN, FOR ALL PURPOSES FOR WHICH STREET AND WAYS ARE COMMONLY USED IN THE TOWN OF UXBRIDGE. THE FEE INTERESTS IN SAID ROAD B, ROAD C AND ROAD D ARE EXCLUDED FROM THIS CONVEYANCE

Being all of that certain property conveyed to JOHN F. SCHOLLARD AND CATHERINE A. SCHOLLARD, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY from TREES TO KEYS, INC., A MASSACHUSETTS CORPORATION, by deed dated DECEMBER 18, 1997 and recorded DECEMBER 18, 1997 in Deed Book 19449, Page 112 of official records.

There is a partial release for drainage easement at Book 46330, Page 243 in Book 46367, Page 243.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 19449, Page 112.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale.

DITECH FINANCIAL F/K/A GREEN TREE SERVICING LLC  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201412-0646 - TEA

January 26, 2018  
February 2, 2018  
February 9, 2018

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Tracey A. Daignault to Mortgage Electronic Registration Systems, Inc., dated November 23, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38186, Page 55, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to Wells Fargo Bank, NA dated August 29, 2008 and recorded with said registry on September 4, 2008 at Book 43274 Page 244 and by assignment from Mortgage Electronic Registration Systems, Inc. as nominee for American Brokers Conduit to Wells Fargo Bank, NA dated May 5, 2011 and recorded with said registry on May 9, 2011 at Book 47369 Page 162 and by assignment from Wells Fargo Bank, N.A. to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust dated April 19, 2016 and recorded with said registry on May 5, 2016 at Book 55286 Page 78, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on February 19, 2018, on the mortgaged premises located at 122 Southeast Main Street, Douglas, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

The land in a certain lot or parcel of land being shown as Lot #10 on a plan entitled "Plan of Land Mass. Prepared for Kenneth J., Jr. and Sandra Guhman, Scale 1"-60', dated February 9, 1999 by An Engineer, Inc., 104 Mendon Street, Umbridge, Mass", and being recorded in the Worcester District Deeds in Plan Book 246 as Plan 58.

Parcel ID# 222-24

Commonly known as : 122 Souteast Main Street Douglas MA 01516

Simple interest in the land described in this commitment is owned, Tracey A. Daignault by Deed dated 11/3/03 recorded 11/24/03 in Book 32297 page 81 made by Philip D. Rorabaugh and Robyn L. Rorabaugh

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 32297, Page 81.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:


A deposit of Ten Thousand (\$10,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201501-0098 - TEA

January 26, 2018  
February 2, 2018  
February 9, 2018





**Don't let the cold weather stop you!**

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**BOOK YOUR APPOINTMENT ONLINE**

**AND WE WILL HAVE THE VEHICLE WARMED UP & READY IN OUR HEATED INDOOR DISPLAY AREA**


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**YOU PAY WHAT WE PAY**

**plus YOUR IMPERIAL DISCOUNT**

**You Save Thousands!**

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Mike Penner  
General Manager  
Bad Credit? Don't Sweat It. We finance your future not your past.

## IMPERIAL CHEVROLET

FIND NEW ROADS | Imperialcars.com

**BRAND SPANKIN' NEW 2018 CHEVY EQUINOX LS** #118120

ALL WHEEL DRIVE • TURBO

Just reduced to: | MSRP: \$31,390

**\$22,477** BUY FOR: **\$245/mo.**

OR LEASE FOR ONLY \$189/mo.

25 AVAILABLE

**BRAND SPANKIN' NEW 2017 CHEVY CRUZE LT** #17289

ONSTAR • BLUETOOTH • ALLOYS

Just reduced to: | MSRP: \$22,325

**\$15,377** BUY FOR: **\$168/mo.**

OR LEASE FOR ONLY \$159/mo.

50 AVAILABLE

**BRAND SPANKIN' NEW 2017 CHEVY MALIBU LS** #17200

ONSTAR • 16" ALLOYS • TURBO

Just reduced to: | MSRP: \$24,300

**\$17,777** BUY FOR: **\$194/mo.**

OR LEASE FOR ONLY \$179/mo.

30 AVAILABLE

**BRAND SPANKIN' NEW 2018 CHEVY SILVERADO** #11801

1500 LT REG CAB • 4.3L V6

Just reduced to: | MSRP: \$31,340

**\$26,677** BUY FOR: **\$292/mo.**

OR LEASE FOR ONLY \$219/mo.

90 AVAILABLE

18 UXBRIDGE RD., RTE. 16, MENDON, MA  
800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

## IMPERIAL Ford

800-526-AUTO | Imperialcars.com

**BRAND SPANKIN' NEW 2017 FORD FOCUS SE** #7181

BACK-UP CAMERA • HATCHBACK

Just reduced to: | MSRP: \$21,285

**\$12,777** BUY FOR: **\$140/mo.**

OR LEASE FOR ONLY \$139/mo.

30 AVAILABLE

**BRAND SPANKIN' NEW 2017 FORD F-150 REG. CAB** #17559

ECOBOOST V6 • BRAKE ASSIST

Just reduced to: | MSRP: \$32,940

**\$24,377** BUY FOR: **\$266/mo.**

OR LEASE FOR ONLY \$269/mo.

85 AVAILABLE

**BRAND SPANKIN' NEW 2018 FORD ESCAPE** #7805

BACK-UP CAMERA • BLUETOOTH

Just reduced to: | MSRP: \$24,845

**\$19,877** BUY FOR: **\$218/mo.**

OR LEASE FOR ONLY \$209/mo.

50 AVAILABLE

**BRAND SPANKIN' NEW 2018 FORD FUSION** #8004

BACK-UP CAMERA • ALLOYS

Just reduced to: | MSRP: \$25,365

**\$20,377** BUY FOR: **\$222/mo.**

OR LEASE FOR ONLY \$209/mo.

20 AVAILABLE

8 UXBRIDGE RD., RTE. 16, MENDON, MA  
800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

## IMPERIAL CHRYSLER-DODGE-RAM-JEEP

ST-RT SOMETHING NEW SALES EVENT

**BRAND SPANKIN' NEW 2018 JEEP CHEROKEE** #18005

LATITUDE TRIM • 4x4 • ALLOYS

Just reduced to: | MSRP: \$30,880

**\$23,477** BUY FOR: **\$256/mo.**

OR LEASE FOR ONLY \$189/mo.

80 AVAILABLE

**BRAND SPANKIN' NEW 2017 JEEP WRANGLER** #517870

SPORT • 4x4 • ALLOY WHEELS

Just reduced to: | MSRP: \$35,075

**\$29,677** BUY FOR: **\$324/mo.**

OR LEASE FOR ONLY \$279/mo.

45 AVAILABLE

**BRAND SPANKIN' NEW 2018 DODGE GRAND CARAVAN SE** #18301

THIRD ROW SEAT • BLUETOOTH

Just reduced to: | MSRP: \$28,775

**\$20,577** BUY FOR: **\$225/mo.**

OR LEASE FOR ONLY \$279/mo.

10 AVAILABLE

**BRAND SPANKIN' NEW 2018 RAM 1500 EXP.** #18284

4x4 • REG. CAB • 17" ALLOYS

Just reduced to: | MSRP: \$36,955

**\$28,377** BUY FOR: **\$310/mo.**

OR LEASE FOR ONLY \$169/mo.

100 AVAILABLE

10 UXBRIDGE RD., RTE. 16, MENDON, MA  
800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6

## IMPERIAL HYUNDAI

800-526-AUTO | IMPERIALHYUNDAI.COM

**BRAND SPANKIN' NEW 2018 HYUNDAI ELANTRA** #18134

SE TRIM • GREAT ON GAS

Just reduced to: | MSRP: \$18,115

**\$12,377** BUY FOR: **\$135/mo.**

OR LEASE FOR ONLY \$109/mo.

62 AVAILABLE

**BRAND SPANKIN' NEW 2017 HYUNDAI SONATA** #17311

16" ALLOY WHEELS • SE TRIM

Just reduced to: | MSRP: \$23,230

**\$17,977** BUY FOR: **\$190/mo.**

OR LEASE FOR ONLY \$129/mo.

85 AVAILABLE

**BRAND SPANKIN' NEW 2017 HYUNDAI TUCSON** #17212

17" ALLOYS • BACK-UP CAMERA

Just reduced to: | MSRP: \$25,940

**\$18,977** BUY FOR: **\$207/mo.**

OR LEASE FOR ONLY \$139/mo.

40 AVAILABLE

**BRAND SPANKIN' NEW 2018 HYUNDAI SANTA FE** #18204

SPORT • BLUETOOTH • 17" ALLOYS

Just reduced to: | MSRP: \$26,395

**\$18,977** BUY FOR: **\$207/mo.**

OR LEASE FOR ONLY \$199/mo.

75 AVAILABLE

154 E. MAIN ST, RTE. 16, MILFORD, MA  
800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6



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10-Year/100,000-Mile Powertrain Limited Warranty

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## HYUNDAI SERVICE DEPARTMENT NOW OPEN!

A Brand New, State of the Art Facility

Call 508-422-3250 to schedule your appointment.

**Brand Spankin' New 2018 Hyundai Elantra** #18134

America's best warranty

SE Trim • 4 cyl economy

Just reduced to: | MSRP: \$18,115

**\$12,377** BUY FOR: **\$109/mo.**

OR LEASE FOR ONLY \$109/mo.

62 ELANTRAS IN STOCK

**Brand Spankin' New 2018 Hyundai Santa Fe** #18204

Sport Trim • Fuel Efficient

17" Alloy wheels • Bluetooth

Just reduced to: | MSRP: \$26,395

**\$18,977** BUY FOR: **\$199/mo.**

OR LEASE FOR ONLY \$199/mo.

75 SANTA FES IN STOCK

**Brand Spankin' New 2017 Hyundai Accent** #17225

Auto • America's Best Warranty

4 cyl economy • SE Trim

Just reduced to: | MSRP: \$16,705

**\$11,977** BUY FOR: **\$109/mo.**

OR AS LOW AS \$109/mo.

70 ACCENTS IN STOCK

**Brand Spankin' New 2017 Hyundai Sonata** #17345

SE Trim • Bluetooth

Back-Up Camera

Just reduced to: | MSRP: \$22,785

**\$17,977** BUY FOR: **\$129/mo.**

OR LEASE FOR ONLY \$129/mo.

85 SONATAS IN STOCK

**Brand Spankin' New 2017 Hyundai Ioniq** #17390

Great On Gas! • 55 MPG

Hybrid • Hatchback

Just reduced to: | MSRP: \$28,335

**\$23,477** BUY FOR: **\$256/mo.**

OR AS LOW AS \$256/mo.

10 IONIQS IN STOCK

**Brand Spankin' New 2017 Hyundai Veloster** #17392

Spoiler • Front Wheel Drive

18" Alloy wheels • Bluetooth

Just reduced to: | MSRP: \$22,360

**\$16,977** BUY FOR: **\$139/mo.**

OR AS LOW AS \$139/mo.

5 VELOSTERS IN STOCK

**Brand Spankin' New 2017 Hyundai Tucson** #17400

17" Alloy Wheels • Bluetooth

Back-Up Camera • 5" LCD

Just reduced to: | MSRP: \$24,200

**\$19,977** BUY FOR: **\$139/mo.**

OR LEASE FOR ONLY \$139/mo.

40 TUCSONS IN STOCK

**Brand Spankin' New 2017 Hyundai Tucson** #17400

17" Alloy Wheels • Bluetooth

Back-Up Camera • 5" LCD

Just reduced to: | MSRP: \$24,200

**\$19,977** BUY FOR: **\$139/mo.**

OR LEASE FOR ONLY \$139/mo.

40 TUCSONS IN STOCK

## IMPERIAL HYUNDAI

- Formerly Imperial Chevrolet of Milford -

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**LIKE NEW 2015 HONDA CIVIC LX SEDAN** #18157L

Back-Up Camera, Bluetooth, Great on Gas, Only 21K Miles.

RETAIL PRICE: **\$18,974**

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**SAVE \$8,975 OFF OF RETAIL PRICE!**

**LIKE NEW 2016 HYUNDAI TUCSON LIMITED** #18136L

Limited Trim, NAV System, Back-Up Camera, Alloys, 9K Miles.

RETAIL PRICE: **\$28,445**

**WHOLESALE PRICE: \$23,999**

**SAVE \$16,223 OFF OF RETAIL PRICE!**

**2012 HYUNDAI GENESIS** #18160 • NAV, MOONROOF, LEATHER SEATS, ALLOYS

Retail Price: **\$36,750**

**WHOLESALE PRICE: \$11,399**

**SAVE \$25,351 OFF OF RETAIL PRICE!**

**2015 KIA OPTIMA SXL** #18143L • NAV, MOONROOF, LEATHER SEATS, TURBO

Retail Price: **\$24,400**

**WHOLESALE PRICE: \$14,999**

**SAVE \$9,401 OFF OF RETAIL PRICE!**

**2015 KIA OPTIMA EX** #18155L • KEYLESS START, LEATHER SEATS, 17" ALLOYS

Retail Price: **\$22,600**

**WHOLESALE PRICE: \$11,999**

**SAVE \$10,601 OFF OF RETAIL PRICE!**

**2014 JEEP CHEROKEE 4x4** #18176AL • LATITUDE TRIM, DUAL EXHAUST, ALLOYS

Retail Price: **\$24,395**

**WHOLESALE PRICE: \$15,577**

**SAVE \$8,818 OFF OF RETAIL PRICE!**

**2014 SUBARU CROSSTREK** #18012A • ALL-WHEEL DRIVE, HEATED SEATS, ALLOY WHEELS

Retail Price: **\$23,595**

**WHOLESALE PRICE: \$13,399**

**SAVE \$10,196 OFF OF RETAIL PRICE!**

**2016 BUICK LACROSSE** #18329R • MOONROOF, ALLOYS, BLUETOOTH, LEATHER

Retail Price: **\$29,565**

**WHOLESALE PRICE: \$15,977**

**SAVE \$13,588 OFF OF RETAIL PRICE!**

**2016 MAZDA CX-3** #18604 • NAV, MOONROOF, LEATHER SEATS, 7K MILES

Retail Price: **\$24,195**

**WHOLESALE PRICE: \$19,477**

**SAVE \$4,718 OFF OF RETAIL PRICE!**

**2016 LINCOLN MKZ SEDAN** #11098L • MOONROOF, TURBO, PARKING SENSORS, ALLOYS

Retail Price: **\$32,605**

**WHOLESALE PRICE: \$22,977**

**SAVE \$9,628 OFF OF RETAIL PRICE!**

**2016 FORD ESCAPE SUV** #11094 • TITANIUM TRIM, 4X4, NAV, LEATHER, ALLOYS

Retail Price: **\$24,845**

**WHOLESALE PRICE: \$19,655**

**SAVE \$5,190 OFF OF RETAIL PRICE!**

**2014 DODGE CHALLENGER** #18627 • R/T COUPE, 5.7L V8, HEATED LEATHER, ALLOYS

Retail Price: **\$35,620**

**WHOLESALE PRICE: \$22,977**

**SAVE \$12,643 OFF OF RETAIL PRICE!**

**2014 RAM 1500 EXPRESS** #11113 • CREW CAB, 5.7L V8, BEDLINER, ALLOY WHEELS

Retail Price: **\$34,955**

**WHOLESALE PRICE: \$22,955**

**SAVE \$12,000 OFF OF RETAIL PRICE!**

**2014 CHEVY TRAVERSE** #18331L • LT TRIM, PARKING SENSORS, HEATED SEATS

Retail Price: **\$34,600**

**WHOLESALE PRICE: \$18,377**

**SAVE \$16,223 OFF OF RETAIL PRICE!**

**2014 RAM 1500 LARAMIE** #18617L • QUAD CAB, 5.7L V8, LEATHER, ALLOY WHEELS

Retail Price: **\$33,977**

**WHOLESALE PRICE: \$24,977**

**SAVE \$9,000 OFF OF RETAIL PRICE!**

**2015 GRAND CHEROKEE** #18618 • LAREDO TRIM, 4X4, MOONROOF, 20" ALLOYS

Retail Price: **\$30,977**

**WHOLESALE PRICE: \$24,977**

**SAVE \$6,000 OFF OF RETAIL PRICE!**

**2015 CHEVY SILVERADO** #18256 • 2500HD LTZ, CREW CAB, BACK-UP CAMERA, 4X4

Retail Price: **\$49,977**

**WHOLESALE PRICE: \$39,977**

**SAVE \$10,000 OFF OF RETAIL PRICE!**

**2013 RAM 2500 LARAMIE** #18582 • MEGA CAB, NAV, 4X4, MOONROOF, 17" ALLOYS

Retail Price: **\$55,945**

**WHOLESALE PRICE: \$44,977**

**SAVE \$10,968 OFF OF RETAIL PRICE!**

**Brand Spankin' New 2017 GENESIS G80 3.8 Sedan** #17094

Leather Trim • Keyless Start • Navigation System

18" Alloy wheels • Bluetooth • Back-Up Camera

Just reduced to: | MSRP: \$54,105

**\$46,577** AS LOW AS **\$509 MONTH**

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A vibrant cartoon illustration of a modern car dealership named 'LUX AUTO' with the slogan 'EXPERIENCE THE DIFFERENCE'. The dealership building is yellow and red with large windows. In the foreground, two smiling red cartoon cars are shown. In the background, a yellow car is being sold to a family. A large text overlay reads: 'WHO SAYS A USED CAR DEALERSHIP HAS TO BE A SHACK ON THE SIDE OF THE ROAD?'. Below this, a scene depicts a shabby 'USED CARS' dealership with a sign that says 'LUCKY TO BE IN BUSINESS' and a man holding a 'DEALS!' sign. A yellow car is overheating and a blue car is stuck in traffic.