

Free by request to residents of Douglas, Northbridge, Uxbridge, Linwood, Whitinsville and North Uxbridge

SEND YOUR NEWS AND PICS TO NEWS@STONEBRIDGEPRESS.NEWS

Friday, October 4, 2019



Photo courtesy UniBank Whitinsville

As part of its "Random Acts of Kindness" program, UniBank Whitinsville recently donated educational items to Northbridge Elementary School.

UniBank Whitinsville donates to local school as part of Kindness Week

BY KIM PALMUCCI

NORTHBRIDGE -As part of its "Random Acts of Kindness" program, one local bank has donated many educational items to Northbridge School Elementary in Whitinsville.

"The staff of our branches feel incredible every year that

we do this. It's a very tangible way to give back to our community," said UniBank Whitinsville Area Manager Bo Daley

UniBank has supported its branches in conducting random acts of kindness for the past four years, said Daley. It is a weeklong event in which each branch of UniBank participates separately.

Each branch gets a different week of the year to conduct these acts of kindness, and the local Whitinsville branch held its kindness week at the beginning of September this year.

"The staff of each branch is able to get out of the branch

Please Read UNIBANK, page A6

Douglas announces Red Ribbon Week at end of October

BY KIM PALMUCCI CORRESPONDENT

DOUGLAS — The Douglas Board of Selectmen have approved a proclamation recognizing "Red Ribbon Week" at the end of October supporting the ridding of communities of illicit drug use and those who traffic or profit from illicit drugs.

Red Ribbon Week will be held Oct. 23 through Oct. 31 in Douglas, according to the proclamation. A statement from the town said the Natchaug River Young Marines, of Dayville, Conn., were awarded the prestigious Enrique "Kiki" Camarena Drug Enforcement Administration Award.

award represents This the thousands of hours the Young Marines have spent on Drug Demand Reduction and Prevention. Red Ribbon Week will be actively participated in by the Natchaug River Young Marines, and supported by the Douglas Board of Selectmen.

The proclamation recognizing Red Ribbon Week states that the week is a campaign to show support for ridding communities of illicit drug use and those who traffic and profit from illicit drugs.

Since its beginning in 1985, the Red Ribbon has touched the lives of millions of people around the world. In response to the murder of DEA Agent Enrique Camarena, angered parents and youth in communities across the country began wearing Red Ribbons as a symbol of their commitment to raise awareness of the killing and destruction cause by drugs in America, according to the Red Ribbon campaign website.

Enrique "Kiki" Camarena was a Drug Enforcement Administration Agent who was tortured and killed in Mexico in 1985, the website reads. On Feb. 7, 1985, the 37-year-old Camarena left his office to meet his wife for lunch. Five men appeared at the agent's side and shoved him in a car. One month later, Camarena's body was found. He had been tortured to death.

In honor of Camarena's memory and his battle against ille-

Please Read RED RIBBON, page A7

Uxbridge appoints Sette as new Town Manager

BY KIM PALMUCCI

According to a recent release rom town officials. Sette's

by a unanimous vote of the Uxbridge Board of Selectmen and was made subject to successful negotiation of contract. Sette will succeed the town's previous Town Manager, Angeline Ellison. A seven member ad hoc Screening

the Community Paradigm Associates of Plymouth to screen 35 applicants for the position, according to the town's statement. Two candidates were interviewed by the Board of Selectmen on Thursday, Sept. 26; the Board

The vote to appoint Sette was Committee worked with of Selectmen then voted unanimously during its Sept 26 meeting to appoint Sette to the position. During the meeting, both candidates were asked a series of questions by each member

UXBRIDGE — The Uxbridge Board of Selectmen have announced the appointment of the town's next Town Manager Steven Sette of North Scituate, R.I., who will begin in his role by the end of October.

most recent position was with Hopedale, where he has been the Town Administrator since 2013. Prior to this position, Sette was the Town Administrator in Richmond, R.I., the statement reads.

Please Read TOWN, page A6

Cabot Farm family throws open barn doors and welcomes community to Whittier Farms



Courtesv photo

Whittier Farms opens its doors to the public as part of Cabot Creamery Cooperative's Open Farm Sunday on Oct. 6 from 11 a.m. to 2 p.m.

Are you

CABOT, Vt. — As part of their ongoing celebration of the Cabot Creamery Cooperative's 100th year, Whittier Farms will join more than 20 other Cooperative member farms from across New England and Upstate New York as they open their doors and welcoming the public to visit their cows, learn about the farms and the people who work them, and give the community a chance to taste some of the World's Best Cheddar.

On Sunday, Oct. 6 from 11 a.m. to 2 p.m., the public is invited to visit Whittier Farms to learn about life on the farm and how local dairy farmers are using family traditions as well as modern technology to care for their cows and produce quality products for the people in their communities. Come see the attention to detail and the compassion for the cows

Please Read CABOT FARM, page A6

Valley Tech Practical Nursing program earns a top spot PRACTICALNURSING.ORG

RANKS BVT PROGRAM NO. 3 IN MASS.

UPTON — Blackstone Valley Tech's (Post-Secondary) Practical Nursing program recently ranked third in the state of Massachusetts PracticalNursing. bv org, an organization that promotes the growth of nursing professionals through education.

PracticalNursing. org assessed 18 nursing school programs in Massachusetts in its sixth annual Nursing School Program Rankings. Their ranking methodology focused on the National Council Licensure Exam for Practical Nurses (NCLEX-PN) pass rates



for the previous five years were analyzed, weighted by year, and averaged together. Blackstone Valley Tech Practical Nursing program received an overall score of 94.10 percent to secure No. 3 rank. BVT's Post-Secondary

Please Read NURSING , page A6

Are you ready for a JOB CHANGE? Looking for **NEW JOB**?

Check out your local source of job and career opportunities.

See Section B of your newspaper and find out who's hiring in your area.

<u>SENIOR SCENE</u>

Northbridge Senior Center

Phone: 508-234-2002 www.northbridgemass.org/council-on-aging

Monday – Thursday 8:30 a.m. – 4 p.m., Friday 8:30 a.m. – 1 p.m.

Upcoming Special Events and Announcements

We require registration for all of our events and trips. Additionally, if you need transportation, please inform the center at the time of registration. Simply call (508) 234-2002 to sign-up. Deposits and fees are required at time of sign up in order to reserve your spot.

SPECIALS COMING UP:

First Thursday of every month, Denise Forgit holds office hours from 9:30-11:30 a.m. to assist with frauds and scams. All appointments are confiden-

tial. Denise also has a shredder if you need to get rid of confidential documents.

Every Wednesday from 1:30-3:30 p.m. our computer expert Paul Holzwarth is here to help with any computer, IPad, or even cell phone questions you may have. Call the Senior Center to make an appointment.

Every Tuesday at 10:00 a.m. Walking Club meets at St. Pat's Cemetery, get some exercise and socialize with great people.

The Center is looking for individuals who would like to start a Pitch League at the Senior Center. Call Michelle if you are interested in playing in a league and if you would like to run the league.

The Senior Center is looking for individuals who would like to join our new Corn Hole League. We would like to start this exciting new league in November. Call Michelle for more information and to sign up. Dates and times to be decided once there is enough interest to start the league.

Tuesday, Oct. 8, 11 a.m.; Salmon VNA Blood Pressure Clinic.

Wednesday, Oct. 9, 12:30 p.m.; Afternoon Movie: "First Man" the story of Neil Armstrong starring Ryan Gosling.

Thursday, Oct. 10, 10:30 a.m., Rep. Dave Muradian Office Hour.

Friday, Oct. 25, 4-9 p.m., Harvest Dinner Dance. Join us for this annual event at the Whitinsville Golf Club. Dinner and dancing is on the menu for a fantastic evening. Entertainment by Tom Beaudreau guitarist and DJ, raffle baskets and a 50/50 raffle. Get your tickets at the Senior Center for \$20/person.

Local Freemasons warmly welcome public to Open House

Freemason Members of the Seven Southern Worcester County Masonic Lodges will open their Lodge doors to the public on Saturday, Oct. 19, from 9 a.m. to 3 p.m., for their annual "Open House," a day of offering public information about Freemasonry and its charitable work.

If you've ever wondered who the Freemasons are, what they do, whether they are the descendants of the Knights Templars, or what the inside of their Lodge buildings look like, here's your chance to visit, meet and talk with Massachusetts Masons and learn more.

The seven Masonic Lodges listed below will host their annual Autumn Open House to help the public gain a better understanding of Freemasonry, and the positive impact that it has on its members, their families, and their communities. Members will offer tours of their buildings, discuss the fraternity's history, provide printed information, discuss Masonic rituals, explain what they do, and describe Masonry's many charitable programs.

Freemasonry helps men to be the best possible version of themselves through the practice of Brotherhood, Service,



and Integrity. Our Lodges provide opportunities for fellowship, charity, education, and leadership.

"The Open House is a great opportunity for anyone interested in learning more about Freemasonry to meet and talk with Masons in their community, and enjoy a tour of our Masonic Lodges" said James Gonyea, District Deputy Grand Master of Masons in the 24th Massachusetts Masonic District and the presiding officer of more than 1,000 members. Although many have heard of us, very few are aware that for more than 300 years we have been part of an unbroken tradition of great men who have changed our world in big and small ways. Benjamin Franklin, George Washington, Thurgood Marshall, and John Glenn, for example, all joined the Masons prior to achieving the greatness we recognize them for. There are countless other great men, whose names are not widely known, that made their families, workplaces, and communities better because they were Masons. I warmly invite the public to join us on Saturday October 19.'

The branches are located at:

Olive Branch Lodge - 7 Depot Street -Douglas, MA 01516

Solomon's Temple Lodge - 20 Court Street – Uxbridge, MA 01569

Webster Lodge - 27 Brandes Street -

Webster, MA 01570

Oxford Lodge - 22 Mt. Pleasant Street Oxford, MA 01540

Quinebaug Lodge - 339 Ashland Ave. Southbridge, MA 01550

Joel Prouty Lodge – 780 Southbridge Street – Auburn, MA 01501

Rose of Sharon Lodge - 88 Masonic Home Road - Charlton, MA 01507

Freemasons trace their roots to the stonemason guilds that built Europe's cathedrals and castles during the early part of the last millennium. As construction of these buildings declined, they began accepting members from outside their trade. These new members, influenced by the "Age of Enlightenment," transformed the organization from a group for builders to one focused on developing the character of its members. Officially, Freemasonry was founded in London, England in 1717. In 1733 it was formally organized in Massachusetts, making it the oldest Masonic group in the Western Hemisphere and the third oldest in the world. In 2019, Massachusetts Freemasonry celebrates its 286th Anniversary.

Freemasonry, the world's oldest and largest charitable fraternity, seeks to bring together men of every country, religion, race, background, and opinion and develop the bonds of friendship between them.

Day Trip: Wednesday, Dec. 4 "Johnny Mathis Christmas" starring David Robbins at the Danversport Yacht Club in Danvers, MA. Join us for this tribute show that will surely get you into the holiday spirit. \$93/person includes transportation, lunch, show, tax and gratuity. Contact Jeannine at the Center to sign up.

TRIBUNE Almanac

REAL ESTATE –

Real Estate BLACKSTONE 10-4 BLACKSTONE

\$356,500, 11 Dawn St, Clement, Linda M, to Chadbourne, Dean, and Behrman, Arthur.

\$246,000, 104 Elm St, Charbonneau, Cheryl A, to Mcintosh, Shane M, and Cronk, Lindsey.

\$235,000, 39 Residential Ln #39, Chartier, Gary D, to Halliday, Elizabeth.

\$183,500, 30 Mendon St #30, Grigg, Justin, and Osborne, Heather, to Fiveson, Keith W.

\$35,000, 161 Farm St, Chita, Stephen L, and Milford Federal Bank, to Vangos, John E.

DOUGLAS

\$1,200,000, 14 Depot St, Iadarola FT, and Kleminich, Bonnie J, to Sunway Properties LLC.

\$542,375, 16 Cottage Colony, Tusino, Louis, to Morin, Robert L.

\$415,000, 17 Douglas Hill Way, Huie, Clifford J, to Morin, Tavid F, and Morin, Katelyn A.

\$395,000, 10 Charles St, Kibbe, Randy R, and Poisson, Arthur R, to Spicer, Michelle D.

\$367,000, 14 Downs Rd, Bourgeois, Derek S, and Bourgeois, Patricia A, to Ahern, Elizabeth A, and Ahern, Jason M.

\$125,000, 20 Roslyn Rd, Cordingley, Joan A, to Fox, Benjamin C.

\$125,000, 22 Roslyn Rd, Cordingley, Joan A, to Fox, Benjamin C.

NORTHBRIDGE

\$557,124, 81 Roosevelt Dr, Presidential Farms Inc, to Guest, Iestyn W, and Prunier, Renee.

\$495,000, 223 Olivia Dr, Mahoney, Dennis J, and Mahoney, Debbra J, to Steinmetz, Richard A, and Mcelwee, Caitlin M.

\$342,500, 102 Rumonoski Dr, Dipollino, Samuel J, and Dipollino, Krysten A, to Sannicandro, Sean E, and Sannicandro, Brittany E.

\$338,000, 18 Elm Pl, Price, Burton S, and Price, Adrienne R, to Marzec, Carol E.

\$327,500, 704 Fowler Rd, Rauth, Gloria W, to Verity, Gavin.

(508) 764-4325 OR Kerri Peterson (508) 909-4103 kerri@stonebridgepress.news

TO PLACE A CLASSIFIED AD:

(508) 909-4111 Classifieds@stonebridgepress.news

PO Box 90, Southbridge MA 01550

TO SUBMIT A LETTER TO THE EDITOR:

OR send to Blackstone Valley Tribune, PO Box 90, Southbridge MA 01550

TO SUBMIT CALENDAR ITEMS:

EMAIL: news@stonebridgepress.news OR send to Blackstone Valley Tribune, PO Box 90, Southbridge MA 01550

event at Milford Federal

Milford Federal Bank, 246 Main Street, Milford is hosting a match-making adoption event on Saturday, Oct. 19 from 10 a.m. to noon. Pawfect Life Rescue of Uxbridge will be on hand with loveable dogs available for adoption, and in need of fur-ever homes. Milford

Federal will donate a free doggie adoption kit that includes a wire crate; a leash & martingale collar; a toy and box of treats; one food and one water dish, and a 16.5lb bag of either puppy or adult dog food to each new adopting family during the event. Nothing says welcome

home like a wagging tail and a pair of warm brown eyes, save a life AND expand your four-legged family – just in time for the holidays!



\$325,000, 1740 Hill St, Caira, Alfred F, and Caira, Darlene C, to Caira, Wayne A, and Caira, Amanda L.

\$300,000, 34-36 Pine St, 34 Pine Street LLC, to Mattingly, Matthew.

\$250,000, 86 Prospect St, Collins, John T, and Collins, Lois A, to Tobin, Kenneth R, and Tobin, Sandra E.

\$249,900, 250 Church St #250, Dentzau, Nathan T, and Dentzau, Samantha, to Greene, Nathalie.

\$230,000, 26 Crescent St #5, KTKM RT, and Rafferty, Kevin B, to Bagley, Susan M.

\$85,000, Spring Hill Ave #35, Route 85 Realty Corp, to MJT Milford RET, and Tinio, Lawney M.

\$85,000, Spring Hill Ave #36, Route 85 Realty Corp, to MJT Milford RET, and Tinio, Lawney M.

UXBRIDGE

\$532,929, 58 Brady Ct, Rifleman Properties LLC, to Labonte, Robert S, and Labonte, Maureen A.

\$385,000, 5 Theresa Dr, N E Greene RET, and Greene, Nathalie, to Sanchez, Mariano A, and Sanchez, Carolina A.

\$370,000, 149 E Hartford Ave, Hicks, Brian A, and Hicks, Stefani, to Pham, Ricky.

\$369,155, 122 Rogerson Xing #122, Rogerson Crossing RT, and Boardman, Chad, to Pappas, Pamela N.

\$331,990, 25 Hyde Park Cir #25, Autumn Ridge Condo LLC, to Mutnick, James, and Mutnick, Cathleen.

\$295,000, 111 Country Squire Rd #111, Thomas E Devine RET, and Devine, Thomas E, to Aronson FT, and Aronson, Linda E.

\$265,500, 49 Homeward Ave, Milford Federal Bank, to Jacinto, Joseph.

\$251,000, 78 Cross St, Labonte, Adam, and Labonte, Alice, to Moriarty, David J, and Moriarty, Daiane M.

\$206,000, 51 Pleasant St, Citizens Bank NA, to Marantha Real Estate LLC.

\$205,000, 70 High St, FHLM, to Taranto, Joseph M, and Fairbanks, Julia C.

\$185,356, 15 Andrews Dr #15, Gauvin, Patricia A, to Ferris, Kathleen.

STONEBRIDGE PRESS PHOTO POLICY As a community oriented family of newspapers, Stonebridge Press welcomes photos from readers, business owners, and other outside sources for publication in any of its titles. Any photos submitted for publication become the property of Stonebridge Press, and may be displayed in our newspapers, as well as on our Web site. They may also be made available for resale, with any proceeds going to Stonebridge Press and/or the photo re-print vendor.

President & Publisher

FRANK G. CHILINSKI

(508) 909-4101

frank@stonebridgepress.news

BUSINESS MANAGER

RYAN CORNEAU

(603) 677-9082

ryan@salmonpress.news

Operations Director

JIM DINICOLA

(508) 764-4325

PRODUCTION MANAGER JULIE CLARKE (508) 909-4105 production@stonebridgepress.news

A Stonebridge Press publication

TRIBUNE STAFF DIRECTORY

EDITOR BRENDAN BERUBE (508) 909-4111 news@stonebridgepress.news

Sports Editor NICK ETHIER (508) 909-4133 sports@stonebridgepress.com

The Blackstone Valley Tribune (USPS 024-873) is published weekly by Stonebridge Press, 25 Elm St. Southbridge, MA 01550. Periodicals postage paid at Southbridge, MA 01550. POSTMASTER: Send address changes to the Blackstone Valley Tribune, P. O. Box 90, Southbridge, MA 01550.

Backpack Drive helps local schools in need



PARK AVENUE ELEMENTARY SCHOOL



Patrick Sweeney with Re/Max Professional Associates and a member of the Community Action Committee of the Realtor Association of Central Massachusetts delivering backpacks from the Annual Backpack Drive from RACM to Park Avenue Elementary School in Webster. Over 200 backpacks and school supplies were collected by the CAC and donated to area schools in need. There will be another Backpack Drive in August of 2020.



The Blackstone Valley Tribune is committed to accuracy in all its news reports. Although numerous safeguards are in place to ensure accurate reporting, mistakes can occur. Confirmed fact errors will be corrected at the top right hand corner of page A3 in a timely manner.

If you find a mistake, email news@stonebridgepress.news or call (508) 909-4111 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox.

The editor will return your phone call.

Courtesy photos

Patrick Sweeney with Re/Max Professional Associates and a member of the Community Action Committee of the Realtor Association of Central Massachusetts delivering the backpacks from the annual Backpack Drive from RACM to Eastford Elementary School in Southbridge. Over 200 backpacks and school supplies were collected by the CAC and donated to area schools in need. There will be another Backpack Drive in August of 2020.

Uber 911 safety integration now available across all of Massachusetts

Uber today announced that it is rolling out its 911 information sharing program to the entire state of Massachusetts. This means that when a rider or driver uses the in-app emergency button to call 911, key trip details will be automatically sent to 911 dispatchers in an emergency. The product is available in other cities and counties in the United States, but Massachusetts is the first place in the country where it's available statewide.

Uber first introduced the emergency button for all riders and drivers in 2018. The feature shows GPS location and car details (make, model, color, and license plate) in the app so that when a rider or driver taps Uber's emergency button to call 911, they can tell dispatchers that information.

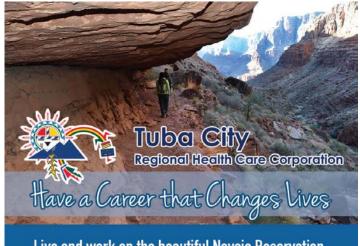
Uber has partnered with RapidSOS to pilot 911 integra-

tion with local emergency authorities. This technology allows the rider or driver's exact location (even as the car is moving) and car make/mode, color and license plate number to be sent to the 911 center electronically. The feature was made available in Boston and Springfield in September 2018 and in Cambridge in February 2019.

"Safety is at the heart of everything we do, and we believe technology can help make the roads safer than ever before. Every second counts in an emergency, and we want to make sure our users get help quickly with accurate information if faced with an emergency situation," said Chad Dobbs, Head of Rides for Uber in Massachusetts.

"I am happy to see that this 911 enhancement has been expanded to our community and throughout the state. With many residents, young of our adults and college students using Uber to get in and out of the city, anything we can utilize to make it safer is a ben-efit to all," said Michael Lawn, Chief of the Watertown Police Department.

"Our mission is to connect the world to public safety to get the fastest and most appropriate possible to an emercare gency incident," said Jeff Robertson, SVP & GM of Public Safety at RapidSOS. "We are excited to expand our partnership with Uber to the state of Massachusetts, connecting life-saving data from riders and drivers to all 911 centers across the state."



Live and work on the beautiful Navajo Reservation, near national parks and forests, canyon country, ski area a day trip away.

The unique community of Tuba City offers a culturally rich environment and a rewarding career in an underserved area.

Emergency Physicians

- Very close, collaborative medical staff
- Very close, conaborative medical start
 Loan Repayment Program through NHSC
- \$25K Sign-on bonus with 2-year service commitment

To learn more about Tuba City Regional Health Care Corporation, call our Human Resources at 928-283-2432 or e-mail TCRHCCHR@TCHEALTH.ORG

WWW.TCHEALTH.ORG

St. Denis Catholic Women's Council to host annual Holiday Fair



On Saturday, Nov. 2, the St. Denis Catholic Women's Council will host their annual Holiday Fair from 9 a.m. to 2 p.m. at St. Denis Church, located at 23 Manchaug Street in Douglas.

Keeping with tradition, the Tea Committee will be serving a scrumptious luncheon consisting of a variety of homemade soups, salads, finger sandwiches and an endless array of desserts. Our Baked Goods Table will start with coffee and donuts. They have many favorites including cookies, pies, breads and all types of sweet treats.

In our lower level expanded church hall the Craft Committee will be selling handmade crafts featuring seasonal décor, adorable snowmen and painted items. There will also be hand-sewn doll clothes, homemade chocolates and much, much more. The Fancy Work Table will be offering beautiful knit and crochet baby items, afghans, and warm mittens and scarfs. The Children's Table will have a number of fun activities for the kids including games, prizes and crafts.

Our Gathering Room will feature local vendors selling beautiful items including jewelry, rosary beads, aprons and many other custom products.

Because of the generosity of local businesses, we will offer a wide variety of raffle items such as beautiful gift baskets and service/entertainment gift cards, just to name a few. We will also be selling chances for a separate Scratch Ticket Raffle.

There is truly something for everyone at this year's Holiday Fair!

For more information or directions, please visit our website: www.saintdenischurch.com. A+ HATED Discount applied at time of purchase. Terms and Conditions Apply. * Subject to 3rd party credit approval. Minimum monthly payments required. Receive a free American Standard Cadet Toilet with full installation of a Liberation Walk-In Bath, Liberation Shower, or Deluxe Shower. Offer valid only while supplies last. Limit one per household. Must be first time purchaser. All offers subject to change prior to purchase. See www.AmericanStandardBathtubs.com for other restrictions and for licensing, warranty, and company information. * CSLB B982796; Sutfolk NY:5543H; NYC:HIC#2022748-DCA. Safety Tubs Co. LLC does not sell in Nassau NY, Westchester NY, Putnam NY, Rockland NY.

Solomon's Temple Lodge installs new officers for 2019-2020

Solomon's Temple Lodge A.F. & A.M. is pleased to announce their new slate of officers for the 2019-2020 term. The installation ceremony was held on Wednesday, Sept. 4th. Visiting dignitaries included James Gonyea, RW District Deputy Grand Master of the 24th Masonic District and District Deputy Grand Marshal Anselme Maxime.

Solomon's Temple Lodge A.F. & A.M. Officers for 2019-2020: Worshipful Master- Nicholas C. Silva, Senior Warden- Bro.Kevin P. Buxton, Junior Warden- Bro. Felipe Silva, Senior Deacon- Bro. William J. Findlay, Junior Deacon- Bro. Christopher B. Griffiths, Senior Steward- Bro. Mark W. Davidson, Junior Steward- Bro. Jeremy M. Folster, Secretary- Wor. James P. Hull, Treasurer- Wor. Peter D. Pendergast, Chaplain- Bro. William Wildman, Marshal- Wor. Jonathan K. Neitz, Tyler- Bro. Sean Casler.

Interested in becoming a Mason? Solomon's Temple Lodge A.F. & A.M. will be holding an open house on Saturday, Oct. 19 from 9 a.m. to 3 p.m. The lodge will be open for visitors to meet current members and learn more about Freemasonry.

Freemasonry is the world's oldest and largest fraternity. It is comprised of adult men (18+) of good character from every country, religion, race, age, income, education, and opinion. Its body of knowledge and system of ethics is based on the belief that each man has a responsibility to improve himself while being devoted to his family, his faith, his country, and his fraternity.



Evershine Dental Group

Quality care you can trust!



Dr Sahana Ramos, DMD 15 Years in Practice

f 8⁺



100 MLK Jr Blvd, Suite 100, Worcester, MA, 01608 (774)243-7782 • www.evershinedental.com Parking Validated

Find us on Facebook & Google

Fall road race and health walk to benefit Manchaug Pond





The runners start the 2018 race

Photo courtesy Linda Nelson

Photo courtesv Russell Spain

Manchaug Pond

SUTTON/DOUGLAS — Get your sneakers on for a special road race and health walk event during peak fall foliage season to benefit the 380 acre public lake, Manchaug Pond! All runners, walkers and strollers are invited to participate in Manchaug Pond's The Dam Race 5K Run and 3K Health Walk on Saturday, Oct. 19th at 9:30 a.m.

Registration begins at 8:30 a.m. at the start/finish line with race beginning at 9:30 for both the 5K run and 3K walk. This year's starting line is just over the Manchaug Pond dam at 19 Holt Road in Sutton. Participants will take a scenic trek along the shoreline of the lake, over the famous Manchaug Pond Dam, and through the countryside during fall foliage season. There is a turn-around location mid-race at Lackey Road for runners and in front of the YMCA Camp Blanchard facility for walkers with a water sta-

13 16 19 CLUES ACROSS 1. Fertile desert spots 139. Gland secretion 6. Married woman 41. A typical example Some animals travel in on 45. You put it on your pasta 13. Fear 46. Expresses surprise 14. Hawaiian island 15. Fit to work 48. News organization 16. Electronic counter-49. Disorder of the lungs (abbr.) countermeasures 51. One millionth of a gram 17 Former Senator Specter 52. Some are of the "suit" variety 54. Group of organisms 18. Cambodian currency 19. Dave Matthews Band hit 56. Produces 21. Lists ingredients 60. Passage into a mine 22. Endangered antelope 61. and cheeses 23. Jerry's TV partner 62. Semitic fertility god 24. Blue grass state 63. Dry or withered 25. Obstruct 64. Religious ceremony 28. Luke's mentor ___ Wan Winger, actress 65. 66. German river 29. Fencing swords 31. Oh, heavens! 67. Midway between northeast 33. Insensitive to changes in price and east 68. Take something or somebody 36. Hillsides 38. Brew somewhere **CLUES DOWN** 30. Rumanian city Lyric poems 2. Genus of saltwater clams 32. Equal to 10 meters 3. Ingroup 34. Historic Nevada city 4. Type of lounge chair 35. A point of transition 5. Memory card 37. Remove 6. Archipelago 40. Overwatch character 7. Common Korean surname 42. Records electric currents 8. It's up there linked to the heart 9. Quantity that helps to define 43. Settles in calmly 10. First month of the Jewish 47. Partner to his ecclesiastical year 49. Banking giant 11. Metal-headed golf club 50. Slowly disappeared 12. A shade of green 52. End 14. Begin 53. Sword with a v-shaped blade

tion and restroom facilities near-Manchaug bv. Pond Foundation volunteer road marshals along the course will assist with traffic to ensure safety, and to cheer you on!

Entry fee is \$15. The finish line and awards will be held at 19 Holt Road with ample parking for contestants and spectators. Medals will be awarded to runners in 1st, 2nd, and 3rd in both Men's and Women's categories. Post race



Paul and Patti Eklund of Sutton participate in the walk.

refreshments will be provided free to participants. Additional information on the race, runner registration, and sponsorship opportunities for businesses, individuals and families is available online at manchaugpond.org.

Manchaug Pond is a beautiful 380 acre public natural resource located in Sutton and Douglas. All event proceeds and donations benefit the lake through the work of the Manchaug Pond Foundation, a 501(c)(3) non-profit dedicated to the preservation and enhancement of this great pond of the Commonwealth through initiatives and programs addressing water quality, safe boating, water level/dam, aquatic plants, watershed protection and conservation, and more. Donations are fully tax-deductible and can be given online or sent to Manchaug Pond Foundation, P. O. Box 154, Manchaug, MA 01526.

- 17. A good thing to have
- 20. Language spoken in Laos
- 21. Loosely compacted sediment
- 23. Naturally occurring protein
- 25. Woman
- 26. Central Indian city
- 27. Volcanic craters

55. Fabric with smooth,

- shiny surface 56. Wild cherry tree
- 57. Traditional Japanese socks
- 58. Make of your hard work
- 59. Stony waste matter
- 61. Woman (French)
- 29. Largest existing land animals 65. Unit of loudness

UniBank to host monthly free home buying seminars

NORTHBRIDGE — UniBank will be sponsoring free monthly home buying seminars throughout 2019. These educational opportunities will provide homebuyers with valuable information about finding and buying the home of their dreams. Important discussion topics include: Negotiating a Winning Offer, Finding the Right Mortgage and Pre-Qualifying, Down Payment Options, The Importance of Home Inspections, and more. Refreshments will be served and a door prize will be awarded at each event.

UniBank's October Home Buying Seminar details are as follows:

Wednesday, Oct. 16 from 6:30 to 8:30 p.m. at UniBank's Shrewsbury branch located at 193 Boston Turnpike, Suite 3160. Lakeway Commons, Shrewsbury. Seminar speakers include: Dave Sampson, UniBank Mortgage Consultant (NMLS #688948); Kathleen McSweeney,

Realtor, Collins & Demac Real Estate; Tom Wickstrom. Attorney, Wickstrom Morse, Stephen LLP; Tosches, Appraiser, US Realty Associates; Matt Warren, Warren Home Inspections. Contact UniBank's Matt Armenti (NMLS #837686) at 508-365-1500 or matthew.armenti@unibank.com to register.

Attendees will be entered for a chance to win a \$100 gift card. Sweepstakes to win gift card is subject to complete official rules, which are available at UniBank's Shrewsbury branch. To enter, individuals must register and attend the seminar. No purchase or account required to enter or win. Must be 18 years of age or older to enter to win.

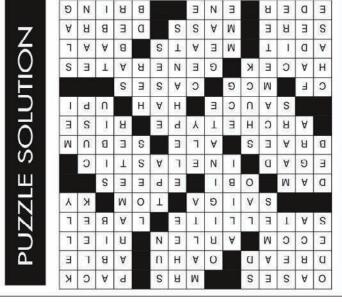
All seminar attendees will receive a \$250 mortgage closing cost coupon from UniBank.

UniBank's Free Home Buying Seminar series will be hosted monthly throughout 2019. The bank's November seminar will take place at UniBank's

Whitinsville Main branch located at 49 Church Street. Dates and details will be forthcoming. For up-to-date details, visit www. unibank.com.

UniBank is rooted in the Blackstone Valley with assets of \$1.8 billion as of June 30, 2019. A full-service, mutually owned community bank, UniBank has branches in Central Massachusetts and the MetroWest region of Massachusetts. UniBank newest full-service branch is located at 193 Boston Turnpike (Route 9) in Shrewsbury (at the former site of Spag's). UniBank is dedicated to contributing to the overall quality of life and economic health of the communities it serves, while maintaining a high level of financial soundness and integrity. UniBank is an Equal Housing Lender and Member FDIC and Member DIF. UniBank NMLS #583135. The company website is www.unibank.com.





Rallying for the future



WORCESTER — Several hundred area residents joined millions of other people in hundreds of world cities on Friday, Sept. 20, rallying to urge leaders to take the climate crisis seriously.

In Worcester, the City Council became one of the few municipal governments so far to approve a "Climate Emergency" resolution pledging to become carbon neutral by 2030, among other things.

The concept, and countless protests worldwide, are being spurred by growing concern over scientific reports from the International Panel on Climate Change and other bodies projecting increasingly dire consequences if the climate continues to warm. Largely due to growing concentrations of greenhouse gases in the atmosphere (primarily carbon dioxide and methane, both of which are significantly higher today than they were a century ago), scientists argue we're seeing more severe storms, more erratic weather patterns, desertification in some areas, and an overall increase in global temperature. That temperature varies greatly by region; in some, like the Arctic, it's rising very rapidly; in others, it may even

be cooling.

According to data from the National Oceanic and Atmospheric Administration website, the global average is now 0.79 deg C (1.42 deg F) above the 20th-century average, with almost all of that warming happening since 1980. Projections for the future range greatly, largely dependent on whether atmospheric carbon keeps growing, levels off or declines. The best IPCC model (RCP 2.6) shows a roughly stable temperature slightly above that of the present through 2300. The worst (RCP 8.5) projects an increase that ranges from 3 deg C to more than 12 deg C above present by 2300. The wide range is in part because scientists do not yet have a good handle on numerous natural feedback loops that might be trigGus Steeves photos

gered by such events as melting permafrost and sea ice or ocean acidification.

Worcester's event was organized by Climate Strike Worcester, a coalition of several regional envionmental groups. Participants primarily came from four Worcester colleges -Holy Cross, Worcester State, WPI and Clark — in marches to the City Hall rally site from WPI and Clark. Several older residents (one dressed like Greta Thunberg) and younger children were also involved, as were representatives of the state's Green-Rainbow Party, Socialist Alternative and Extinction Rebellion. One counter-protestor carrying a "useful idiots" sign also walked by the peaceful crowd.











SUNDAY TICKET

Undisputed leader in sports with exclusive NFL SUNDAY TICKET.

Don't settle for cable. Call now!

W Support Holdings LLC 855-801-3785 www.satellitedealnow.com/stone

"NFL"; the NFL Shield design, "NFL SUNDAY TICKET" and its respective logo are registered trademarks of the National Football League and its affiliates. Team names, logos and uniform designs are registered trademarks of the teams indicated. NFL: AP Images. ©2019 AT&T Intellectual Property. All Rights Reserved. AT&T, Globe logo, DIRECTV, and all other DIRECTV marks contained herein are trademarks of AT&T Intellectual Property and/or AT&T affiliated companies. All other marks are the property of their respective owners.



STONEBRIDGE PRESS 9th ANNUAL PET HALLOWEEN COSTUME CONTEST



DC:

12.7

Preferred Dealer Send your photos to jsima@ stonebridgepress.news or mail to Stonebridge Press Pet Contest, P. O. Box 90, Southbridge, MA 01550 by OCTOBER 18th.

All photos to run in the November 1st issue of all 7 Massachusetts Papers!

We are also looking for business sponsors! Run in ALL 7 Mass papers for just \$50 in full color!



Don't delay, call June at 508-909-4062 or email today! jsima@stonebridgepress.news

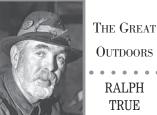




3 prizes for 1st, 2nd & 3rd

Youth deer hunt passes, while pheasant bunting approaches





OUTDOORS RALPH TRUE

This past Saturday the one day youth deer hunt was held in Massachusetts. The annual event allows a young hunter 12-17 to hunt deer with a licensed adult hunter, with a special permit from Mass. Fish & Wildlife. They can hunt with a bow or a shotgun. This past Saturday young Tyler was hoping for another harvested deer with his bow, no report as of this deadline.

This week's picture shows Tyler with his first doe he harvested with his dad a few years ago using his shotgun.

Upland bird hunters in Mass. are gearing up for the Oct. 19 opening of pheasant hunting. A few clubs received their Pheasant from Mass. Fish & Wildlife a number of weeks ago, and the results of their success in raising the pheasant are great this year. The clubs that raise pheasant from the state are required to stock the birds in open covers that are accessible to all Mass. licensed hunters. Concerned local bird hunters

are worried about West Hill in Uxbridge being stocked this year with pheasant because of a dispute with an abutting land owner, which has shut down access to a section of the West Hill. There should not be a problem, as the access to the site can be made at the Dam area on Hartford Ave.! It was used for years prior to the shutdown for access to the hunting site and hopefully it will be used this year if no changes or settlements are made with the abutting landowner. Unfortunately, hunters will have a longer walk to the hunting areas, as they will need to park at the parking lot off of Hartford Ave. Stay Tuned!

Hunting open covers in October will no longer offer great hunting for Woodcock and Grouse locally because of the near extinction of grouse in the valley, and the low populations of woodcock in the area due to lost habitat. The word upland bird hunting is rarely used by this writer, because of the loss of these two great game birds in the valley area. Areas in other parts of the state also no longer have the woodcock and grouse populations they once had, but are not in as bad a shape as were are.

Flights of woodcock do provide some limited shooting if you are in the right place at the right time. Owning a good pointing bird dog can provide some fast shooting on these birds that are often called timber doodles. When the woodcock flush they often rise straight up, giving the hunter a somewhat easy shot. The whistle of the bird when they take flight is a great sound, and gives the hunting a slight edge in making a good shot. Numerous bird dogs do not like the taste of woodcock in their mouth as they have a livery taste, but other dogs are



not bothered by the taste.

Woodcock are great table fare if they are prepared correctly, and it takes quite a few birds to make a meal for the family. People that cook with numerous wines make the taste of the bird a lot sweeter, while grouse do not need any special dressings or preparation.

The Salmon River continues to give up some impressive Coho salmon for anglers that are fishing there now. They had a good dose of rain last week in the area, and that is good news, helping to move the fish upstream.

Fish stocks of some species in the saltwater are being devastated by Cormorants and seals. These protected species are causing serious damage to our winter flounder populations, especially in Rhode Island

waters. The winter flounder fishing is nearly non-existent in the Narragansett Bay area for years now because of cormorants. In past years I have watched these birds eat hundreds of the recently hatched winter flounder in Rhode Island waters.

Seals eat massive amounts of fish daily and their populations continue to rise annually also. Something needs to be done soon. The commercial fishermen cannot be all to blame for our dwindling fish stocks in Rhode Island and Massachusetts. Numerous attacks by sharks are also becoming more frequent because of the out of control of seal populations. There should be some type of control of these two species.

Take A Kid Fishing & Keep Them Rods Bending!!

UNIBANK

continued from page A1

and into the community and give to the community in ways that impassion each of them," said Daley. "Some ways that we choose to give to our community are by donating needed items to the senior center, providing lunch to our first responders, buying haircuts for random members of the community, handing out gift cards at Shaw's, and the list goes on and on.³

Daley added that in Whitinsville, the giving is driven by what the bank's staff members are impassioned by — as far as Northbridge Elementary School, two of the organization's associates knew of the struggle that teachers have when it comes to supplies and the need to spend their own money to stock classrooms, he said.

When we had our branch meeting about Random Acts of Kindness week. the two associates brought that need to the table. We chose Northbridge Elementary based on its proximity to the branch," said Daley.

Donated items included paper towels, tissues, crayons, dry erase markers, pencils and colored pencils, hand sanitizer, Play-Doh, paint brushes, glue sticks, and more.

'UniBank, as a company, prioritizes giving back to the communities that we serve. If we help our communities, we all are better for it," added Daley.

Next year, UniBank will celebrate 150 years of giving back to the local communities that they serve.



CABOT FARM

continued from page A1

that makes the farmers of Cabot among the best in the country and what our farm families are

the farm, samples of Cabot's award-winning cheddar as well as great products to complete your cheese boards, and a milking demonstration. Join the fun at Whittier Farms, located at 90 Douglas Road Sutton, MA 01590. "A century later, Cabot Creamery continues to thrive and still produces the 'World's Best Cheddar' and other dairy products. While much has changed in the world over the last 100 years, what remains stronger than ever is Cabot's farmers' commitment to producing the high-quality milk that

becomes award-winning dairy products," says Cabot Creamery CEO Ed Townley. "As we hit this milestone, we remain focused on ensuring the next generations of family farms are able to continue farming and our 900 employees are engaged in making sure the farmers' products remain the best." For a full list of Open Farm Sunday farms, activities and schedule visit https://www. cabotcheese.coop/openfarmsunday.



Stonebridge Press is saluting our veterans, with a special keepsake edition

(from all wars & branches, including honoring deceased veterans), reservists, and active duty U.S. Military members

The Veterans Day Salute will run in: Spencer New Leader, Auburn News, Charlton Villager, Sturbridge Villager, Blackstone Valley Tribune, Webster Times and Southbridge News

If you are a business and would like to be a sponsor in this section, please call us today at (508) 764-4325 or drop us an email at ads@stonebridgepress.news

The cost to advertise is \$100 per 4 column (5") x 2" spot Add full color for only \$50 (Color spots are limited, and on a first come basis, please reserve early) Sales deadline is Oct. 17 at Noon

Let's give our veterans the recognition they so greatly deserve!

doing to ensure their farms will thrive for the next 100 years.

Our farm family is excited to welcome your family to our Cabot Dairy Farm for Open Farm Sunday. We look forward to sharing what we do to keep agriculture alive and well in our community. We hope you'll join us for wagon-ride tours of

NURSING

continued from page A1

Practical Nursing program was established in 2009 to help men and women make the leap into career pathways in nursing. To accommodate non-traditional students who are balancing personal and professional commitments; the program utilizes a non-traditional schedule: classes meet for six hours per night on Tuesdays, Wednesdays, and Thursdays and one weekend per month. The program is completed in three 20-week terms for a total of 60 weeks in the program.

The graduates of the program have maintained stellar success on the NCLEX-PN exam for Practical Nurses, and they have gone on to

have rewarding careers in the healthcare industry. A recent graduate said, "I strongly recom-mend this program for the amazing job they do in preparing you for the real world of nursing." "This year marks our programs tenth anniversary. We are proud of our graduates and the continued success of our program in maintaining high standards in practical nursing education and meeting the needs of the health care industry and our community," said Practical Nursing Coordinator Joann Monks, MBA, MSc, RN-BC. RMA. "This is a tribute to the dedication and hard work from the faculty, staff, and our students,'

The Blackstone Valley Tech Practical Nursing program proudly serves in District, out of District, and out of state learners. For more information, visit www.valleytech.k12.ma.us/practicalnursing.

TOWN

continued from page A1

of the Board. For Sette, the Board first asked what immediate needs he feels Uxbridge would require and what makes him a good fit for the position.

Sette said he believes that residents of the town need to have confidence in the Town Manager position again, adding that the town needs a face to be "available and accessible" when they need it.

Sette said he believes in building relationships with people in town and with department heads.

He said in his previous roles, he also worked closely with the Superintendent of Schools and the School Committee. Sette added that he believes there are tremendous opportunities for growth in Uxbridge.

After being asked how he would be a good fit for the town, Sette replied that he has an ability to connect with people and has an open-door policy. He takes the time to talk with people and build relationships, he added.

Before voting, the Board discussed not only who was qualified for the position, but who would be a good fit as far as the demeanor, professional dynamics, and character of the town.

Print Worthy Moments

Be sure to hold on to your memories with a photo reprint. Available From All Of Our Publications.



Options & Prices Digital Copy (emailed) \$5.00 4" x 6" Glossy Print \$5.00 8.5" x 11" Glossy Print \$10.00

Call or email Stonebridge Press today 508-909-4105 or photos@stonebridgepress.com You can also download your photo reprint form at www.StonebridgePress.com

Midstate Trail to host ultramarathon Oct. 12-13



BY GUS STEEVES CORRESPONDENT

OXFORD — For long distance hikers, downtown Oxford is notable for something most other people wouldn't notice. It's the lowest point on the Midstate Trail.

That will become a factor later this month when the first Midstate Massive Ultra trail race comes through town Oct. 12 and 13. Instead of the slow pace of hikers, people might (depending on what time it is) see up to 100 runners following the trail from the New Hampshire border to its end in Douglas State Forest.

"This is just a spectacular resource in our backyard and almost nobody knows about it," said race organizer Rich Mazzola.

This is his first time organizing an ultramarathon — a two-day race over the peaks, valleys, steep ledges and low-lands of the Midstate Trail. It will have three starting points: Windblown Ski Area in New Hampshire for those seeking to do the whole distance (about 100 miles), Rutland's Long Pond for those doing half, and Bay Path for those doing 30 miles. The longer two actually run through the night of Oct. 12, while the third route is a daytime run Oct. 13.

Unlike most marathons, there won't be water stops every mile or so, just at 16 set locations which vary from 3.7 to 8.7 miles apart.

"To do this, you need to readjust how you take in water and nutrition," Mazzola said, describing trail running as "a different dynamic" than a road race. "You need to get your joints flexible enough to accommodate an uneven running surface. They're not running it terribly quickly. You can go at your own pace completely."

Mazzola said he expects around 100 runners total.

"We are prepared to be able to handle most weather situations so we can provide a safe event for all participants. However, we do require the support of state and local officials to conduct this race safely and will only do so with their continued approval," the race handbook states. "... If a significant event were to occur on or near race weekend and state and/or local authorities deem it unsafe for us to hold the event, we will be obligated to cancel the event."

The potential impact worries Midstate Trail Committee chair Kimball Simpson, who notes much of the trail's length is on private property where many of the owners had agreed to open it to hikers with "handshake agreements." He said his committee "didn't want to be involved in it in any way," but if Mazzola has secured owners' permission, they won't interfere.

"The impact of lots of footsteps on the trail and lights at night could be upsetting to landowners, but I believe they've been notified, so that's not an issue," Simpson said. "I wouldn't want to be running the trail with a headlamp in the middle of the night."

He also expressed concern about potential impact on wet areas along the trail, noting a lot of people "could cause them to expand. That would be a real issue."

Mazzola said he's been reaching out to the various owners, adding signs and, in some cases, rerouting the race. He's run some of it, while his friend and co-organizer Andy Marx has run about 75 miles of it. The handbook notes the route has been revised "to avoid sensitive areas as designated by the Midstate Trail [Committee]."

"The trail itself is very, very well

marked, but it's not marked from the perspective of a runner," Mazzola said. While hikers are willing take a little time to find where the route turns or crosses a road, runners tend to be impatient and "we don't want anyone to get lost," he said.

So he's traveling its length and adding reflective signs at all intersections. One thing he said he didn't expect to

be an issue was wild animals.

"That kinda goes with the territory. It's never been a problem," he said. "We're making noise, running the trail, have lights and are not trying to be quiet."

Mazzola said he's seeking volunteer groups "of all shapes and sizes" to staff the 16 aid stations along the route. Those who do will get donations. Signups to race close Oct. 7 or when they sell out. Those interested in volunteering should email Carol at volunteers@ newenglandraceevents.com.

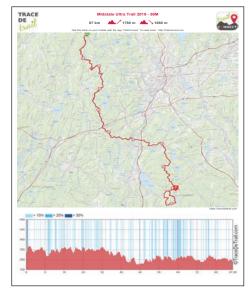
Gus Steeves can be reached at gus. steeves2@gmail.com.

Apple Country Fair set for Saturday, Oct. 12

BROOKFIELD – In an event that has spanned generations, residents are looking forward to the annual Apple Country Fair.

The 41st annual fair is set for Saturday, Oct. 12, on the Town Common. From 10 a.m. to 4 p.m., guests will have the opportunity to enjoy several falltime favorites around the Common. The fair always features over 70 local vendors, including artists, growers, photographers, and nonprofit organizations.

True to its name, the event features plenty of apple-based products each year. From freshly picked apples and applesauce, to an apple pie contest, the fair has tasty treats for guests of all ages.



Courtesy photo

The Midstate Massive Ultra race route's last half runs through Spencer, Charlton, Oxford, Sutton and Douglas.

Additionally, the event will include raffles, live music, and children's games.

All proceeds will benefit the Brookfield Community Club, a charitable organization that helps bolster the local community. Since 1979, the club has organized the fair and used funds to assist several programs throughout town.

For youngsters, the fair will feature face painting, a bounce house, sand art, and concession stands. Parents will have a chance to win several raffle prizes.

In the past, proceeds from the fair have benefited such programs as school trips, senior programs, a town newsletter, and many other activities.

The fair will be held rain or shine. For more information about events and activities, visit www. AppleCountryFair.com.

RED RIBBON

continued from page A1

gal drugs, friends and neighbors began to wear red badges of satin; parents, sick of the destruction of alcohol and other drugs, had begun forming coalitions. Some of these new coalitions took Camarena as their model and embraced his belief that one person can make a difference, the Red Ribbon campaign continues. These coalitions also adopted the symbol of Camarena's memory — the red ribbon.

In 1988, National Family Partnership sponsored the first National Red Ribbon Celebration. Today, the Red Ribbon serves as a catalyst to mobilize communities to educate youth and encourage participation in drug prevention activities. Since that time, the campaign has reached millions of children and families nationwide.

Locally, the young marine program promotes good citizenship and healthy lifestyle through education and awareness; the best way to educate is to lead by example, the town proclamation continues.

"The Natchaug River Young Marines should be recognized as an outstanding opportunity for our local youth and for their continuing efforts to educate and promote a healthy drug-free lifestyle," the proclamation states.

Residents of the town are encouraged to wear a red ribbon during Red Ribbon Week to show support for the Young Marine program and its mission.

Because Your

Business Matters

Don't Be Shv-

Tell Our Readers

Why They Can't

Miss You

Get Your Brand &

Logo Out to The Public

We Support Local

Print Ads Can't be

Swiped or

Clicked Away

STONEBRIDGE

PRESS

Contact

Patricia Owens

TODAY!

508-909-4135

508local.com

Patricia@

StonebridgePress.news





Hi! Our names are Felix and Felixiano and we care a lot about each other!

Felix and Felixiano are brothers of Caucasian and Hispanic descent. They are very close and play well together. Felix describes himself as a caring, friendly, funny boy who likes karate and is a good sharer. He loves to eat and will try almost anything, including vegetables! Felix identified basketball as his greatest talent and when he grows up he wants to be a teacher or



IF YOU'RE READING THIS, WOULDN'T YOU RATHER SEE YOUR AD INSTEAD?

Consistent Marketing in Your Local Blackstone Valley Tribune Will:

- Increase Your Business' Visibility
- Get Your Contact Information in the Right Hands
- Support Local by Running in Your Local Newspaper
- Reaffirm Your Business is Open and What You Offer. (People are more likely to remember your business when they see your ad each week.)
- Let Our Readers Know That WE *Trust* Your Business and So Should They.



www.StonebridgePress.com

Felix and Felixiano Age 8 and 9

a firefighter. He is communicative, outgoing and likes to ask questions so that he knows what is going on around him. Felix enjoys school, and has a strong desire to learn. He particularly enjoys math.

Felixiano describes himself as a boy who does the right thing and likes to play catch with his friends. Felixiano also enjoys playing basketball, video games, giving hugs, superheroes, cooking and playing outside. His favorite color is red and his favorite food is pancakes. When asked what he wants to be when he grows up, he said to be a teenager. Others who know Felixiano say that he is a playful and curious boy who is eager to please, and is both endearing and imaginative. Felixiano is very smart and performs well in school. His teacher reports he is helpful in the classroom and gets along well with the other students.

Legally freed for adoption, Felix and Felixiano can be placed in a home of any constellation, with or without other children. Any prospective family must be open to maintaining relationships with the boys' siblings and biological parents.

Who Can Adopt?

Can you provide the guidance, love and stability that a child needs? If you're at least 18 years old, have a stable source of income, and room in your heart, you may be a perfect match to adopt a waiting child. Adoptive parents can be single, married, or partnered; experienced or not; renters or homeowners; LGBTQ singles and couples.

The process to adopt a child from foster care requires training, interviews, and home visits to determine if adoption is right for you, and if so, to help connect you with a child or sibling group that your family will be a good match for.

To learn more about adoption from foster care, call the Massachusetts Adoption Resource Exchange (MARE) at 617-964-6273 or visit www.mareinc.org. The sooner you call, the sooner a waiting child will have "a permanent place to call HOME."



FISHER PLOW SNOW & ICE REMOVAL Plows • Sanders Spreaders



The "Right Place"since 1923



"Every Town Deserves a Good Local Newspaper"



25 Elm St. Southbridge, MA 01550 Telephone: (508) 909-4126 Fax: (508) 764-8015 www.StonebridgePress.com

FRANK G. CHILINSKI President & PUBLISHER

BRENDAN BERUBE EDITOR

Editorial

Don't give in to the winter blues

So often, people strive to become happier by doing this, or obtaining that; however, sometimes it's what we give up that makes us more content. With the fast drop in temperatures, down into the 30's, we know winter is coming. With this, we want everyone to enjoy the changing leaves, tall sunflowers and all things pumpkin.

For many out there, winter is a dreaded season. It's not so much the snow as it is the frigid temperatures and high cost of fuel. We happen to enjoy the fall and winter seasons ourselves, but for those who are having glum feelings about the colder weather, or even for those who love all weather, we have some tips on some things you can toss, to create more happiness in your world.

One thing you can say "be gone" to is the idea that you have to always have a positive outlook on any given situation. If you try to avoid negative feelings all of the time, you're not creating a healthy space for when you are truly happy. If you need to vent, do it. If you're upset and need to cry into a bowl of ice cream, have at it. It is your overall life satisfaction that matters.

Minimize your time on social media. Remember the days when you didn't know what your friends, family or even celebrities were doing every second of the day? Those were blissful times. The only way we knew what someone was up to was to pick up the phone, wait for the dial tone, and make that call. We're not sure we ever inquired about what our friends were eating. All of that unnecessary knowledge is overwhelming at times, and simply put, unnecessary.

One study showed that the more time people spend on social media, the more depressed they are. When we spend too much time online we know that we are wasting time. The idea of wasting time can inflict a feeling of depression on anyone who is typically highly motivated and energetic. Documenting every aspect of your life can be exhausting and takes away from the actual experience. If you order a rack of lamb, just enjoy every bit of it without feeling the need to share it with the world. Your experiences will be more fulfilling overall. Don't compare yourself to others. We love the phrase "No one is you, and that is your power." People have been comparing themselves to others since the dawn of time. The idea of keeping up with the Joneses is outdated. Don't do that. Love the idea that the person sitting next to you or walking down the street is nothing like you. Keep like minded company. If you have friends who are Eeyore like or always seem to be complaining, less is more. We don't have time in our precious lives to listen to chronic complaining. At the end of your life, do you want to think to yourself, 'Wow I spent so much time listening to people complain?' We're guessing you don't. Have realistic goals. If you start with lower expectations and grow from there your success rate in reaching your higher goals will be greater and less stressful to obtain. Forgive others. This one is extremely hard. However, forgiving those who have hurt you is key to feeling relaxed and happy. Eating too much sugar can lead to depression. Balance in your meals has been scientifically proven to make people happier. More vegetables, more fiber and less processed food.

I find it fascinating how the most successful people I know are rarelv the most talented. It doesn't matter ... whether it's business, inter-personal relationships, the arts, sports ... the people who achieve the greatest

heights all share a single quality that propels them above others. It's not talent, intelligence or luck. It's not knowing the right people or being in the right place at the right time. What is it that the successful have that others do not?

Persistence.

Successful people simply do not quit. They don't give up. I've told the story before, but it's appropriate to do so again.

I'm the author of three successful books. To begin writing a book isn't hard, but completing the task is monumental. There are thousands of people out there that have a book in their head and heart. They began writing with passion but at some point, early in the writing process, they stop. Starting and completing a book project of eighty thousand words or so is a monumental task that few ever complete. Why do they stop? They do not have the persistence to finish. Now let's look at the very few who do finish. Writing the book, as difficult as it is, is easier than getting published. My first book, "Playing with the Enemy," was rejected sev-enty-four times by publishers. It was the seventy-fifth that took a chance on an inexperienced and unknown author and "Playing with the Enemy' became a surprise hit. A surprise to everyone but me. I knew if I could get it published, the book would resonate with audiences. That belief is what drove me to not quit.

What would happen if you didn't

POSITIVELY SPEAKING BY GARY W.

MOORE

If it were easy, would everyone really be doing it?

or ability, that belief drives your success. If you don't believe, sell yourself! Face it, if you think you don't have a chance, why would you try?

Opinion and commentary from the Blackstone Valley and beyond

It's rarely the most talented that achieve the pinnacle

of success. Of course, talent matters, but ability is something that can be achieved through dogged determination. Sticking with your dream and invest, but after a large-scale drop, driving to greater heights through practice, study and a passionate drive that always ask the question: If others can reach the top and achieve their dreams, why not me?

My dad had a simple statement that is applicable. If I were to ask him why most people don't succeed, he'd respond, "It's easier not to ... Apply that as the answer to almost any question.

Why aren't you disciplined? It's easier not to be.

Why weren't you on time? It's easier not to be.

Why didn't you stay and work on your marriage? It's easier not to work on it.

Why won't you quit smoking? It's easier not to quit.

Why aren't you a good student? It's easier not to get good grades.

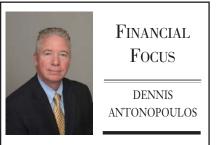
Why didn't you get that promotion? It's easier not to get it.

Why are you not financially successful? It's easier not to be.

you were writing? It's easier not to finish.

Apply that answer to almost any question of success or achievement and it is almost always true. It is easier not to succeed. Success takes persistent hard work. It takes the attitude that screams that you will not be denied the success you desire. It requires that dogged persistence that ple, if you are hoping to travel extensivesays, yes, it's easier to quit, but you Iy when you retire, keep thinking about are willing to stick to the task at hand what that might look like. You might and pay the price for success. As the even research the countries you plan old adage proclaims, "If it were easy, everyone would be doing it!"

How to become a long-term investor



It's a fairly predictable pattern: When the stock market rises, more people many of these same people head for the exits. But by staying out of the financial markets, and only putting their money in "safe" vehicles that offer few or no growth prospects, are they really helping themselves? Here's the bottom line: If you're going to make progress toward your long-term goals, you have to become a long-term investor. But how?

To begin with, you need to understand that long-term investing involves accepting inevitable short-term price swings. You may not like seeing those sharp price drops, but it will help your outlook greatly if you can keep them in perspective. Studies have shown that the longer you hold your investments, the less impact market volatility can have on them.

So, to reach that point where the market's ups and downs have less of a cumulative impact on your holdings, consider the following actions:

Only invest money you won't need for a long time. If you can tell yourself that the money you are investing today is money you won't really need for 20 or 30 years, you'll be better prepared, psychologically, to get through the down peri-Why didn't you finish that book ods of the financial markets. And as long as you aren't overextending yourself financially in other parts of your life, you really shouldn't need those investment dollars for a very long time. They should be earmarked for goals you hope to achieve far into the future, such as a comfortable retirement.

Keep your focus on what is most important to you. If you can visualize your long-term goals, you'll find it easier to keep working toward them. For exam-

Opt to spend your money on experiences rather than things. Experts say the satisfaction of an experience will last much longer.

Lastly, choose good posture. While sitting up you automatically feel more energetic and positive. Slouching can lead to feel nervous, sleepy, sluggish and fearful.

A quote by Jim Rohn sums it up, we think: "Happiness is not something you postpone for the future; it is something you design for the present."

quit?

How many talented baseball players left their dreams of major league stardom behind because they gave up too soon? How many artists or musicians stopped short of the coming success they could have enjoyed? How many marriages end in divorce because one or both parties in the relationship just decide to give up? In each case, they didn't have the persistence to see it through to a successful end.

Is persistence the only quality needed to succeed?

Of course not, but it is the most important. Who really thinks Johnny Cash or Bob Dylan had a great singing voice? They had talent to be sure but I'm certain I can find someone within five miles of my home with a better voice.

So, if persistence is most important, where and how do I get it?

Persistence is driven by your belief system. If you believe you have talent

quit, you will find the only resistance the road. is you. If you chisel away the resistance, you will find a clearer path to your success.

Take the road less traveled. The vast majority will always say, "It's easier not to." In a world dominated by those unwilling to pay the price, success is there for the taking for those who do.

It's never too late.

Why not you?

wmoore.com.

to visit, even if these trips are far in the future. Ultimately, if you know where you're going and you're determined to The truth is, if you dig in and not get there, you'll get past the bumps in

Don't spend excessive time reviewing your investment statements. A bad month or two can cause some noticeably negative numbers on your investment statements. But if you can discipline yourself to avoid spending too much time dwelling on these figures, you may feel less stress about investing - and you may even be less tempted to make short-term moves that could have unfortunate long-term results. However, if you do want to study your investment statements, don't just stop at the most recent results. Instead, look for trends that might tell a different story. Has the number of shares you own in vari-Gary W. Moore is a freelance col- ous investments increased significantly umnist, speaker and author of three over time? And over the past five or books including the award-winning, 10 years, has your portfolio's overall critically acclaimed, "Playing with performance been positive? By digging the Enemy." Follow Gary on Twitter a little deeper into your statements, @GaryWMoore721 and at www.gary- you might gain more confidence in the course you're following.

> Short-term price drops are not pleasant to experience. However, you can help yourself become a better long-term investor by following the above suggestions, so put them to work soon – and stick with them.

> This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Please contact Dennis Antonopoulos, your local Edward Jones Advisor at 5 Albert St., Auburn, MA 01501 Tel: 508-832-5385 or dennis.antonopoulos@edwardjones.com.



LETTERS

Extra! Extra! Read All About It!

We think you're important enough to tell all our readers to turn to the Opinion pages and read your Letters to the Editor.

But first, you have to write us!

Mail your letters to the Blackstone Valley Tribune, P.O. Box 90, Southbridge, MA 01550.

Or e-mail your letters to the editor at news@stone bridgepress.news.

You'll need to provide your name and place of residence, along with a phone number, so we can verify the letter is yours.

We don't have a set limit, but if you keep it around 600 words or so, you're going to have a better chance at seeing all your words in print.

If you want to write a bit longer about a particular issue, maybe a guest Your Turn column is your cup of tea. If you do that, try to keep it between 700-800 words.

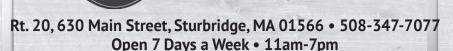
Remember, libelous remarks and/or personal attacks are a no-no and could lead to your letter not being published.

So, what are you waiting for? Start writing!

The Community Connection

Your area guide to buying, dining & shopping locally!

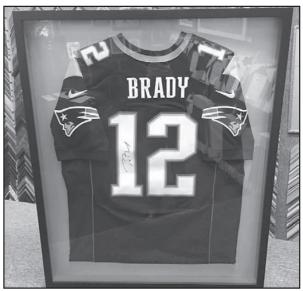




hearthstonemarket1@gmail.com • hearthstonemarketandcatering.com

Fine Craftsmanship • Experienced Designers Custom Framing Outstanding Print Selection Photo Restoration

Custom Framing adds artistry and warmth to living



We frame Sports Memorabilia, Jerseys, Diplomas, Original Art and much more!

Ready-made frames & mats

THE FRAMER'S GALLERY

Heritage Mall • 567 Southbridge Street, Auburn, MA 508-832-6111 FRAMERSGALLERYMA.COM

Hours: Mon-Thurs 9-6 • Fri 9-5 • Sat 9-3 • Closed Sunday



THE FRAMER'S GALLERY Heritage Mall • 567 Southbridge Street, Auburn, MA 508-832-6111 FRAMERSGALLERYMA.COM Hours: Mon-Thurs 9-6 • Fri 9-5 • Sat 9-3 • Closed Sunday 308 LAKESIDE Acoustic Fridays 10/4 Never Sav Never 10/11 Steve George & **Steve Harnois** 10/18 Matt Soper 10/25 11 on the Outside Sunday Funday SATURDAY, SEPTEMBER 26 10/6 Wibble 10/13 Fender Road **CASUAL WATERFRONT DINING ON LAKE LASHAWAY** 308 MAIN STREET, EAST BROOKFIELD Open 7 Days 774-449-8333 + 308 LAKESIDE.COM Find us on Facebook Open 11 - Close Free Valet Parking Friday & Saturday Nights

For advertising information contact your sales representatives:

Patricia Owens 508.909.4135 (Blackstone Valley) patricia@stonebridgepress.news

Brenda Pontbriand 860–928–1818 (Northeast Connecticut) brenda@villagernewspapers.com





Kitchens • Bathrooms • Wood & Tile Flooring • Roofing • Siding • Windows

MA: 508-450-3913 Email: Gilescontractingllc@yahoo.com Licensed & Insured in MA & CT www.allconstructionneeds.com

HOME IMPROVEMENT The Door and Window Experts MACSL100114 | MAHic150118 | CTHic0619712 Award Winning **High Performance** Windows & Doors **100% FINANCING** Lifetime AVAILABLE Warranty

508-784-1550

ACCREDITED A+



💷 (508) 868-3946 ask for Clyde 🛛

ConcreteQuickLLC.com

HARDWOODS



PEST

Services

experience

Ask for

Hight



CARPENTRY	Construction	ELECTRICIAN	Electrician	GUTTERS	Handyman	Home Improvement	Lawn Care
J.R. Lombardi	Paul Giles	ALDEN JR.	JAMES		No Job	BONETTI'S	Rlack Diamond

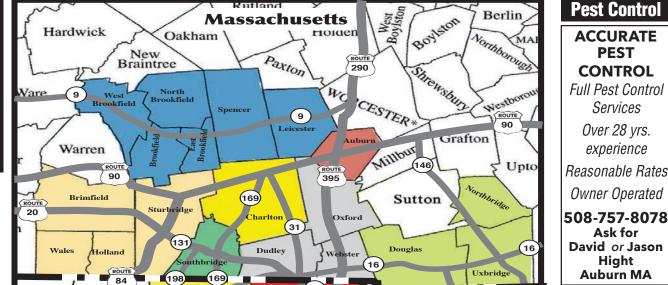


PAINTING

Scott Bernard's PRECISION PAINTERS Finest Craftsmanship Since 1979 Interior-Exterior Paints, Stains, Wallpaper and Fine Faux Finishes **Satisfaction** Guaranteed **Free Estimates**

774.452.0321

- Advertise on this page for one low price! Get 7 papers. Call 508-764-4325 Spencer New Leader Sturbridge Villager • Charlton Villager • Southbridge News • Webster Times • Auburn News
 - Blackstone Valley Tribune



jdrainman714@aol.com

ROOFING ROOFING Roofing PLUMBING **SAUNDERS &** JOHN DALY GUARANTEED **David Barbale** SONS ROOFING Plumbing **Roofing & Building** When vou need a root Water heaters, Faucets, Maintenance LLC ROOFING hire a roofing company Toilets, New pex water piping Outside hose connections Roofing, Siding, that's what we do! replaced or added, Dishwashers, Garbage **Call Bill Toll-Free** Gutter and Roofing/Gutters 1-866-961-Roof disposals, Water filters, Gutter Cleaning 508-765-0100 Tub & shower valves, Repair Work **Contact:** Tub & shower replacements Any repair or _ifetime material warranty Daniel Truax & 25 yr. labor warranty Fully Licensed replacement needed. 508-450-7472 available and Insured Buy your own fixtures & MA Reg #153955 CSL #095459 gbmaintco.com faucets, or I will supply. MA LIC #CS069127 Senior Citizen Discount CT-HIC #0638641 Serving all of Credit Cards Accepted MA HIC. LIC #1079721 Fully Insured, Worcester County Over 30 years of satisfied INS. # CAC032585 Lic.#MPL-21763 Free Estimates customers Since 1988 milv Owned and Operated ully Insured ~ Free Estimates C: 508-397-6709 Call John 508.304.7816 Now Accepting All A+ Rating BBB 0: 508-248-6709 **Major Credit Cards** We are home owners' MA HIC L ic #146620 ACCREDITED A+ 2 plumbers! davidbarbale.com MA CSL #099487

SPORTS

Rams, 'playing better every game,' ultimately tie Auburn



Hannah Lomonaco of Northbridge (11) celebrates with Ally Boucher after scoring the go-ahead goal versus Auburn.

BY NICK ETHIER SPORTS STAFF WRITER

NORTHBRIDGE — When Hannah Lomonaco scored in the 73rd minute to give the Northbridge High girls' varsity soccer team a 2-1 lead over Auburn High on Monday, Sept. 30, it appeared as if the Rams were destined to grab their second victory of the season.

But, in the final minute, the Rockets' Emily Turcotte scored her second goal of the game to draw even, 2-2, and keep Auburn's unbeaten streak alive.

And while neither side was thrilled with the tie, both teams will take the positives from the outcome.

"We're totally proud of our effort," said Northbridge head coach Kristin Strazzulla. "It's just heartbreaking because of games thinking that we're going to win."

The Rams struck first in the 10th minute when Lily Modica worked the ball down the right sideline and into a scoring area. She then sent a centering pass over to Ally Boucher, whose shot left her foot like a laser beam, and it found the upper portion of the net.

"She was up and down that sideline all game," Strazzulla said of Modica's work to set up the goal. "She just works and works and works and does not stop."

With a few minutes remaining in the half, a timeout was called. There, Para let her team know that they could and should be playing better.

The message was well received, as the Rockets scored just six minutes into the second half. Turcotte was in the right place at the right time when the ball ricocheted off a Northbridge defender and right to her. Turcotte's shot then got past keeper Hannah Direnzo for the equalizer. Lomonaco made a huge defensive stop for the Rams. She wasn't done there, though, as she kept control of the ball, dribbled past an Auburn midfielder, outraced a Rocket defender and launched a 25-yard shot up and over keeper Alyssa Wright and into the goal.

"She sat in the back all game...and then found her moment," Strazzulla said of Lomonaco's play. "We've been trying to put her in the midfield, but when we play a team that has some speed up top, we sit her back. When she sees that moment, away she goes."

Turcotte, again, was then in the perfect spot in the final minute to salvage her team the tie. Emily Flaherty sent a 40-yard boom of a kick from just inside the midfield line down to Turcotte, who adjusted her body to make sure her shoulder made contact with the ball. It then slowly rolled into the back of the net.

"I moved Turcotte, our center-midfielder, up because she's just a hustler," Para said of the second half adjustment that paid ultimate dividends. "I'm glad that she got those two goals."

On that second goal, Para said, "She [Flaherty] looked, she saw her [Turcotte], and it was a great ball. She threw her body into it and it was just enough to roll in. We were very lucky, but we'll take the tie."

Auburn is now 6-2-1 at the season's midpoint and hasn't lost in seven games.

"We're in a good place. Sitting at 0-2, it's hard to coach the morale of the team knowing that we're better, but I was happy that we've turned it around and have had a good streak," said Para.

Northbridge, meanwhile, is only 1-7-1, but they play harder and better than their record indicates.

"The thing I like about these girls is they don't look at the record and say they stink. They look at it and say, 'we're getting better every game," said Strazzulla. "It's my first year with this program and you always want a winning record, but we have learned to look for the wins in every game. At first we put together 20 minutes and today I really feel like we put together 80 minutes of soccer."



Northbridge's Lily Allen clears the ball out with a booming right leg kick.



all the work that went into the 80 minutes. They continue to get better every game."

"I think in the second half our effort definitely improved," said Auburn head coach Emily Para, whose team trailed at the half, 1-0. "We can't go into

Then, in the 73rd minute,

Nick Ethier photos

Jenna Malone of Northbridge passes the ball along the sideline.

Back on Lasell Field, Northbridge football hosts Grafton on Homecoming

NORTHBRIDGE — Even though field turf should be installed on Lasell Field in time for next fall's high school sports season — that is the tentative plan, at least — there were still extensive measures taken this spring and summer to make the grass was playable for some games this year.

According to Northbridge High

Athletic Director Jeff Kozik, all four of the Rams' varsity football team's home games will be played at Lasell, as well as select games in the other fall sports.

And on Saturday, Sept. 28, Lasell hosted Homecoming for the girls' and boys' soccer teams, as well as the football squad. In the football game, versus Grafton High, it was a tight affair. In the end, though, the Indians (who held a 7-6 halftime lead) held on for a 15-14 victory to improve to 1-2. Northbridge is also now 1-2.

Before the game started, Northbridge athletics honored head football coach Ken LaChapelle for his 50 years of coaching at the school. In that time he has accumulated a record of 363-115-6. The 363 victories are a Massachusetts state record.

Nick Ethier photos

TOP RIGHT:

This plaque, signifying Northbridge High head football coach Ken LaChapelle and his 50 years of service coaching at the school, was presented to him before the Rams' Homecoming game versus Grafton High.





Northbridge's Aidan Fair catches a pass and then spins out of a would-be Grafton tackle.



Caleb Visbeek of Northbridge leaps in the air to intercept a Grafton pass.

Sports

Uxbridge's defense causes five turnovers to get past Pirates



Uxbridge quarterback Matthew Stark calls his own number and rushes the ball down the field.



A gang of Uxbridge defenders get low to make a tackle on Oxford's ball carrier.



Uxbridge's Brendan Thompson rushes ahead of a would-be Oxford tackler.





Uxbridge's Rory Paul catches a pass in the open field and rushes it in for the score.

BY NICK ETHIER SPORTS STAFF WRITER

UXBRIDGE — The Uxbridge High varsity football team's defense has carried the Spartans to wins versus North High (14-6) and Burncoat High (24-0) to start the season, and their D did it again when facing Oxford High on Homecoming Saturday, Sept. 28. Uxbridge pounced on four Pirates' fumbles and came away with a pick-six touchdown late en route to a 28-12 victory.

"The defense has been carrying us all year," said Jeff Stewart, the Spartans' first-year head coach after 10 years in the program. "Third week in a row the defense has scored a touchdown."

For Oxford, head coach Jeff Clarkson said that the struggles began a week ago during a 38-14 victory versus North High when they played a poor second half of football. "Last week we came out like gangbusters against North High School, but in the second half we just got sloppy," said Clarkson. "We never righted the wrongs and it seems like it rolled into this week. We just couldn't bounce back. It's gameday practice yesterday and we're still going over assignments. Hopefully we can bounce back."

After a scoreless first quarter of play, Uxbridge got on the board first early in the second. Quarterback Matthew Stark, a senior co-captain, rolled out to his left and threw a pass to junior Rory Paul, who juked past a defender and found his way into the end zone, good for a 33-yard score. Junior Brendan Thompson then tacked on the extra point to make it 7-0.

Thompson (12 carries, 67 yards) did the scoring on the next Spartans' possession, booting a 27-yard field goal through the uprights to up the lead to

Ryan Silbor of Uxbridge reaches up and over an Oxford defender to make a great catch.

10-0 four minutes before halftime.

Then, following Uxbridge's first defensive takeaway on an Oxford rushing play that resulted in a fumble, Stark finished the first half by calling his own number and scampering 36 yards to pay dirt for the TD and 16-0 lead.

"Matthew Stark took the game in the first half. Senior captain, extremely intelligent, does the right things he's making his reads. He's making the call," Stewart said of Stark (3 for 6, 75 yards, TD; 9 carries, 51 yards, TD) either passing the ball or deciding to take off and run.

Stewart was quick to mention the other senior co-captains — Eli Roerden (offensive guard, defensive end) and Lucas Maietta (offensive guard and defensive tackle) — who work well in the trenches and allow Stark the time to make his reads.

"We're blessed with three senior captains that are leaders. We have a young, young team, but we've got three senior captains that show us the way every week. They're high character leaders," said Stewart.

Uxbridge extended the lead late in the third quarter following another Pirates' fumble. Thompson finished the drive with a 1-yard scoring plunge up the middle.

Oxford then got on the board with 8:40 to play when junior Sam Wing blocked a Spartans' punt in the end zone and junior Robert Nieves caught the ball for the touchdown, cutting the deficit down to 22-6.

And the Pirates' defense came away with a turnover, recovering a fumble, they tried to mount a comeback. But junior quarterback Devin Audette threw an interception to junior Shane Fowler, who took the pick 80 yards for the score.

"He's playing some awesome cornerback for us," Stewart said of Fowler, a first-year football player.

Wing (17 carries, 151 yards) then scored on a 6-yard run for Oxford in the final minute to conclude the scoring at 28-12.

"Their fate's in their hands," Clarkson said of his now 2-1 team. "We have a lot to fight for, a long season left."

The Spartans remained unbeaten at 3-0.

Spartans sweep Homecoming Weekend

Not only did the Uxbridge High varsity football team defeat Oxford High, 28-12, but all of the Spartans' other varsity teams also won on Homecoming.

The results are below:

Field Hockey — Uxbridge 4, Holy Name 1

Sarah Johnston opened up the scoring one minute into the game with an assist from senior Madison Ouellette. The next goal came with seven minutes left in the half off a corner play, senior Katelyn Jones assisting on a goal by Chloe Kaeller. In the second half Meghan Smith scored off a pass from Jones and one minute later Kaeller scored again off a pass from Ouellette.

Girls' Soccer — Uxbridge 1, Grafton 0

Boys' Soccer — Uxbridge 1, Quaboag 0



Spartans score late, Wolverines respond even later for thrilling draw



Uxbridge keeper David Collins punts the ball down the field after making a save.



Nick Ethier photos Uxbridge's Aiden Ayers steps into a big throw-in versus Leicester.





Tyler Washington of Uxbridge services the ball into the box on a corner kick opportunity.

BY NICK ETHIER SPORTS STAFF WRITER

LEICESTER — For nearly 74 minutes of game action, Community Field didn't yield a goal when the Uxbridge High boys' varsity soccer team visited Leicester High's home pitch on Wednesday, Sept. 25.

Then, with the game winding down, both sides found the back of the net for a thrilling 1-1 draw. And although both teams would have preferred a victory, the dramatic tie was a solid result.

"I thought that they played very well," said Spartans' head coach Bruce Chartier. "This was our best game so far and they started piecing things together. [Leicester] is a pretty good mid-level team we played, so I'm very happy with the result. Obviously I would have rather had the win, but..."

"We've seen glimpses of what we can be and one of our captains just said, 'this needs to be a turning point' because we can still get to Districts and if we play our game there aren't many teams left on the schedule that can beat us," said Trevor Berg, head coach of the Wolverines.

Uxbridge struck first in the 74th minute via a corner kick. There, senior Tyler Washington serviced the ball into the box. After bouncing around a little bit, the ball found the foot of senior Bretton Knapik, who delivered a strike past Leicester senior keeper Dylan Modig (10 saves) and into the back of the net.

"You get the ball in front and any touch you can on net is what you're looking for," Chartier said of Knapik's goal.

Berg noted that his team may have put their collective heads down for a moment, only to realize that time was of the essence as the clock ticked downward. Then, with 10 seconds to play, they delivered the equalizer.

Handling the ball down the right side of the field, sophomore Jack O'Leary made a cross to the left. Junior Ben Granville was there to head the ball back to the right side, which slid past Spartans' freshman keeper David Collins (13 saves) and just inside the right post.

"O'Leary, he got it on the sideline and sent a beautiful cross in. Granville did what we have been trying to get them to do, which is crash the net, follow the play and don't give up," Berg said of the scoring play.

The tie produced the first point of the season for Uxbridge (0-5-1) in Chartier's first season as head coach, as he said his team will continue to compete.

"That's what we're looking for," he said.

Leicester is now 3-4-1 as they hope to play .500 soccer and qualify for the Central Mass. Division 4 Tournament. Berg noted that the Wolverines led Division 1 Grafton High at the half, 1-0, and produced a come-from-behind 4-3 victory over Burncoat High, another D1 squad, so the potential is there.

Uxbridge's Bretton Knapik reaches his right foot in while trying to steal the ball away from his Leicester counterpart.



Maximus Martone of Uxbridge passes the ball away.

OBITUARIES

Albert M. Thornton, 82



Albert M. Thornton, 82, of Douglas, died on Saturday, September 28, at Genesis Health Care in Milford, after a long illness. He is survived by his wife of 24 years, Martha (Buxton), two children, Alberta of S.C.

and Albert of Millbury, five grandchildren and one great-grandchild. He, also, leaves his former wife, Eva, of Taylors, S.C. Al was predeceased by a brother, Frank.

He was born in Dorchester on December 16, 1936, the son of Albert & Genevieve Bukowski, and graduated from Dorchester High

School in 1954. was a veteran of the Korean War, serving in the U.S. Marine Corps. Al worked as a mechanic many years at Dave Brothers Trucking and Ryder Trucking.

Al enjoyed doing challenging jig saw puzzles, fishing, and spending time with his extended family. Services will be private at the convenience of the family. In lieu of flowers, donations to honor Al's memory can be made to the Douglas Ambulance Fund, P.O. Box 222, Douglas, MA 01516

He



lived; his daughter, Jennifer Potvin, and granddaughter, Zoe Dumouchel, of Whitinsville; a brother, David Potvin, of Bennington, Vt; his girlfriend, Nancy Kireyczyk; and his

WHITINSVILLE

James R. Potvin, 65,

died at home, Monday,

September 16, follow-

ing an illness. He is

survived by a son, Jon Potvin, with whom he

former wives, Susan (Emery) Potvin, and Kathleen Willard. Jim was born in Whitinsville, February 19, 1954, a son of Joseph E. and Jennie (Rutana) Potvin. A lifelong resident, he graduated from Northbridge

High School in 1972, and from Worcester Industrial Technical Institute. He was a

James R. Potvin, 65

quality engineer, most recently at Neo-Tech, in Westborough, and previously worked at Nu Vision, in Springfield, and at Digital.

He enjoyed trap shooting, and was a member of the Singletary Rod and Gun Club and the NRA. A motorcycle enthusiast, he belonged to the Worcester Chapter, 291, of Star Touring and Riding. He enjoyed playing pool, cruises, and trips to the casino.

Funeral services will be private, and there are no Calling Hours. Memorial donations may be made to the American Cancer Society, 3 Speen Street, Suite 250, Framingham, MA, 01701. Carr Funeral Home, 24 Hill St., Whitinsville is assisting the family with arrangements. To leave a condolence for the family, please visit www. carrfuneralhome.com

Elizabeth Jean McCallum, 81



DOUGLAS

Elizabeth Jean (Conley) McCallum, 81, of Douglas passed away on Sat., Sept. 28, 2019 at her residence with her husband by her side. She was the wife of Raymond W. McCallum.

Mrs. McCallum had been employed at the former Hayward - Schuster Woolen Mill in Douglas and later at former Guilford of Maine for more than 20 years, retiring in 2000.

Jean was born Dec. 15, 1937 in Dorchester, the daughter of the late Joseph A. and Elizabeth (Milliken) Conley and had been a resident of Douglas for over 30 years. Prior to that, she lived in Whitinsville.

Jean enjoyed sketching and painting in oils and acrylics. She enjoyed camping and traveling, especially to New Brunswick, Canada, Maine and

Alaska. She loved spending time with her grandchildren and great grandchildren.

In addition to her husband Raymond of 36 years, she is survived by her daughter, Deborah J. Audet of Douglas; a brother, Joseph E. Conley of FL.; a sister, Carol A. and her husband Edward Pelletier of Whitinsville; 2 grandchildren, Bryan Hourihan of CT and Tracy Hourihan of Douglas and 4 great-grandchildren.

The family would like to thank Salmon Hospice for the care they provided Jean.

Funeral services will be private.

In lieu of flowers, memorial donations may be made to the Douglas Fire Department, Attn: EMT/Ambulance Department, 64 Main St., P.O. Box 222, Douglas, MA 01516.

Arrangements are under the direction of the Buma Funeral Home, Uxbridge.

www.bumafuneralhome.com

Michael C. " Chief Two Bears" Confer Sr, 67

SOUTH GRAFTON- Michael C. " Chief Two Bears" Confer Sr, 67, passed away at home surrounded by his loving family and friends on Wednesday September 25, 2019;

He is survived by his faithful and longtime companion Dianne R. "Lady Bug" Gosselin Griffis; two sons: Michael C. Confer Jr. of Rhode Island and Jason Confer of Southbridge; four daughters: Donna "Spirit Talker" Dickey of Ohio, Raven Pelletier of Oxford, Noel Siberstein of Ware, MA, and Elizabeth "Songbird" Barrus of Grafton; three brothers: John Confer of Florida, Calvin Confer of Massachusetts, and Christian Confer of Florida: six sisters: Dawn Mongeon of New York, Shariiynn Poston of Virgina, Gabrielle Siaz of Massachusetts, Lisa Bain of Massachusetts, Nico Confer of New York, and Reno Oster of New York; He also leaves numerous grandchildren, many nieces, nephews, relatives and friends; he was predeceased by his brother Gregory Confer of Florida.

"Chief Two Bears" was born in Syracuse, New York son of the late Calvin A. and Jeanine S. (Pallas) Confer, living in South Grafton twenty years, residing in Worcester prior. Michael "Chief Two Bears" was a proud Native American belonging to the Mohawk tribe and lived at the Akwesasne Mohawk Reservation for thirteen years in St. Regis, New York; he also was a member of the Roaming Buffalo Singers and Drummers. Michael worked in the construction industry for most of his life; he enjoyed fishing, wood carving, drawing, and model trains.

There are no calling hours. Private funeral services will be celebrated in the tradition of the Mohawk Tribe

Jean S. Nydam, 90

UXBRIDGE- Jean S. (Feddema) Nydam, 90, of Uxbridge passed away on Wednesday, September 25, 2019 to be with her Lord, surrounded by her family at home. She was the devoted wife of James Nydam.

Mrs. Nydam was born in 1928 in Detroit, Michigan, the daughter of the late Peter J. and Ruth (Veen) Feddema and attended Whitinsville Christian School and graduated from Northbridge High School.

Jean was a longtime member of the Pleasant Street Christian Reformed Church in Whitinsville. She was a talented artist who enjoyed creating beautiful things and took great pride in her home, gardens and family, as well as a faithful volunteer at her church and the Whitinsville Christian School. She possessed grace, style and added a touch of finesse to everything she did. Her baking was enjoyed by all of her family and visitors that were welcomed into their home. Jean had the gift of hospitality. She was deeply loved and will be sorely missed.

In addition to her husband James of 71 years of marriage, she is survived by five daughters, Ruth Bandstra of Uxbridge, Marilyn Nydam of Uxbridge, Rebecca A. Smith of Uxbridge, Susan and Randal Bol of Eastham and Laurelynn and Christopher Vander Baan of Uxbridge; one sister Carolyn Schaapman of Ripon, CA; 18 grandchildren and 27 great-grandchildren. She is predeceased by her brothers, Peter Feddema and Jacob Feddema.

Visiting hours were held Sunday, September 29, 2019 from 1-4 PM at the Pleasant Street Christian Reformed Church, 25 Cross Street, Whitinsville.

Funeral services were held Monday, September 30, 2019 at 10 AM in the Pleasant Street Christian Reformed Church. Burial will follow in Pine Grove Cemetery, Whitinsville.

In lieu of flowers, memorial donations may be made to the Whitinsville Christian School, James and Jean Nydam Scholarship, 279 Linwood Ave., Whitinsville, MA 01588.

www.bumafuneralhome.com

Lucille Alyssa Vinton Busha, newborn

DOUGLAS - Lucille Alyssa Vinton Busha, newborn daughter of Roger P. Busha Jr. and Alyssa L. Vinton, lived and died Saturday, September 21, 2019, at UMass Memorial Medical Center in Worcester. In addition to her parents, she is survived by her big sisters, Violet and Adelaide; her big brother, Theodore; grandparents Beth Vinton, Daniel Vinton, Rita Busha and Robin Reynolds, Roger Busha and Noreen Busha; great grandparents Barbara Busha Dick and Cathy Vinton Elaine Bouffard, and Maria Fisher; aunts and uncles Danielle and Anthony Velez, Rebekah and Aaron Andino, Alexandra Vinton, Lily Vinton, Jess Busha, Liz and Eric Stone, Caroline Anastasi, Nick Anastasi, Karen and Paul Anastasi, Tony Riccardo and Alexis Sandman, Alexis Lynch, Liz Brunyak and Steve Deri, Margaret Jordan, Ashley D'Alessandro, Liz Terry, Steve Lombardo, and Steve Fisher; cousins Christian, Gabe, and Nicholas

Velez, Amelia and Milo Stone, Walter Brunyak Deri, Henry, Karoline and Victoria D'Alessandro, Kamden and Jayden Busha, David and Leila Jordan, Keira Terry, and Madison Fisher; and many great aunts, uncles, and cousins.

She is lovingly named Lucille which means "Bringer of Light." Though she was only with us for a short time, her bright light will shine in our hearts forever

Blessed are those who mourn, for hey will be comforted . Matthew !

The Shaw-Majercik Funeral Home, 48 School Street Webster, MA has been entrusted with funeral arrangements.

A guestbook is available at www. shaw-majercik.com where you may post a condolence or light a candle.

Memorial calling hours were Friday, September 27, 2019, from 4-6 p.m. at Paradis-Givner Funeral Home, 357 Main St., Oxford. A memorial service was held at 6 p.m. on Friday at the conclusion of the calling hours.

In lieu of flowers, memorial contributions may be made to UMMF-NICU, 333 South St., Shrewsbury, MA 01545, or UMASSMED.EDU/give paradisfuneralhome.com

CALENDAR

Friday, October 4

OCTOBERFEST DINNER DANCE: Octoberfest Time is is here! The Douglas Sunshine Club is hosting an Octoberfest Dinner Dance on Friday, Oct. 4 at the Douglas Sokol Club on Route 16 in Douglas. It is Octoberfest weekend in Douglas, so let's begin the fun with a festive Friday evening featuring an Octoberfest dinner menu, music, dancing and other activities. The event will begin at 6 p.m. Tickets are \$25 per adult or \$20 for Seniors age 60 and up. For tickets and information, call Dick at 508-498-2433.

Saturday, October 5

UXBRIDGE PROGRESSIVE CLUB FIELD DAY CHICKEN BBQ: 2-9 p.m. Held at the Club grounds. Games and fun starting at 2 p.m. Chicken BBQ served at 5 p.m. "Rock the Night Away" with John Demers from 5:30 to 9 p.m. Tickets are \$15, and are available at the



Club Bar, or e-mail uxbridgepclub@ gmail.com. Call (508) 278-9800. Sunday, October 6

NEW ENGLAND COUNTRY MUSIC CLUB DANCE: 1-5 p.m., Progressive Club, 18 Whitin St., Uxbridge. With live country music by Al Carter & The Nashville Boys.

CALLING ALL SINGERS: The Blackstone Valley Community Chorus welcomes new and returning singers to Open Call for the 2019 Holiday season. The BVCC is preparing an a cappella program of classic and contemporary holiday songs and carols for a concert on December 15. Open Call will take place on Sunday, October 6, at 6 p.m. at the Douglas Municipal Center Resource Room located at 29 Depot Street in Douglas. New members do not need to prepare an audition song, but should come ready to sing. There is a \$30 membership fee to join. Rehearsals take place on Sundays at 6:30 p.m. at the Douglas Municipal Center beginning on October 20. The Blackstone Valley Community Chorus is a non-audition chorus with people of varied ages and musical abilities brought together by a shared love of music and a commitment to providing our community with exceptional musical experiences. We welcome anyone who would like to join us, we only ask that you have the ability to carry a tune. Whether you enjoy singing at your school, with a church choir, or in your car or shower we hope you will consider joining our friendly musical family! For more information on the BVCC, visit us on Facebook or at

www.bvcchorus.org.

Thursday, October 10

BLACKSTONE VALLEY GARDEN CLUB MEETING will be held on Thursday, Oct. 10. The speaker will be Paul Steen. This is a return visit to our club from Paul, and his topic will be Designing a Multi Season Shade Garden. He is a retired physician and Master Gardener, and is a past president of the Massachusetts Master Gardeners Association. Paul will suggest the best shade plants to use and describe how to select them so that your garden is in bloom Spring through Fall. The meeting will be held at the Blackstone Valley United Methodist Church, 61 Linwood Avenue, Whitinsville, at 7 p.m. Parking and entrance are at the rear of the building with access off Church

Street by Domino Pizza. There will be a \$5 guest fee for non-members of the club. Come and enjoy hearing this great speaker!

Saturday, October 19

PORKETTA DINNER: 5 p.m., Whitinsville Fish & Game Club, White Court, Douglas. Join us for a delicious dinner, meet our members and get a look at our facility. Refreshments served beginning at 5 p.m., dinner at 6 p.m. Tickets can be purchased on our Web site or at the Club on Sunday afternoons.

Sunday, October 20

NEW ENGLAND COUNTRY MUSIC CLUB DANCE: 1-5 p.m., Progressive Club, 18 Whitin St., Uxbridge. With live country music by Branded. Silent auction fundraiser at the break.

Saturday, October 26

HOME BAKED HAM & BEAN SUPPER: 5 p.m., Community House, 8 Court St., Uxbridge (located behind the Town Common). Sponsored by the Uxbridge Congregational Church. Menu includes home baked ham, home baked beans, potato salad, coleslaw, brown bread, beverages & dessert. Donation of \$10 per adult, children under 6 free. Raffles will also be available. For reservations, call 508-278-2654 after 5 p.m. Limited tickets will be sold at door. Come enjoy great food and fellowship.

Saturday, November 9

HOLIDAY CRAFT FAIR: 9 a.m.-2 p.m., Millbury Senior Center. Featuring new items, along with creative crafts. Great gifts for the holidays! Luncheon served, along with homemade chicken soup, hot dogs, and pastries. Also featuring food items to go and raffles. For more information, call (508) 865-9154.

Saturday, December 7

Harvest Goods = Impressive Gifts

With today's appreciation of homemade foods, hand crafted side dishes and condiments have never been more popular. Merging the art of basic canning with fresh, delicious ingredi-ents and a dash of creativity results in upscale food gifts that rival pricey gourmet food catalog offerings. Such creative goods are an ideal way to bring something truly special to the harvest table or to share with family and friends throughout the year.

The following recipes are not only easy to whip up; they'll also earn rave reviews from lucky recipients!

Pear Honey

This old fashioned recipe relies on fresh pears for its smooth, fruity flavor.

Ingredients: six cups of ground pears; five cups sugar; four cups crushed pineapple

Directions: Peel and core pears. Process pears until coarsely ground. Add sugar to pears and cook down until mixture thickens (can take up to four hours). Add the crushed pineapple and continue to cook and stirring periodically until thick and of a syrup consistency. Once desired thickness is achieved, pour hot liquid into hot sterilized jars. Process is hot water bath for ten minutes.

Gift Tip: A perfect pairing for poultry, a jar of homemade pear honey is an ideal gift for the Thanksgiving host.

Thanksgiving Pickled Eggs

For some New Englanders pickled eggs are as traditional as cranberry sauce on the Thanksgiving table. This recipe is sure to "hit the spot!"

Ingredients: eight eggs; 1 (15 ounce) cans beets with liquid; 1/2 cup white vinegar; 1/2 cup white sugar; 1/2 cup water; 1/2 teaspoon ground cinnamon (optional).

Directions: Hard boil eggs, cool and peel. In a medium saucepan combine beet liquid, vinegar, sugar, water and cinnamon. Bring to a boil and stir under sugar is fully dissolved. Pour

mixture over eggs. Place egg in a saucepan and cover with cold water. Bring water to a boil and immediately remove from heat. Cover and let eggs stand in hot water for 10 to 12 minutes. Remove from hot water, cool, and peel. Pack eggs loosely into canning jars. Pour bet mix-ture over eggs. Chill for at

least four hours before eating. Note: Pickled eggs should be refriger-

ated, not processed. Refrigerated pickled eggs can last up to ten days in the refrigerator.

Peach Salsa

Sweet and spicy, a fiesta of spices elevates this salsa from simple to sensational!

Ingredients: 9 cups fresh peaches, chopped; 2 tablespoons lime juice (fresh or bottled); 4 cups fresh tomatoes; 2 large bell peppers, diced; 1 large red bell pepper, diced ; 2 cups sweet onions; ; 1 cup vinegar; 3 garlic cloves, chopped; 1 tablespoon cayenne pepper; 3 tablespoons honey; 1 tablespoon crushed red pepper flakes

Directions: Peel, pit, and dice peaches, and mix with lime juice. Peel and chop tomatoes. Combine all fresh fruits and vegetables in a large stainless steel pot. Add vinegar, honey, cilantro, cayenne, and crushed red pepper. Bring mixture to boil over medium heat. Cook for about three minutes, stirring frequently. Turn heat to simmer for three minutes more.

Ladle salsa into hot sterilized canning jars, leaving 1/4 inch headspace. Screw on band tightly and process in a hot water bath for ten minutes. Makes a dozen half pint jars.

Gift Tip: Present a jar of peach salsa with a spice packet of Old Bay sea-sonings for grilled fish. This lets the recipient know this salsa is not just for dipping tortillas!

TAKE Wine Jelly Made from just four THE

ingredients, this sim-ple recipe transforms white or red wine into a sweet spread sure to impress.

Ingredients: 3 1/2cups red or white wine; 1/2 cup fresh lemon juice; 1 (2 ounce) pack-

age dry pectin; 4 1/2 cups white sugar. Directions: Combine wine, lemon juice, and pectin in a large saucepot. Bring to a boil, stirring frequently. Add sugar, stirring until dissolved. Return to a rolling boil. Boil hard 1 minute, stirring constantly. Remove from heat. Skim foam off top, if necessary. Ladle hot jelly into hot, sterilized jars, leaving 1/2 inch headspace. Tighten two piece lids. Process for five minutes in boiling water bath. Makes five half pint jars.

Hostess Gift Tip: Gift with crackers and a wedge of aged cheese.

Roasted Red Cherry Tomatoes

Rich, red Lilliputian tomatoes, fresh garlic and authentic Italian spices create this savory Mediterranean side dish.

Ingredients: Two pounds of cherry or grape tomatoes; six whole, peeled garlic cloves: 1/2 cup good olive oil; one teaspoon each fresh oregano and basil; 1/2tsp each: salt and pepper

Directions: Preheat oven to 425 degrees. Slice tomatoes in half and place in a bowl. Peel garlic, add to bowl with tomatoes. Stir in olive oil to coat. Pour mixture onto a shallow sheet pan with rim. Roast for 30 minutes or until edges of tomatoes are slightly charred. Pack into two ounce canning jars and pour oil over tomatoes to fill jar. Makes four iars

Gift Tip: Tie with a raffia bow and include a bruschetta recipe.

Festive Red & Green Jelly

Al-Anon step meeting held at 10 a.m. Wednesday at Congregational Church of Grafton, 30 Grafton Common, in the fireplace room.. Support group for family and friends of problem drinkers. Newcomers welcome. For information: 508-366-0556.

YOGAGROUP: join the Sunshine Yoga Collaborative in our mission to bring community based yoga to Uxbridge and the surrounding communities! Classes are appropriate for just beginning to advanced student. Class is Sunday 7:30-8:30 a.m. at Alternatives, Unlimited, 50 Douglas Road, Whitinsville. Extra yoga mats, but most bring their own. \$5 donation per class, which given to local organization. Visit Facebook: Sunshine Yoga Collaborative.

The pop of festive colors in this pepper jelly make it a favorite accompaniment to the holiday meal.

Ingredients: 1 cup chopped red bell pepper; 1/2 cup chopped jalapeno pepper; 5 cups sugar; 1 1/2 cups apple cider vinegar; 1 six ounce bottle liquid pectin

Directions: Mince stemmed and seeded jalapenos in a food processor. Combine peppers, sugar and vinegar in a heavy pot. Bring to a rolling boil for three minutes. Remove from heat and cool for five minutes. Stir in pectin. Allow to cool for two minutes, and then stir for two minutes. Ladle into four ounce canning jars. Process in a hot water bath.

Gift Tip: Save a few jars for impromptu Christmas gifts! String a silver jingle bell through red curling ribbon and tie a big bow on the top of the jar.

Win Dinner for Two at the Publick House

Your tips can win you a great dinner for two at the historic Publick House Historic Inn in Sturbridge! Simply send in a hint to be entered into a random drawing. One winner per month will win a fabulous three course dinner for two at the renown restaurant, located on Route 131 across the town common in historic Sturbridge. Because I'm in the business of dispensing tips, not inventing them (although I can take credit for some), I'm counting on you readers out there to share your best helpful hints!

Do you have a helpful hint or handy tip that has worked for you? Do you have a question regarding household or garden matters? If so, why not share them with readers of Stonebridge Press newspapers? Send questions and/or hints to: Take the Hint!, C/o the Southbridge Evening News, PO Box 90; Southbridge, MA 01550. Or email KDRR@aol.com. Hints are entered into a drawing for dinner for two at the historic Publick House Inn.

CALENDAR

continued from page A14

SUTTON CHRISTMAS CHAIN OF LIGHTS: 10 a.m.-4 p.m. Spend a day with your family and friends at the Town of Sutton's Annual Christmas Chain of Lights today. Free trolleys will transport visitors over rolling countryside to participating locations throughout historic Sutton. Farms, unique specialty stores, church fairs, and area businesses welcome the holidays with musical entertainment, children's activities, food, fun and Santa! Route information, maps, location descriptions and brochures are available at www.suttonchainoflights.weebly.com.

Sunday, December 8

MILLBURY CHAIN OF LIGHTS: 11 a.m.-2:30 p.m. Craft/vendor Fair & Winter Carnival. Assumption School event to be held at Our Lady of the Assumption Hall. For information and to apply as a vendor, please contact Terri Yaz by email at TYaz48@yahoo. com or phone (508) 865-5404.

entire session or attend as a walk-in student. Proceeds benefit the Youth Ministry and St. Peter's Parish.

For more information visit: http:// kundaliniyogacma.wix.com/site or call 508-234-4185. All are welcome to join us on a journey toward a more balanced life.

NEED EMERGENCY ASSISTANCE? The Salvation Army is here to help serve emergency needs in the Blackstone Valley area. Services include assistance with food, clothing, utility payments and heating needs. To find out how we can help with your emergency needs, call 508-342-7122. Leave your name and telephone number and your call will be returned.

FREE WILL DINNERS: The First Congregational Church of Sutton, 307 Boston Road, presents its monthly free will offering of open seating dinners 4:30-6:30 p.m. on the second Saturday of each month All welcome Dinners served with bread, beverage and dessert. For information, call 865-6914.

AL-ANON: A "Serenity on The Hill"

RECOVERY: Every Monday, Celebrate Recovery, a Biblically based step program designed to heal a wide variety of habits and harmful behaviors such as drug dependency, abuse, eating disorders, depression, anger, pornography, broken relationships. Group meets every week in two-part session, an open group followed by gender-specific small share groups. Starts at 7 p.m. and ends at 9. Come at 6:30 p.m. for coffee and conversation. Pleasant Street Church, 25 Cross St., Whitinsville, (508) 234-5268, ext. 14, or email howard@pscrc.org.

p.m. at Whitinsville Social Library. Information about programming, visit the library's website www.northbridgemass.org/whitinsville-social-library.

PROJECT KIBBLE: In this tight economy, it can be tough to make ends meet. What about your four-legged friends? Project Kibble collects donations of pet food and supplies and distributes them to local food pantries. We accept dog and cat food, kitty litter, small rodent and fish food. All donations must be unopened and unexpired. For more information contact projectkibble@ gmail.com or call Christine 508-234-8131.

12-STEPS FOR OTHERS: Adult Children of Alcoholics 12-step support group meets 7:30 to 9 p.m. Mondays at the Hopedale Unitarian Church, 65 Hopedale St. For information, Rose at (508) 234-9004.

KUNDALINI YOGA: The fall session for the Wednesday morning class is from Sept 11 to Oct. 30 (10-11:15 a.m.). This 8-week session is offered at St. Peter's Parish Center in Northbridge. Participants may pay for the entire session or attend as a walk-in student. Proceeds benefit the Youth Ministry and St. Peter's Parish. For more information visit: http://kundaliniyogacma. wix.com/site or call 508-234-4185. All are welcome to join us on a journey toward a more balanced life.



ONGOING EVENTS & INFORMATION

FARMERS' MARKET AT DANIELS FARMSTEAD: Farmers' Market begins July 7 and continue every Sunday, 11am to 3pm, though September 29, grill open 11:30 to 2:30 serving grilled franks, burgers (both Angus beef and veggie) Italian sausage with peppers & onions, cold beverages and all the fixins, Picnic tables, Homemade goodies, Tours, Music 12:30 to 2:30 p.m.

KUNDALINI YOGA: The fall session for the Wednesday morning class is from Sept 11 to Oct. 30 (10-11:15 a.m). This eight-week session is offered at St. Peter's Parish Center in Northbridge, MA. Participants may pay for the

SENIOR BREAKFAST: St. John's Episcopal Church Senior Breakfast held first Friday of the month 8-9 a.m. at the church, 3 Pleasant St., off Route 122A, Sutton, and is handicapped accessible. Suggested donation is \$5. For information, call Cyndy Rogers, (508) 529-4437.

PARENT SUPPORT: Parent Support Group in Millbury sponsored by Parent Professional Advocacy League. Free and confidential Parent Support Group on the second (workshop) and fourth (sharing) Friday of the month 10:30 a.m.-noon at the Millbury Public Library. Call PPAL (508) 767-9725 for information. PPAL is a statewide network of parents and professionals and adolescents with emotional, behavioral and mental health needs.

CARING: The Caregivers Group meet in the library at the Northbridge Senior Center fourth Tuesday of month 3-4 p.m. If currently caring for a family member or close friend, come and join others who share your compassion.

BREAKFAST: The John 21 Community Breakfast at St. Patrick's Church has been established as a response to the needs of many people in our community. Breakfast will continue each and every Saturday 8-10 a.m. in the Parish Center, 1 Cross St., Whitinsville. Our mission is to serve a nutritious breakfast, free of charge, every Saturday morning in the spirit of community fellowship and hospitality. Teams of volunteers prepare and serve breakfast on a rotating basis. All welcome. For information contact ministry coordinator at John21Breakfast@ gmail.com. To make a donation contact St. Patrick's rectory at 508-234-5656.

Legos Club: first and third Mondays of each month, ages six and up 3-5

PEOPLE'S COFFEE HOUR: Every Tuesday starting Oct. 15 from 1 to 2:30 p.m. at the Second Congregational Church of Douglas (289 Main St.), we are hosting a no Bible experience necessary study including coffee and refreshments. The study is called 'Pilgrim's Progress, a guided tour by Derek W.H. Thomas'. Study guides are provided free of charge. This study will run to the end of May. All attendees are welcome to anything from our food and kid's clothing closet. All are welcome. Call Jeanie (508-476-9978) for more information.





OPPORTUNITIES – WE WANT YOU! YOU LOVE TO COME HERE! IMAGINE WORKING HERE!

DUNKIN'

Seeking to fill manager positions and crew part-time opening, morning, mid-shift, afternoon, evening, and closing positions throughout our fun, fast-paced Network locations.

We offer great benefits including vacations after one year for regular, part-time employees, paid holidays, paid sick time, health insurance, wage plus tips, rewards & recognitions, 401k plan, and employee referral bonus program!

Apply in store or online: (dunkindonuts.com/careers, Snagajob, or Indeed)

> Or call Ellen, HR, at 508-764-0574 for more information!

Carafotes/Serpa dba Dunkin' Locations:

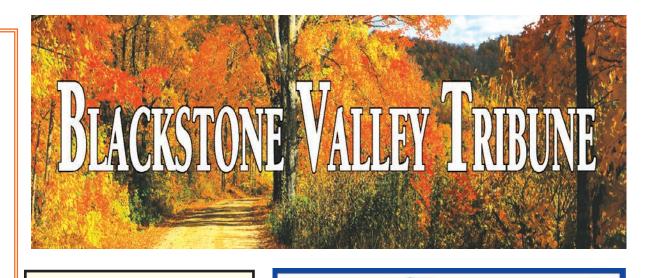
120 Main St., Sturbridge ~ 215 Charlton Rd., Sturbridge 469 Main St., Fiskdale ~ 419 Main St., Southbridge 386 East Main St., Southbridge ~ 716 Worcester St., Southbridge 17 Sutton Ave., Oxford ~ 123 Sutton Ave., Oxford



Blackstone Valley's best choice & family owned since 1986.

Commercial & Residential - Fully licensed & Insured





Friday, October 4, 2019

B SECTION



508.278.6006 • 508.839.414



Wyndemere Woods Independent/Assisted Living



BEST FALL COMBINATIONS: Football & Tailgates **Pumpkins & Corn Mazes** 90% LTV & No PMI

Get it all this Fall with our **NEW** Combo-Mortgage Program!

With the Combo-Mortgage, you get a 1st mortgage for 80% of your home's value and a 2nd mortgage for 10% of the value, allowing you to avoid private mortgage insurance. Not to mention fixed rates on both loans!

Contact Beth today to learn more.



GOING

ACTION!

Beth Caico Mortgage Loan Specialist Beth.Caico@Milfordfederal.com Ph: 508-234-2450 NMLS# 414859



Member Available for 1 family and eligible condominiums, owner occupied primary residence. Offer subject to credit approval and subject to change without notice. NMLS# 465956. FDIC

Milford | Whitinsville | Woonsocket



SOUTHBRIDGE DENTAL CARE



Want Whiter, Healthier Looking Teeth?

We offer in office whitening with instant, long lasting results. Limited time summer promotion going on now.

Contact us for pricing and appointments.

James Park, D.M.D 44 Everett Street, Southbridge, MA 508.764.4600 Monday - Friday 8:00am - 5:00pm Saturday 8:00am - 12:00pm



IN THE BLACKSTONE VALLEY TRIBUNE

To place an In-Memoriam, Card of Thanks, Birthday or Anniversary Greeting In the Blackstone Valley Tribune,

> Please Call, Patricia at 508-909-4135 Or email at Patricia@StonebridgePress.news

Ad prices are \$36 for a 2"x3" (actual size 2.4"x3") Or \$72 for a 3"x4" (actual size 3.7"x4", or 4"x3" (actual size 5"x3") Larger Ads available (call for quotes and details) You can add a photo at no additional cost.

To send by Mail, please mail to: Stonebridge Press C/O Patricia Owens 25 Elm St., Southbridge, MA. 01550

We accept: Personal Checks, Visa, Master Card, Discover, and AMEX



Veterans Day Salute November 7-8, 2018





Stonebridge Press is saluting our veterans

(from all wars & branches, including honoring deceased veterans), reservists, and active duty U.S. Military members in the November 7-8th issue.



Please send in a photo of your loved one with his or her name, rank, branch of military, and hometown by email to julie@villagernewspapers.com

The deadline for photos is October 17. *There is no cost to submit a photo.*

If you submitted a photo in previous years, please DO NOT re-send. All previous submitted verterans photos will be run again.

Let's give our veterans the recognition they so greatly deserve!



EGYPTIAN FESTIVAL St. Mary & Pope Kyrillos VI Coptic Orthodox Church

October 11, 12, & 13. Fri 12pm-6pm, Sat & Sun 10am-6pm Egyptian and Mediterranean Food, Shopping (Bazaar), Egyptian Music, Photos dressed as a Pharaoh, Face Painting Church Tour, Children's Activities and much more! Rain or Shine!

74 Gould Rd, Charlton, MA 01507 For more information Email: Festival@stmaryvineyard.net Website: http//stmaryvineyard.net/festival

Like Selfies?



PHOTO REPRINTS AVAILABLE Call Stonebridge Press for details 508-764-4325 or drop us an email at photos@stonebridgepress.com What's On Your Mind? We'd Like to Know.

Email us your thoughts to: news@ stonebridge press.news



We'd Love To Hear From You!





w/Walk-in Closet, Full Bath w/Whirlpool Tub, Separate Shower & Commode Closet! 1/2 Bath & Separate Laundry Rm Nearby! Walk-out Lower Level w/Full Kitchen, 22' Lake Facing Family Rm w/Sliders to the Patio/Lake! 2 Lake Facing Bdrms w/Sliders to Starting Failing Fa



WEBSTER LAKE - 50 West Point Rd! Killdeer Island! 4,700' Entertainers Dream! Magnificent Sunsets! Built 2016, Has It All! 2 Story Foyer! Granic Kit wCenter 13, Dble Oven, High End Appliances & Walk-in Pantry! Din Rm w Wet Bar, Sliders to 14x30' Deck! Bright & Airy Liv Rm wLake Views, Custom Built Cabinets, Gas Frplc! 1/2 Bath + Laundry and ELEVATOR to Service All 3 Floors! Upstairs leads to 3 Spacious Bartmas each wPrivate Baths! Master w Tray Ceiling, Walk-in Closet + Private Balcony! Master Bath, Soaker Tub & Large Tile Shower! Walk-up Attic w/Expansion Possibilities! Lower Level w/Full Kit. 1/2 Bath, Lake Facing Fam Rm, Media/Exercise Rm + Lake Facing Bdrm w/Frplc & Private Bath! Slider to Patio! 13 Zones! Oversized 2 Car Garage! Loaded w/Quality & Detail! \$1,175,100.00

Water! Well Maintained! Kit, Formal Dining Rm! Spacious Fireplace Living Rm! Den! Sun Rm! Updated Windows! Brand New Furnace w/Hybrid Hot Water System & New Septic Just Installed! Quick Closing! \$474,900.00

REDUCED



WEBSTER LAKE – 68 W Point Rd! Western Exposure - Spectacular Sunsets! 75 Waterfront w/Expansive Views! 6 Rm Yr Rd Ranch! Ideal 2nd Home! Renovate or Enjoy As Is! Open FIr Plan! Applianced Cabinet Packed Kit! Lake Facing Din & Liv Rms w/Water Views! Sliders to Screen Enclosed Porch! Master w/Ceiling Fan w/Dble Closet! Full Bath off Hall! Fir

n w/Skylights, Hrdwd Flrs & Slider to Deck! 1st Flr 1/2 Bath w/Laundry! Master

Bdrm w/Dble Closet & Full Bath w/Linen Closet! 2nd Flr Full Bath! Lower Level

Game Rm/Office! Utility/Storage Rm! 16X21 Deck! Garage Under! Save on Your Electric Your Bills, 2015 Solar Panels! Level yard w/Shed! Call now! **\$349,000.00**

CHARLTON - GLEN ECHO LAKE! 3 Sunset Dr! Western Exposure = Beautiful Sunsets! Fantastic 105' Waterfront! Ideal 15.941' Gently Sloping Lot! Comfortable 9 Rm Ranch! Stainless Appliance Eatin Granite Kit! Din Rm w/Hrdwd Flr! Lake Facing Liv Rm w/Panoramic Water Views! 4 Bdrms, 3 Lake the Spacious Master! Full Hall Bath! Enjoy the Sun Rm w/Lake Views! 32' Walk out Lower Level Frplce Fam Rm w/Wet Bar & Convenient Half Bath! Nicely Landscaped Front & Back! Lake Level Deck, Dock & Rear Shed! Benefitted by Town Sewer! Start Packing! \$499,900.00

Lower Level w/25' Fam Rm w/Door to takeside Pation Bath of Mark Hill Bath & Utility Storage Rm! 3 Bdrms, 2 Baths Total! Oil Heat! Covered Entry Ramp & Electric Chair Lift! Shed! Dock! Summer Will Be Back - Don't Delay! \$499,900.00



CHARLTON - 105' WATERFRONT! Baker Pond! 63 Lincoln Pt Rd! East Facing = Fantastic Sunrises! Custom 9 Rm Colonial! Beautiful 1/2 Acre Lot w/Lawn to Water's Edge! 2 Story Foyer! Natural Woodwork! Open Fir Plan! Appliance Granite Kit wilst, Recessed Lights, Tile IPI & Water View Doin Area wSlider to Deck! Sunken Frpic Liv Rm w/Hrdwd IP & Water Views! Din Rm w/Hrdwd! 1/2 Bath w/Pedestal Sink! 2nd Fir w/4 Bdrms, 3 w/Water Views! Master w/Cathedrals, French Dr to Balcony, Bath w/Separate Tub/Shower, Walk-in Closet & Laundry! Hall Bath! 3.5 Baths Total! Finished Walkout Lower Level w/31' Fam Rm! Full Kit! Full Bath & Laundry! Includes NEW A/C SPLITS SYSTEM! Enjoy Outside from the Farmer's Porch, Deck, Patio, Screened Porch or Dock! 2 Car Garage! Full Recreational Use! \$524,900.00

- South Facing - Tons of Sun! Princi-WEBSTER LAKE - 50 Union Point Rd! Panoramic Views of Middle Pond -

pal Residence or as a Second Home this 6+ Rm Gambrel Colonial will be Ready for You! You'll Appreciate its Easy Access and Taken Back by the Ever Changing Lake Vistas! Featuring Applianced Kitchen wilstand, Dining Area, Lake Facing Fireplaced Living Rm with Custom Cabinetry, All with Hardwood Floors! Ideal Lake Facing 3 Seasons Rm w/Tile Floor & Anderson Sliders All Around! 3 Second Floor Bedrooms! Spacious Lake Facing Master w/ Cathedral Ceiling & 2 Sliders to its Private Deck! 2 Full Baths! Central Air! Composite Decks & Flag Stone Pa tio for Your Enjoyment! 7,405' Lot with 50' on the Water! Sorry, Closing not before 9/10/2019! \$624,900.00

WEBSTER LAKE – 603 Treasure Island1 1,874 Townhousel 6 Rms, 2 Bdrms, Master Bath, 2.5 Baths Totall Recent Maple & Corian Kit wSS Appliancesl Din Rm w/ Sliders to Deckl Frpled Fam Rml Patiol Newer C/Air, Heat & Hot Waterl Garage | 2 Slips] Pool! Beach! Listed by Another -"SOLD" by C21 Lake Realty! \$355,000.00

SOLD



WEBSTER LAKE - Steps Away From! 110 S. Shore Rd! Killdeer From! 110 S. Shore Rd! Killdeer Island! Access to Swimming & Boating w/Killdeer Island Club Assoc Membership! Perfect 1st Home or Summer Retreat! 7 Rms! 2 Bdrms! Full Bath! 12x25' Deck Garage! Don't Delay! \$249,900.00



Excellent Opportunity to Finally Own Your Own Webster Lake Waterfront Property! Prime Location, 5,697+/- SF Lot, 50' Rd & Water Frontage at a Great Price! Contemporary Ranch offers 996+/-SF of living area w/2 BRs & 2 full baths. Plus, convenient, indoor access to Walkout Lower Level w/tremendous potential for additional living area. Main level features Open Floor Plan w/sliders to

SORRY, SOLD!

age available

full front deck! Spectacular Westerly views across Middle Pond! Additional land & shore front-NEW PRICE \$299,900



KILLDEER ISLAND! A RARE OPPORTUNITY ON WEBSTER LAKE! ABSOLUTELY THE WATERFRONT PROPERTY YOU'VE BEEN ABSOLUTED THE WATCHTOWN FOR 2.45+/ Acrest 345+red tont, 35(364+/ WATTING,LOUKING FOR 2.45+/ Acrest 345+red tont, 35(364+/ deph, 275+/ Lakefronti Mature landscape provides unprecedented privacy & historyl level to at water's edge – like very few waterfont properties! The 3700 SF+/ Mid-Century Modern Home is unique w/massive modern windows 3700 SH4/- Mit-Cellituity Modern Frome is unique wireasive modern mission 180 panoramic views across the lake to stunning Western sursets. 5 spacious BRs that overlook the rooms below. A 30x32+/- det/d garage w/summer kitcher 1/2 bath Family owned gem for 60+years! \$1,495,000



AN INTRIGUING OPPORTUNITY TO OWN AN EXTREMELY UNIQUE 3.32 ACRE WEBSTER LAKE WATERFRONT PROP-ERTY! Charming, year-round, 2 BR, 2 bath Ranch, located at the Southern most end of Webster Lake's South Pond beyond Cedar Island! Extremely private w/direct Lake access. The home offers a full finished LL w/walkout access, a screened-in 18x20 patio,18x26 det'd garage & 8x8 storage shed. Park like grounds! New Price \$375,000





Your full time – full service real estate agent.

Licensed in Massachusetts & Rhode Island WORKING TO HELP BUYERS AND SELLERS REALIZE THEIR GOALS ReMax Professional Associates Licensed in MA & CT We need properties to sell – any type! Conrad Allen (508) 400-0438 Patrick Sweeney (774) 452-3578 www.ConradAllen.com

FREE OPEN HOUSE LISTINGS when you advertise in this section

FREE OPEN HOUSE LISTINGS when you advertise in this section







HERE & THERE — Local Events, Arts, and Entertainment Listings

SATURDAY, OCTOBER 5

16TH ANNUAL AUCTION. Sponsored by VFW Auxiliary to Thompson Memorial Post 10088.Food – 5 pm, Auction – 6 pm. VFW Post Home 654 Quinebaug Rd. (Route 131) Quinebaug, CT 06262.

Benefit: veterans and community programs

FRIDAY, SATURDAY & SUNDAY OCTOBER 11, 12, & 13



EGYPTIAN FESTIVAL Friday 12-6, Sat & Sun 10-6 Egyptian &has Mediterranean food, shopping bazaar, Egyptian music, Photos dressed as a Pharaoh, Face painting, Church tour, Children's activities, and more. Rain or shine.

St. Mary & Pope Kyrillos VI Coptic Orthodox Church. 74 Gould Road,

Charlton, MA



SATURDAY OCTOBER 19

3RD ANNUAL AMERICAN LEGION AUXILIARY HANDMADE CRAFT FAIR 9am-2pm. Crafters featuring their handmade wares, raffles, and bake tables Serving Lunch American Legion Gaudette Kirk Post 138 175 Main Street Spencer, MA 01562

WEDNESDAY, OCTOBER 23

FINANCIAL FRAUD & THE ELDERLY What to Know and How to Avoid It 1:30-2:30. Kim Brown Branch Manager, North Brookfield Savings Bank Tea & Refreshments will be served

Limited seating

Quaboag Rehabilitation & Skilled Care Center 47 East Main Street West Brookfield, MA RSVP 508-867-7716

SUNDAY, OCTOBER 27, MURDER MYSTERY DINNER

An interactive dinner theater The Fashionable Murders. 6:30 pm Join us for a laugh-filled night, a great dinner, and a mystery we need help solving. Advance ticket sales required

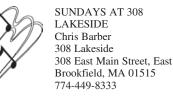
salemcrossinn.com or call 508-867-2345. 260 West Main Street West Brookfield, MA 01585

ACOUSTIC FRIDAYS AT 308 LAKESIDE New England Weather 308 Lakeside 308 East Main Street, East Brookfield, MA 01515 774-449-8333

WEDNESDAY, NOVEMBER 13

HOW TO MOVE ON - CREATING A BRIDGE TO A NEW LIFE 1:30-2:30. Barbara Perman, President, Moving Mentor Tea & Refreshments will be served Limited seating Quaboag Rehabilitation & Skilled Care Center 47 East Main Street West Brookfield, MA RSVP 508-867-7716

SUNDAY, SEPTEMBER 29





SUNDAY-TUESDAY NOVEMBER 10-12

BUS TRIP TO ATLANTIC CITY Leave from Big Y Parking Lot Call 508-885-5560 or 508-885-2458 for more info and trip amenities

SUNDAY, NOVEMBER 15

MURDER MYSTERY DINNER An interactive dinner theater The Fashionable Murders 6:30 pm Join us for a laugh-filled night, a great dinner, and a mystery we need help solving. Advance ticket sales required salemcrossinn.com or call 508-867-2345. 260 West Main Street West Brookfield, MA 01585

ONGOING



MARIACHI BAND First Thursday of the month 5-8 p.m. MEXICALI MEXICAN GRILL Webster location 41 Worcester Rd., Webster, MA 508-461-5070

TRIVIA SATURDAY NIGHTS 7:00 p.m. register 7:30 p.m. start up HILLCREST COUNTRY CLUB 325 Pleasant St., Leicester, MA 508-892-9822



Po Something FUN This Weekend!

LIVE ENTERTAINMENT FRIDAY NIGHT HEXMARK TAVERN AT SALEM CROSS INN 260 West Main St., W. Brookfield, MA 508-867-2345 salemcrossinn.com

THE CENTRAL MA CHAPTER OF TROUT UNLIMITED



meets the first Monday of every month from September through May. We discuss a variety of conservation programs to improve the local cold water fisheries, local fishing opportunities. Our annual High School Fly Fishing

Championship (open to all MA high school students) And our annual fund raising banquet. Auburn Sportsman's Club 50 Elm St., Auburn, MA



BLACKSTONE VALLEY TRIBUNE

BECOME PART OF A GREAT TEAM!

Р

Are you looking for an exciting and rewarding career in manufacturing?

Gentex Optics, Inc.

is a subsidiary of **Essilor International,** a world leader in the manufacturing of Ophthalmic products, technology, and research and development. Our Mission is to Improve Lives by Improving Sight. We are currently searching for dedicated team members that are passionate about making a difference.

- Benefits Include:
- Health, Dental & Life Insurance plans
- 401k plan
- Eye plan
- Tuition reimbursement
- Employee Incentive Program • Clean, Air Conditioned
- Employee Assistance
- Program
 Wollpose Program
- Wellness Program
 Vacation Time
- vacation lime

ESSILOR

SEEING THE WORLD BETTER

BETTER SIGHT. BETTER LIFE.

WWW.ESSILORUSA.COM



TOWN OF DOUGLAS HIGHWAY DEPARTMNENT

The Town of Douglas Highway Department, 56 Main St. 508-476-3378 is now accepting applications for the Full-Time (40hrs) position of Laborer/Driver/Equipment Operator. Applicants must possess a valid Massachusetts Class B CDL and a 2B hoisting license with a minimum of 3yrs of experience operating equipment and snow plowing. Must have knowledge of construction and maintenance operations and be willing to work overtime. Starting pay is \$20.34 per hour with full benefits.

Applications can be obtained at the Highway Department and Selectmen's office and must be submitted by 3pm on October 21st, 2019.

The Town of Douglas is an equal opportunity employer.



Front Desk / Night Auditor Part-Time to Full Time

High School Diploma or GED Preferred Pay based on experience. Apply in person.

Reach

More



- MANUFACTURING OPERATORS 12 hour day & night shifts, entry level.
- **DISPENSING OPTICIAN**
- AUTOMATION TECHNICIAN
- CAFE SUPERVISOR
- PROCESS ENGINEER
- MAINTENANCE TECHNICIAN
- OPERATIONAL EXCELLENCE PROJECT MANAGER
- ENVIRONMENTAL HEALTH & SAFETY SPECIALIST
- Active Directory & VM Ware Administrator

Apply to join our team today!

gentexop

We are proud to be an equal opportunity employer M/F/D/V. Drug free workplace.

Please email resumes to: **GentexJobs@essilorusa.com** Call for more information: 508-943-3860 **HELP WANTED**



ISSN – INFORMATION SUPPORT SERVICES & NETWORKING INSTRUCTOR

Bay Path Regional Vocational Technical High School

Apply for this job online at http://www.schoolspring.com

Job Details

* Job ID: 3168077 * Application Deadline: OPEN UNTIL FILLED * Starting Date: IMMEDIATELY

Job Description

Vocational Instructor, Full Time, permanent position, school year (184) days, Secondary Vocational School. Must be licensed by MASS DESE as an "Information, Support, Services & Networking Instructor" **OR** possess the necessary criteria to become licensed. Associates Degree or higher related to subject matter and skills to be taught, 4 years recent full time experience [within the last 7 years] directly related to ISSN. Teaching experience preferred but not required.

Job Requirements

- Please submit Resume, college transcripts and 3 letters of reference. Please address all correspondence to Donald Montville, Vocational Director.
- * Citizenship, residency or work visa required

Contact Information:Peggi Corsi, Secretary to the Vocational Director57 Old Muggett Hill Road, Charlton, MA 01507Phone: (508) 248-5971, Ext. 1700 Fax: (508) 248-4747Vocational Director: dmontville@baypath.net

Bay Path Regional Vocational Technical High is an Equal Opportunity Employer

Sturbridge – Part-Time Front Desk Reception/Processor

Here's an opportunity to join a small dynamic insurance agency in Sturbridge, MA. We are looking for a part-time afternoon receptionist 2pm-5pm M-F, needs to be processor reliable, organized, personable, detail oriented individual who can maintain a flexible schedule. Also must have good working knowledge of Microsoft programs.

Email resume to: siacobucci@mccurdyinsurance.com



TOWN OF SPENCER

is seeking private snow plowers for the 2019-2020 Winter Season.

If interested, please contact the Office of Utilities and Facilities, 3 Old Meadow Road, Spencer, MA Monday-Thursday 8:00am – 5:00pm, call 508-885-7515 or on the Town website www.spencerma.gov

Applications should be submitted as soon as possible.

The Town of Spencer is an equal opportunity employer.



Senior Center Program Assistant Town of Sturbridge

The Town of Sturbridge is seeking applicants for the Parttime (15 HOURS/WEEK) position of Program Assistant for the Council on Aging. The position requires planning, administration, and coordination of Senior Center Activities. Must be able to communicate effectively, have initiative and be selfmotivated. Ideal candidates will be proficient in Microsoft Office, including Publisher.

The position pays between \$16.75 and \$17.35/hour DOQ. For a full description, go to the vacancies link at www.town.sturbridge.ma.us. Submit resumes no later than October 17, 2019 to: The Town Administrators Office





www.StonebridgePress.com

308 Main Street, Sturbridge, MA 01566. Or email to amensen@town.sturbridge.ma.us.

The Town of Sturbridge is an EOE.

Help Wanted

Local Applicants

Rather than go online where you are bound to get applicants from all over the world who click on every open job, why not advertise **locally**, where you will get qualified, **local** applicants for your **local** job.

•The Auburn New •Blackstone Valley Tribune •Spencer New Leader •Southbridge News •Webster Times •Sturbridge Villager •Charlton Villager •Woodstock Villager •Thompson Villager •Putnam Villager •Killingly Villager



Email: ads@stonebridgepress.news Phone: (508) 909-4105







(508) 278-5762 Evening

700 AUTOMOTIVE

Call 1-508-347-3145

715 AUTO SERVICES

\$100 CASH FLAT RATE for anv Junk Vehicle No title/no kevs OK. Free pick up. Call 401-648-9300

725 AUTOMOBILES

1987 BMW 325i Convertible, red with black leather interior. 153.000 miles and in good condition. no rust. newer top. needs a tune-up. \$4100 or B/O, Adam 508-735-4413

2002 BMW 525iA. \$3995. Call Ray for more details. 508-450-5241

2003 MERCURY GRAND MARQUIS GS Like New 21712 miles. CALL 508-377-8729

2006 MUSTANG GT-50k, 5sp fully modified. Call or email for details and photos. 508-476-2293. savianojohnt@yahoo.com

2007 TOYOTA COROLLA S \$3995. Call Ray for more info. 508-450-5241

2010 MAZDA M3 iSV. \$6800. Call Ray 508-450-5241

2016 CHEVY CRUZE LT. 79,000 miles. 1.4 liter engine, blue, remote start, Weather tech mats. \$9000. Call 508-234-6944

FOR SALE

1995 Cadilac Fleetwood brougham Florida car. Needs water pump and AC compressor. \$1000 Call interested

725 AUTOMOBILES

740 MOTORCYCLES

2014

bags.

bike is MINT!

760 VANS/TRUCKS

HARLEY

5300

condition.

508-414-9134

DAVIDSON

(low rider). Accessories added:

windshield, crash bar, saddle

babied miles and care.

PLACE MOTORS

413-436-5073.

2014 FORD F150 Crew cab STX 4X4 tow package bluetooth and more \$23919 STK#9077A 2017 FORD EXPLORER XLT

Silver metallic. Recorded 100% mechanically sound by Shel-4X4 leather roof, 7 pass stk# don's of Auburn. Bike is truly new Call Call (508) 943-8012 for showing. Firm \$12,000 as

9130a \$28923

VEHICALS FOR SALE 1999 F150 118k miles. 4x4 single cab stepside capt. chairs Loaded Red with Cap \$4,000. 2002 Chevy Silverado 2500 HD black long bedloaded with plow. Low millige. 67 thousand. \$7500. Would consider partial trade. Call Mike 508-752-7474.

740 MOTORCYCLES

2014 HARLEY DAVIDSON

(low rider). Accessories added: windshield, crash bar, saddle bags. 5300 babied miles and care. Silver metallic. Recorded 100% mechanically sound by Sheldon's of Auburn. Bike is truly condition. new 508-414-9134 Call for showing. Firm \$12,000 as bike is MINT!

2014 Victory Vision Tour

Loaded with options Only 2.000

miles, not even broken in Paid

\$20.000. Asking \$13.500. Call

774-200-6387 email

seconds. A true 3-season miler! 508-943-1790 or ndc0001@charter.net



SIERRA, 1500 7.5 Plow 205K miles. \$3000 B.O or call: 413-824-9807, must see in Douglas

8' PLOW - three cable hook, in good condition. \$700 or best offer. Call Jim at 774-317-0628. No texting please.





Picture This...

Photo Reprints Available From All Of Our Publications

Options & Prices

Digital Copy (emailed) \$5.00 4" x 6" Glossy Print \$5.00 8.5" x 11" Glossy Print \$10.00

Call or email Stonebridge Press today 508-909-4105 or photos@stonebridgepress.com

> You can also download your photo reprint form at www.StonebridgePress.com

LEGALS

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul M. Stewart, Katherine A. Stewart to Mortgage Electronic Registration Systems, Inc., as nominee for Drew Mortgage Associates, Inc., dated September 8, 2006 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 39761, Page 70, of which mortgage the undersigned is the present holder, by assignment from:

Mortgage Electronic Registration Systems, Inc., as nominee for Drew Mortgage Associates, Incorporated to Wells Fargo Bank, NA, recorded on June 1, 2012, in Book No. 49068, at Page 339 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 1:00 PM on October 21, 2019, on the mortgaged premises located at 27 Kennedy Street, Uxbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

The land with buildings thereon, situated in the Town of Uxbridge, County of Worcester, Commonwealth of Massachusetts, located on the southerly side of a right of way to be known as Kennedy Street leading from Power Street to the granted premises, and being shown as Lot #5 o a plan of land entitled, "Plan of Kennedy Plot, in Uxbridge, Mass., owned by Delmar Kidd," dated May 4, 1954. Kenneth E. Shaw. Surveyor, and recorded with the Worcester District Registry of Deeds in Plan Book 198, Plan 30, to which a more particular description may be had. Being the same premises conveyed to Mortgagors by Deed recorded with said Registry of Deeds in Book 23915, Page 252.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 23915, Page 252.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices. P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389. Newton Highlands. Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale. WELLS FARGO BANK, N.A. Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458 (617)558-0500 16818 September 20, 2019 September 27, 2019

the mortgaged premises more particularly described below, being all and singular the premises described in said mortgage, to wit:

Unit 114-1 in the 110, 112, 114 Border Street Condominium situated in 114-1 Border Street, Town of Northbridge, Worcester (S) County, Massachusetts established by a Master Deed dated February 23, 1988, and recorded with the Worcester (S) County Registry of Deeds in Book 11145, Page 275, together with the undivided percentage interest appertaining to said Unit in the common areas and facilities of said condominium as set forth in said Master Deed and together with the rights and easements appurtenant to said Unit, exclusive or otherwise, referred to or set forth in said Master Deed. Subject, to the extent still in force and effect, to the matters set forth in the deed recorded at Book 19683, Page 206. For title, see Deed recorded at Book 35547, Page 192.

The description of the premises contained in said mortgage shall control in the event of an error in this notice.

The Mortgagee reserves the right to postpone the sale to a later date by public announcement at the time and date appointed for the sale and to further postpone at any adjourned sale date by public announcement at the time and date appointed for the adjourned sale date.

The premises will be sold subject to and with the benefit of all rights, restrictions, easements, improvements, orders of condition, outstanding tax titles, municipal or other public taxes, assessments, betterments, liens or claims in the nature of liens and existing encumbrances of record created prior to the mortgage, or entitled to precedence over the mortgage, if any, insofar as the same are still in force and applicable to the premises. The premises will be sold without representation or warranty as to its condition or fitness for habitation, or whether it conforms to any applicable state or local building, zoning, health, or sanitary codes, or compliance with any federal, state, or local environmental statutes, regulations, ordinances, or by-laws.

If the premises is a condominium unit, then the premises will also be sold subject to Massachusetts General Laws chapter 183A, as amended, the applicable Master Deed and any and all amounts as may be due, following such sale, to the applicable condominium trust.

If the successful bidder at the foreclosure sale defaults in purchasing the property according to the terms of this notice of sale or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to, among other things, resell the property under the power of sale contained in such mortgage or sell the property by foreclosure deed to the second highest bidder (or other successive bidders, in the order of their bid) provided that such other bidder deposits with Mortgagee's attorneys, Michienzie & Sawin LLC, the amount of the required deposit as set forth below within ten (10) business days after written notice of default of the previous highest bidder and title shall be conveyed to such other bidder within thirty (30) days of the default, which time periods may be reasonably extended by the Mortgagee in its sole discretion. TERMS OF SALE: Ten Thousand and No/100 Dollars (\$10,000.00) is to be paid in certified check and/or bank cashier's check (dated no more than ninety days before the date of sale) to be paid by the Purchaser at the time and place of sale. The balance of the purchase price is to be paid by the Purchaser by certified check and/or bank cashier's check (dated no more than ninety days before the date of closing) within thirty (30) days thereafter, which time period may be reasonably extended by the Mortgagee in its sole discretion, at the offices of Michienzie & Sawin LLC, 745 Boylston Street, Boston, MA 02116. Other terms to be announced at the sale. This notice may be viewable at https://www.masspublicnotices.org. Wilmington Savings Fund Society FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-C present holder of said mortgage by its attorneys, MICHIENZIE & SAW-IN LLC 745 Boylston Street Boston, MA 02116 September 27, 2019 October 4, 2019 October 11, 2019

to Option One Mortgage Corporation, dated October 31, 2003 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 32153, Page 288 (the "Mortgage") of which mortgage Wells Fargo Bank, National Association, as Trustee for MASTR Asset Backed Securities Trust 2004-OPT1, Mortgage Pass-Through Certificates, Series 2004-OPT1 is the present holder by assignment from Sand Canyon Corporation f/k/a Option One Mortgage Corporation to Wells Fargo Bank, National Association, as Trustee for MASTR Asset Backed Securities Trust 2004-OPT1, Mortgage Pass-Through Certificates, Series 2004-OPT1 dated October 25, 2017 recorded in Worcester County (Worcester District) Registry of Deeds in Book 58835, Page 25, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 256 Mendon Street, Uxbridge, MA 01569 will be sold at a Public Auction at 12:00 PM on October 22, 2019, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings and improvements thereon in Uxbridge, Worcester County, Massachusetts, shown as Lot #2-D on a plan of land in Uxbridge, Mass., Waucantuck Mills Owner, Lots #2-A to 2-E dated October, 1957, recorded with Worcester Deeds in Plan Book 228, Plan 61. Said lot #2-D being more particularly bounded and described as follows:

Beginning eta stone bound on the northerly side of Mendon Street, which bound is fifty-two (52) feet from the southwest corner of land of one Daley and is at the southwest corner of land now or formerly of John. T. Brady;

Thence N. 7° 30' W. by said Brady land, 140.05 feet to a stone bound;

Thence S. 82° 30' W. 75 feet to a stone bound;

Thence S. 7° 30' E. 140.05 feet to a stone bound set In the northerly line of said Mendon Street. The last two courses being by other land now or formerly of Stanislaw Kosciak and Anna Kosciak;

Thence N. 82° 30' E., by the northerly line of Mendon Street to the place of beginning.

Containing according to said plan, 10,504 square feet of land.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 24629, Page 377.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession. Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid: balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

of foreclosing, the same will be sold at Public Auction at 12:00 PM on October 30, 2019, on the mortgaged premises located at 24 Harvard Street, Uxbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

The land in said Uxbridge, Worcester County, Massachusetts with the buildings, structures and improvements thereon bounded and described as follows: BEING Lots numbered thirty-three (33) and thirty-four (34) on Plan of Pleasanr Dale, made by C.E. Varney, C.E., dated Septemebr, 1900, and recorded with Worcester Deeds, Plan Book 6, Plan 23, bounded and described as follows: LOT #33 Begins at a point on Harvard Street, which point is also southwesterly corner of adjoining lot #32; THENCE in easterly direction 100 feet to a point at corner of lots #12, 13 & 32; THENCE in a southerly direction 40 feet to a point at the southwesterly corner of adjoining lot #11 and 12; THENCE westerly 100 feet to point on Harvard Street; THENCE along Harvard Street 40 feet to a point of beginning; LOT #34 Begins at a point on said Harvard Street, which point is also the southwesterly corner of adjoining lot #33; THENCE in an easterly direction 100 feet to a point at corners of adjoining lots #33, 12 and 11; THENCE in the southerly direction 55.2 feet to a point at the southwesterly corner of adjoining lot #10; THENCE in a westerly direction 101.10 feet to a point on said Harvard Street; THENCE along said Harvard Street 40 feet to a point of beginning. Meaning and intending to mortgage the same premises conveyed to the mortgagor herein by Deed recorded with said Deeds herewith.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 55530, Page 236.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massa chusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale. WELLS FARGO BANK, N.A. Present holder of said mortgage By its Attorneys HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458 (617)558-0500 16896 September 27, 2019 October 4, 2019 October 11, 2019

October 4, 2019

MORTGAGEE'S SALE OF REAL ESTATE 114 Border Street, Unit 114-1, 110-112-114 Border Street Condominium, Whitinsville (Northbridge), MA 01588

By virtue and in execution of the Power of Sale contained in a certain mortgage given by April S. Roderigues to Mortgage Lenders Network USA Inc. by and through its nominee Mortgage Electronic Registration Systems, Inc. dated November 16, 2006, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 40205, Page 181, and assigned through assignments recorded with said Registry of Deeds at Book 51994, Page 279; Book 53801, Page 86; Book 59328, Page 368; Book 59328, Page 371; Book 59328, Page 374; Book 59677, Page 364, and Book 60723, Page 54, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on October 18, 2019 at 11:00AM, at or upon

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Cheryl A. Brodeur Other terms to be announced at the sale.

Wells Fargo Bank, National Association, as Trustee for MASTR Asset Backed Securities Trust 2004-OPT1, Mortgage Pass-Through Certificates, Series 2004-OPT1 Korde & Associates, P.C. 900 Chelmsford Street Suite 3102 Lowell, MA 01851 (978) 256-1500 Brodeur, Cheryl A., 17-030430 September 27, 2019 October 4, 2019 October 11, 2019

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by James E. Eidswick to Wells Fargo Bank, N.A., dated June 24, 2016 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 55530, Page 239, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose

TOWN OF NORTHBRIDGE LEGAL NOTICE

The Northbridge Board of Selectmen will hold a public hearing to determine the allocation of local tax as required by Chapter 40, S. 56 of the MGL on Monday, October 21, 2019 at 7:05 **PM** in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA 01588. Taxpayers and others are invited to present oral or written information on their views at that time. After the public hearing, the Board of Selectmen will determine the percentage of tax levy to be paid by each class of real property and personal property for FY 2020. All persons interested in this most important subject are urged to attend the meeting. NORTHBRIDGE BOARD OF

SELECTMEN James J. Athanas, Chairman October 4, 2019

LEGALS

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Donna Lemieux a/k/a Donna M. Lemieux, Michael F. Lemieux a/k/a M.F. Lemieux to Mortgage Electronic Registration Systems, Inc., as nominee for Union Federal Bank of Indianapolis, dated December 16, 2005 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 38071, Page 83, as modified by a certain modification agreement dated November 21, 2012, and recorded with said Worcester County (Worcester District) Registry of Deeds in Book 50274, Page 164, of which mortgage the undersigned is the present holder, by assignment from:

JPMorgan Chase Bank, N.A., as Trustee to The Bank of New York Mellon f/k/a The Bank of New York as successor Trustee to JPMorgan Chase Bank, N.A., as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Trust, 2006-AR4 Mortgage Pass-Through Certificates, Series 2006-AR4, recorded on February 5, 2010, in Book No. 45434, at Page 255

Mortgage Electronic Registration Systems, Inc. to JPMorgan Chase Bank, N.A., as Trustee, recorded on February 5, 2010, in Book No. 45434, at Page 253

The Bank of New York Mellon f/k/a The Bank of New York as successor Trustee to JPMorgan Chase Bank, N.A., as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Trust, 2006-AR4 Mortgage Pass-Through Certificates, Series 2006-AR4 to JPMorgan Chase Bank, NA, recorded on January 11, 2013, in Book No. 50274, at Page 162

JPMorgan Chase Bank, National Association to The Bank of New York Mellon f/k/a The Bank of New York successor Trustee to JPMorgan Chase Bank, N.A., as Trustee for the Structured Asset Mortgage Investments II Trust, Mortgage Pass-Through Certificates, Series 2006-AR4, recorded on February 26, 2018, in Book No. 58473, at Page 215

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 PM on November 1, 2019, on the mortgaged premises located at 1084 Providence Road, Whitinsville, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

The land in said Northbridge, on the easterly side of the state highway leading from the village of Linwood to Plumbers Corner, so -called, now know as Providence Road, and a little south of saidPlummers Corner, and more particularly described as Lot Number eight (8) as shown on designated on a Plan on Building Lots at Plummer Park, Northbridge, MAss., and recroded with the Worcester District Registry of Deeds, Book 1656, Page 653, and bounded and described as follows: Beginning at the Northwesterly corner thereof on the easterly side of Providence Road, Thence northeasterly 118 feet along land now or formerly of Robert V. and Loretta G. Wallen to a point at the northeasterly corner of premises herein conveyed; Thence Southwesterly..60 feet along land now or, formerly of Robert V, and Loretta G. Wallen to the southeasterly corner of said premises conveyed ehrein: Thence southwesterly 118 feet along land now or formerly of Auria LaFlamme to a point on the easterly side of said Providence Road; Thence northwesterly 60 feet along the easterly side of said Providence Road to the place of beginning. For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 21805, Page 343. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS TRUST. MORTGAGE PASS-11 THROUGH CERTIFICATES, SERIES 2006-AR4 Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458 (617)558-0500 2017040273 October 4, 2019

October 11, 2019 October 18, 2019

(SEAL)

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 19 SM 004423 ORDER OF NOTICE

To: Ronaldo Pinto Dealmeida a/k/a Ronaldo Pinto De Almeida

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq)

Matrix Financial Services Corporation claiming to have an interest in a Mortgage covering real property in Northbridge, numbered 968 Marston Road, given by Ronaldo Pinto Dealmeida to Mortgage Electronic Registration Systems, Inc., as nominee for United Wholesale Mortgage, dated October 14, 2016, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 56144, Page 128, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before November 11, 2019 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act. Witness, GORDON H. PIPER, Chief Justice of this Court on September 25, 2019.

Commonwealth of Massachusetts The Trial Court Probate and Family Court Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508) 831-2200 Docket No. WO19P3113EA CITATION ON PETITION FOR FORMAL ADJUDICATION Estate of: Nancy C Joseph Date of Death: 06/04/2019

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Marlene Giardini of Millville MA

requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that **Marlene Giardini** of **Millville MA**

be appointed as Personal Representative(s) of said estate to serve **without surety** on the bond in <u>**an unsupervised**</u> administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 10/22/2019. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS

UNIFORM PROBATE CODE (MUPC) A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration. WITNESS, Hon. Leilah A. Keamy, First

Justice of this Court. Date: September 23, 2019

> Stephanie K. Fattman, Register of Probate

October 4, 2019

MORTGAGEE'S SALE OF REAL ESTATE 359 Union Street

Northbridge (Linwood), MA 01588

liens or claims in the nature of liens and existing encumbrances of record created prior to the mortgage, or entitled to precedence over the mortgage, if any, insofar as the same are still in force and applicable to the premises. The premises will be sold without representation or warranty as to its condition or fitness for habitation, or whether it conforms to any applicable state or local building, zoning, health, or sanitary codes, or compliance with any federal, state, or local environmental statutes, regulations, ordinances, or by-laws.

If the premises is a condominium unit, then the premises will also be sold subject to Massachusetts General Laws chapter 183A, as amended, the applicable Master Deed and any and all amounts as may be due, following such sale, to the applicable condominium trust.

If the successful bidder at the foreclosure sale defaults in purchasing the property according to the terms of this notice of sale or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to, among other things, resell the property under the power of sale contained in such mortgage or sell the property by foreclosure deed to the second highest bidder (or other successive bidders, in the order of their bid) provided that such other bidder deposits with Mortgagee's attorneys, Michienzie & Sawin LLC, the amount of the required deposit as set forth below within ten (10) business days after written notice of default of the previous highest bidder and title shall be conveyed to such other bidder within thirty (30) days of the default, which time periods may be reasonably extended by the Mortgagee in its sole discretion.

TERMS OF SALE: Ten Thousand and No/100 Dollars (\$10,000.00) is to be paid in certified check and/or bank cashier's check (dated no more than ninety days before the date of sale) to be paid by the Purchaser at the time and place of sale. The balance of the purchase price is to be paid by the Purchaser by certified check and/or bank cashier's check (dated no more than ninety days before the date of closing) within thirty (30) days thereafter, which time period may be reasonably extended by the Mortgagee in its sole discretion, at the offices of Michienzie & Sawin LLC, 745 Boylston Street, Boston, MA 02116. Other terms to be announced at the sale. This notice may be viewable at https:// www.masspublicnotices.org. Bayview Loan Servicing LLC present holder of said mortgage by its attorneys, MICHIENZIE & SAWIN LLC

745 Boylston Street Boston, MA 02116

Attest: Deborah J. Patterson Recorder 17050 October 4, 2019

Commonwealth of Massachusetts The Trial Court Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 Docket No. WO19D1440DR DIVORCE SUMMONS BY PUBLICATION AND MAILING Bianca A. Jacobson VS.

Mark R. Jacobson

To the Defendant:

The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for Irretrievable Breakdown. The Complaint is on file at the Court. An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. **SEE Supplemental Probate Court Rule 411**.

You are hereby summoned and required to serve upon:

Name

Street

Town, State, zip

your answer, if any, on or before 00/00/2019. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: August 28, 2019

Stephanie K. Fattman Register of Probate

October 4, 2019

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul N. Gallagher to JPMorgan Chase Bank, N.A. dated January 26, 2011, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 47165, Page 345, and assigned through assignments recorded with said Registry of Deeds at Book 55596, Page 238, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on October 25, 2019 at 11:00AM, at or upon the mortgaged premises more particularly described below, being all and singular the premises described in said mortgage, to wit: The land in Linwood, Town of Northbridge, with buildings thereon containing 13,500 square feet, more or less, bounded and described as follows: Beginning at the Southeastern corner of land, now or formerly of Louis Leacault on the Westerly side of the county road (Route 122) of a stone bound; Thence Northerly on said road, seventy-five (75) feet; Thence Westerly one hundred eighty (180) feet to a stone wall; Thence Southerly by said stone wall, seventy-five (75) feet; Thence Easterly about one hundred eighty (180) feet to the place of beginning. For title, see Deed at Book 34257, Page 346.

The description of the premises contained in said mortgage shall control in the event of an error in this notice.

The Mortgagee reserves the right to postpone the sale to a later date by public announcement at the time and date appointed for the sale and to further postpone at any adjourned sale date by public announcement at the time and date appointed for the adjourned sale date.

The premises will be sold subject to and with the benefit of all rights, restrictions, easements, improvements, orders of condition, outstanding tax titles, municipal or other public taxes, assessments, betterments, October 4, 2019 October 11, 2019 October 18, 2019

Commonwealth of Massachusetts The Trial Court Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 Docket No. WO19D1835DR DIVORCE SUMMONS BY PUBLICATION AND MAILING Timothy D Laprade vs. Erica L Laprade

To the Defendant:

The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for Irretrievable Breakdown. The Complaint is on file at the Court. An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. **SEE Supplemental Probate Court Rule 411**.

You are hereby summoned and required to serve upon:

Timothy D Laprade 109 Mendon St. Apt 1L Uxbridge, MA 01569

your answer, if any, on or before 12/19/2019. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: September 20, 2019 Stephanie K. Fattman

Register of Probate

October 4, 2019

THE COMMONWEALTH

less

at

less

less

2019 RE TAX

ROBERT W

287-8 SOUTH ST

2019 RE TAX

MADDEN WAY

2019 RE TAX

at 20 ELM ST

2019 RE TAX

2019 RE TAX

Assessor's Map: 222-32

Deeds - Book/Page 58729-47

at 46 NORTHWEST MAIN ST

Deeds - Book/Page 54680-130

PLUS INTEREST AND COSTS

HOPEVILLE REALTY TRUST

Deeds - Book/Page 25520-151

PLUS INTEREST AND COSTS

Assessor's Map 142-107

Assessor's Map 199-34

PLUS INTEREST AND COSTS

& SARA

J,

less

N TR

less

Location:

CEMETERY ST

2019 RE TAX

at 40 MAIN ST

Assessor's Map 288-30

CARROLL KAREN ANN

Assessor's Map 170-72

Owner of Record: HUCHOWSKI,

Location: LAND & BUILDING located

Containing: 0.118 ACRES, more or

Recorded at Worcester Registry of

Owner of Record: HUTNYAN EMIL M

LAND & BUILDING located at 5

Containing: 0.459 ACRES, more or

Recorded at Worcester Registry of

Owner of Record: JACENE MICHAEL

Subsequent Owner: GREER PATRICK

Location: LAND & BUILDING located

Containing: 3.00 ACRES, more or less

Recorded at Worcester Registry of

Owner of Record: JONES DEBORAH

Location: LAND & BUILDING located

Containing: 1.675 ACRES, more or

Recorded at Worcester Registry of

Owner of Record: KIBBE JR ALVIN

Containing: 0.116 ACRES, more or

Recorded at Worcester Registry of

Owner of Record: KIBBE TROY A

Location: LAND & BUILDING located

LAND located at 16

Deeds - Book/Page 43070-357

PLUS INTEREST AND COSTS

Deeds - Book/Page 12273-275

PLUS INTEREST AND COSTS

BLACKSTONE VALLEY TRIBUNE

LEGALS

Containing: 0.230 ACRES, more or less Assessor's Map 137-2 Recorded at Worcester Registry of Assessor's Map 284-107 Recorded at Worcester Registry of Deeds - Book/Page 59660-363 Deeds - Book/Page 48886-144 2019 RE TAX PLUS INTEREST AND COSTS \$3,524.50 PLUS INTEREST AND COSTS

\$803.65

\$5,290.25

\$1,552.68

\$2,053.43

\$70.00

Owner of Record: SCHLEGEL, MARK Location: LAND located at NORTH ST Containing: 1.780 ACRES, more or less

\$178.03

Assessor's Map 118-3 Recorded at Worcester Registry of Deeds - Book/Page 56703-197 2019 RE TAX \$64.36 PLUS INTEREST AND COSTS

Owner of Record: SCHMIDT, DAVID W

Location: LAND & BUILDING located at 48 BIGELOW RD

Containing: 0.547 ACRES, more or less

Assessor's Map 111-10 Recorded at Worcester Registry of Deeds - Book/Page 21876-158 2019 RE TAX \$3,130.81 PLUS INTEREST AND COSTS

Owner of Record: SPERONI ROBERT, Location: LAND located at DAVIS ST Containing: 1.250 ACRES, more or less

Assessor's Map 191-7 Recorded at Worcester Registry of Deeds - Book/Page 58185-354 2019 RE TAX \$131.25

PLUS INTEREST AND COSTS

TOLOCZKO, Owner of Record: ANTHONY J Location: LAND located at 32 GLEN ST Containing: 6.310 ACRES, more or less Assessor's Map 188-6

Recorded at Worcester Registry of Deeds - Book/Page 6545-394 2019 RE TAX \$994.90 PLUS INTEREST AND COSTS

Owner of Record: TOLOCZKO, ANTHONY J Location: LAND & BUILDING located at 36 GLEN ST Containing: 9.099 ACRES, more or less Assessor's Map 188-7 Recorded at Worcester Registry of Deeds - Book/Page 12792-336 2019 RE TAX \$3,425.71 PLUS INTEREST AND COSTS Owner of Record: TRIBOU CHERYL Location: LAND & BUILDING located at 131 MAIN ST Containing: 0.496 ACRES, more or October 4, 2019 less Assessor's Map 171-4 Recorded at Worcester Registry of Deeds - Book/Page 57438-367 2019 RE TAX \$1,931.81 PLUS INTEREST AND COSTS

Containing: 0.889 ACRES, more or Respectfully Submitted By:

CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF **CONSERVATOR OR OTHER PROTECTIVE ORDER PURSUANT** TO G.L. c. 190B, §5-304 & §5-405 In the matter of: **James Jordan** Of: Nortbridge, MA

RESPONDENT

(Person to be Protected/Minor) To the named Respondent and all other interested persons, a petition has been filed by

Beaumont Rehab & Skilled Nursing Co. of Northbridge, MA

in the above captioned matter alleging that James Jordan is in need of a Conservator or other protective order and requesting that

Some Suitable Person Be Appointed of.

(or some other suitable person) be appointed as Conservator to serve Without Surety on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with this court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of 10/15/2019. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE

The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The abovenamed person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Leilah A Keamy First Justice of this Court.

Date: September 18, 2019 Stephanie K Fattman Register of Probate

Commonwealth of Massachusetts The Trial Court **Probate and Family Court** Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508) 831-2200 Docket No. WO19P3159EA **CITATION ON PETITION FOR** FORMAL ADJUDICATION Estate of: John L Stoddard Date of Death: 02/23/2019 To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Martha A Pierson of Shrewbsury MA requesting that the Court enter a formal Decree and Order for such other relief as requested in the Petition. The Petitioner requests that: Martha A Pierson of Shrewsbury MA

OF MASSACHUSETTS TOWN OF DOUGLAS OFFICE OF THE COLLECTOR OF TAXES NOTICE OF TAX TAKING ΤO THE OWNERS OF THE HEREINAFTER DESCRIBED LAND AND TO ALL OTHERS CONCERNED YOU ARE HEREBY NOTIFIED THAT ON Thursday, the 31st day of October, 2019, at 12:00 o'clock PM., at DOUGLAS MUNICIPAL CENTER, pursuant to the provisions of General Laws, Chapter 60, Section 53, and by virtue of the authority vested in me as Collector of Taxes, IT IS MY INTENTION TO TAKE FOR THE TOWN of DOUGLAS the following Parcels of land for non-payment of the taxes due thereon, with interest and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date. Cheryl J Vaidya, COLLECTOR OF TAXES LIST OF PARCELS TO BE TAKEN Owner of Record: AHRONIAN, **KATHLEEN M** Subsequent Owner: KATHLEEN M <u>AHRONIAN TR AHRONIAN FAMILY</u> REALTY TRUST LAND Location: located on SOUTHWEST MAIN ST

Containing: 7.74 ACRES, more or less Assessor's Map: 257-3 Recorded at Worcester Registry of Deeds - Book/Page 60140-54 2019 RE TAX \$1,764.00 PLUS INTEREST AND COSTS

Owner of Record: AHRONIAN, KATHLEEN M Subsequent Owner: KATHLEEN M <u>AHRONIAN TR AHRONIAN FAMILY</u> REALTY TRUST LAND located on Location: SOUTHWEST MAIN ST Containing: 8.095 ACRES, more or less Assessor's Map: 257-4 Recorded at Worcester Registry of Deeds - Book/Page 60140-53 2019 RE TAX \$1,786.75 PLUS INTEREST AND COST Owner of Record: BAKER, LESLIE S BAKER, JANICE A Subsequent Owner: Baker, Leslie S Jr. <u>& Donna J</u>

Location: LAND & BUILDING located at 10 GILBOA ST Containing: 0 .384 ACRES, more or less Assessor's Map 142-53 Recorded at Worcester Registry of Deeds - Book/Page 60074-203 2019 RE TAX \$1,437.69 PLUS INTEREST AND COSTS

Owner of Record: BOSMA, CRAIG A Location: LAND & BUILDING located

at 173 WALLIS ST Containing: 1.020 ACRES, more or less Assessor's Map 158-13 Recorded at Worcester Registry of Deeds - Book/Page 35270-100 2019 RE TAX \$5,463.50 PLUS INTEREST AND COSTS

Owner of Record: HEIRS OF PAULINE **M CARTER** Location: LAND & BUILDING located at 38 CASWELL CT Containing 80.900 ACRES, more or less Assessor's Map 137-6 Recorded at Worcester Registry of Deeds - Book/Page 3146-485 \$4,900.90 2019 RE TAX PLUS INTEREST AND COSTS

Owner of Record: CRIASIA, ROBERT Location: LAND & BUILDING located at 333-335 SOUTH ST Containing 2.030 ACRES, more or less Assessor's Map 295-2 Recorded at Worcester Registry of Deeds - Book/Page 48731-302 \$1,408.53 2019 RE TAX PLUS INTEREST AND COSTS

Owner of Record: CURTIS, MATTHEW T CURTIS SUZANNE L Location: LAND & BUILDING located at 71 LOCUST ST Containing: 2.540 ACRES, more or less Assessor's Map: 241-10 Recorded at Worcester Registry of Deeds - Book/Page 51051-216 \$1,192.76 2019 RE TAX PLUS INTEREST AND COSTS

Owner or Record: HARINGA, WAYNE J HARINGA, CHARLENE L Location: LAND & BUILDING located at 188 WALNUT ST Containing 2.088 ACRES, more or less Assessor's Map 275-19 Recorded at Worcester Registry of Deeds - Book/Page 12418-124 \$2,808.37 2019 RE TAX PLUS INTEREST AND COSTS

Owner of Record: HATFIELD LORI L Location: LAND & BUILDING located at 36 RICHIE RD,

less Assessor's Map 187-11 Recorded at Worcester Registry of Deeds - Book/Page 54304-224 2019 RE TAX \$2,077.86 PLUS INTEREST AND COSTS

Owner of Record: KING CRAIG M Subsequent Owner: KING, ALYSSA Location: LAND & BUILDING located at 14 NORTHWEST MAIN ST Containing 1.070 ACRES, more or less Assessor's Map 198-40 Recorded at Worcester Registry of Deeds - Book/Page 59948-161 2019 RE TAX \$1,007.35 PLUS INTEREST AND COSTS Owner of Record: MAWN JR PATRICK J and MAWN HEATHER M Subsequent Owner: MAWN,

<u>HEATHER M</u> LAND located at CROSS ST in DOUGLAS, containing 15.190 ACRES, more or less Assessor's Map 135-6, Recorded at Worcester Registry of Deeds - Book/Page 26433-206 2019 RE TAX \$1,419.70 PLUS INTEREST AND COSTS

Owner of Record: RUTH, PAULETTE Location: LAND located at MONROE ST Containing: 2.340 ACRES, more or less Assessor's Map 194-11 Recorded at Worcester Registry of Deeds - Book/Page 28923-88 2019 RE TAX \$87.50 PLUS INTEREST AND COSTS

Owner of Record: RUTH, PAULETTE Location: LAND located at MONROE ST Containing: 4.300 ACRES, more or less Assessor's Map 194-9 Recorded at Worcester Registry of Deeds - Book/Page 28923-88 2019 RE TAX \$218.75 PLUS INTEREST AND COSTS

Owner of Record: SAVIANO, JAMES Subsequent Owner: LAMBERT, CHERYL A & LAMBERT, BRITTANY R

Location: LAND & BUILDING located at 26 CASWELL CT Containing: 0.564 ACRES, more or Cheryl J Vaidya, Treasurer/Collector 10/4/2019

THE COMMONWEALTH **OF MASSACHUSETTS** WHITIN RESERVOIR WATERSHED DISTRICT OFFICE OF THE COLLECTOR OF TAXES NOTICE OF TAX TAKING ТΟ THE OWNERS OF THE HEREINAFTER DESCRIBED LAND AND TO ALL OTHERS CONCERNED YOU ARE HEREBY NOTIFIED THAT ON Thursday, the 31st day of October, 2019, at 12:00 O'clock PM., at the DOUGLAS MUNICIPAL **CENTER**, pursuant to the provisions of General Laws, Chapter 60, Section 53, and by virtue of the authority vested in me as Collector of Taxes, IT IS MY INTENTION TO TAKE FOR THE TOWN of WHITIN RESERVOIR WATERSHED DISTRICT the following parcels of land for non-payment of the taxes due thereon, with interest and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date Cheryl J Vaidya

Collector of Taxes

LIST OF PARCELS TO BE TAKEN

Owner of Record: BOSMA, CRAIG A Location: 173 WALLIS ST Containing: 1.020 ACRES, more or less

Assessor's Map 158-13 Recorded at Worcester Registry of Deeds - Book/Page 35270-100 2019 WRWD TAX \$390.25 PLUS INTEREST AND COSTS

Respectfully Submitted By: Cheryl J Vaidya, Treasurer/Collector October 4, 2019

Commonwealth of Massachusetts The Trial Court Probate and Family Court Worcester Division Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 Docket No. WO19P3065PM

be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in an unsupervised administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 10/22/2019. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS

UNIFORM PROBATE CODE (MUPC) A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration. WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: September 25, 2019 Stephanie K. Fattman,

Register of Probate October 4, 2019

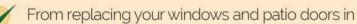


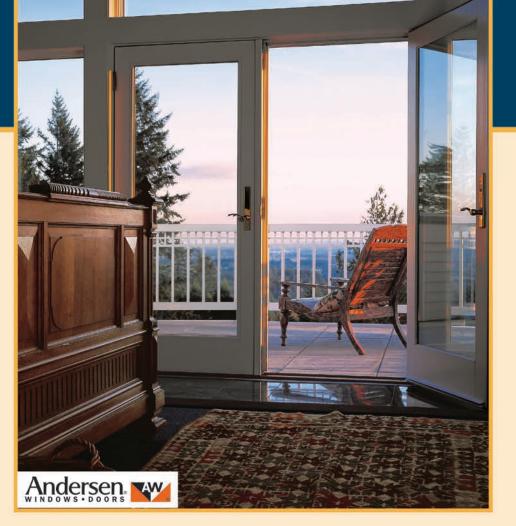
We just made windows and doors MORE AFFORDABLE.



HERE'S HOW

- As the only full-service replacement window division of Andersen, one of the largest and oldest window companies in America, we're often able to offer **bigger discounts** than smaller contractors and most window companies.
- We offer a number of **exceptional financing options** that allow you to finance your entire project or just a portion of it.
- Our <u>low monthly payment</u> options won't hurt your wallet, so you'll still have money to do other projects around your home.





stages to choosing a different window style, our Design Consultants are experts at finding ways to **save you money**.



More than 56,950 people here in the MA and Southern NH area have trusted us to replace the windows and patio doors in their home. We'd love the opportunity to give you a price.

-800-209-27

Call today for your FREE Window and Patio Door Diagnosis! Renewal byAndersen window REPLACEMENT an Andersen Company The Better Way to a Better Window



¹DETAILS OF OFFER: Offer expires 11/3/2019. Not valid with other offers or prior purchases. Get 20% off your entire purchase and 12 months \$0 down, 0 monthly payments, 0% interest when you purchase four (4) or more windows or patio doors between 9/29/2019 and 11/3/2019. Subject to credit approval. Interest is billed during the promotional period, but all interest is waived if the purchase amount is paid before the expiration of the promotional period. Financing for GreenSky® consumer loan programs is provided by federally insured, federal and state chartered financial institutions without regard to age, race, color, religion, national origin, gender or familial status. Savings comparison based on purchase of a single unit at list price. Available at participating locations and offer applies throughout the service area. See your local Renewal by Andersen location for details. License number available upon request. Some Renewal by Andersen locations are independently owned and operated. "Renewal by Andersen" and all other marks where denoted are trademarks of Andersen Corporation. ©2019 Andersen Corporation. All rights reserved. ©2019 Lead Surge LLC. All rights reserved.

BLACKSTONE VALLEY TRIBUNE

508-347-7077

Open 7 Days a Week

11am-7pm





Photo Reprints Available Call Villager Newsapers for details 508-764-4325 or drop us an email at photos@stonebridgepress.com

PRSRT STD U.S. POSTAGE POSTAL PAID 2nd Annual CUSTOMER PERMIT #231 SOUTHBRIDGE, MA 01550 the ABC Crossword on the back page of this section F FALL SEASON sinesses this Fall! e local D is for Diner Breakfast is for Customer Service is for Appliance ĪS for **Servicing Household Appliances** Fedele's Coffee Since 1978. ALL Makes & Models. **CENTURY 21** Shoppe & Restaurant **Complete Line of** NORTH EAST All Major 13 Central St., Southbridge Brands **NEW APPLIANCES** 175 Now in it's 14th Year! MON: Any Burger w/fries \$5.99 6 & 12 Months Financing Available Dorrinda O'Keefe-Shea, *Realtor*® Weekdays 7 - 9 a.m. **TUES: CHEF's Choice** Centurion, Centurion Honor Society, Top Producer, ELECTRONICS *2 Eggs WED: 10% OFF Senior Citizen Day CDPE, Notary Public. License 9508821 11:23229 55 8221 22 Service Calls Starting **Home Fries** 270 Main Street, Spencer, MA 01562 THURS: 50¢ Chicken Wings @ \$75 (pending location) Toast 109 West Street, Ware, MA 01082 FRI: Fresh Fish 'N Chips, Instant Credit • In-shop repairs With beverage purchase c: 978-434-1990 e: dorrinda@c21lovett.com **Homemade Clam Chowder** Delivery, Installation & Removal available. Dine In only Holidays excluded www.DorrindaSellsHomes.com SAT & SUN: Large Assortment of Not valid with other discounts Dave's Appliance Inc. Specializing in **Breakfast Specials.** Vishing You a Great Morning! Residential, Commercial, Multi-family, 508-867-3122 .B.Flatts & Land Sales! Parts Hotline 888-229-1027 Lunch Also Available. Ð VISA Thinking of buying or selling? Call me! Daily Dinners - Thur, Fri, Sat 245 W. Main East Brookfield 42 W. Main St., Brookfield, MA Breakfast & Lunch Daily Take Out Available 508-764-8019 508 867.6643 **Broker/Owner James D'Amico** Hours: Mon-Thurs 9-6 • Fri 9-5 • Sat 10-3 F is for Ford G is for Gutters is for Hardwick is for Exit LAMOUREUX Jord Need new gutters... GARY'S GUTTERS Look no further! Co-Operative Exchange, Inc. **Everybody** Talks I'll beat any of my competitor's prices by giving **EXIT Real Estate Executives** ABR MIS ABR **About Ford and Lamoureux Ford!** you back 10% of your hard earned money off their lowest price *auaranteed*! ✓ Best Vehicle Lineup! Lisa Caron, Realtor **COMMERCIAL • RESIDENTIAL** ✓ Best Sales Experience! GRI, ABR, LMC, CDPE, ✓ 25-Time President's Award Winner! SRS, SRES, PSA Pet Products Lawn & Garden Work Clothing, Feed & Farm Notary Public Treat Yourself, It's Time! We make it Easy! FREE Mon-Fri 8-6 Supplies, Propane, Wood Pellets Buyer & Seller Representation Sat. 8-5 Visit us on-line at lamoureuxford.com Metal Roofing Estimates Sun 9-3 42 W. Main St. • Brookfield, MA 01506 366 E. Main Street, Rte. 9 East Brookfield Fresh Local Eggs, Cheese, Maple 877-LAM-FORD or 508-885-1000 Syrup/Products JI5 Years c: 508.341.8299 ~ SALES HOURS ~ 444 Lower Road (Rt. 32), Mon-Thurs 8:30am-8pm • Fri 8:30am-6pm • Sat 8:30am-4pm caronlisarick@aol.com Real Estate Fully Insured ~ Installations ~ Cleaning ~ Repairs Gilbertville, MA 01031 ~ SERVICE HOURS ~ Experience 508.353.2279 gotogutterguy.com lisacaron.com Mon 8am-7pm • Tues-Fri 8am-5pm • Sat 8am-Noor 413-477-6913 🖬 hardwickfarmers.net is for Insects is for Karol's Corner Jewelry tor .00 101 FAMILY OWNED & OPERATED SINCE 1997 arols Jornei CCURATE Take Out - 508-859-8504 PEST CONTROL JASON HIGHT LICENSE#40308 DAN HIGHT **Open Year-Round** Ask about delivery to 508-864-0346 LICENSE#1649 For all your Jewelry needs... Lunch • Dinner • Ice Cream your area **SPECIALIZING IN:** Engagements, Weddings, Birthdays, Family Meals starting at \$24.95 •Ants •Bedbugs •Bees •Beetles • Fleas •Flies Anniversaries, or Just Because! •Hornets •Mice •Rats •Roaches • Rodents ~Please allow a 3-hour notice~ Repairs or Custom Designs (make new jewelry **Chicken and Broccoli** Find our specials online Spiders ·Ticks ·Wasps out of that old vintage piece in your jewelry box) **Chicken or Eggplant Parmesan** and on Facebook One time treatments starting at \$125. Trust Cormier Jewelers of Spencer Bohemian Vegetarian Catering Services Available Treat your yard before they take over! **Chicken Picatta or Limon** With All Your Jewelry Needs Try one of our delicious Residential quarterly services starting at less Ice Cream Sundaes for dessert 20 American Chop Suey then \$1.50 a day. Stay pest free year long. Ormier Jewelers Dinner serves 4-5 people. Addition p.p. \$5.25. Please inform server of any food allergies. Gluten Free items & substitutions available. The best gift of the season is beautiful wood, pellet or gas **CALL US FOR YOUR FREE QUOTE!** & ART GALLERY 508-864-0346 **Order Online Karolscorner.com** appliance from Lopi® 11 Old Colony Rd. •Auburn, MA 01501 A Family Business Since 1949 140 Worcester Rd. (Rt. 122), Barre, MA *Mention this Ad and recieve 10% OFF your first service* 136 Main Street • Spencer • 508-885-3385 610 Pleasant St., Rochdale, MA 01542 Call or Text 978-355-6343 f HigginsEnergy.com Open 6 days, Monday - Saturo HIGGINS ENERGY ALTERNATIVES cormierspencer.com f HOURS: Tues.-Sat. 11-8; CLOSED SUNDAY & MONDAY mail Inguries & Estimates: Jasonhight24@gmail.com is for Motorcoach 0 is for Oi P is for Paint is for Nursing ABenjamin Moore Fall Into a New Career at FTT COACH Paint Like No Other www.fticoach.com uaboag Rehabilitation and Skilled Nursing Center 47 East Main St., West Brookfield, MA 01585 1 Book your ski clubs Need oil right away? Call American today! 10 **WE ARE CURRENTLY HIRING!** & Proms now! PROPANE

Service Like No Other



Positions Available

Food

Match food to your favorite brews



The rise of craft and home brewing has created more beer flavor profiles than ever before. In fact, there's likely a beer for everyone, whether you're a novice or connoisseur.

The Brewer's Association, a trade association that represents small and independent American craft brewers, reports that, in 2018, small and independent brewers collectively produced 25.9 million barrels and experienced a 4 percent total market growth. The BA also states that these small brewers achieved a collective retail dollar take-in of \$27.6 billion.

While wine will always have its enthusiasts, beer is fast on its heels as a popular mealtime beverage. Much in the way wines are paired with certain foods, it has become the natural course of action to pair certain foods with particular styles of beer.

"Beer is a great match for food because of the complexity of its flavors, its ability to provide refreshment and to interact with many food flavors," says Marc Stroobandt, a master beer sommelier for the Food and Beer Consultancy, UK.

Although each person has his or her preferences, here is a brief listing of generalized pairings, courtesy of the Brewer's Association and CraftBeer.com. • American Amber Lager: Creamy risotto, wild rice, polenta

• American Pale Ale: Game birds, such as duck and quail

• Belgian-style Dubbel: Pork chops, sausage, tenderloin

• Belgian-style Flanders: Grilled ribeye, root vegetables

• Blonde Ale: Chicken, salads, salmon, nutty cheese

• Dark Lager: Barbecue, sausage, roasted meat

• Hefeweizen: Weisswurst, seafood, sushi

• Imperial Stout: Smoked goose, foie gras, strong cheeses

• IPA: Spicy foods, curries

• Porter: Roasted or smoked foods, blackened fish

The Brewer's Association recommends matching delicate dishes with delicate beers and strong dishes with assertive beers. Commonalities, like aromas and sub-flavors. also work together. A beer with roasted notes may pair well with chocolate, for example. Opposites also attract, in that a spicy food may taste best when paired with a sweet beer.

Pairing might once have been limited to matching wines with certain foods. But the booming craft beer business has popularized pairing flavorful beers with foods to make meals even tastier.

What to know about food portions

Portion control is a big part of a healthy diet. In fact, the National Institute of Diabetes and Digestive and Kidney Diseases notes that, when it comes to maintaining a healthy weight, how much food a per-



son eats is just as important as what he or she eats.

No two people are the same, so a portion that's satisfying and healthy for one person won't necessarily be the same for another person. Answering some common questions about food portions can help people understand this vital component of a healthy lifestyle.

What is the difference between portions and servings?

The NIDDK notes that a portion is how much food a person chooses to eat at one time, while a serving size is the amount of food listed on the Nutrition Facts label. The portions a person eats may or may not match a serving size. That's because a healthy portion size is typically based on various factors, such as age, weight and gender, unique to individuals.

Should calories come into play when determining healthy portion sizes?

Calories definitely merit consideration when determining healthy portion sizes. However, the amount of calories a person needs is based on a number of factors, including how physically active that person is. The NIDDK notes that a 150-pound woman who exercises vigorously throughout the week will need more calories than a woman about the same size who is not as physically active. When trying to determine their calorie needs, men and women should consult with their physicians, who will consider their lifestyle, age, medical history, and other factors before advising patients about how much they should eat.

What if I am still hungry after reducing portion sizes?

It's likely that people accustomed to big portions will still be hungry as their bodies adjust to reduced portion sizes. In such instances, people can try taking more time to eat. Even if there's less food on the plate, eating slowly gives the brain a chance to receive the

message that the stomach is full. According to the NIDDK, it can take as long as 15 minutes for that message to make its way to the brain. Eating slowly reduces the risk of overeating, and you may even be surprised to learn that a smaller portion size than you're used to is all you really need to feel satisfied.

tain a healthy weight

Portion control is a great way to get healthy and main-

HOOL

Vegetarian-friendly foods high in protein

People choose a vegetarian lifestyle for a number of reasons. Some individuals have an aversion to eating meat because they're concerned about animal welfare, while others find that a low-calorie, vegetarian diet promotes long-term health.

Vegetarianism can certainly be a healthy option, but those who eschew meat and sometimes eggs often have to find alternative sources of protein to meet dietary needs. According to the Dietary Reference Intakes, the average sedentary man should have 56 grams of protein per day, while an average sedentary woman should consume 46 grams per day. The amount of protein needed will increase if a person is more active, advises Healthline.

Protein helps a person feel fuller, longer, and it is crucial for all cells in the body. Protein is used to build and maintain bones, muscles, skin, and much more. The Academy of Nutrition and Dietetics also states that protein is very important as one ages because aging men and women don't absorb or metabolize amino acids, which are the building blocks of protein, as well as they did when they were younger.

Those adhering to vegetarian diets will find there are plenty of nonmeat protein sources. Meatless protein sources that offer the biggest health bang for one's buck are "complete pro-



Vegetarians have several non-meat choices to get their recommended protein allowances.

teins," which have the essential amino acids the body requires. Some com-

plete proteins include: • eggs, • milk.

 cheese. • soy, and • quinoa.

Some other great protein sources may not have all of the amino acids, but

they can be paired with other foods to get a fuller nutrient package.

• seitan: This is a meat alternative made from wheat gluten.

• lentils: Lentils pack 18 grams of protein per cooked cup.

• beans: Many forms of beans contain a high amount of protein per serving.

• nutritional yeast: This is a strain of yeast that has a cheesy flavor. It can be sprinkled on foods to add a protein punch.

• ancient grains: Ancient grains include spelt, teff, barley, sorghum, farro, and einkorn. These ancient grains are higher in protein than common grains.

• hemp seeds: These seeds come from hemp, which is in the same family as marijuana. However, hemp will not cause a high because it only has trace amounts of the THC compound that produces that effect. Hemp seeds contain 50 percent more protein than chia seeds and flax seeds, offers Healthline.

In addition to these foods, peanuts and other legumes, almonds, peas, oatmeal, spirulina, broccoli, brussel sprouts, and sweet corn also are good protein sources for vegetarians.

Even though it may seem like skipping meat products would leave vegetarians lacking for protein, there really are quite a number of alternative protein sources out there.

Skewered chicken goes great on the grill



Grilling chicken is an easy way to transform this versatile food into something even more delicious. Various cultures serve chicken in kebab form after grilling it over an open flame, and taste is a big reason this particular method of cooking chicken is so beloved.

While you might not expect to see kebabs on the menu at your favorite Italian restaurant, "spiedini" is Italian for "little skewers," proving that Italian chefs recognize how delicious chicken can be when served in kebab form. In this recipe for "Spiedini of Chicken and Zucchini with Almond Salsa Verde" from "Cooking Light: Dinner's Ready" (Oxmoor House) by The Cooking Light Editors, skewers are paired with a zesty salsa full of nuts, herbs and citrus,

which makes for the perfect complement to the smoky grilled flavor.

Spiedini of Chicken and Zucchini with Almond Salsa Verde Makes 6 servings

Salsa:

1

3

oil

1/2

- cup chopped flat parsley
- tablespoons chopped almonds, $\mathbf{2}$ toasted
- tablespoons chopped fresh 2 chives
- tablespoons capers, chopped 1/2
 - teaspoon grated lemon rind
- 3 tablespoons fresh lemon juice 1
 - tablespoon extra-virgin olive
 - teaspoon chopped fresh thyme

teaspoon chopped fresh orega-1/2

- teaspoon kosher salt 1/4
- 1⁄8 teaspoon freshly ground black pepper
- 1 garlic clove, minced

Spiedini:

no

11/2pounds skinless, boneless chicken breast, cut into 1-inch pieces

small zucchini, cut into 1-inch 6 slices (about 11/4 pounds)

- Cooking spray
- 1⁄4 teaspoon kosher salt

teaspoon freshly ground black 1⁄8 pepper

Soak 12 (10-inch) wooden skewers in water for 30 minutes to prevent burn-

ing

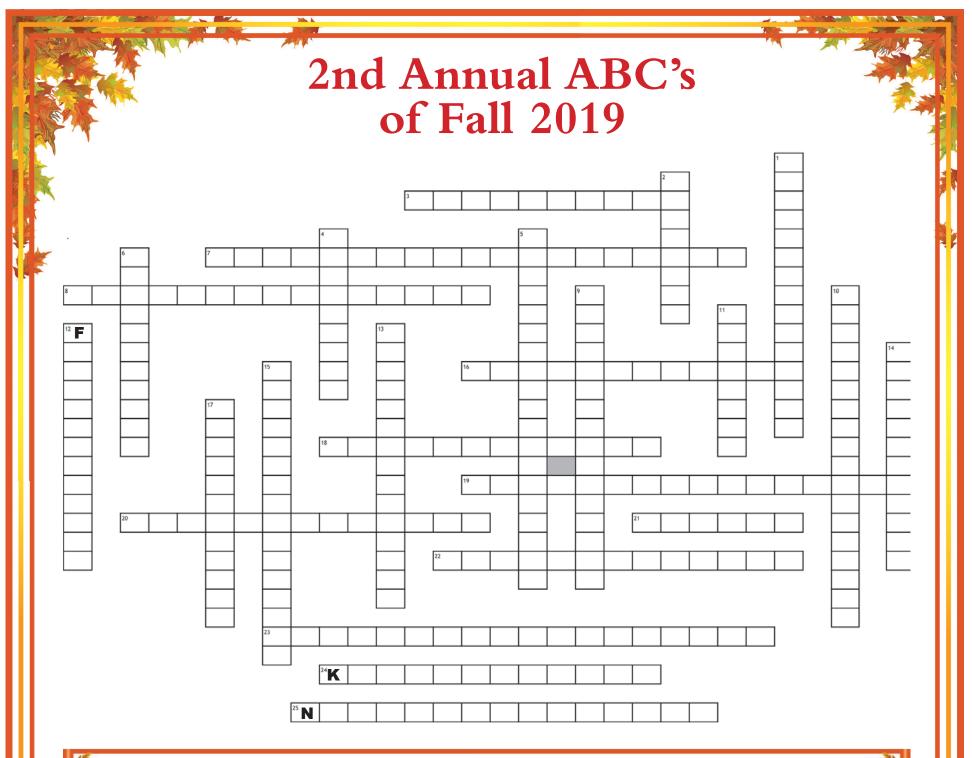
Bring the grill to medium-high heat

To prepare the salsa, combine the first 12 ingredients; set aside.

To prepare the spiedini, thread the chicken and zucchini alternately on each of the 12 skewers. Coat the spiedini with cooking spray; sprinkle evenly with 1/4 teaspoon salt and 1/8 teaspoon pepper. Place on a grill rack; grill 6 minutes or until done, turning once. Serve with salsa.

Tip: Prepare the salsa up to a day ahead, and assemble the skewers earlier in the day. Coat with the seasonings just before grilling.

stonebridgepress.com



Across

- 3. Moving?
- 7. 20 Cents Off Per Gallon
- 8. Fresh Local Eggs, Cheese, Maple Syrup/Products
- 16. Where Beauty & Style are Born
- 18. ...lowest price guaranteed!
- 19. For All Your Advertising Needs
- 20. Never Be Cold Again!
- 21. We Now Paint Chrome
- 22. Treat Yourself, It's Time!
- 23. Thinking of buying or selling? Call me!
- 24. Open Year Round Lunch, Dinner, Ice Cream
- 25. Paint Like No Other

Down

- 1. Servicing Household Appliances since 1978.
- 2. From Weddings to Ski Trips
- 4. 15 Years Real Estate Experience
- 5. One time treatments starting at \$125
- 6. List with us for only 1.5%
- 9. Diamonds Direct from Antwerp
- 10. Alignment Special \$50
- 11. Now in its 14th year!
- 12. 10% off Senior Citizen Day
- 13. Repairs or Custom Designs
- 14. 25% off your entire purchase
- 15. Free First Exam and Treatment for New Patients
- 17. Come Work for Us!

Address:	
	: you found this in: Spencer New Leader, Webster Times, Charlton Villager, Sturbridge Villager, Auburn News, Blackstone Valley Tribune, Southbridge New
	onal)
	Please find the answers to this crossword puzzle on the front of this section. Enter to win a \$25 gift card to a local business by mail- ing in your completed crossword to ABC Crossword Puzzle, Stonebridge Press, P. O. Box 90, 25 Elm Street, Southbridge, MA 01550 OR scan & email or take a picture and email it to jsima@stonebridgepress.news by Friday, October 18. Random-draw- ing for winner of all correct entries to be announced in the October 25th issue of the Express. One entry per person. Please support these ABC's businesses and tell them you saw their ad
	in your local paper! Good luck!
AI	l We Know Is Local
	<section-header><section-header><text><text><text><text></text></text></text></text></section-header></section-header>