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Friday, June 17, 2016

THIS WEEK'S QUOTE

"True originality consists not in a new manner but in a new vision."

Edith Wharton

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Contact the Tribune editor at aminor@stonebridgepress.com

Cinderella story cut short



Nick Ethier photos

Breanna Bonnolo of Uxbridge covers second base as a Tahanto player slides safely in.

SPARTANS FALL IN DISTRICT FINAL



Uxbridge's Breanna Bonnolo swings away and rips a seventh inning single.

BY NICK ETHIER SPORTS STAFF WRITER

WORCESTER — The Cinderella-like story that was the Uxbridge High varsity softball team's trek all the way to Central Mass. Division 3 district championship game may have fallen four runs short when the 13th seeded Spartans fell to No. 3 Tahanto Regional, 13-9, on Saturday, June 11 at Worcester State University's Rockwood Field, but the team fought until the very end.

"Even though it's tough to be second place, we're the second best team in Division 3 Central Mass.," Uxbridge head coach Russ Wise said when putting everything into per-

Please Read SPARTANS, page A10

Looking at the big picture

LOCAL GROUP PROVIDES SUSTAINABLE WATER FOR KENYA

BY GREG BARLOW NEWS CORRESPONDENT

UXBRIDGE — Twenty-one years ago, Uxbridge resident Michael Martino was mowing his lawn when he had a revelation. Having met Dr. Gerry Kibarbara from Kenya through a friend, and hearing first-hand the

hardships Kenyans face through undergoing long droughts, Martino was personally introduced to the fact that an abundance of families across Kenyan communities struggle to get pure, fresh, and clean water on a daily basis.

Please Read WFK, page A16

Taking steps toward a better future

SMITH FAMILY WALKS THE WALK FOR CCFA

BY GREG BARLOW NEWS CORRESPONDENT

NORTHBRIDGE — Leading the UMass Colon Crusaders to a second-place finish in their inaugural year, team captains Carla and Caleb Smith of Northbridge raised \$3,300 out of the team's \$5,435 total at the third annual two-mile Boston TAKE STEPS walk for Crohn's and Colitis hosted by The Crohn's and Colitis Foundation of America (CCFA) on Saturday, June 4.

Nearly 180 teams attended the fundraising event, which serves the



Courtesy photos

Carla and Caleb Smith, of Northbridge, raised \$3,300 for the Boston TAKE STEPS for Crohn's and Colitis event on Saturday, June 4. mission of finding a cure for Crohn's and Colitis Disease (chronic inflammatory bowel diseases that causes inflammation

Please Read CCFA, page A16

Alternatives welcomes the 'Pianistas People' with reception

BY GREG BARLOW NEWS CORRESPONDENT

WHITINSVILLE — Previously featuring his "Legend of the Pianistas" series art exhibit in galleries across the nation including Boston, California, Connecticut, North Carolina, Vermont, and even the Ripley's Believe it Or Not Museum in

Orlando, Fla., local artist Michael Frassinelli (Holliston) has found a new summertime home for his all-age inclusive artwork in Whitinsville.

During the exhibit's reception night at Alternatives Unlimited (50 Douglas Road, Whitinsville) on Saturday, June 18, from 4:30-7 p.m., Frassinelli will be

performing a free presentation on the Pianistas in the Singh Performance Center. The presentation is a balance of satirical humor and fictional history, as it tells the tale of an ancient tribe that never existed known as the Pianistas.

"Last year, I was thinking about having something differ-

ent and interesting to exhibit here in the Heritage Gallery during the summer months when we hold the Free Summer Concert Series on the plaza," said Alternatives Director of Community Outreach Cristi Collari. "There are so many peo-

Please Read ALTERNATIVES, page A16

WCS tennis reaches third straight state final

'WE'RE WILLING TO DO WHATEVER IT TAKES TO WIN'



Nick Ethier photos

Whitinsville Christian No. 1 singles player Ben Koopman finishes off a serve versus Mount Greylock.

BY NICK ETHIER SPORTS STAFF WRITER

SHREWSBURY — Last spring the Whitinsville Christian School boys' tennis team defeated Mount Greylock in a Division 3 state semifinal, 3-2, to advance to the state championship match. Fast forward a year later and the Crusaders, who lost just one senior from last season, faced off with the Mounties in another D3 state semifinal at the St. John's High courts on Monday, June 13.

"I think going into the match we all knew we could have won," Whitinsville Christian junior and No. 1 singles player



Owen Brookhouse of Whitinsville Christian chases down a ball in his No. 2 singles matchup.

Ben Koopman explained. "We played them last year and we knew they graduated a couple seniors."

Koopman added that the team seemed to play well in the warm-up, and it translated to success when the match officially began.

The Central Mass. cham-

pion Crusaders once again defeated Mount Greylock, the Western Mass. winners, 3-2, although the final score made the match look closer than it was, as Koopman, senior Owen Brookhouse and freshman Gabe Brookhouse all won their

Please Read WCS, page A14

# Northbridge receives Community Compact IT grant



BOSTON — Rep. David K. Muradian, Jr. (R-Grafton), along with State Senators Ryan C. Fattman (R-Webster) and Michael O. Moore (D-Millbury), are excited to announce that the town of Northbridge has been awarded a grant of \$16,600 as part of the Community Compact IT Grant Program.

The Baker-Polito Administration established the Community Compact Cabinet shortly after taking office in order to further improve the Commonwealth. The Community Compact IT grant is a sector within this cabinet. Specifically, this grant program is considered very competitive throughout the Commonwealth. The funds received are expected to transform technologies at a local level. With this grant, Northbridge will have an opportunity to upgrade equipment, purchase software, and install new systems.

“The Community Compact IT grant will go a long way ensuring that Northbridge stays up to date with technological advances in the Commonwealth,” stated Muradian. “I was extremely grateful to learn that our town received these funds, and I believe the people with-

in the district will be equally as happy. I want to thank the Baker-Polito Administration for their continued dedication to ensure that all of our communities have adequate funding for their services.”

“As technology leaps forward, communities are continuously faced with the need to reevaluate and upgrade their technological systems in order to provide consistent and accessible services to local residents,” said Moore. “The Community Compact IT Grant will enable the Town of Northbridge to make the system user experience more straightforward, as well as to improve internal communication networks that would make work of government officials more efficient. While improving technological systems may not be something we think about each day, this funding will have a consider-



Courtesy photos

able impact on the delivery of government services to the residents of Northbridge.”

“We are very excited to see that Northbridge High School was awarded a grant from the Financial Education Innovation Fund. Holding ‘Credit for Life’ fairs help everyone learn more about responsible saving, spending, and budgeting. My office looks forward to working

with other towns in our district to host ‘Credit for Life’ fairs of their own,” said Fattman.

Any constituent who wishes to speak to Muradian or his staff please call (617) 722-2240 or e-mail at David.Muradian@MAHouse.gov. Constituents should also visit www.david-muradian.com for updates about the district and Rep. Muradian’s Office.

**Auburn High School**  
**Summer Field Hockey**  
**Middle School Clinic**  
 June 27-30 - 4:30-7:30 PM  
 5th-8th Grade - \$100/player  
 \$90/player for groups of 3+  
**Summer Styx Summer League**  
 July 12-August 11 - Tues & Thurs  
 9th-12th Grade - \$50/player or \$500/team  
**Inter-High Team Clinic**  
 August 22-24 - 4:30-7:30 PM  
 6th-12th Grade - \$100/player  
 \$50 per player with proof of Summer Styx Registration  
 Email ahsfhclinic@gmail.com for more information!

## NEWS BRIEF

### Chamber of Commerce joins local Chamber Solar Challenge

WHITINSVILLE — The Blackstone Valley Chamber announced that it has joined the new Chamber Solar Challenge to help local businesses save on energy costs and encourage economic development through solar energy.

“The Chamber Solar Challenge provides a great opportunity to help our members cut costs and take advantage of the growing economic opportunities of solar energy,” said Chris Cooney, CCE, President and CEO of Metro South Chamber and Chair of the Chamber Solar

Challenge, which was launched in April at the Massachusetts Association of Chamber of Commerce Executives meeting.

The Challenge enables businesses and homeowners to install solar quicker, cheaper and easier by giving consumers multiple quotes from local solar installers through the EnergySage Solar Marketplace.

“The energy costs in Massachusetts are one of the highest in the nation. We must begin utilizing diverse sources of energy. Through the Solar Challenge, the BVCC aims to collaborate to help our members install solar, save money, and strengthen the local economy through investment and job creation within the solar industry,” said Jeannie Hebert, President and CEO of BVCC.

The BVCC is the 13th chamber to join the Challenge. Others are: Metro South, Stoughton, Neponset Valley, Cape Cod Canal Region, Greater Haverhill, Quincy, Peabody Area, Nashoba Valley, North Suburban, North Central, Plymouth Area and New Bedford Area

Chambers of Commerce. Many more are expected to join this month.

The Chamber Solar Challenge, which runs until Jan. 31, 2017, is an initiative of the Metro South Chamber of Commerce and Chambers for Innovation and Clean Energy, a nationwide network of local chambers that help member businesses prosper in the clean energy space.

The mission of the Blackstone Valley Chamber of Commerce is to promote the economic vitality of the Blackstone Valley, meet the needs of the Chamber’s business members, while providing leadership on issues which impact the economy and quality of life in the Valley.

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**The children of Janet and Kenneth Zuidema of Northbridge, MA**  
 Announce their parents 60th wedding anniversary. They were married at St. Peter’s Church in Northbridge on June 23, 1956. They have 3 children and 5 grandchildren.” Janet is a retired barber who owned her own shop in Uxbridge and Ken worked many years at H.H. Brown Shoe in Worcester and retired from Lehi Sheet Metal in Westborough. They will celebrate with a trip to Newport, RI.

**TRIBUNE ALMANAC — QUOTATION OF THE WEEK**  
 “Daily, I brush my teeth, shower, shave, and flush the toilet. We don’t think about this stuff, but if you put yourself in this position of having only a jug, and you want it to last you the entire week, it’s a life that is unimaginable.”  
 - Uxbridge resident Michael Martino, head of the non-profit group called Wells for Kenya Project, Inc.  
 - REAL ESTATE TRANSACTIONS -

**DOUGLAS**  
 \$282,500, 76 Locust Street, Arthur J. Johnson, III to Matthew M. Mills  
 \$205,900, 44 Eagle Drive Unit 47, Nathaniel Speight and Jennifer Speight to Jeffrey Bonina and Meaghan Bonina  
 \$199,500, 28 Caswell Court, David M. Rudick and Patricia A. Trudeau to Kathleen M. Kelley  
 \$315,000, 42 Southwest Main Street, Joseph Moisan and Stephanie Moisan to Jason LeBlanc and Marcy LeBlanc  
 \$240,000, 299 Yew Street, Guaranteed Builders & Developers Inc. to Tara L. Izbicki and Adam T. Izbicki  
 \$150,000, 36 Eagle Drive Unit t-4 Building T, Thomas Alger and Tonia Alger to Debbra C. Lucier  
 \$75,000, 69 Northwest Main Street, Sandra G. Stolarczyk to Dorothy J. Vecchiolla and Richard P. Vecchiolla  
 \$314,000, 27 Towle Court, Paul Costa Chaisson, Paul R. Chaisson, Helder Costa Chaisson and Helder M. Costa to Derek B. Glynn and Sinead Glynn  
 \$426,500, 22 Cobblestone Lane, Orbison Corp to Donald F. Nason and Joanne Nason  
**NORTHBRIDGE**  
 \$330,000, 63 Roy Street, LRB Acquisition LLC to William J. Snow and Amber Snow  
 \$220,000, 63 Heritage Drive Unit 63 Building 4C, Thomas J. Melia, III and Joanne Melia to Steven R. Kaske and Judith Kaske  
 \$376,000, 9 Jefferson Avenue, Gregory M. Oswitt and Jennifer N. Oswitt to Christopher R. Zanchi and Elizabeth A. Zanchi  
 \$240,100, 103 Prescott Road, Vincent J. Pomposelli and Susan M. Pomposelli to Richard P. Lebrun and April D. Giguere  
 \$305,000, 55 Fowler Avenue, Peter W. McNeil, Holly L. McNeil and Holly McNeil to Frank Arena and Robin Arena  
 \$261,000, 443 Rumonoski Drive, Daniel A. Stewart and Kristen Stewart to Joseph Drago, Jr.  
**UXBRIDGE**  
 \$345,000, 82 Taft Hill Lane, Jacquelyn M. Robinson, Paul Robinson and Jacquelyn M. Garlett to Sharon C. Petrowicz  
 \$190,000, West Street, Whitinsville Society For Christian Instruction and Robert E. Koopman to Quarry Hill Development Co Inc.  
 \$225,000, 734 and 748 West Street Off., Quarry Hill Development Co. Inc. to Thomas J. Vander Salm TR, Edward Johnson TR and LBC/URG Realty Trust  
 \$147,000, 203 West Hartford Avenue, Tara L. Izbicki, Tara L. Colonair, Adam T. Izbicki and Adam Izbicki to Benjamin S. Tartakoff and Lauralyn M. Tartakoff  
 \$140,000, 13B Bailey Street, Paul J. Jandrow to Evan A. Fleischman  
 \$205,000, 171 Granite Street Unit 2, Joanne T. Defelice, Joanne T. Barry and William R. Seaver, Jr. to Lori J. Cunningham

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# Knights of Columbus host Awards and Recognition Night



**Presentation of Knight of the Year; pictured, from left: Robert J. Jacques (Knight of the Year) and Daniel J. Lessard (Grand Knight).**



**Presentation of State Citations; picture, from left: Sen. Ryan C. Fattman, Rep. David K. Muradian Jr., Craig E. Maxim and Sen. Michael O. Moore.**

UXBRIDGE — The Mumford Council #365 of the Knights of Columbus recently held their Annual Awards and Recognition Night.

The following members received Honorary Life Membership and recognition for their years of service to the Council:

Antonio D. Gaspar: Honorary Life Member, 34 years

Rev. Thomas G. Landry: Honorary Life Member, 31 years

Daniel C. Mioduszewski: Honorary Life Member, 39 years

Honorary Life members are those who have attained the age of 70 years and who have been a member of the Order for 25 consecutive years and also those who have been a member of the Order for 50 consecutive years. Ordained priests are automatically Honorary Life members regardless of years of service.

The following member was awarded a certificate and pin for his years of service:

Robert F. Trottier: 50 years  
The following were recognized as "Honor Roll Knights for 2015" for their service:

Plato T. Adams: 3 years

Gerald F. Green: 4 years

George J. Guertin: 43 years

James J. Masterson: 28 years

A \$500 check was presented to Juan Sanchez, a Seminarian at Good Shepherd Parish in Linwood, under the RSVP (Refund Support Vocations Program) to help him on his way to becoming a priest.

The Knight of the Year Award for 2015 was presented to Robert J. Jacques.

The Mumford Council #365 Beacon of Hope Award for 2016 was presented to Mr. Craig E. Maxim for his many years of work in Human Services at Family Continuity in Whitinsville, MA. Since 2000, Craig's goal has always been to improve access to behavioral health services with a strong focus on providing services in the "clinic without walls", implementing these services



**Presentation of the Beacon of Hope Award; pictured, from left: Craig E. Maxim (Beacon of Hope) and John L. Brouillard (Past Grand Knight).**

directly in the community to include schools, treatment facilities and the homes of those served. Craig has donated countless hours of his time without compensation to support, improve and help the community.

State Senators Ryan C. Fattman, Michael O. Moore and State Representative David K. Muradian, Jr. presented Craig with citations honoring him from the State Senate and House of Representatives.

## MRMC awards annual scholarships

Courtesy photos

MILFORD — Two scholarships were recently awarded at Milford Regional Medical Center to members of the Class of 2016. The Bill Perry Memorial Scholarship and the Milford Regional Auxiliary Scholarship are awarded annually to local students.



The Bill Perry Memorial Scholarship has been awarded to Olivia Casella of Hopkinton and Meghan Wills of Uxbridge. The recipients are Milford Regional volunteers who wrote an essay on how they exemplify the characteristics valued by former volunteer Bill Perry including volunteerism, athletics and sense of humor. Both students plan to study nursing. Meghan will attend Pennsylvania State University, and Olivia will attend Simmons College. Pictured from left to right: Olivia Casella; Bob Cole, originator of the Bill Perry Memorial Scholarship; and Meghan Wills.



Milford Regional Medical Center's Auxiliary recently awarded their annual scholarships to Hannah Martel of Uxbridge and Matthew Bourgeois of Blackstone. Hannah will attend UMass Amherst to study nursing to pursue a career as a registered nurse or nurse practitioner. Matthew will attend Bridgewater State University to study chemistry for pharmaceutical research and engineering and is considering a career in the biotechnology and biomedical field. Pictured are the winners with members of the scholarship review committee. Back row (left to right): Scholarship Winner- Hannah Martel, Jennifer Fritch, Beverly Carver, Terrie Sharp, Kim Clark, Scholarship Winner- Matthew Bourgeois. Front row (left to right): Elaine McNanna, Andra Stone, Janice Cunniff, Linda Heard. Not Pictured: Ruth Berger, Ruth Ley, Eileen Milaszewski

## Summer running program coming to library

UXBRIDGE — Uxbridge Public Library Teen Advisory Board announces a Middle School Summer Running Program with Jake Murray.

This program is free and open to all 2016 McCloskey Middle School Cross Country athletes. No running experience required. All participants are encouraged to register for a free Uxbridge Library card to obtain a running log and checkout suggested reading materials.

- Thursday, June 23, 6 p.m.
- Creating a Summer Running Plan (running log provided for each participant)
- Dynamic Stretching & Warming Up
- Establishing Goals
- Running Sneakers
- Group Runs & Facebook Page
- Hydration
- Suggested

Readings

- Thursday, July 21 @ 6:00pm
- Running Log Review & Goal Assessment
- Racing Middle School Cross Country as a team
- What is a PR?
- Eating for Cross Country Running
- Cross Training
- Suggested Readings

• Summer Road Races

- Thursday, Aug. 25, 6 p.m.
- Running Log Review & Goal Assessment
- The 2016 Cross Country Season
- Movie & Popcorn: MacFarland USA

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### ACCURACY WATCH

The Blackstone Valley Tribune is committed to accuracy in all its news reports. Although numerous safeguards are in place to ensure accurate reporting, mistakes can occur. Confirmed fact errors will be corrected at the top right hand corner of page A3 in a timely manner.

If you find a mistake, call (508) 909-4130 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox. The editor will return your phone call.

### CORRECTION

In last week's Tribune, in the coverage for Northbridge High School's graduation ceremony, a caption for a photo stated that Serena Leveille was posing for a photo with her mother. In fact, the woman she was posing with her Girl Scout leader, not her mother. We apologize for the error.

## PUBLIC MEETINGS

*Editor's Note: Meetings as listed are retrieved in advance from multiple sources, including Town Hall and on the Internet. The Blackstone Valley Tribune is not responsible for changes and cancellations.*

### DOUGLAS

**Monday, June 20**

Conservation Commission, 7 p.m., See Agenda For Location  
Octoberfest Comm., 7 p.m., See Agenda For Location  
School Building Committee, 7 p.m., See Agenda For Location

**Tuesday, June 21**

Board of Selectman, 7 p.m., See Agenda For Location  
Economic Development Comm., 7 p.m., See Agenda For Location

### NORTHBRIDGE

**Tuesday, June 21**

Planning Board, 7 p.m., See Agenda For Location

### UXBRIDGE

**Monday, June 20**

Conservation Public Hearing, 6:30 p.m., Lower Town Hall

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**FRANK G. CHILINSKI**  
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EDITOR

EDITORIAL

# Father figures

As children, it's obvious that we need our fathers.

We rely on our fathers (whether we want to admit it or not) for just about everything. And if a father is doing his job correctly, we rely on them for helping put a roof over our heads, for discipline, for leading us in what is right and wrong, for teaching, for correcting and for acting in a way that is an example to mimic.

As an adult, I realize that even now, I depend on my father still for quite a bit. He is the first one I call when anything and everything happens. He's the one I call when my furnace acts up, when my lawnmower fails to start or I have car problems. He's the one whose phone rings when there's a project around the house I know I need help completing because I am hopelessly talentless when it comes to working with my hands. He's the one I consult in all matters automotive and construction, because his mind is filled with knowledge that I am even now just beginning to tap into.

Since I became a homeowner nearly two years ago, I think I've learned more from him about these things than in my first 30 years. As I write this, there's a power washer that we are planning on working on together in the garage. That will certainly be a learning experience. Watching him work is fun to watch. He always has a way to fix anything, even when anyone else thinks it's broken. His creativity when it comes to fixing, building or making something out of nothing is impressive. I will always be in awe of that.

But it's not just all things construction that impresses me about my father — it's his capacity for kindness, his heart to help other people and his humble attitude. So many times, he has gone out of his way to help other people, and it's a quality I want to mimic in my own life and show my own son as an example to follow.

As we look ahead to Father's Day this weekend, my mind drifts to my own role as a father, what I've learned from my own father, and how similar I am with my son to how my father was with me growing up. He was always more than willing to access his goofy side with my brother and me, rough housing with us and making us laugh. For me, I see shades of my father in the way I have fun with my kids.

The other night, working late on deadline (I'm talking middle of the night/very early hours of the morning late), I heard the door to my son's bedroom creak open, and footsteps begin to stumble down the hallway toward where I was working at the dining room table, where I work at a makeshift work station (until someday I finish off my basement and make me an office!). It was my son, bleary eyed, and on the verge of tears. He was obviously tossing and turning, and just woke up from a nightmare of some sort.

"You OK, buddy?" I asked, taking off my headphones, saving what I was working on and meeting him where he stood.

He merely looked up at me through half-closed eyes, a frown across his face, and lifted his hands toward me, wanting me to pick him up and hold him to comfort him. Of course, I obliged. Holding him as he calmed down, I whispered in his ear.

"I got you," I calmly said. "Daddy's got you."

He needed me in that moment. He needed his Daddy to comfort him. He needed me to make everything that was going on in his head better. I walked him back down the hallway and into the bedroom, gently laying him back on his bed. He was already asleep. I kissed him on the head, and snuck out, wondering how many times I myself snuck out of that very bedroom when I was a child and sought out my Dad to comfort me when I was scared. It was probably more than I remember.

In a way, at the end of the day, I don't think there will ever be a day where I don't need my Dad. Obviously, our relationship has grown and changed over time, but in some ways, I'll always need him. I wouldn't have it any other way.

Adam Minor may be reached at (508) 909-4130, or by e-mail at aminor@stonebridgepress.com.



THE MINOR DETAILS  
ADAM MINOR

# OPINION

Opinion and commentary from the Blackstone Valley and beyond

## LETTERS TO THE EDITOR

### Thank you for supporting our family

To the Editor:  
The family of Peter M. Tetreault ("The Legend") would like to thank everyone who expressed condolences and made donations to the Douglas CPR fund during this sad time. Your kindness has been greatly appreciated.

We would especially like to thank the staff of the ICU of UMass Memorial Hospital and the Douglas EMTs for their caring and sensitivity while Peter was in the hospital.

DAWN BRULE DOUGLAS

## 11 questions to ask when hiring a real estate agent

Most people only hire a real estate agent a few times in their life. For many, this process can be scary and intimidating because you are entrusting someone with your largest asset. There is no reason to fear if you know what questions to ask and what you should be looking for answers.



REALTOR'S REPORT

JAMES BLACK

1) How long have you been selling real estate? This is a great question to understand if they are brand new or have been in the business for 30 years. Neither is bad nor good since the newer agent may be willing to work harder for the sale and if they have an experienced agent helping them it will be like getting the experienced agent and at the same time having someone with that experience is invaluable.

2) How many homes did you sell last year? I think this is more important than years of experience because this shows experience in this current market.

3) What is your marketing plan? This is important to ask so you don't assume they are doing something like taking professional photos when they just planned on taking the pictures with their smart phone.

4) How long does it take you to sell homes? You want them to supply data on how long it on average takes them to get an offer on their listings compared to other agents.

5) What is your list price to sales price ratio? This will help you to see that not all agents are created equally and if you hire the right agent you will actually make more money when selling your home.

6) Can you provide me with testimonials and even references? If we interview for a job they always ask for references, why not ask for references from the agent because they are interviewing for a job.

7) Why should I hire you over another agent? I don't think there is a right or wrong answer for this one but I think it will help you to see how they handle themselves with tough questions because this is a similar question to why should I buy this over another house.

8) Are you an individual agent or do you have a team? Another question that I don't think has a right or wrong answer. Many agents have teams that have specialized people for each step of the process. Other agents will run the whole transaction themselves. If the team has cohesiveness then I think that is the best option but if there is not good communication then the individual agent could be a better option. You should find these answers in your reference checks.

9) What are your standards for returning phone call and e-mails? This is important to ensure you know what to expect when you have questions but also if a buyer calls on your home are they getting a call back within an hour or will it be 2 days and they already decided to buy another home. Another great question is when someone calls on your home who gets that call? Is it going directly to that agent, to their team or just anyone in their office. You just want to make sure it is being routed to someone who has a stake in selling your home.

10) What happens when you are out of the office? Make sure when your agent goes on vacation that your home does not go on vacation. This is an advantage of a real estate team to ensure there is coverage when the agent is out or ensure they have someone they partner with who will be covering everything when they are out.

11) Are you a Realtor? This question is important because a Realtor is held to a higher level of standards and ethics. It doesn't mean someone who isn't a Realtor doesn't have high ethics but it is another way to confirm they are being held to a higher standard.

These are only a handful of great questions to ask but it is a great place to start and should hopefully help you feel a little more confident next time you sit down with a real estate agent to help you sell your home.

James Black is a licensed realtor for A&M Real Estate Consultants at Keller Williams Realty. He may be reached at (508) 365-3532 or by e-mail at jblack2@kw.com.

## Don't keep family in the dark about your plans



FINANCIAL FOCUS

JEFF BURDICK

You might work diligently at building a financial roadmap for your retirement years and a comprehensive estate plan.

But you can't just create these strategies — you also have to communicate them. Specifically, you need to inform your spouse and your grown children what you have in mind for the future — because the more they know, the fewer the surprises that await them down the road.

Let's start with your spouse. Ideally, of course, you and your spouse should have already communicated about your respective ideas for retirement and have come to an agreement on the big issues, such as when you both plan to retire, where you'll live during retirement, and what you want to do as retirees (volunteer, travel, work part time and so on).

But what you both might have let slip through the cracks are the important specifics related to financing your retirement. You'll need to answer several questions, including these:

When will you each start taking Social Security?

Are there strategies for maximizing both of your Social Security payments?

When will you need to start tapping into your respective retirement accounts, such as your IRA and 401(k)? And, once you do start withdrawing from these accounts, how much should you take out each year?

You may want to work with a financial professional to address these issues, but however you proceed, you and your spouse need to be "on the same page" regarding the key financial components of your retirement.

Now, consider your grown children. You need to clearly communicate your estate plans to them, not only for the sake of openness and honesty, but also because they may well play active roles within those plans. So when talking to your children, make sure you cover these areas:

Durable power of attorney — You may well decide to give one of your grown children the durable power of attorney to pay bills and make financial choices on your behalf if you are unable to do so.

Estate executor — An executor is the person or entity you name in your will to carry out your wishes. An executor has a variety of responsibilities, so you'll want to choose someone who is honest and capable of dealing with legal and financial matters. Again, you could ask a grown child to serve as your executor, but, to avoid potential conflict of interests among your children, you might want to go outside the family. Talk with an attorney about how best to name your executor.

Status of will and living trust — Assuming you have already drawn up a will, share it with your grown children. The same is true with a living trust, a popular estate-planning tool that may allow your survivors to avoid going through the time-consuming, public and expensive process of probate. A will and a living trust will obviously contain a great deal of information your children should know about — so take the time to explain your thinking when you created these documents.

You want to enjoy a comfortable retirement, and you want to leave a meaningful legacy through your estate plans. To help accomplish both these goals, you need to include your loved ones in your arrangements — so open those lines of communication.

Edward Jones, its employees and financial advisors are not estate planners and cannot provide tax or legal advice. You should consult your estate-planning attorney or qualified tax advisor regarding your situation.

This article was written by Edward Jones Financial Advisor. Please contact Jeff Burdick, your local Edward Jones Advisor in Sturbridge at 508-347-1420 or jeff.burdick@edwardjones.com.

## LETTERS

**Extra! Extra! Read All About It!**  
We think you're important enough to tell all our readers to turn to the Opinion pages and read your Letters to the Editor.

**But first, you have to write us!**  
Mail your letters to the Blackstone Valley Tribune, P.O. Box 90, Southbridge, MA 01550.  
Or e-mail your letters to the editor at aminor@stonebridgepress.com.

**You'll need to provide your name and place of residence, along with a phone number, so we can verify the letter is yours.**

**We don't have a set limit, but if you keep it around 600 words or so, you're going to have a better chance at seeing all your words in print.**

**If you want to write a bit longer about a particular issue, maybe a guest Your Turn column is your cup of tea. If you do that, try to keep it between 700-800 words.**

**Remember, libelous remarks and/or personal attacks are a no-no and could lead to your letter not being published.**

**So, what are you waiting for? Start writing!**



## SOUND OFF!

**WE KNOW you've got an opinion, so what are you waiting for? Sound Off!**

**It's a fast and easy way to let everyone know what's on your mind. What's more is if you're worried about putting your name out there, don't be! With Sound Off! you don't have to leave a name.**

**You can e-mail your Sound Off! to aminor@stonebridgepress.com. Just remember to label it as a Sound Off.**

**You'll want to keep your remarks relatively brief so we have enough space in the newspaper to include it all.**

# Fishing updates from the Valley and beyond



THE GREAT  
OUTDOORS  
.....  
RALPH  
TRUE

Now that haddock daily bag limits have been increased for recreational anglers in the Gulf of Maine, charter boat captains are enjoying some of their normal business that was lost over the last couple of years due to the closure of cod fishing and unrealistic regulations on haddock.

Anglers are doing extremely well, with most anglers catching daily limits of haddock on each trip. Pollock are also mixed in the daily limits and a nice 42-inch halibut was recently caught. Every Thursday, a marathon trip is scheduled which gives the angler a two day fishing trip for a \$90 fee. That is indeed a bargain. The angler is allowed to keep two

limits of haddock resulting in a 30-fish bag limit. With the price of fish today, the trip will pay for itself, not to mention the experience of fishing overnight on the ocean. For more information on the charter boat Yankee fleet fishing schedule visit [www.yankeefleet.com](http://www.yankeefleet.com), or call 1-800-942-5464.

The depletion of fish stocks in saltwater has been caused by numerous factors, some of which are rarely discussed. A saltwater bird known as the cormorant is having a huge impact on our fish stocks both fresh and saltwater. These birds have been observed by this writer, eating recently spawned winter flounder at salt pond in Rhode Island for many years. Because of commercial over fishing and high mortality of the young flounder by the cormorant there is no longer a flounder season in most of Narragansett Bay. Other species of animals that are having a huge impact on our saltwater fishery, are the hundreds of seals that devour as much as 40 to 50 pounds of fin fish a day.

Just recently close to 1,000 seals were on the local news sunning themselves on a section of Cape Cod. Although they are nice to see, their population is out of control. Their only predator is the sharks that do not seem to be doing a good job at keeping their populations down.

The seals are also also attracting more sharks to the area which is resulting in a danger to swimmers. Something needs to be done to bring down the seal population soon or the fish populations will continue to decrease.

The recent arrest of a few commercial anglers fishing for sea bass on the Cape is long overdue. These anglers were caught with a few hundred sea bass, which is a flagrant violation of saltwater fishing regulations. The sea bass populations have steadily increased over the last few years, but with this type of overfishing it will not be around long. Rhode Island fishing for sea bass does not open until July 1. Fluke fishing is improving daily on the Rhode Island coast with



Courtesy photos

This week's pictures show a couple of happy anglers with a nice haddock and a nice halibut.

numerous local anglers returning with limits of nice fish including some big fish often called doormat fluke. Charter boats in the area are doing a brisk business this year due to the great fishing in the area.

The 18th Annual Fishing Derby will be held this Saturday, June 18, at West Hill

Dam in Uxbridge. The event is free and no fishing license is needed. Numerous prizes and events will be held through out the day. Do not miss it. Take a kid fishing. Check the event out at [www.westhilldam.com](http://www.westhilldam.com).

Take a kid fishing and keep them rods bending.

## Antiques of our industrial past

With the rich manufacturing heritage in our area it is appropriate that I dedicate one of my columns to industrial antiques.

The minimalist design, sleek lines and sturdy construction of furniture used in factories and mills appeals to many decorators and collectors. Companies like O.C. White of Worcester produced machinist lamps with swing arms during the early 20th century that bring strong prices today. Carts that were used to wheel goods between stations in a factory are being repurposed and finding their way into homes as coffee tables or stands. With brick factories being transformed into apartment buildings, some of the signs and other objects that were once part of the factories are now being used to adorn the walls.

Pieces for storing items are also popular. Metal storage bins that held baskets for factory workers, parts bins and other vintage industrial metal storage units are highly sought after. Wooden storage bins also appeal to designers and those looking to furnish homes or businesses. Octagonal wooden carousels held triangular shaped drawers



ANTIQUES,  
COLLECTIBLES  
& ESTATES  
.....  
WAYNE TUISKULA

that were stenciled with the types of screws they held. We sold 2 of these at past auctions and they fetched prices in the high \$100's each. Printers' cabinets, map, blueprint and chart cabinets are some of the other wooden storage pieces buyers crave.

Many industrial machine parts are repurposed. Artists and designers use machine gauges, cogs, gears and other parts to create decorative pieces. Steampunk is a genre of science fiction that uses Victorian era clothing, industrial parts and other pieces that may have been scrapped to create

futuristic designs that some say were inspired by Jules Verne and H.G. Wells. Repurposing of old parts has created a niche market for these old industrial pieces.

Other antiques from the Second Industrial Revolution that took place during the late 1800's and early 1900's and later are also in demand. Country store pieces like spool cabinets, display cases, advertising signs and almost anything else with old advertising on it is desirable. Prices can range from hundreds to thousands of dollars.

Decorators and collectors appreciate Americana and the nostalgia of old advertising pieces of all kinds.

Transportation related items are also coveted by collectors, dealers and designers. Vintage gas pumps, automobiles, motorcycles, advertising signs and other accessories continue to maintain strong interest and prices. Nautical items like brass ship telegraphs, brass diving helmets, compasses, ships' clocks and steering wheels are just a few of the many items collectors desire. Engine bells, whistles, paymasters' desks, lanterns and signs are just a few types of railroad memorabilia that are still on track with collectors.

The estate sale calendar has been very busy and we sometimes run multiple sales on weekends to meet client demand. Our next live auction takes place August 25th. Visit our website [www.centralmassauctions.com](http://www.centralmassauctions.com) and sign up for our email list or follow us on social media to keep updated on upcoming events.

Contact us at: Wayne Tuiskula Auctioneer/Appraiser Central Mass Auctions for Antique Auctions, Estate Sales and Appraisal Services [www.centralmassauctions.com](http://www.centralmassauctions.com) (508-612-6111), [info@centralmassauctions.com](mailto:info@centralmassauctions.com).



Courtesy photo

Washburn Co., Worcester, industrial drafting desk brought nearly \$200 at our April 2015 auction.

## Father knows best: Part 1

Even at my tallest he still stood almost a foot taller than me. He always stood up straight and had an air of confidence. Maybe it was the military in him, or maybe it was the strict religious upbringing he had, but almost anyone who met him from afar felt a slight intimidation by him. To me, he was the most handsome, smart, talented man in the world. He taught me how to drive, how to pilot a boat, build a retaining wall, landscape a garden, send my very first email, build a fire, and cook the best soups many people have ever tasted.

This was my dad. He was strict with me, I knew there was very little I could get away with and I knew he was always watching. Until I was in my twenties I honestly thought my dad could see everything I did and knew about it before I even thought of doing it. I learned that pulling over to call him from a

payphone at midnight because I was running late for curfew was better than just walking in the house late and hoping no one would notice.

The phrase "daddy's girl" did not apply to me until I was in my late teens. Many people with an amazing father can say they have wonderful memories their entire life, but I cannot say the same. Throughout my entire life my dad and I had a rocky relationship. Having had a rough childhood with infrequent visits with my dad gave me a lot of animosity towards him. When I was 7 my dad got remarried and that didn't sit well with me. He married a woman who had two (grown) children herself, I was the baby, but I was petrified I would no longer be my daddy's baby girl anymore. No longer was I the one and only sunshine in his life, and that didn't sit well with me. Throughout my adolescence and teenage years

I became very separated from him. He tried to be my dad, my role model, but I wanted nothing to do with it.

As every kid does, I went through a period of time in my late teen years where I was finding myself. Through all the crud I put him through he was there to pick up the pieces every time, but he always did it with a "I refuse to take any bull-poop from you" attitude. And that is what I needed most even if I didn't realize it then. When I cried my dad wasn't there to wipe the tears away, he was there to stand me back up, tell me to go wash my face, and come back and figure out the problem. When I had my first heart break I flew home from across the country and my dad didn't welcome me with

### MOM IN MOTION

JILL ROUSEY  
jill@  
stonebridgerpress.com

open arms, he greeted me with a rational thought of "what now." When I got overwhelmed taking care

of my finances he didn't write me a check, he sat down with me and wrote every single thing I owed on the back of an envelope and made me face it. My dad is the reason I joke when things get tough, face every problem with a solution and not emotion, and make large pots of soup in the middle of the winter when I feel stressed.

I am sure there are lots of people who wouldn't want a dad like mine. But I wouldn't want any other dad.

My dad's health started deteriorating a little over 10 years ago. I couldn't even list all his ailments because part of me can't keep track and the other

part blocked many of them out. Between heart attacks, a bone marrow transplant, dangerously irregular blood sugar, failing memory, chemo, and a slew of other things that he has to live with each day, I would always rather pretend he is just fine. He has always been a gruff and slightly grumpy crass man, but his mood has become more defeated over the years. He is not a fighter and never has been. So when he wants to storm away, or get up and stress cook, he can't. While he is still mobile, he is limited and not well. So many times he has just wanted to give up, but the mere thought even came with a hefty price. He will never get down on his knees and plant a lilac bush again, he will never get behind the wheel of a car and drive listening to his favorite doo-wop, he will never steer a boat into the open waters and enjoy the spray on his tanned skin. But he will

be there to watch my kids excel in life. He will be there to answer the phone when my son wants to call and talk about his school event, or my daughter wants to babble something incoherent to him over the phone that only makes sense to her, he will be there. In two years my husband and I will celebrate our 10th anniversary and since our wedding was across the country and he was unable to go, he will be there to walk me down the aisle, finally.

Tune in next week for part 2 of our Father's Day column!

Please write in and share your thoughts! As always, take what you want from what we discuss as advice or information, share with me your favorite tip or recipe and join me on our next edition of "Mom in Motion." E-mail me your thoughts and tips at [jill@stonebridgerpress.com](mailto:jill@stonebridgerpress.com).

## Creative multipurpose tips



TAKE  
THE  
HINT  
.....  
KAREN  
TRAINOR

In today's economy it's important to get the most use out of the products you buy. Thanks to some creative repurposing, many ordinary items can do double duty all around the house. Read on for some unusual uses for everyday things.

And remember readers, send in your best tips and you'll be in the running to win Dinner for Two at the Publick House!

\*\*\*  
Bamboo Skewers: Not just for shish kabob or fruit arrangements, a package of inexpensive wooden skewers come in handy! Use them to test the doneness of cakes; to easily turn doughnuts and other foods when deep frying; and insert into cake layers to invisibly stabilize a crooked confection. Wooden skewers are also in the workshop. To camouflage a narrow nail hole, dip the end of a skewer in white glue, push

it into the wall, break it off and paint over. The most creative use of all? I once caught my niece using one of the wooden sticks as a hands-free Oreo dipper. She just stabbed the middle cream and dunked the whole cookie into milk!

\*\*\*  
Aluminum Foil: Hate to iron? Place a sheet of tinfoil under the ironing board cover (above the foam but below the cloth) to boost the heat of the iron and get the job done more efficiently and quickly! Run out of steel wool pads? Crumple up a ball of tinfoil and use to clean pans (not non-stick). And did

you wonder why grandma had a sheet of tinfoil taped behind the radiator? The shiny surface reflects the heat and boosts the warmth.

\*\*\*  
Vodka: Is your potpourri losing its scent? Toss in a capful of vodka and mix it up to renew fragrance in the dried flower mix. Want your fresh flowers to last a bit longer? Simply add a few drops of vodka along with a teaspoon of sugar to the water in the vase. The vodka kills bacteria, extending the life of the blooms. And you can whip up an effective air freshener with vodka. To do: In a spray

bottle, mix together six ounces water (distilled if possible), one ounce of vodka, and your choice of essential oil (about 20-30 drops). Shake up and spray!

\*\*\*  
Dental Floss: Hanging a picture and don't have any wire? Doubled up dental floss is strong enough to substitute on lightweight pictures? Instead of pulling apart, lessen the risk of damage by gently shimmying the floss between the photos to pry them off. Swaging holi-

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# SENIOR SCENE

## TRI VALLEY INC.

Monday, June 20: Cheese & spinach omelet, O'Brien potatoes, mixed vegetables, fruit cocktail, whole wheat bread  
 Tuesday, June 21: Roast turkey with gravy, mashed sweet potatoes, Tuscan vegetables, chocolate mousse, pumpernickel bread  
 Wednesday, June 22: Herb roasted pork, potatoes au gratin, peas & carrots, baked apples, marble rye bread  
 Thursday, June 23: Spaghetti & meatballs, green beans, birthday cake, diet-plain cake, French bread  
 Friday, June 24: Lemon thyme chicken, sour cream & chive potato, Scandinavian vegetables, fresh fruit, whole wheat bread

## NORTHBRIDGE SENIOR CENTER

Phone: 508-234-2002  
[www.northbridgemass.org/council-on-aging](http://www.northbridgemass.org/council-on-aging)  
 Hours: 8:30 a.m.-4 p.m. Monday-Thursday; 8:30 a.m.-1 p.m. Friday.

### UPCOMING SPECIAL EVENTS & ANNOUNCEMENTS

We require registration for all of our events and trips. Additionally, if you need transportation, please inform the center at the time of registration. Simply call 508-234-2002 to sign-up. Deposits and fees are required at time of sign up in order to reserve your spot.

### FREE BOWLING

FINE (Friends of Northbridge Elders) offers free bowling on the first and third Monday of the month from 1-2 p.m. at Sparetime Lanes. This is open to all Northbridge residents aged 60 or older. This is not a league, it is a come-when-ever-you-can-make-it activity.

### WALKING CLUB

Every Tuesday from 10-11 a.m. Meet at St. Patrick's Cemetery

### IN TOWN WEEKLY SHOPPING TRIPS:

Every Monday morning and Wednesday afternoon - Walmart  
 Every Tuesday afternoon and Friday morning - Shaw's  
 First Tuesday morning of each month - Hannaford's

### TECHNOLOGY HELP IS HERE!

Every Thursday from 1-3 p.m. Paul Holzwarth will be here every Thursday if you need help with any of your tech-

nology including iPads, cell phones, laptops, etc. Please call to sign up for half hour sessions.

### SHINE COUNSELOR

Every Friday from 9 a.m. to 12 p.m. Chet Twardzicki is here to provide free health insurance assistance to Medicare beneficiaries. Chet will help you understand your Medicare benefits and other health insurance options. Call to make an appointment.

### MOVIE AFTERNOON: WAKING OF NED DEVINE

Thursday June 23, 1 p.m. Come join us for this wonderful, heartwarming comedy set in Ireland. Popcorn and lemonade to be served.

### SUMMIT OFFICE HOURS

Thursday, June 23, 10:30-11:30 a.m.

### MONTHLY BIRTHDAY CELEBRATION

Thursday, June 23, 11:30 a.m. Celebrating June Birthdays!

### PASTA LUNCH

At the Senior Center sponsored by Representative David Muradian, Friday, June 24, 11:45 a.m. Please sign up at 508-234-2002.

### UPCOMING DAY TRIPS:

- July 13: Indian Princess Tour On Webster Lake. \$69 per person, board the modern day replica of the grand river boats, lunch at Point Breeze, and on the way home we will stop at Foppema's Farmstand for fruits and vegetables.
- Aug. 17: Treasures of Gloucester & Rockport. \$69 per person. A guided tour of Salem, Gloucester and Rockport including lunch at the Village Restaurant and time on your own for shopping in Rockport.

### CALLING ALL TRAVELERS!

The FINE Travelers Group presents two exciting bus trips this Fall:

- 1) Washington, D.C.: 4 Days /3 Nights Sept 9-12, 2016 \$369/DBL
- 2) Chicago: 7 Days/6 Nights Oct. 2-8, 2016 \$575/DBL

Details of these trips can be viewed at [www.grouptrips.com/finetravelers](http://www.grouptrips.com/finetravelers) Click on "Join This Tour". Or call the Sr. Center for more information.

### SENIOR CENTER STORE

Open to the public and open daily. Come browse and shop for unique gifts!

### WISH LIST

Hand soap, dish soap, everyday napkins, sugar packets, Crystal Lite, forever stamps, boxes of tissues, Clorox wipes, popcorn packets, reams of colored copy paper, coffee stirrers.

## DOUGLAS SENIOR CENTER

### SCHEDULE OF DAILY EVENTS

- Mondays: 9 a.m., Walking Club; 9:30 a.m., Reverse Glass Painting; 10 a.m., Osteo exercise; 12 p.m., Needle Works.
- Tuesdays: 9 a.m., Walking Club; 9:30 a.m., Cribbage; 9:30 a.m., Zumba; 12 p.m., Bingo.
- Wednesdays: 9 a.m., Walking Club; 10 a.m., Osteo exercise; 11 a.m., Coloring Group; 12 p.m., Needle Works
- Thursdays: 8:45 a.m., Yoga; 9 a.m., Walking Club; 9:30 a.m., Computers, 10 a.m. and 12 p.m., Painting; 10 a.m., Tai chi; 12 p.m., Bingo.

### LUCKY SENIOR CONTEST!

A special thank you too all of our seniors, thanks to your participation in our programs we are looking for lucky 5,000 this summer! Make sure you sign in every time you come in. The prize is a \$100 gift card to Wal-Mart donated by a very generous lady who would like to remain anonymous. Good luck everyone!

### HEALTH SERVICES

Blood Pressure Clinic with Nurse Ann, June 23, at 10 a.m. walk-ins are always welcome.

### SUNSHINE CLUB EVENTS

Thursday June 30: 6 p.m. Movie Night, light refreshments will be served movie to be announced.

- Sue's Trips: For information on our upcoming trips please contact Sue at (508) 476-5820.

The Sunshine Club would like to invite you to join them on a few upcoming trips. They will be taking a cruise on the MS/ Washington on Lake Winnepesaukee w/ a stop in Wolfeboro and a buffet on the boat on Tuesday, Sept. 13, for \$72. Oct. 3-12 is a trip to Scotland for 10 days (call Pam at 508-476-4474). Nov 6-8 is a trip to the Villa Roma Resort in the Catskills for 3 days for \$369. This trip is like going on a cruise on land. There is an activities director and all kinds of fun things planned, plus 3 shows. There is also an indoor pool, sauna, Jacuzzi, golf course, tennis, bocce, bowling, shuffleboard, ping pong, bingo games, horse and turtle racing, etc. There are also plenty of relaxing options with beautiful mountain views and quiet walking paths as well as a full service spa with massages, facials and hair services. Right after Thanksgiving from Nov. 28-30 is a trip to the White Mountain Hotel and Resort in North Conway for \$439. and then the 2nd week in Dec. from Dec. 10-12 the group will travel to NYC for 3 days to enjoy the Christmas season with all the lights, the tree in Rockefeller Center, shopping, etc. for \$339 including hotel, 2 breakfasts, 2 dinners, sightseeing w/a local guide for 2 days, and entrance to the 9/11 Museum. Call Sue at 508-476-5820 for more information. All trips originate from the Whitinsville WalMart. It's never too early to start thinking of upcoming bus trips - some fill very quickly!

## UXBRIDGE SENIOR CENTER

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36 South Main St.  
 Marsha Petrillo - Director - 508-278-8622  
 Donna Oncay - Administrative Assistant - 508-278-8622  
 Lynne McPherson - Chef - 508-278-8622  
 Gail Boutiette - Outreach Coordinator  
 Peter Waeger - Van Driver

Construction of the new fire department will be starting. The parking lot across the street, the old Post Office building, will no longer be available. We have a limited number of parking spots available at the center. During special events, we encourage those who can to carpool or take the van. There is additional parking behind Coves, the Library and also at Savers Bank. If you have any questions about parking, please don't hesitate to call the senior center.

Please call the Senior Center 48 hours ahead at 508-278-8622 to reserve your meal and also to arrange for transportation to lunch and for medical appointments. Van transportation begins at 10:30 am each day. Please check with the Senior Center by calling 508-278-8622, Uxbridge Cable Local Access Channel 191, Facebook, or the Council on Aging website for the Lunch Menu.

The Senior Center is a drop off site for the People First Food Pantry. Donations are accepted Monday through Friday from 9 a.m.-4 p.m.

### SENIOR CENTER WISH LIST

We welcome and appreciate the support of anyone in a position to give. Your donations make a significant difference in the lives of our elders and help support our daily lunch program. All monetary gifts can be made out to the Town of Uxbridge with Senior Center in the memo section of your check. Gift cards for Hannaford, Walmart and CVS also make nice gifts for senior citizens in need.

We also continue to need in kind donations of thank you & get well cards, paper towels, and plastic 8 oz. cups. One can donate directly to the center at 36 S. Main Street or on-line via the town's web page. Every donation helps and comes enormously appreciated!

Feel free to contact us at 508-278-8622 or visit us on our web page at [Uxbridge-ma.gov/coa](http://Uxbridge-ma.gov/coa) or like us on our FB page or by Googling Uxbridge Senior Center, or even dropping by.

- [Uxbridge-ma.gov/coa](http://Uxbridge-ma.gov/coa)
- [Facebook.com/UxbridgeMASeniorCenter](https://www.facebook.com/UxbridgeMASeniorCenter)

### SHOPPING TRIPS

Grocery shopping every Tuesday. Pick up begins at 1 p.m. We have changed the time to make it easier to get people to lunch and give everyone time to get their shopping done.

Walmart shopping - Second and fourth Thursdays of the month. Pick up begins at 12:30 p.m. Please sign up in advance for Walmart shopping by calling us at 508-278-8622 to reserve your seat on the van.

Lunch and Learn with House of Elder Affairs: Friday, June 17, 11:30 a.m. to 12:30 p.m. House of Elder Affairs Chair Denise Garlick will talk about the impact of the Boomers on the elder care continuum. Representative Kevin Kuros will be here to introduce Denise. Please come join us for this informational lunch and learn.



## 4th Annual Golf Tournament

July 16th, 2016 7:30 am Tee Off

### Get your tickets early!

**DATE:** July 16, 2016  
**TIME:** 7:30 AM Tee Off/ 12:00 Lunch  
**FORMAT:** 18 Holes Scramble with foursomes  
**WHERE:** Leicester Country Club, 1430 Main St, Leicester, MA 01524



**Ticket Information:**  
 Golf/Lunch \$100.00 pp - includes 18 hole round of golf, delicious buffet, cart, and a golfers gift package.  
 \* Limit of 144 Tickets

**Don't golf?**  
 Lunch Only \$35.00 - Loaded buffet w/lots of wonderful choices.  
 \* Limit of 75 Tickets

For tickets, go to the shelter's website at [www.secondchanceanimals.org](http://www.secondchanceanimals.org) or call the shelter at 508-867-5525. Tickets are limited so don't wait!

**Other fun things at this event:**  
 Silent Auction \* 50/50 \* Mulligans \* Raffles \* Other Contests Too!

*Interested in sponsoring this event? Please visit our website for details on the great opportunities!*

Second Chance Animal Shelter is a non-profit no kill animal shelter located in East Brookfield. Second Chance also has a Pet Wellness and Education Center in North Brookfield and Springfield Community Veterinary Center in Springfield. Over 16,000 pets a year are helped by Second Chance through the various programs including adoption, the spay/neuter clinic, wellness clinics, training, educational outreach, and the pet food pantry. For more information on the shelter, visit the website at [www.secondchanceanimals.org](http://www.secondchanceanimals.org)

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| <b>ADOPTION CENTER:</b><br>111 Young Rd., P.O. Box 136<br>E. Brookfield, MA 01515<br>TEL (508)867-5525<br>FAX (508)867-5019<br>email <a href="mailto:info@secondchanceanimals.org">info@secondchanceanimals.org</a> | <b>WELLNESS AND EDUCATION CENTER:</b><br>372 North Main St.<br>N. Brookfield, MA 01535<br>TEL (508) 637-1333<br>FAX (508) 637-1417<br><a href="http://www.secondchanceanimals.org">www.secondchanceanimals.org</a> | <b>SPRINGFIELD COMMUNITY VETERINARY CLINIC</b><br>501 Belmont Ave.,<br>Springfield, MA<br>TEL. (413) 739-2343<br>FAX (413) 372-4163 |
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# OBITUARIES

## John D. Banks, 74



**WHITINSVILLE** — John D. Banks, 74, formerly of Worcester and Sutton, died Sunday, June 5, in the Milford Regional Medical Center.

His wife, Pamela J. (Regis) Banks, died in 2014. He is survived by two daughters, Katrina Banks-Binici, and her husband, John, of Westborough, and Stephanie Robertson, and her husband, Scott, of Sutton; two brothers, William F. Banks, Jr., of Holden, and Stephen Banks, and his wife, Martha, of Worcester; a sister, Penny McGonagle, and her husband, John, of Saco, Maine; and five grandchildren, Sophia, Julian, Olivia, Mitchell, and Isabella.

Mr. Banks was born in Worcester, Oct. 26, 1941, a son of William F. and Louise (Ring) Banks. He grew up in the Columbus Park neighborhood of

Worcester, and lived in Sutton for many years before moving to Whitinsville in 2007. He was a graduate of Worcester South High School and the Wentworth Institute.

Mr. Banks was the owner of the GFI Metal Fabricating Company in Hudson, and previously worked at Raytheon, as an electrical engineer. Following his retirement, he was a courier for the Central One Credit Union in Shrewsbury.

He was the founder and President-of-Life of the Pate` Club, and he collected clocks and antiques.

Mr. Banks' funeral service will be private. Calling hours were Friday, June 10, in the Carr Funeral Home, 24 Hill Street, Whitinsville.

In lieu of flowers, donations may be made to the Milford Regional Medical Center, 14 Prospect Street, Milford, MA 01757.

Visit [www.carrfuneralhome.com](http://www.carrfuneralhome.com).

## Louise M. Buma, 66



**WEBSTER** — Louise M. (Brodeur) Buma, 66, died Monday, June 6, in Harrington Healthcare at Hubbard with her family at her side after an illness. She was affectionately

known as "Lu Lu" and also as "Weezie." She leaves a daughter, Vicki L. Tankis and a son, Jeffrey R. Buma, both of Webster; two grandchildren, Mackenzie and Vinessa Tankis; three sisters, Susan Gardner and Janice Despres, both of Millbury, and Elise Matteson of East Brookfield; her former husband, Gerald Buma of West Yarmouth; nieces and nephews. She was preceded in death by her sister Denise Brodeur. She also leaves behind

her five dogs. She was born in Worcester and raised in Millbury, the daughter of Theodore R. and Pauline T. (Anger) Brodeur and graduated from Millbury High School in 1968. She lived in Northbridge for 25 years before moving to Webster in 2000.

Mrs. Buma worked for over 20 years as a data entry clerk at Idexx Labs in Grafton. She was a member of Holy Trinity Church.

The funeral was held Friday, June 10 in Holy Trinity Church, 68 Lake Street. Burial was in Holy Trinity Cemetery, Dudley. There were no calling hours.

Donations in her name may be made to Holy Trinity Church, 68 Lake St., Webster, MA 01570. Arrangements are under the direction of Scanlon Funeral Service, 38 East Main St., Webster.

Visit [www.scanlonfs.com](http://www.scanlonfs.com).

## Christopher A. Johnson, 29

**UXBRIDGE** — Christopher A. Johnson, 29, died Saturday, May 28, from injuries sustained in a motor vehicle accident in Gloucester, R.I.

He is survived by his mother, Faith (Gazerro) Perini, and her husband, Lou, of Uxbridge; his father, Jay M. Johnson, and his wife, Joan, of Thompson, Conn.; two brothers, Michael N. Johnson, and his wife, Jackie, of Douglas, and Matthew Johnson, of Thompson, Conn.; his grandfather, Nicholas Gazerro, of Millville; and two uncles, Daniel A. Christensen, of Northbridge, and John Gazerro, and his wife, Nina,

in Kentucky. He is also survived by his nephew, Max, and his girlfriend, Kati.

Mr. Johnson was born in Milford, Feb. 6, 1987. He was a lifelong Uxbridge resident, and he attended Uxbridge schools.

He was a self-employed hardwood floor installer.

Chris will be fondly remembered for his loving personality, big heart, and hugs.

Mr. Johnson's calling hours were Wednesday, June 1, in the Carr Funeral Home, 24 Hill Street, Whitinsville. No other services are planned at this time.

## Robert K. Trasavage, 76



**M A S H P E E / WHITINSVILLE** — Robert K. Trasavage, 76, of Mashpee passed away Saturday, June 4, at Cape Cod Hospital, Barnstable.

Robert was born April 29, 1940 in Whitinsville the son of the late Konstant J. and Bertha (Jellesma) Trasavage. He was a graduate of Northbridge High School Class of 1958 and Northeastern University, Boston.

Mr. Trasavage was employed as a Mechanical Engineer for the W.R. Grace Co. in Lexington, MA for 20 years. Prior to that he worked for Raytheon Corp. in Wayland, and the former Whitin Machine Works in Whitinsville.

Mr. Trasavage split his time between

Mashpee and Miami, Fla., so that he could enjoy the beauty of the ocean and beaches year round.

Mr. Trasavage is survived by his twin brother Ronald O. and his wife Elizabeth Trasavage of Sudbury; one beloved niece Suzanne E. Trasavage of Osterville and many extended family members in both Massachusetts and Pennsylvania.

Funeral service was held on Monday, June 13, from the Buma Funeral Home, 480 Church St., Whitinsville followed by a Mass of Christian Burial at St. Patrick Church, 1 Cross St., Whitinsville. Burial followed at Pine Grove Cemetery, Linwood Ave., Whitinsville.

In lieu of flowers, memorial donations may be made out to St. Patrick Catholic Church, 7 East Street, Whitinsville, MA 01588.

Visit [www.bumafuneralhome.com](http://www.bumafuneralhome.com).

## Rachel I. Bergeron, 88



**UXBRIDGE** — Rachel I. (Graveson) Bergeron, 88, of W. Hartford Ave., died peacefully on Wednesday, June 8, after a brief illness.

She is survived by her loving husband of 69 years, Raymond F. Bergeron; her son Joseph F. Bergeron and his wife Danielle of Jackman, Maine; a grandson Brett R. Bergeron and his wife Meghan of Uxbridge; a brother William J. Graveson and his wife Christine of Uxbridge; grandchildren Jacob, Abram and Noah; great-grandchildren Jeremiah, Paige, Brody, Emma, Harland and Emmett; and many nieces and nephews.

She is predeceased by her daughter Dolores R. Bergeron in 2002 and siblings Lillian, Mary, Joseph, Germaine, Laura, and Edward "Butch."

Born in Penacook, N.H., on Sept. 10, 1927, she was the daughter of Edward and Marie R. (Pellerin) Graveson and

lived in Uxbridge for over 70 years.

Rachel worked for the former Waucantuk Mill in Uxbridge before becoming a homemaker. She was later a teacher's aide for the Uxbridge school system. She enjoyed sewing, reading, and crocheting. A very faithful woman, she was a member of Good Shepherd Church and taught CCD for 15 years. She was also a Cub Scout leader when her boys were young. Rachel and Raymond spent many summers at their treasured lakeside camp in Alfred, Maine.

A calling hour will be held at Tancrell-Jackman Funeral Home, 35 Snowling Rd., Uxbridge on Friday, June 24, from 12-1 p.m. A memorial service will take place at 1 p.m. Burial will follow in St. Mary's Cemetery in Uxbridge.

Donations in Rachel's memory may be made to the Alzheimer's Association, 311 Arsenal St., Watertown, MA 02472.

To leave a condolence message for the family, please visit [www.jackmanfuneralhomes.com](http://www.jackmanfuneralhomes.com).

## Carlene E. Garretson, 73



**WEBSTER** — Carlene E. (Carlson) Garretson, 73, formerly of Whitinsville, and Middlesex, N.J., died at home.

Her beloved husband John M. "Milt" Garretson Jr. passed in 2001. She is sur-

vived by a son, Gary Garretson, and his wife Stacy, of Yardley, Pa., a daughter, Ruth Garretson Cameron, and her husband Kirk, of Freeport, Maine, a brother, Allan E. Carlson, and his wife Deborah, of Maine and North Carolina, five grandchildren, Conner, Rebecca and Chase Cameron, Brett and Brooke Garretson and several nephews and nieces.

Mrs. Garretson was born in Worcester, May 1, 1943, the daughter of Carl Einar and Sigrid (Ottoson) Carlson. She grew up in Whitinsville, and lived in Middlesex, N.J. for over 48 years prior to moving to Webster in 2013.

Mrs. Garretson was confirmed at Bethel/St Mark's Lutheran church in Woonsocket, R.I., and was a long time member of Good Shepherd Lutheran church in Somerville, N.J.

She was a 1960 graduate of Northbridge High School. She earned her Bachelor's Degree at Upsala College and was a member of the Chi Delta sorority. She continued her graduate studies at Keane State and Rutgers University.

Mrs. Garretson was a middle school English teacher at Central Middle School in Middlesex, N.J., when she met her future husband. She took time off from teaching in the classroom to raise her children and continued private tutoring. She was an active member of the Junior Women's club. She returned to teaching again at Von E. Mauger Middle School and later at

Lamont school in Bound Brook where she taught Title 1. She was a life long learner and a voracious reader, qualities she instilled in her children and grandchildren. She touched many lives through her teaching and tutoring before finishing her career as a tutor at the Sylvan Learning Center in Warren NJ and retiring to her home in Webster in 2013.

Mrs. Garretson enjoyed country music, everything Swedish, traveling to local historic sites, playing Hearts and socializing with family and friends. She was a rabid Red Sox fan and was able to convert her NJ born Yankee fan husband over to the Sox. She enthusiastically celebrated their World Series wins in 2004, 2007 and 2013.

Nana, as she was called by her grandchildren, was an avid fan of her kids' and grandkids' sports, tirelessly trekking the kids to baseball/ softball and swimming. She endured many cold rainy athletic events cheering for her grandkids from the sidelines and delighted in witnessing/ hearing about their accomplishments. Her family was her pride and joy. She realized her dream of converting the family lake house built by her father and her uncles into her year round residence. She enjoyed boating and kayaking and delighted in hosting friends and family at her little piece of heaven on Earth. She was dearly loved and will be dearly missed.

Mrs. Garretson's Funeral Service was held Thursday, June 9, at the Carr Funeral Home. Calling hours were Thursday, June 9. Burial and a public graveside celebration of life will be at the Bound Brook Presbyterian Cemetery, Bound Brook, N.J., Saturday, June 11, at 11 a.m.

In lieu of flowers, donations may be made to the American Heart Association, 30 Speen St., Framingham, MA 01701.

## David E. Makela Sr., 65



**DOUGLAS** — David E. Makela Sr., 65, passed away on Sunday, June 12, at the Rose Monahan hospice home in Worcester after a brief illness.

He was predeceased by his wife of 28 years Nancy (Thibodeau) Makela.

David is survived by his 3 children, David E. Makela Jr., and his wife Kari of Douglas, Sara Harrington, and her husband Jeffrey of Douglas, and Daniel Makela, and his girlfriend Crystal Roderigues of Worcester; 13 grandchildren, and 1 great grandson; his brother Richard Makela of Winchendon; his sister Dorothy Valley, and her husband Paul of Hubbardston; his Aunt Doris Hendrickson of Gardner, and 5 nephews. Born in Gardner, MA on Nov. 2, 1950 he was the son of Kauno, and Pauline (Allard) Makela. David spent most of his youth in Hubbardston, and lived in Whitinsville, for most of his adult life.

David was a self employed Master Carpenter, and Veteran of the U.S. Marine Corps, during the Vietnam Era

where he achieved the rank of Corporal. He was very musically inclined, and enjoyed playing his guitar's, and writing music. A very talented craftsman, and appreciated the art of woodworking. He

enjoyed Rally cars, and was an avid Red Sox fan. Dave was a very faithful man, and was an active member of Valley Chapel in Uxbridge, MA. He enjoyed the church fellowship, and played in a band "God's Garage."

His funeral service was held on Tuesday, June 14, in the Valley Chapel, 14 Hunter Rd., Uxbridge. Burial with full military honors followed in Pine Grove Cemetery. Calling hours at Valley Chapel were held on Tuesday, June 14.

In lieu of flowers, donations in Dave's memory may be made to the Dana-Farber Cancer Institute, 450 Brookline Ave., Boston, MA 02215.

To leave a condolence message for the family, please visit [www.jackmanfuneralhomes.com](http://www.jackmanfuneralhomes.com).

## POLICE LOGS

*Editor's Note: The information contained in these police logs was obtained through either press releases or other public documents kept by each police department, and is considered to be the account of police. All subjects are considered innocent until proven guilty in a court of law. If a case is dismissed in court or the party is found to be innocent, The Tribune, with proper documentation, will update the log at the request of the arrested party.*

### UXBRIDGE POLICE DEPARTMENT

May 6  
Benjamin B. Mahler, 40, 92 Sutton

St., Uxbridge. Warrant of apprehension, possession of Class B drug

May 14  
William D. Loeble IV, 20, 505 Heritage Dr., Harleysville, Pa. Shoplifting by asportation

May 15  
Francis M. Monteiro, 47, 13210 Milan St., Bakersfield, Calif. Threat to commit crime, assault, disorderly conduct

May 26  
Lindsay Munzert, 29, 625 W Hartford Ave., Uxbridge. Operating after revocation of license, operating to endanger, OUI drugs, 2nd offense

May 28  
Joseph Dean Booher, 47, 150 Maple, East Douglas. Disorderly conduct, protective custody, straight warrant

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# CALENDAR

The calendar page is a free service offered for listings for government, educational and non-profit organizations. Send all calendar listings and happenings by mail to Adam Minor at Stonebridge Press, P.O. Box 90, Southbridge, MA 01550; by fax at (508) 764-8015 or by e-mail to [aminor@stonebridgepress.com](mailto:aminor@stonebridgepress.com). Please write "calendar" in the subject line. All calendar listings must be submitted by 12 p.m. on Monday to be published in the following Friday's edition. We will print such listings as space allows.

## Friday, June 17

### UXBRIDGE

The World of Color — Acrylic paintings by Terry Dunn & water-color paintings by John Manning. Opening Reception: Friday June 17, 4-7 p.m. Exhibit ends July 29. Location: Alternatives' Community Gallery, 5 South Main Street, Uxbridge, MA 01569.

Metacomet Land Trust Story Hour: Friday, June 17, 10:30-11:30 a.m. Metacomet Land Trust will be our guest at story hour the third Friday of every month! This month is Totally Turtles — hear turtle stories, go on a turtle count walk and make a turtle tambourine craft. Meet at Visitor Center. Meet at River Bend Farm Visitor Center, 287 Oak St., Uxbridge, MA 01569. Phone 508-278-7604 or email [blackstone.heritage@state.ma.us](mailto:blackstone.heritage@state.ma.us).

### WHITINSVILLE

Alternatives will be sponsoring a free family movie night featuring

Disney Pixar's "Inside Out" on Friday, June 17, at Alternatives' Singh Performance Center, Whitin Mill, 60 Douglas Road, Whitinsville. Doors open at 6 p.m. with the movie beginning at 6:30 p.m. This event is free and open to the public. There will be raffles and door prizes as well as refreshments available. Funds raised will benefit the people with disabilities Alternatives' serves as part of the Valley Friendship Tour, Alternatives' signature fundraiser. For more information on this event, please contact Lori Girard at 508-266-6566 or [Lori.Girard@AlternativesNet.org](mailto:Lori.Girard@AlternativesNet.org).

## Saturday, June 18

### NORTHBRIDGE

St. Peter's Parish will be hosting a Car Wash on June 18 and 19 before and during all Masses. All proceeds will go to help fund our Mission Trips for the Edge & Lifeteen Kids in July. Please call Leeann at 508-234-6355 if you have any questions.

### WHITINSVILLE

The Pianista Peoples Artist's Reception — Saturday, June 18, 4:30-7 p.m., with a special presentation by the artist from 7-8 p.m. Artist Michael Frassinelli began making a series of sculptures, artifacts, and other objects from old piano parts over 10 years ago. Since then he has continued to develop a fictional history of a tribe known as the Pianistas, with his creations represented as artifacts from this

lost culture. Collectively known as The Legend of the Pianistas, Frassinelli's work is displayed as a natural history museum exhibit, complete with text panels, archival photographs, and other ephemera, and is presented as historical fiction, with a touch of visual satire and a dose of dry humor. Don't miss this fascinating event! Exhibit ends Sept. 2. Spaulding R. Aldrich Heritage Gallery, Whitin Mill, 50 Douglas Road, Whitinsville.

### UXBRIDGE

Hike to Lookout Rock: Saturday June 18, 9-11 a.m. Learn the trails that lead to a rewarding view of the Blackstone River snaking through the Valley and Rice City Pond. Take in the varied landscape as we hike just under 3 miles round trip. Sturdy shoes, binoculars, water and snack for a short break at the lookout recommended. Meet at 366 East Hartford Ave, Uxbridge, Rice City Pond parking area at 9am. Contact info: 508-278-7604 or email [blackstone.heritage@state.ma.us](mailto:blackstone.heritage@state.ma.us).

Explore the Pond: Saturday, June 18, 12-1 p.m. Dip nets in the canal pond to investigate underwater life. Learn about water quality and life cycles. Learn how to keep water healthy as we look and listen to life around the pond. Meet at River Bend Farm Visitor Center, 287 Oak Street, Uxbridge MA 01569. Phone 508-278-7604 or email [blackstone.heritage@state.ma.us](mailto:blackstone.heritage@state.ma.us).

## Sunday, June 19

### UXBRIDGE

Pawfect Life Rescue has officially saved more than 300 dogs! So what better way to celebrate than to have a reunion for our awesome pups and their even more awesome families? The volunteers of PLR and our special guest, Alabama foster mom, Lauri McCoy would love to see you all! So pack up your pup and come join us. Father's Day — Sunday, June 19, 11 a.m. to 4 p.m., River Bend Farm, 287 Oak St., Uxbridge, MA 01569. Featuring: Paw Prints Photography/doggy photo booth, food truck, PLR merchandise, raffle, and more!

## Thursday, June 23

### WHITINSVILLE

Join us on Thursday, June 23 from 7-8:30 p.m. for a fun Trivia Night at the Whitinsville Social Library, 17 Church St, Whitinsville. Come with a Trivia Team of 3-5 friends, coworkers or family members and work together to answer questions from an assortment of categories. Adults & Teens are welcome. Prizes will be awarded to the top trivia teams. Grand Prize is a \$75 gift card to Alicante restaurant in Mendon. Snacks and beverages will be provided. Register your Trivia Team online at <http://whitinsville.evanced.info/signup> or call the library at 508-234-2151. Team names encouraged!

## Friday, June 24

### WHITINSVILLE

"Li'l Abner," by Norman Panama and Melvin Frank. Music by Gene De Paul. Directed by Michael Celularo. Presented by Stepping Stone Community Theater. June 24 & 25 at 7:30 p.m., June 26 at 2 p.m. Tickets: \$10/\$8 seniors & children under 12. Reservations: 508-842-1065.

## Saturday, June 25

### UXBRIDGE

Firefly Gazing: Saturday, June 25, 8:30-9:30 p.m. Learn about these amazing insects and join in on this traditional summer night activity as we search for fireflies around River Bend Farm. Meet at the visitor center to take a guided walk to observe lightning bugs. Bring your own flashlight, suggested long sleeves and pants for protection from mosquitoes. Meet at River Bend Farm Visitor Center, 287 Oak St., Uxbridge MA 01569. Phone 508-278-7604 or email [blackstone.heritage@state.ma.us](mailto:blackstone.heritage@state.ma.us).

## Monday, June 27

### SUTTON

The Blackstone Valley Chamber of Commerce to host its inaugural Blackstone Valley Women's

Day on Monday, June 27 from 4-8 p.m. at Blackstone National Golf Club in Sutton. The Chamber invites female professionals from all over the Blackstone Valley to get together and grow together. Come network with your fellow businesswomen at the inaugural Women's Golf Tournament at a beautiful golf course in the Valley. Farm fresh fare and wine tastings will be served at three of the nine holes as well as within the venue. Enjoy the fresh taste of local cuisine while enjoying the sunshine and later, cocktails and dinner will be served. Wander through vendor booths and satisfy the athlete in you with nine holes of golf! Not a golfer? No problem! Enjoy the other activities or if you are interested in learning, golf lessons will be available. Build a personal network while supporting your fellow businesswomen in their endeavors. Enjoy conversation, company, and gorgeous weather, all while you grow your business. It's not just the boys club anymore! Space is limited, reserve your spot today! Proceeds will support resources for women's programs through the Blackstone Valley Chamber of Commerce.

### NORTHBRIDGE

St. Peter's Parish Summer Week is being held June 27 through July 1. Children in Grades K through 4 are welcome! Come join us for a week of faith sharing, music, and fun as we learn to grow in our relationship with Christ! For more information, please contact the Religious Education Office @ 508-234-6355.

## Thursday, July 7

### MILLBURY

The Millbury Ponds and Lakes Commission will have a "Special and Quick" open meeting at the Millbury Town Hall at 7:00 p.m., on Thursday, July 7, to discuss the present membership on the Commission, and the possibility of appointing new members. Members of the Singletary Lake, Dorothy Pond and Ramshorn Pond Associations are strongly encouraged to attend. All citizens who have an interest in Millbury's water resources are welcomed.

## Monday, July 11

### WHITINSVILLE

The annual "Choir Fest" for children will be held July 11-15, 9 a.m. to 2 p.m. at Fairlawn Christian Reformed Church on Goldthwaite Road, Whitinsville. All children age 4 through grade 8 are welcome. Please e-mail secretary@fairlawncrc.org or call Ellen at 508-234-2838, ext. 200 to register, request a brochure or ask questions. Note that children ages 4 and 5 will be dismissed at noon.

## Monday, July 18

### SUTTON

A summer kids' event called Cave Quest VBS will be hosted at The First Congregational Church of Sutton from July 18 to 22. At Cave Quest, kids explore what it means to follow Jesus through dark times. Kids participate in memorable Bible-learning activities, sing catchy songs, play team-work-building games, make and dig into yummy treats, experience one-of-a-kind Bible adventures, collect Bible Memory Buddies to remind them of Jesus' love, and test out Sciency-Fun Gizmos they'll take home and play with all summer long. Plus, kids will learn to look for evidence of God all around them through something called God Sightings. Each day concludes with a Cave Quest Closing that gets everyone involved in living what they've learned. Kids at Cave Quest VBS will join a missions effort to repair homes for families in the United States. Cave Quest is for kids from Preschool to 6th Grade, and will run from 9 a.m. to 12 p.m. each day. For more information, call 508-865-6914.

## Thursday, July 28

### WHITINSVILLE

Do you love browsing through cookbooks and trying new recipes? Do you enjoy sampling and sharing new dishes? Then come to Read 'Em & Eat on Thursday, July 28 from 6-7 p.m. at Whitinsville Social Library, 17 Church St, Whitinsville. July's theme is Salads! Prepare any type of salad - green, pasta, grain,

chicken, anything! From any cookbook or magazine and bring it in to share. We'll talk about the recipes while enjoying each other's dishes! Registration suggested online at <http://whitinsville.evanced.info/signup>. Please call the Whitinsville Social Library if you have questions at 508-234-2151.

### ONGOING EVENTS

#### SUTTON

The First Congregational Church of Sutton, 307 Boston Road, presents its monthly free will offering of open seating dinners from 4:30 to 6:30 p.m. on the second Saturday of each month. All are welcome. Dinners are served with bread, beverage and dessert. For more information, call (508) 865-6914.

There will be a Senior Breakfast from 8 to 9:30 a.m. every first Friday of the month at St. John's Episcopal Church, 3 Pleasant St. (off Route 122A), Sutton. A \$4 per person donation is suggested. This breakfast meal is especially prepared for seniors. Handicapped accessible. For the menu and more information, please call (508) 865-3103 or (508) 277-9822.

Participants & spectators: Waters Farm is pleased to announce the 2016 Lawn & Garden Tractor Pull season has started. A special date has been set for the week after Mother's Day. Going forward, please join us on the 2nd Sunday of every month, June through September, 9 a.m. to 4 p.m. The pull is open to all ages. Minors must have adult supervision. Most pulls run in conjunction with other Waters Farm activities for the family. For more information on the tractor pull, contact Bob Chauvin at 508.949.0971. Waters Farm is a 501(c)3 non-profit, all volunteer organization located at 53 Waters Road, Sutton, and is on the National Register of Historic Homes.

#### MILLBURY

Parent Support Group in Millbury sponsored by Parent Professional Advocacy League (PPAL). Please join us for our free and confidential Parent Support Group on the second (workshop) and fourth (sharing) Friday of the month from 10:30 a.m. to noon at the Millbury Public Library. Call PPAL at (508) 767-9725 for further information. Parent Professional Advocacy League is a statewide network of parents and professionals and adolescents with emotional, behavioral and mental health needs.

#### NORTHBRIDGE

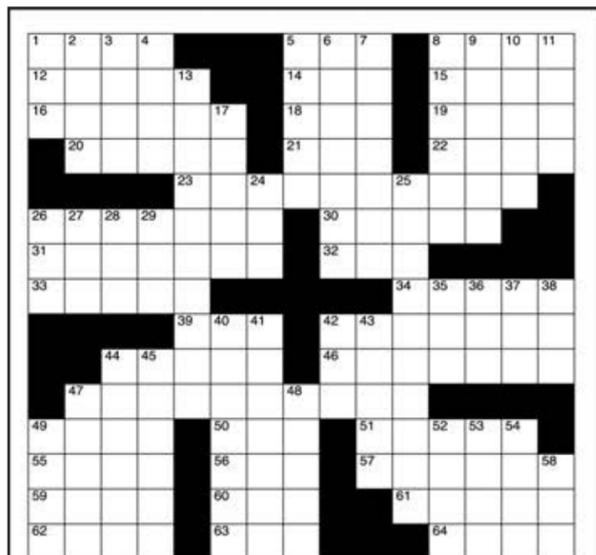
The Caregivers Group will meet in the library at the Northbridge Senior Center on the fourth Friday of the month. If you are currently caring for a family member or close friend, come and join others who share your compassion.

A "Serenity On The Hill" Al-Anon step meeting will be held at 7 p.m. every Wednesday at the Rockdale Congregational Church, 42 Fowler Road, Northbridge. This is a support group for family and friends of problem drinkers. Newcomers always welcome. For more information, call 508-366-0556.

#### WHITINSVILLE

Come join the Sunshine Yoga Collaborative in our mission to bring community based yoga to Uxbridge and the surrounding communities! These classes are appropriate for those just beginning to the advanced student. Our class is every Sunday morning from 7:30-8:30 a.m. at Alternatives, Unlimited at 50 Douglas Road in Whitinsville. We have extra yoga mats, but most folks bring their own. We ask for a \$5 donation per class, which is passed on to a local organization doing good work in our community. Visit us on Facebook: Sunshine Yoga Collaborative.

Every Monday — Celebrate Recovery is a Biblically based step program designed to heal a wide variety of habits and harmful behaviors, such as drug dependency, abuse, eating disorders, depression, anger, pornography, broken relationships. The group meets every week in a two-part session, an open group followed by gender-specific small share groups. Starts at 7 p.m. and ends at 9:00. Come at 6:30 for coffee and conversation. Pleasant Street Church, 25 Cross Street, Whitinsville, 508-234-5268, ext. 14, or email [howard@psrc.org](mailto:howard@psrc.org).

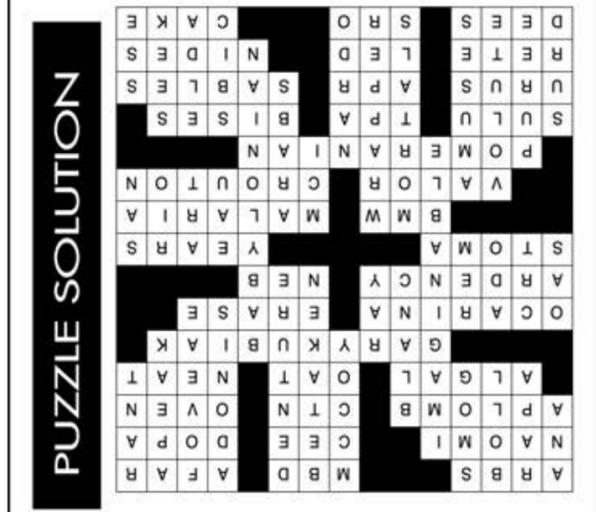


### CLUES ACROSS

- 1. Businessmen
- 5. Million barrels per day (abbr.)
- 8. From a distance
- 12. Ruth's mother-in-law
- 14. Performer \_\_\_ Lo Green
- 15. Drug for Parkinson's disease, L-\_\_\_
- 16. Composure
- 18. Broadcasts cartoons (abbr.)
- 19. Used for baking or drying
- 20. About alga
- 21. Food grain
- 22. Not messy
- 23. Super Bowl-winning Bronco
- 26. Egg-shaped wind instrument
- 30. Get rid of
- 31. Being enthusiastic
- 32. A bird's beak
- 33. Pores in a leaf
- 34. Time of life
- 39. Yuppie status symbol
- 42. Parasitic fever
- 44. Gallantry
- 46. Put this in soup
- 47. Small dog
- 49. Malay people
- 50. Third-party access
- 51. North winds
- 55. Peruvian mountain
- 56. Annual percentage rate
- 57. Mourning garments
- 59. Network of nerves
- 60. Guided
- 61. Nests of pheasants
- 62. DJ Rick
- 63. No seats available
- 64. Patty

### CLUES DOWN

- 1. Tennis player Ivanovic
- 2. \_\_\_ Nui, Easter Island
- 3. Cotton pod
- 4. Air pollution
- 5. The real \_\_\_, the genuine article
- 6. Taken to
- 7. Holds artificial teeth
- 8. Greek mythical figure
- 9. Small depressions in the retina
- 10. Vertical position
- 11. Shout at length
- 13. Conceivable
- 17. White (French)
- 24. Singer Charles
- 25. Ancient Mesopotamian
- 26. Canada and the U.S. are members
- 27. Cognitive retention therapy
- 28. Much \_\_\_ About Nothing
- 29. Georgia rockers
- 35. Cologne
- 36. The products of human creativity
- 37. Brazilian city (slang)
- 38. Honorific title in Japan
- 40. They can die
- 41. Candy is inside this
- 42. Verizon bought them
- 43. Semites
- 44. Marine mollusk
- 45. Entertains
- 47. Made of crushed fruit or vegetables
- 48. Town in Apulia, Italy
- 49. Unresolved root or sum of roots
- 52. Invests in little enterprises
- 53. Spanish city
- 54. Search
- 58. Midway between south and southeast



# LEARNING

## Valley Tech chili cook-off a spicy success

UPTON — What better way to finish off the springtime thaw than with some heaping bowls of spicy goodness?

That's the idea behind Blackstone Valley Tech's Chili Cook-Off, an annual event in which Culinary Arts students compete to see who can create the best bowl of chili. The contest was founded seven years ago by Culinary Arts Team Leader Chef Matthew Williams as a way for students to practice collaboration, cooking within a specific culinary theme, and working under time constraints. This year's event was held in mid-May inside the school's student-run Three Seasons Restaurant and featured seven student-teams serving their takes on classic chili, a non-traditional chili, and a unique salsa.

Since its inception, the Chili Cook-Off has grown into a "can't miss" event for Valley Tech's teachers and staff. For a donation of \$6, teachers and staff can spend their lunch breaks sampling bowls of each team's chili entries before submitting their choice for the winning team. Proceeds from the Chili Cook-Off benefit the annual Culinary Arts senior class trip.



Alex Burgess of Northbridge and Catherine Tierney of Mendon teamed up to form Team Chili 24/7. Their Southern BBQ Pork Chili was the perfect mix of sweet and smoky.



Jazmin Wentworth of Millbury, Sydney Blaney of Milford, and Christopher Coley of Upton formed Team Dr. Chili Pepper and put together a non-traditional entry in the form of Chicken Apple Cheddar Chili.



Asmahan Oliva of Northbridge, Casie Uhlman of Upton, and Erica "Riga" Nordstrom of Millbury took inspiration from Erica's nickname and dubbed themselves Team Costa Riga.



Team Make Chili Great Again made good on their campaign promise, as their American Cheese Chili became a popular destination for the Chili Cook-Off's complimentary tortilla chips. Seen here are Samuel O'Connor of Mendon, Cameron Thomas of Milford, and Noelle Trail of Milford.



The Chili Cook-Off was a party for Team Fiesta Time. Teammates Jacob Russian of Milford, Shannon Kelley of Bellingham, and Shea Boultenhouse of Bellingham came prepared with extra cheese for their Cheesy Taco Chili.

## Friday's Child

Dominic is a sweet and sociable 3-year-old Caucasian boy who loves to laugh, smile and run as fast as he can. Dominic also enjoys playing with his toys and spending time with his foster family. He is diagnosed on the Autism spectrum and has global developmental delays. Because of Dominic's small size and his developmental delays, he presents in many ways as a much younger child. He continues to make steady progress and is working hard to overcome his challenges and increasing his ability to communicate. At his daycare Dominic's teacher reports that he has made connections with some of his classmates and even says he is like "brothers" with one of the other children.

Dominic would do best in a home where there are two parents with or without other children. The family should have an understanding of Autism and global delays as well as be able to celebrate all of Dominic's daily successes!

**Who Can Adopt?**  
Can you provide the guidance, love and stability that a child needs? If you're at least 18 years old, have a stable source of income, and room in your heart, you may be a perfect match to adopt a waiting child. Adoptive parents can be single, married, or partnered; experienced or not; renters or homeowners; LGBTQ singles and couples.

The process to adopt a child from foster care requires training, interviews, and home visits to determine if adoption is right for you, and if so, to help connect you with a child or sibling group that will be a good match.

To learn more about adoption from foster care, call the Massachusetts Adoption Resource Exchange (MARE) at 617-54-ADOPT (617-542-3678) or toll free 800-882-1176) or visit [www.mareinc.org](http://www.mareinc.org). The sooner you call, the sooner a waiting child will have "a permanent place to call HOME."

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# SPORTS

## Stags top Uxbridge for Division 3 district title

### SPARTANS

continued from page A1

spective. Thanks to a nine-run bottom of the fourth inning, the Stags turned a 4-4 stalemate into a 13-4 advantage. But the Spartans rallied by scoring twice in the top of the sixth before Uxbridge pitcher Jaycee Garrigan threw a 1-2-3 home half of the frame. The Spartans then grabbed three more runs during their final at-bats in the seventh.

"It's hard to come back sometimes when they get great hits, but our girls did," Wise said. "We didn't come back enough, but we started hitting. They didn't drop their heads."

With a steady rain falling throughout, neither team committed an error as Tahanto out-hit Uxbridge, 15-13.

"They had great hits. That's an incredible team over there," Wise said of the Stags, who improved to 17-4 and won their first district championship for softball in school history.

Tahanto will next play Western Mass. champion Turners Falls (22-1) in a Division 3 state semifinal,

while the Spartans' season concluded with a record of 13-11.

"I'm just really proud of them for making it this far," said Uxbridge captain Emma Gilchrist, the team's lone senior. "This is the farthest we made it in a really long time."

In fact, The Spartans won just one game during Gilchrist's freshman season. Three years later her team battled for a Central Mass. championship.

"Freshman year it was all about having fun, bonding with our team," she explained. "As the years went on we just got better and better and I think it's just because of that family bond that we had."

Wise was incredibly proud of his team's desire to improve throughout the season.

"I'm so proud of these kids; not just from this game, but from all their work ethic," he said. "They work so hard in practice. We were going to have a fun day one day, they emailed me back and said, 'no coach, let's practice.'"

Uxbridge's work ethic showed in the top of the first inning when they put together a four-run frame. Garrigan (3 for 4) plated the first run with an RBI double into left-center

field, and Erika Dube scored next courtesy of a wild pitch. Melissa Silva (3 for 4) followed with an RBI double to left-center and Samantha Dumais hit a sacrifice fly to plate one.

When asked what he thought of the four-run start, Wise said, "what I thought is we have to keep hitting it because they hit, too."

Tahanto proved that to be true in the home half of the first when they registered three runs off Garrigan, who finished with seven strikeouts.

The Stags tied the score in the third inning before their nine-run fourth. In that frame they registered eight hits and sent 13 to the plate.

Uxbridge then hit the ball hard in the fifth inning, but Garrigan was the only one to register a hit. Morgan McCarty, Dube and Silva were all robbed by third baseman Mikayla Herron (3 for 3, hit by pitch), who recorded all three outs to end the frame.

The Spartans then found the holes to score twice in the sixth to trim the deficit down to 13-6. Maggie Streichert and Marissa Allegrezza (2 for 4) both connected on RBI singles.

Then, in the seventh, Silva hit an RBI single before Breanna Bonnollo stole second base, which allowed Silva to score. Dumais then singled home another, but Uxbridge couldn't complete the comeback.

Gilchrist has graduated, but the Spartans are still young. Aside from Garrigan and Bonnollo, who will be seniors next year, the rest of the team will be made up of juniors and sophomores.

"They're going to be incredible next year," Gilchrist said. "In my mind I think they will win this next year."

Wise gave thanks to the school's administration, the athletic director and his wife, the team's scorekeeper. He also wanted to give a special thanks to Steve Wagner, who recently stopped coaching Division 1 St. Peter-Marian and served as Wise's assistant head coach.

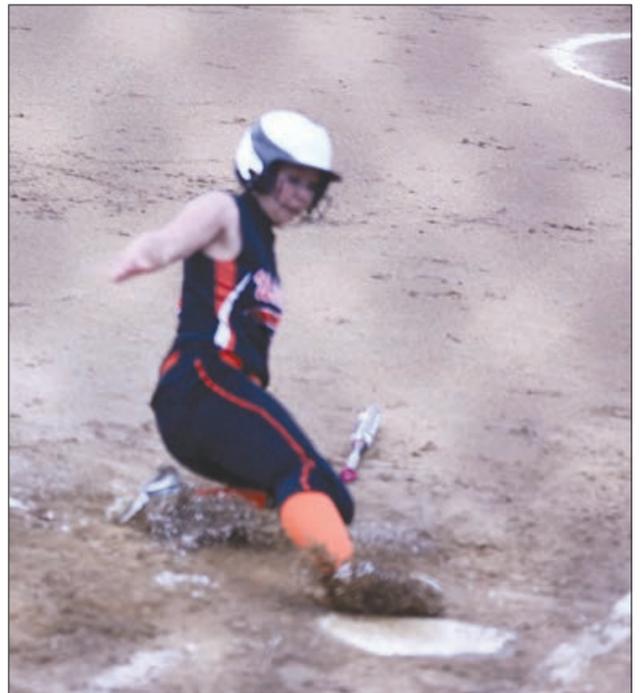
"His experience, his college coaching time, his high school coaching time, it helps me so much teach these girls," said Wise. "His knowledge of the game is just wonderful."



Uxbridge High captain Emma Gilchrist accepts the Central Mass. Division 3 district runner-up plaque after the Spartans' softball team fell to Tahanto Regional, 13-9, in the championship game on Saturday, June 11 at Worcester State University's Rockwood Field.



Uxbridge's Jaycee Garrigan tosses a pitch to Tahanto in the Central Mass. Division 3 district championship game.



Melissa Silva of Uxbridge slides safely into home plate to score the Spartans' fourth run versus Tahanto.



Uxbridge's Erika Dube sees the ball into her glove on a grounder to second base.



Maggie Streichert of Uxbridge hustles down the third base line to score a run.

# SPORTS

## HOW THEY GOT THERE

### Spartans' softball secures district final appearance following win over Monty Tech



Nick Ethier photos

Uxbridge's Jaycee Garrigan pitched out of early-inning jams before the Spartans pulled away with an 11-1 victory over Monty Tech in a Central Mass. Division 3 district semifinal.

BY NICK ETHIER  
SPORTS STAFF WRITER

WORCESTER — An even 10-10 finish to the regular season resulted in a No. 13 seeding for the Uxbridge High varsity softball team in the Central Mass. Division 3 district tournament, but the Spartans have been firing on all cylinders — particularly on the offensive end — ever since.

"Their bats have been really good the last few games," said Uxbridge coach Russ Wise. Have they ever.



Morgan McCarty of Uxbridge finished 3 for 4 with a walk in the Spartans' 11-1 victory over Monty Tech.

The Spartans won their first round contest versus No. 4 Worcester Tech, 8-3, before handling No. 12 Ayer-Shirley, 26-4, in the quarterfinal round. Then, in the semifinals versus No. 8 Monty Tech on Wednesday, June 8 at Worcester State University's Rockwood Field, Uxbridge erupted for 11 more runs in an 11-1 dismantling of the Bulldogs.

"We had to see their pitcher just a few innings," Wise said of facing Monty Tech lefty Kanessa Raymond. "The girls started getting their timing down."

The Spartans broke a scoreless tie with three runs in the top of the third inning. Uxbridge then scored twice more in the fifth before breaking the game open with a six-run sixth.

When the game was still in the early stages, the Bulldogs (15-8) stranded a runner at third in the bottom of the first. They then loaded the bases in the second, third and fifth innings, but came away with nothing as the Spartans' Jaycee Garrigan didn't allow Monty Tech to score until the seventh inning.

"I have a good team behind me," Garrigan said when asked what ran through her head when the Bulldogs put multiple runners on base. "I trust them. All you can do is throw the ball and hope for the best. We have seven innings for a reason."

Garrigan added that nerves come into play, but the team's offensive and defensive production was certainly helpful.

"Yeah, you get nervous, but I trust my team and they came back with their bats and sup-

ported me," she said.

Uxbridge second baseman Erika Dube snagged a pair of liners to end innings with the bases full of Bulldogs, and on one occasion Garrigan got out of the jam with a strikeout.

"Jaycee can go out and she pitches as hard as she can because she knows the team behind her is right there to back her up," said Wise.

The Spartans committed four errors, but they never proved costly. In fact, their defense stepped up in the pressure-filled cases.

"Jaycee bore down, our girls bore down [and] we got out of some tough situations," said Wise.

Garrigan's seven-inning complete game included an earned run on six hits with seven strikeouts and two walks.

Uxbridge scored their first three runs in the third when Marissa Allegrezza singled, took second base on a passed ball and came around to score on Morgan McCarty's RBI triple. McCarty (3 for 4, walk) later scored when Dube reached on an error and Dube touched home when Breanna Bonnollo singled and advanced on a throwing error.

The Spartans tacked on two more runs in the fifth on a single up the middle by Maggie Streichert (2 for 3, walk), which plated Garrigan (3 for 5) and Melissa Silva (3 for 5).

The six-run sixth that put the game away included an RBI single by Garrigan, a 2 RBI double by Silva, a throwing error that scored Silva and a 2 RBI single by Samantha Dumais.

Kiera McNamara produced an RBI triple in the bottom of the seventh for Monty Tech's lone run, but it did little stop the Spartans' momentum as they charge into the Central Mass. Division 3 district championship game versus No. 3 Tahanto Regional (16-4).

"I'm so proud of this team," said Wise after Uxbridge improved to 13-10. "This team came together, they're working together, we've got small numbers right now, and they're still plugging along. They never stop working."

Garrigan will cherish her first district final appearance.

"My freshman year we only made it to semis and we lost to Assabet, but now, as a junior, seeing how awesome it is to move on, it's hard to describe," she said. "I'm pumped, it's awesome."



Third baseman Samantha Dumais of Uxbridge rushes over to the bag to hold on Monty Tech's Sara Dupont.



Uxbridge head coach Russ Wise speaks to Samantha Dumais during a break in the action.



Second baseman Erika Dube of Uxbridge charges a groundball hit her way.

## SPORTS BRIEFS

### Uxbridge offers more local youth field hockey opportunities

Youth field hockey is going strong in the town of Uxbridge. In fall of 2015, Uxbridge offered its first youth field hockey league created by Uxbridge native Lauren Bouchard. This consisted of over 50 young girls in kindergarten through fourth grade and included practices and games. Many of the young players returned for winter sessions at the Habitat in Uxbridge and worked on individual and teams skills. The goal of both programs is to teach fundamentals and instill the love of field hockey in our young players. Registration is open for the 2016 Fall Youth Field Hockey League. Please check out our new website for the Uxbridge Youth Field Hockey League. The league starts Sept. 1 and run through Oct. 31. All students entering grades K-6 are welcome to sign up. We are looking for some volunteer coaches and team parents. Please register if you would like to help out. Payments can be

made online, or mailed. The website is <https://uxbridgeyouthfieldhockey.siplay.com/site/>. Also check out our updates on Facebook: Uxbridge Youth Field Hockey

In addition, open to all towns is the second annual Uxbridge Youth Field Hockey Camp at Uxbridge High School. Camp is organized and run by Uxbridge native and head coach Kelly Rosborough. The awesome and dedicated coaching staff is back for another year of fun including Jess Welch, Tracy Larkin, Lauren Bouchard, Heather Romasco, Kara Cammuso and Jody Blood. The camp runs from Aug. 15-17 from 9 a.m. to noon. For more information, email [kros14@hotmail.com](mailto:kros14@hotmail.com).

### Blackstone Valley Pop Warner to hold final in-person registration

The start of the 2016 football season is right around the corner, and the Blackstone Valley Pop Warner (BVPW) family looks forward to seeing you out on the fields. BVPW's

last in-person registration will be held at the Northbridge Town Hall on Tuesday, June 21 from 4 to 6 p.m. BVPW offers football and cheerleading to kids ages 5-15 and is open to kids in Northbridge, Uxbridge,

Grafton, Mendon, Upton and Sutton, as well as surrounding towns that do not have a Pop Warner program.

At Blackstone Valley Pop Warner, safety is always our number one priority. Kids compete with kids of similar age and size. We set and enforce a strict age and weight matrix that reduces the risk and reality of injuries while maximizing safe and balanced competition. Unlike programs that group children by age without any size protection, we are able to address the unique attributes and needs of every player to determine the best and safest team for him or her. Pop Warner operates under the guidance of a National Medical Advisory Committee led by physicians with expertise in neuromedicine and sports safety. Under their direction, Pop Warner became the first youth sports organization to limit contact during practices. Blackstone Valley Pop Warner, along with the rest of the

Pop Warner family, have partnered with USA

Football to ensure that everyone is educated on the importance of safety in youth sports, especially with regards to head injuries and concussion. This is one of the reasons we value the weight matrix.

If you can't make it to the town hall, simply go to [www.bvpw.org](http://www.bvpw.org) and register online.

### Blue Jays Baseball Club sponsoring high school exhibition series in Cooperstown

The Blue Jays Baseball Club is sponsoring a high school exhibition series in the Cooperstown, New York area next spring for varsity and junior varsity teams. They are also sponsoring three-game summer tournaments for 13U, 14U, 16U and 18U clubs. Night games can be scheduled. Trophies awarded. For additional information, contact Harvey Sandig at (607) 652-7740 with your open dates. You can also email him at [Cooperstown314@aol.com](mailto:Cooperstown314@aol.com).

# SPORTS

## Tabanto upsets Blackstone Valley Tech in district softball semifinals



Greg Barlow photos

MacKenzie Gill of Blackstone Valley Tech stops the ball in center field.

BY GREG BARLOW  
SPORTS CORRESPONDENT

WORCESTER — Strong defense by the Tahanto Regional varsity softball team held Blackstone Valley Tech well below its 14 runs per game average, as the second seeded Beavers were upset by the third ranked Stags, 6-1, in a Central Mass. Division 3 district semifinal played at Worcester State University's Rockwood Park on Tuesday, June 7.

Senior designated player Hannah Clark notched a pair of singles in her only two at-bats to lead the Beavers at the plate. Concluding the season with a 17-5 overall record, BVT will lose only two seniors from this year's roster.

Advancing to the district semifinals in back-to-back years, Clark believes experience will have a major impact on next year's outcome.

"The girls on the team, I love every one of them," she said. "I think they will go far next year — maybe even further than this year. They're losing me and another senior, so they're not losing much. Simple mistakes and getting in our heads was the difference today."

"Our strong suit is offense, and for some reason we popped up today, and we're obviously disappointed — that wasn't the way this game is supposed to go," added Valley Tech head coach Denise Medaglia. "One run for us is unheard of. We average 14 runs a game, so that was awful for us. We lost in the semis last year with all freshmen. This year, we lost with all sophomores.

It's going to click eventually. They shouldn't be as nervous next year. It was all mental errors."

Just behind Clark was sophomore left fielder Erin Ward, who batted 2 for 3 at the plate with two doubles.

Tahanto had a 10-7 hitting advantage, as the Stags left nine runners on base, while the Beavers left eight.

On the mound to start for BVT was junior right-hander Emma Tomas, who allowed six runs — three of them earned, on eight hits. Tomas had one strikeout. Reliving Tomas to close the game was sophomore right-hander Audrey Bourque, who had one strikeout and allowed two hits.

Tahanto improved to 16-4 as they next won the Central Mass. Division 3 district championship versus No. 13 Uxbridge High, 13-9.

The Stags tallied two runs in the top of the first inning on one hit and three errors. An RBI double hit by Brianna Krushetsky scored both the runs.

During the Beavers' first frame, sophomore center fielder MacKenzie Gill cranked a shot to the warning track, as Taylor Maloney made the catch at the fence to prevent a hit.

The action picked up in the bottom of the second inning when BVT trimmed the deficit to one run on two hits and an error. With one down, Ward smacked a double to right field. Up next, Clark followed with a single before sophomore third baseman Sarah Arnold reached on an infield error to load the bases.

Ward then stole home on a passed ball to put the Beavers on the board. With the bases juiced and two outs, Gill smashed the ball to deep center field again, as Maloney was there to make the snag and end the rally.

After a couple quick innings, Tahanto responded with the final four runs of the game on four hits in the top of the fourth to extend out to a 6-1 lead. Two runs were scored on passed balls, as the other two were brought in from a double to left field and a single to center.

With runners on base and no outs in both the bottom of the fourth and fifth innings, the young Beaver squad fell victim to base-running mistakes on two consecutive double plays in the outfield, as the Stags escaped those innings damage-free.

First, in the bottom of the fourth, Tahanto made a catch on a fly in right field before notching a force out on a BVT base runner caught off the bag at second.

Then, in the fifth inning, the Beavers had two runners in scoring position as the Stags made a catch in left field before doubling off another base runner caught off guard at second base.

"That was mental," said Medaglia. "I have eight starting sophomores, and it's just lack of experience."

BVT could get no closer versus Tahanto, as both teams played strong defense for the remainder of the contest with the Stags securing the 6-1 victory.



Blackstone Valley Tech's Emma Tomas delivers a pitch in the first inning versus Tahanto.



Blackstone Valley Tech catcher Emily Lacovelli throws the ball to second base on a steal attempt.



MacKenzie Gill of Blackstone Valley Tech sends the ball to the center field warning track in the first inning.



Lindsey Ferreira of Blackstone Valley Tech dives to make a stop at shortstop.



Blackstone Valley Tech's Alyssa Clark dives for a foul ball in right field.

# SENIOR SCENE

## SENIOR

continued from page A6

**Father's Day Celebration:** Monday, June 20, 11:30 a.m. to 12:30 p.m. Please come join us for our special Father's Day Celebration which is being hosted by Kim Livingston, Director of Salmon Adult Day Health in Northbridge. Be sure to call ahead to reserve your lunch as seating is limited.

**DR. MICHAEL BIANCAMANO**  
The foot doctor will be at the Senior Center Monday morning, June 27. Appointments are set up on a first come, first served basis and run rather quickly. Please call 508-278-8622 to schedule an appointment. Please let us know if you require transportation to the podiatry clinic.

**ASK THE NURSE**  
Tuesday, June 28, 11:30 a.m. - 12:30 p.m. Salmon Health VNA will be available for the blood pressure clinic. If you have any questions about new symptoms you may have, questions about new medications, or any other health problem, they will be able to help you with them. Salmon Health nurse, Janet Iocabelli will be at the senior center every fourth Tuesday going forward. Please join us for this important free monthly clinic offered by the Salmon VNA.

**FOURTH OF JULY CELEBRATION**  
Thursday, June 30, 11:30 a.m. - 12:30 p.m. Our Fourth of July Celebration will be at West Hill Park under the pavilion this year! The address is 23 W. Hill Rd, Northbridge. We will have this event rain or shine. Be sure to call and let us know if you can join us for this outdoor BBQ!

The Senior Center will be closed on the following days: Friday, July 1 and Monday, July 4 in observance of Independence Day. No lunches will be served.

**NAVICARE**  
Nelly Colon is the new Account Executive. You are eligible to join Navicare if you are 65 or older, live in our service area and have MassHealth. Nelly Colon can be reached at 508-847-8511 and she is also bi-lingual.

### THE WEEK AHEAD

- Monday, June 20: 11:30 a.m. Father's Day Celebration!
- Tuesday, June 21: 11:30 a.m. - Lunch - Vegetable quiche, garden salad & sugar free pudding. 1 p.m. - Pick-up begins for grocery shopping at Hannaford's. Call 278-8622 to arrange for pick-up.
- Wednesday, June 22: 11:30 a.m. - Lunch - BBQ Chicken, pasta salad, potato salad & ice cream sandwiches.
- Thursday, June 23: 11:30 a.m. - Lunch - Meatballs w/marinara and penne, garden salad & fresh fruit. 12:30 p.m. - Pick-up begins for Wal-Mart shopping. Call 278-8622 to arrange for pick-up.
- Friday, June 24: 11:30 a.m. - Lunch - Baked fish, jasmine rice, green beans & birthday cake.

### MILLBURY SENIOR CENTER

Lunch is served Monday-Friday, 12 noon, for a \$2.50 donation. Reservations must be made 48 hours in advance.

**SUMMER CONCERT**  
Sponsored by the generosity of Mike and Lucille Maguire, Elvis Impersonator, June 23, 6-8 p.m. Hot dogs and drinks will be available for sale. These events will be held rain or shine.

**FOXWOODS TRIP**  
Monday, July 11: The bus leaves the Millbury Senior Center at 7 a.m. and returns at 4:45 p.m. Cost is \$24. Call or stop by the Senior Center to reserve your seat! 508-865-9247

### RMV TRANSACTIONS

Every Wednesday, 10 a.m. to 2 p.m. The Five Transactions we will Focus on are license renewals (for drivers younger than 75), registration renewals, change of address, duplicate license or registration, how to report a lost or stolen disability placard and how to request a replacement. Call us at 508-865-9247 for an appointment!

### MILLBURY SENIOR CENTER ACTIVITIES

Join us every Monday at 1 p.m. for our new Cribbage Club Have Lunch ahead of time at 12 p.m. to make it a fun filled day! Noon lunch every Monday through Friday. Suggested donation \$2.50. Remember every Friday is special treat day. A 48-hour reservation is required.

**BRIDGE CLUB**  
We have now started our Bridge Club on Fridays at 12:30. Please give us a call and let us know if you are interested, 508-865-9154.

### MILLBURY SENIOR CENTER'S UPCOMING DAY TRIPS!

- Plymouth Lunch at the Waterfront Grill Trip: Leaving at 9 a.m. Trip includes a buffet. After lunch enjoy a walk around Plymouth, Wednesday, July 13, Cost, \$55.
- York Maine Lobster Bake at Fosters: Leaving at 9 a.m. Trip includes lunch with choice of lobster bake or chicken. Also enjoy York afterwards. Tuesday, Aug. 16. Cost \$65. For additional trip information or reservations please contact us at 508-865-9247.

### WEEKLY ACTIVITIES

- Monday: 8:30 a.m., Walking Club; 9:30 a.m., Light Exercise; 12 noon, Lunch; 12:30 p.m., Wii Bowling; 1 p.m., Scrabble & Scat; 1 p.m., Game Day, including Cribbage, Scrabble, Chinese Checkers, & Wii Bowling.
- Tuesday: 9 a.m., Blood Pressure; 9:30-10:30 a.m., Tai Chi; 11 a.m., Sing-a-Long; 10:45 a.m., Zumba Gold; 11:45 a.m., Yoga; 12 noon, Lunch; 1 p.m., Cribbage & Scat
- Wednesday: 5:30-6:30 p.m., Blood Pressure Clinic (first two Wednesdays of the month); 9:30 a.m., Craft Class; 12 noon, Lunch; 1 p.m., Social Bingo; 6 p.m., Social Bingo
- Thursday: 10-11:30 a.m., Coloring Club; 12 noon, Lunch; 12:45 p.m., Whist, Computer and cell phone class, 2:30-3:30 p.m. Reservations are required 508-865-9154.
- Friday: 9 a.m., Shopping; 9:30 a.m., Light Exercise; 12 noon, Lunch; 12:30 p.m., Bridge & Scat, Nutrition Program: Noon lunch every Monday through Friday. Suggested donation, \$2.50. Remember every Friday is special treat day. A 48-hour reservation is required.



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## Creative multipurpose tips

### HINT

continued from page A5

day greenery? Green mint dental floss serves as a strong (and invisible) tie to wind around garlands to hang down stairways or along a mantle. And unflavored dental floss can also be used to truss a turkey. Dental floss even works as a quick fix to restring beaded jewelry. And if you happen to snap your fishing line, a length of dental floss can serve as a temporary substitute.

\*\*\*  
Here are some additional multipurpose ideas:

- Have extra roof shingles? Stow a few in your trunk during winter weather. If you get stuck, wedge the shingle under the tire for traction.
- Need to clean a grout stain? Saturate a cotton ball in bleach and place it on the stain until it fades out.
- Or place a few drops of essential oil on a cotton ball and put in your car ash-tray or other niche to discreetly refresh the whole car.
- Save plastic newspaper sleeves. The long bags protect shoes from other clothing when packing a suitcase.
- Wet boots from winter weather? Stuff newspaper inside your shoes and they'll dry out faster.
- Newspaper also works to prevent odors in thermos bottles between uses. Just pack crumpled newspaper into the bottle before closing to store.

- Stuff Styrofoam packing peanuts into a bean bag chair to puff it back up without spending a dime!
- Repurpose grass clippings into old, musty dresser drawers. Close the drawer and in a few days it will smell fresh.
- Spray some no stick cooking spray on your snow shovel to help heavy, wet snow from sticking to it.

\*\*\*  
Win Dinner for Two — Your tips can win you a great dinner for two at the historic Publick House Historic Inn in Sturbridge! Simply send in a hint to be entered into a random drawing. One winner per month will win a fabulous three-course dinner for two at the renowned restaurant, located on Route 131 across the town common in historic Sturbridge. Because I'm in the business of dispensing tips, not inventing them (although I can take credit for some), I'm counting on you readers out there to share your best helpful hints!

Do you have a helpful hint or handy tip that has worked for you? Do you have a question regarding household or garden matters? If so, why not share them with readers of Stonebridge Press publications? Send questions and/or hints to: Take the Hint!, c/o Stonebridge Press, P.O. Box 90, Southbridge, MA 01550. Or e-mail kdr@aol.com. Hints are entered into a drawing for a three course dinner for two at the historic Publick House Inn!

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# SPORTS

## WCS boys' tennis sweeps singles to reach third straight state final



Whitinsville Christian's Jonathan Baker hits an overhand winner in No. 2 doubles.



Whitinsville Christian's Gabe Brookhouse reaches out to return a serve in his No. 3 singles pairing versus Mount Greylock.



Michael Dunlap of Whitinsville Christian reaches up to connect on a serve in his No. 2 doubles game versus Mount Greylock.



Battling in a No. 1 doubles matchup versus Mount Greylock, Josh Cook of Whitinsville Christian ranges to his right to return a serve.

### WCS

continued from page A1

singles matches in under an hour. Koopman won his match, 6-1, 6-1, finishing less than two minutes before Owen Brookhouse won at No. 2 singles, 6-1, 6-2. About five minutes later the No. 3 singles match was over when Gabe Brookhouse won, 6-1, 6-1. For Koopman, his strength versus the Mounties' Gray Kaegl was returning Kaegl's second serve. "My forehand was really nice," said Koopman. "That's my favorite shot." In Owen Brookhouse's match with Jacob Fink, he did a nice job of returning the ball to the deeper part of the court. "That's always usually my game plan is to keep it deep and look for those short balls," he said. Gabe Brookhouse succeeded in keeping the ball in play versus Josh Narey, which led to Narey committing unforced errors. "He can hit the ball very hard, but it's inconsistent," said Gabe Brookhouse. "I had to put a little pace on the ball to keep him on his toes." Gabe Brookhouse added that seeing his two singles teammates succeed — who happen to be his cousin and brother — helped his confidence level rise. "When I see Ben and Owen getting fired up, I get fired up myself," he said. With the match outcome decided, Mount Greylock (13-2) added a pair of

points in the doubles battles. First, the No. 2 pairing of Sam Dils and Toby Foehl got past the Crusaders' Michael Dunlap, a senior, and Jonathan Baker, a freshman, 6-3, 6-4. Finally, the Mounties' No. 1 team of Matt Wiesman and Brady Foehl edged the Whitinsville Christian pairing of senior Spencer Gorman and sophomore Josh Cook, 6-4, 7-6 (7-4).

Up next for the Crusaders (17-4) is the Division 3 state final versus Eastern Mass. champion Dover-Sherborn Regional (21-0), to take place after press time. Whitinsville Christian has now reached the final game for the third straight year but hopes to win it all this time around after 5-0 setbacks to Weston High (2014) and Bedford High (2015).

"Our goal from the beginning was to win the states," said Owen Brookhouse. "That's been our drive all season." "If we lose, it's going to be devastating," added Koopman. "I think we just need to play well." "None of us want to lose three years straight. We're willing to do whatever it takes to win," concluded Gabe Brookhouse.



**CHECK OUT ALL THE LOCAL SPORTS ACTION!**

# SPORTS

## HOW THEY GOT THERE

### Crusader boys' tennis tops Hopedale for district championship three-peat



Nick Ethier photos

The Whitinsville Christian School boys' tennis team poses with its third straight Central Mass. Division 3 district championship plaque following a 3-2 victory over Hopedale High on Tuesday, June 7.



Co-captains Owen Brookhouse, left, and Ben Koopman of Whitinsville Christian celebrate after their third consecutive Central Mass. Division 3 district title.



Whitinsville Christian's Josh Cook serves while teammate Spencer Gorman focuses on the return. The No. 1 doubles pairing of Cook and Gorman clinched the championship-winning point for the Crusaders.



Ben Koopman of Whitinsville Christian returns the ball over the net in his No. 1 singles match versus Hopedale.

BY NICK ETHIER  
SPORTS STAFF WRITER

SHREWSBURY — It was an all Dual Valley Conference showdown at St. John's High on Tuesday, June 7 when the Whitinsville Christian School and Hopedale High boys' tennis teams met for the Central Mass. Division 3 district championship. The rivals split a pair of regular season contests, so this rubber match decided it all.

In the end the fifth seeded Crusaders edged the second ranked Blue Raiders, 3-2, to earn their third straight district title. Hopedale had won the No. 1 and No. 2 doubles matches in both regular season matches, but this time around Whitinsville Christian's No. 1 pairing of senior Spencer Gorman and sophomore Josh Cook topped Jon Noyes and Bryan Goldstein, 6-4, 6-4.

"It turned out to be hugely important," Gorman said of winning a doubles match versus the Blue Raiders. "We were going to go out and do our best and it turned out that we won the match."

"Our coach [Don Koopman] always talks about doubles needing to step up, and we did that today," added Cook.

The tandem hadn't played particularly well in Whitinsville Christian's first two district victories over Auburn High and Quaboag Regional, but Cook said this victory is a confidence booster.

"This was big not only for the district finals but going forward that we got our chemistry back," he noted.

As far as keys to getting past Hopedale's pesky doubles team, Gorman said, "we wanted to keep it in [and] let them make the mistakes, we finished our overheads and when one of us got down the other one picked them up."

The Crusaders' Ben Koopman, a junior who plays No. 1 singles, got his team on the board first following a short victory over Mitch Siefring, 6-1, 6-2.

"I think it's very important because it gives our other players that are still on the court that extra oomph," Koopman said of giving his team an early point in

the race to three.

About 20 minutes later, Whitinsville Christian senior Owen Brookhouse won his No. 2 singles match versus Matt Costanza, 6-1, 6-2, which made it 2-0 Crusaders.

Hopedale's No. 2 doubles team of Jon Rajcula and Brandon Flynn then beat senior Michael Dunlap and freshman Jonathan Baker shortly thereafter, 6-2, 6-4, to set the stage for Gorman and Cook.

Leading the second set 5-4, Cook positioned himself in front of the net and returned a Hopedale shot that couldn't be countered, which officially made Whitinsville Christian district champs again.

"I just saw I had a good chance to put it at his feet, and that's what I did," Cook said of the winning play. "It felt great, he set me up really well and I just knew I could finish it."

"It's such a great feeling, especially being a senior and being my last run," Gorman said of the three-peat. "Hopefully we can make it to the [state] championship."

Koopman said that he and his teammates have pushed the doubles teams to improve, which paid dividends versus Hopedale.

"Since we're all good friends, we always push them to be better and better. Sometimes we need them for the win, just like now," he said.

With the district championship already intact, the Crusaders' Gabe Brookhouse, a freshman playing No. 3 singles, lost to Hopedale's Jack Figgins. The score was 4-6, 6-3, 10-5.

Next up for Whitinsville Christian is a Division 3 state semifinal, where they will play Western Mass. champion Mt. Greylock. Should the Crusaders win that match, they would advance to their third consecutive state championship, a round they have lost in each of the past two seasons.



Whitinsville Christian's Owen Brookhouse waits for the ball to fall to the perfect length before smashing it back to his Hopedale counterpart.

## Uxbridge group looks to make a big difference overseas

WFK

continued from page A1

"I care and I think about this," said Martino. "Daily, I brush my teeth, shower, shave, and flush the toilet. We don't think about this stuff, but if you put yourself in this position of having only a jug, and you want it to last you the entire week, it's a life that is unimaginable."

Incorporating the non-profit group, Wells for Kenya Project, Inc. (WFK) in 2006, Martino has helped three villages in central Kenya have access to a quality water source every week. However, the journey has been no walk in the park.

Through the assistance of volunteers, friends, and donations from several church groups, Martino and WFK are always finding ways to improve their mission.

Here's a bit of the background. Before officially being established as a group, Martino and his family were able to get a drilling rig in the mid-90's. However, through facing nearly \$3,500 custom fees, getting a \$1,500 drilling permit, and figuring out additional logistics, it took a decade to get the first well drilled



Uxbridge resident Michael Martino and his Wells for Kenya Project, Inc., helps Kenyan communities get pure, fresh, clean water.

in Gachie, Kenya.

Overseen by Dr. Kibarbara and his church group and operated by Kenyan technicians, the 450-foot well produces 25 gal. per minute of crude, fresh water. The well cost \$8,000 to be dug.

Each week, two pick-up trucks distribute the water throughout the village using 55-gallon jugs. Each family can fill one 10-liter jug per week (they have access to other sources; not as clean and pure though).

"Originally, in 1995, I said, 'Let's just send them a rig and let them drill the wells,'" said Martino. "We sent the rig over, and they said they had no money to hire

anyone to drill the wells. So, we raised the money to drill a well too. I never thought I would be in it this long."

Since then, another drilling rig was donated to a church in Rhode Island who partnered with the WFK and shipped it to Kenya. Through this, two other wells were drilled in two separate villages. Additionally, a multitude of submersible pumps, cables, wires, 10-liter jugs, and other equipment has been sent to fulfill the mission.

Hundreds of Kenyans benefit from the WFK each day. A village's school uses the clean water to grow a vegetable garden. Kids no longer



Courtesy photos

have to travel kilometers to fetch water as a daily chore. Water-borne illnesses are less of a risk.

In 2012, Martino gathered a group of 20 local volunteers who made donations and spent time constructing three 20-foot water towers and 1,550-gallon tanks. Shipped off in October 2015, a tower will be erected at each well location, saving wear and tear on the pumps, while conserving electricity. In addition to shipping the towers, Martino added 800 more 10-liter jugs for the families to use.

Since 1995, Martino predicts \$50,000 in total has been spent to accomplish the refurbishing of

well drilling rigs, drilling three wells, covering permitting costs, shipping fees, customs, and purchasing miscellaneous tools and equipment to get the job done.

Donations and fundraising efforts have completely helped raise the funds. Martino and his family have hosted wine tasting events, trunk sales, auctions, golf events, sold t-shirts, and much more. Speaking at local churches, Martino has been able to gather more funds and donations, while recruiting friends and other individuals to apply their skills and knowledge to help construct ideas fitting the WFK's mission.

In the future, Martino hopes to get more wells drilled in Kenya to provide clean water sources for additional communities. He's not looking for long-term volunteers but for people who would be willing to meet for one day in a focus group setting, applying any skills they have that could help.

"I look at all the volunteers who come as links in a chain," said Martino. "We cannot get water to Kenya unless everybody does their part. I've had that metaphor in my mind. If every little donation we get is like adding a link to the chain, I want everyone to realize that they've made a difference. It's because of them that we have had the success. Their little effort can make that big a difference."

In the past, besides building the water towers, a couple volunteer jobs have included making brochures and help build a promotional video to raise awareness. If you're interested in supporting the WFK, visit the webpage at [WellsforKenya.org](http://WellsforKenya.org) or contact Martino at [wfkpo7@gmail.com](mailto:wfkpo7@gmail.com).

Greg Barlow may be reached at [gbarlow@stonebridgepress.com](mailto:gbarlow@stonebridgepress.com).

## Northbridge family raises more than \$3K for CCFA

CCFA

continued from page A1

of the lining in the digestive tract). The teams that raise the most funds are commemorated and given an award.

It's the nation's largest event dedicated to finding cures for inflammatory bowel diseases. Located at Parkman Bandstand on the Boston Common, the festival began at 9 a.m. and continued after the walk. This year, roughly \$300,000 was raised, as \$945,000 has been donated since the event started in 2013.

The CCFA hosts events across the country throughout the year. From webcasts to walks, you can learn more by visiting [ccfa.org](http://ccfa.org).

Recently diagnosed last March with Crohn's Disease and Ulcerative Colitis made eight-year-old Caleb the "new kid on the block" in the Crohn's and Colitis community. However, Caleb and Carla were able to raise their portion in a three-month span.

"I'm just really proud to be number two of the medical

teams," said Carla. "The support of our town — literally people who didn't know us just donated."

The Smiths completely raised their funds through social media and word of mouth, using the CCFA's donation webpage, set up specifically for the UMASS Colon Crusaders, which is a team made up of GI staff at UMass Memorial Medical Center along with families affiliated with the IBD Support Group at UMass. Interested donors can check out the page at [http://online.ccfa.org/site/TR/TakeSteps/Chapter-NewEngland?team\\_id=191677&pg=team&fr\\_id=6007](http://online.ccfa.org/site/TR/TakeSteps/Chapter-NewEngland?team_id=191677&pg=team&fr_id=6007).

As a second grader, understanding and enduring such a disease is a remarkable challenge. Besides not being able to eat cake at birthday party or popcorn at the movie theater, Caleb suffers fatigue and exhaustion rather easily. When engaging in sports, he's more susceptible to injury and lethargy.

"As a mom, this and all the procedures he went through

were very hard to watch," said mother Carla Smith.

Furthermore, his fraternal twin sister, Sophia, has grown 22 pounds heavier and much taller than he has due to his malnutrition—Caleb has not grown an inch in two years.

"When you get Crohn's, it's a family disease," said Carla. "It affects his twin sister too, who is really good about it. She literally won't eat any snacks that she know her brother can't have."

Learning to cope with Crohn's and Colitis has alleviated much of the stress on the family. Through research and networking, Carla takes both her kids to a support group in Worcester at the UMass Memorial Center every month to meet other kids and parents with the disease, which is run by Lisa Fournier of Uxbridge.

Collaborating with Fournier, the two started a more local group for younger children that meet the first Thursday of every month at 5 p.m. at Tri-Rive Family Health Center in Uxbridge (281 Hartford Ave.). The group engages in fun



games and activities with the kids who share similar experiences and are able open-up to one another about their illness. Carla hopes more families will join in the future, as it's open to all.

"My kids really enjoy going there," said Carla. "When one member of your family has this disease you all have to learn to live with it. Be aware and be educated. I instill in my son that yes, you have this disease but don't hide it. Use it as a

way to educate others and do better things to help something you cant control."

Crohn's and Colitis affects 1.6 million people across the country. Caleb, like any eight-year-old enjoys hobbies like building, ice-skating, roller blading, biking, tubing, and fishing. One day, he hopes to be a spokesperson for his disease.

Greg Barlow may be reached at [gbarlow@stonebridgepress.com](mailto:gbarlow@stonebridgepress.com).

## Satirical exhibit opens this weekend at Alternatives

ALTERNATIVES

continued from page A1

ple that come to the concerts. Some nights we have over a hundred people here from infants to seniors and from all walks of life. I wanted something that would be of interest to everyone. I thought of Michael and his exhibit and thought that it would be perfect."

Blackstone Valley Culture, Art, Science Together (ValleyCAST), a subsidiary of Alternatives that expresses arts and culture, will be exhibiting Frassinelli's "Legend of the Pianistas" to be featured in its Spaulding R. Aldrich Heritage Gallery and open free to the public through Sept. 2 from 8:30 a.m. to 4:30 p.m.

At first glimpse, the gallery resembles a historical museum or something from the National Geographic channel. However, with a closer look, it's good for a laugh or two. Each part of the series tells a story.

The "Legend of the Pianistas" pieces brings Frassinelli's imagination to life, illuminating creations of an ancient tribe residing straight from his mind. The artwork represents sculptures, artifacts, text panels, archival photographs, paintings, and documents corresponding to the theme of a lost indigenous human civilization, in which every piece is completely created from old piano parts. Joining each piece is a caption, which provides a hint of dry humor.



Michael Frassinelli hangs up his series in Alternatives' gallery.



Greg Barlow photos

"Part of it in displaying all these different artifacts and pieces of a culture in the same way that it might be displayed if this was a real museum — that's kind of what he's getting at with this exhibit," said Alternatives Community Relations Coordinator Liz Mirabelli Nye. "While he's doing that, he's also playing with the idea of how we tell the story of history, how we talk about cultures. He's doing it with some humor and with an edge of satire."

A native of Hartford, Conn. Frassinelli has been an artist for over 30 years. He's received a variety of awards and has worked in a numerous capacities including being a prop maker, set designer, mask-maker, freelance artist and ship's carpenter. The "Legend of the Pianistas" series took him over a decade to produce.

Frassinelli will be selling copies of his book, as some of his work will also be for sale. Currently, Frassinelli teaches at the Dana Hall School where he serves as Chair of the Visual Arts Department and Director of the Dana Art Gallery.

For more information on his work, visit <http://michaelfrassinelli.net/>. For more information regarding upcoming summer happenings at Alternatives, visit [AlternativesNet.org](http://AlternativesNet.org).

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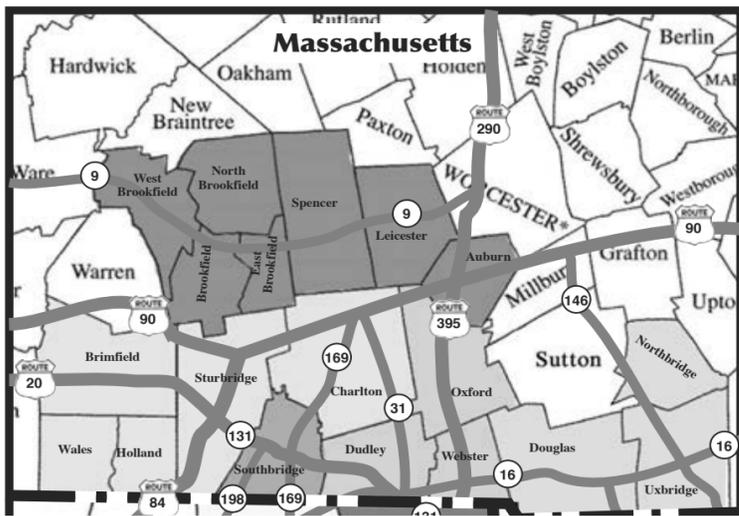
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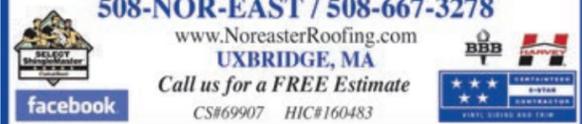
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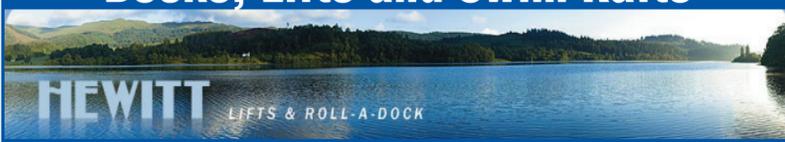
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## Moore, Fattman secure higher education amendments in budget

BOSTON — In addition to supporting increased investments to public colleges and universities in Massachusetts, Sen. Michael O. Moore (D-Millbury) and Sen. Ryan C. Fattman (R-Webster) advocated for two important higher education amendments to the Fiscal Year 2017 (FY17) state budget that were unanimously adopted by the Senate.

The first amendment would establish a Special Commission to review higher education salaries and benefits. The amendment was filed in response to a series of investigative articles published earlier this year that highlighted funding practices for salaries, paid leave and other benefits provided to college and university leaders. The efforts of the Special Commission will compliment an internal review currently being completed by the Department of Higher Education (DHE).

"I am proud to support the establishment of a Special Commission to review the possible inappropriate use of hard-earned tax and tuition dollars," said Moore, who serves as Senate Chair of the Joint Committee on Higher Education. "With the cost of attending colleges and universities at an all-time high, it is imperative to ensure that our students are not victims of fiscal irresponsibility."

"With the rise of student tuition, and the burdensome weight of student debt increasing, it is imperative that we have a Special Commission to look

into where our tuition dollars go. As a millennial with student debt, I know first-hand how hard it is to juggle debt after graduation. We need to understand where tuition fees are going, and ensure that there is no wasteful spending on any front," said Fattman. "This Special Commission will benefit all members of the state, and hopefully will give us insight on where our dollars are going."

The Commission would include representatives from the public higher education sector, and from a wide array of stakeholders and experts including the DHE, University of Massachusetts, Massachusetts Society of Certified Public Accountants, students, parents and the Massachusetts Office of Financial Assistance.

With a reporting deadline of March 1, 2017, the Commission would be charged with investigating higher education expenditures including employee-issued credit cards, expense accounts, vacation and sick time policies for management, salaries, bonuses, and stipends for management and professors. The Commission would also be responsible for reviewing job descriptions of management positions, and the profits and endowments of each institution.

The second amendment secured by Moore and Fattman would provide financial assistance for children of public servants killed in the line of duty. In particular, the amendment establishes a public service scholarship program for children of public employees and veterans who are killed in the line of duty. The scholarship program will cover the cost of tuition and fees at Massachusetts public or independent higher education institutions.

"Our public employees and veterans make sacrifices for our communities and the nation on a daily basis," said Moore. "While nothing can replace a loved one, we have an obligation to assist the families of our fallen heroes who have made the ultimate sacrifice. This amendment shows our gratitude by assisting the families at the worst time of their lives."

"The loss of anyone in the line of duty is tragic. It not only impacts the communities where these brave individuals have served, but most importantly it affects their families. It is the very least the state can do to help the families of our fallen heroes. I am very proud to have co-sponsored this bill and I hope it makes an impact on the families of these brave men and women," said Fattman.

Before reaching the Governor's desk, the FY17 budget will go before a Conference Committee comprised of six legislators to resolve differences between versions of the budget passed by the Senate and House of Representatives. The budget will be tracked by visiting the Legislature's website, [www.malegislature.gov](http://www.malegislature.gov).

## NEWS BRIEFS

### Chamber CEO accepts role as MACCE president



Jeannie Hebert

WHITINSVILLE — President and CEO of the Blackstone Valley Chamber of Commerce (BVCC), Jeannie Hebert, was named incoming President of the Massachusetts Association of Chamber of Commerce Executives (MACCE) at a ceremony at their Annual Meeting held at Plainridge Park Casino, in Plainville.

Hebert has been an active member of MACCE and a Board Director for several years.

"I am very proud to represent this organization. MACCE and the programs we present prove to be very valuable tools in charting the course of a Chamber of Commerce," said Hebert. "We work very closely with over 70 Chambers of Commerce in the Commonwealth as well as our legislators to provide direction, insight education and information on cutting edge issues that affect business and the quality of life in Massachusetts," she continued.

MACCE is a Massachusetts based organization whose purpose is to be an accessible and valuable resource to the chamber professionals who work to serve our state's communities. MACCE provides a wide-range of resources to local business owners, from business mentors to educational seminars that highlight useful skills for business growth. MACCE maintains a partnership with the Association of Chamber of Commerce Executives (ACCE), the U.S. Chamber of Commerce, and New England Association of Chamber of Commerce Professionals (NEACCE). President Hebert will represent MACCE at the ACCE Annual Convention in Savannah, GA this August.

The Blackstone Valley Chamber of Commerce dedicates itself to promoting the economic health of the local businesses in the Blackstone Valley. We commit to the local entrepreneurs and business men and women and work to generate opportunities to promote the economic vitality of the Blackstone Valley, meet the needs of the Chamber's business members, and provide leadership on issues which enhance the economy and quality of life in the Valley.

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|---|--|--|---|--|--|--|---|
| <b>ON DEPOSIT</b>   | <b>NEW PRICE</b>   | <b>SOLD</b>  | <b>SOLD</b>   | <b>ON DEPOSIT</b>  | <b>ON DEPOSIT</b>  | <b>NEW CONSTRUCTION</b>  | <b>NEWER PRICE</b>  |
| <p><b>THOMPSON</b> - 4 Jezierski Ln 3,225' 9 Rm Colonial w/Low Apts! 1.8 Acres! SS Appliance Kit, Corian Counter, Tile Flr &amp; Pantry! Din Rm w/Bay Window! Frplc Liv Rm! Frplc Cathedral Ceiling Fam Rm! Master Suite! 4 Bdrms! 3 Baths! 16x26 Deck! 1806 In-Ground Pool! 2 Car Attached Garage! <b>\$349,900.00</b></p>   | <p><b>DUDLEY</b> - 13 Blackmere Rd 2,570' 9 Rm Cape w/Farmers Porch! 2.16 Acres! SS Appliance Kit! 6 Burner Gas Cook-top! Frplc Liv Rm! Din Rm w/Hrds! 1st Flr Master w/Bath! Upstairs 2 Bdrms &amp; Full Bath! Over Garage Man Town! Guest Rm w/1/2 Bath! Studio w/Hrds! Heat w/Oil or Wood Pellet, Sep Furnaces! Wired for Genl Garages! Deck! <b>\$333,900.00</b></p>   | <p><b>CHARLTON</b> - 6 Bay Path Rd! Charming 9 Rm Brick Colonial! Covered Front Porch Overlooking 2+ Acres! Spacious Dining &amp; Living Rooms! Formal Staircase Leading to 4 Bedrooms! Seller Renovating Full Bath! 2 Stall Barn w/Turnout! Great for Horses! Two Additional - 2 Plus Acre Lots Available for \$80,000! <b>\$278,600.00</b></p>   | <p><b>DUDLEY</b> - 4 Flaxfield Rd! 11 Rm Gambrel w/4 Rm In-Law Apts! 1.13 Acres! Applnced Granite Kit w/Is! &amp; Brick Hearth! Din &amp; Frplc Liv Rm w/Hrds! Fam Rm w/Skylights &amp; Full Bath! Huge Master! 5 Bdrms &amp; 3.5 Baths Total! Lower Level Game Rm! 2 Car Garage! <b>\$369,900.00</b></p>   | <p><b>WEBSTER</b> - 884 School St! 7 Rm Cape! Applnced Kit! Formal Din Rm w/Corner Hutch! Frplc Liv Rm w/Crown Molding! 4 Bdrms! 1.5 Baths! Sun Rm! Hrwd Frs Throughout! Lower Level Game Rm &amp; Fam Rm or Exercise Rm! Buderus Furnace! In-Ground Pool! Garage! Shed! <b>\$234,900.00</b></p>   | <p><b>MILLBURY</b> - 13 Bayberry Ln! RAMSHORN POND! 100' Shoreline! East Expo - Super Sunrises! 10+ Rm 4200' Contemp Colonial! Most Rms Lake Facing! Wrap Around Deck! 3 Bdrms, 2 Lake Facing w/Full Baths! 2nd Granite Applnced Kitchens! 3 Full + 2 Half Baths! 32 A/C! Buderus Gas Heat! Garage! <b>\$699,900.00</b></p>  | <p><b>WEBSTER</b> - 4 Tanner Rd! Custom 9 Rm, 3,494' Brick Ranch! 68 Acres! 70' Deck! Fam Rm w/Cathedrals, Skylight, Stone Frplc &amp; Hrds! Din &amp; Liv Rms w/Hrds! 3 Bdrms! 3.5 Baths! Master Suite! 1st Flr Laundry! Finished Lower Level! C/Air! Security! 2 Car Garage! <b>\$339,900.00</b></p>   | <p><b>THOMPSON</b> - 7 Fairway Dr! 7 Rm Colonial! Pick Your Colors! SS Applnced Granite Kit w/Breakfast Bar! Open Fr Plan! Spacious Din &amp; Liv Rms! 1st Flr Office/Dea! Hrwd Frs! Master w/Cathedral Ceiling! Master Bath w/ Dual Sinks, Whirlpool, Separate Shower! 3 Bdrms! 2.5 Baths! 2 Car Garage! LP Gas Heat! C/Air! 355 Near! <b>\$339,900.00</b></p> |
| <p><b>AUBURN</b> - 55 Loring St! RVer's Dream! Pull Your Motor! Coast into 2,450' Garage! Full Hook Ups! 7 Rm 1,820' Contemp Ranch! Granite Kit w/Island! 14x27 Liv Rm w/Cathedrals! Frplc Fam Rm! Frplc Master/Master Bath! 2 Bdrms! 3 Baths! 28x51 "Indoor Pool" Rm! C/A! 1.43 Acres! Super Convenient! <b>\$449,900.00</b></p>   | <p><b>THOMPSON</b> - 449 E Thompson Rd! 6 Rm Contemp! Beautiful 1.5 Acres! Applnced Kit w/Quartz Counters, Cherry Cabinets, Breakfast Bar! Formal Din Rm! Cathedral Ceiling Liv Rm w/Prplc! Master w/Walk in Closets, Private Deck &amp; Full Bath! 2 Bdrms! 2.5 Baths! C/Air! Mitsubishi A/C! Wired for Generator! 2 Car Garage! 2 Sheds! <b>\$319,900.00</b></p>   | <p><b>CHARLTON</b> - GLEN ECHO LAKE! 92 Stevens Park Rd! Prime 105' Waterfront! Ideal 10,300' Level Lot! Panoramic Lake Views! 4 Rm Ranch! Cathedral Ceiling Lake Facing Liv Rm &amp; Master Bdrm! Skylights! Gallery Kit! Ideal Second Home or Build Your Dream Home. Town Sewer makes it Possible! <b>\$249,900.00</b></p>   | <p><b>WEBSTER</b> - 25 Black Point Rd! 6 Rm 2050' Colonial! 13 Yrs Young! Applnced! Open Fr Plan - Dining Rm &amp; Living Rm - 30' x 9' Ceilings! 22' Master Bdrm w/Bath! 3 Bdrms! 2.5 Baths! Corner Lot! Farmer's Porch! Deck! Across the Street from Webster Lake Colonial Park Beach Rights! <b>\$279,900.00</b></p>                                     | <p><b>DUDLEY</b> - 13 Kennedy Ave! 7 Rm Split! Beautifully Landscaped! 16332' In-Ground Pool! Frplc Liv Rm! Din Rm! Applnced Eat-in Kit! Master Bdrm w/Dble Closet! Walk to Wall over Hrds! Throughout! 3 Bdrms! 1.5 Baths! Frplc Fam Rm! Laundry &amp; Utility Rm! Town Services! Thermopain Windows! <b>\$229,900.00</b></p>                         | <p><b>OPEN HOUSE Sundays from 12:00-2:00!</b></p> <p><b>WEBSTER</b> - New England Commons! Adult 55+! 2 Bdrms! 1 to 2 Baths! Master! Applnced! Granite! Hrds, Tile &amp; Carpet! Basements! Garage! C/Air! Security! Community Center! Walking Trails! Low Fees! Convenient! <b>From \$234,900.00</b></p>  | <p><b>WOODSTOCK</b> - 374 Prospect St! 19.7 Acres! 84' Ranch! 2,500 Sq Ft! Frplc Liv Rm &amp; Din Rm w/Hrds! 26' Fam Rm! 3 Bdrms! Master Bath! 2 Full Baths! Anderson Windows! Separate Oil &amp; Wood Furnaces! 14KW Automatic LP Gas Generator! Recent 24x48' Barn &amp; 30x42' Steel Building! <b>\$349,900.00</b></p>  | <p><b>WOODSTOCK</b> - 81 Loyola Rd! WAPPAQUASSET "QUASSET" POND! Hidden 88 Acre Recreational Gem! Woodstock Fairgrounds Near! 1st Rd or 2nd Home! 6+ Rm Multi-Level Contemp! 100' Waterfront! 18,750' Lot! 2 Bdrms! 2.5 Baths! A/C! Expandable! 3 Car Garage w/2nd Floor! <b>\$349,900.00</b></p>   |
| <p><b>NEW LISTING</b></p> <p><b>WEBSTER</b> - 17 Fort Hill Rd! Looking 30 ACRES OF PRIVACY &amp; SERENITY! 5 Rm Ranch! Eat-in Kit w/Updated Cabinets! Formal Din Rm! Liv Rm Leads to Screened-in Porch Overlooking Pond! 2 Large Bdrms! Updated Bath! Full Basement w/Laundry! 2 Car Detached Garage! Oil Heat! Gas Hot Water! <b>\$274,900.00</b></p>  | <p><b>CHARLTON</b> - South Charlton Reservoir! 3025 Partridge Hill Rd! Full Recreational! 75' Waterfront! West Expo - Beautiful Sunsets! 6 Rm Ranch! Great Water Views! Open Fr Plan w/Cathedrals, Skylights, Frplc! 2 Baths! Fam Rm! Garage! Sandy Shore! Great Swimming! Dock! <b>\$369,900.00</b></p>   | <p><b>DUDLEY</b> - Waterfront! Pierpont Meadow Pond! 112 Klondike Rd! 100' Sandy West Facing Shoreline! Sunsets! 15,375' Lot! 5 Rm Year Round Ranch with that Cozy Cottage Feel! Knotty Pine, Cathedrals &amp; Hardwoods! 2 Bdrms! Open Floor Plan! Shed! <b>\$309,900.00</b></p>  | <p><b>ON DEPOSIT</b></p> <p><b>WEBSTER</b> - 18C Linwood St! 5 Room Townhouse! End Unit! Spacious and Comfortable! 1,220' Applnced Eat-in Kit w/Raised Panel Wood Cabinets &amp; Slider to the Deck! Living Rm w/Ceiling Fan! 2 Bdrms! Master w/Walk in Closet! Fam Rm w/Slider to the Back Yard! 3 Zone Oil Heat! Easy 395 Access! <b>\$169,900.00</b></p> | <p><b>ON DEPOSIT</b></p> <p><b>DUDLEY</b> - 3 June Street! Corner of Mason Rd! 9 Room Split! 4 Bedrooms! 2 Full Baths! Granite Kitchen w/Black Appliances! Open Living Room! New Tiled Entry Foyer! Finished Lower Level which is Perfect for Entertaining! Pellet Stove! Laundry Room! 12'x15' Deck! Shed! Nicely Landscaped! <b>\$233,900.00</b></p> | <p><b>ON DEPOSIT</b></p> <p><b>WEBSTER</b> - 9-11 Lyndale Ave! 8 Rm Colonial w/Greenhouses! Eat-in Kitchen! Formal Dining Rm Open to Living Rm w/Wood Floors! Full Bath! Den w/Built-in! 4 Large Bedrooms on 2nd Floor! Nice Level Lot! Walking Distance to Center of Webster! Town Services! Rte. 395 Near! Walk to Schools &amp; Churches! <b>\$122,900.00</b></p> | <p><b>ON DEPOSIT</b></p> <p><b>OXFORD</b> - 14 Thetford Court! 5 Rm Townhouse! Corner Unit! Open Concept! Cathedral Ceiling Kit w/SS Appliances! New Counters! Cathedral Liv Rm! Tile Entrance Foyer! Large Master Bedroom w/Updated Bath! 2 Bedrooms! 2 Baths! Washer/Dryer Included! C/Air! Oversized Garage! Full Basement Ready to Finish! <b>\$204,900.00</b></p> | <p><b>NEW LISTING</b></p> <p><b>WEBSTER</b> - 15 Abbey Rd! Fantastic 8 Rm Cape! SS Appliance Kit w/Din Area w/Slider to Screen Porch! Formal Din Rm! Spacious Liv Rm! Huge Master w/Bamboo Wood! Fr Plan! 1.5 Baths - Full Bath w/Dble Sinks! 1 1/2 Fr Laundry! Lower Level Fam Rm! 2 Car Garage! LP Gas Heat! <b>\$279,900.00</b></p>                          |
| <p><b>WEBSTER LAKE COMPOUND!</b> 2 Checkerberry Isl! Private 2.09 Acre Waterfront Peninsula Estate! Park Like Grounds! 2,900' 8 Rm Colonial Main House w/Lake Views from Most Windows! SS Applnced Granite Kit! Din Area w/Tile Flr! Lake Facing 38' Din Liv Rm w/Prplc, Recessed Lighting &amp; Slider to Wrap Around Deck! French Dr Fam Rm Surrounded by Water! 3 Bdrms! 2 1/2 Baths! Cathedral Ceiling, Slider to Private Deck w/Lake Views, Master Bath! 2nd Bath w/Dble Vanity Sinks, 3.5 Baths! Skewalk Attached 750' 4 Rm Guest/In-Law Apartment! Granite Kit, SS Applnced, Open Din &amp; Liv Rm w/Slider to Lake View Deck, Bdrm, Nice Bathrm! Detached 3 Rm Yr Rd Guest Cottage or Rental Unit w/Kit, Frplc Liv Rm, Bdrm &amp; Bathroom! Enclosed 3 Season Pavilion Great for Entertaining! Tree Lined Private Drive! Rolling Lawn! Decks! Patios! Ideal Dock Setup! Boat Ramp! For the Discerning Buyer! <b>\$1,449,900.00</b></p>  | <p><b>WEBSTER LAKE</b> - 71 Birch Island! 7 Rm Colonial w/Lake Views from Every Rm! Hrds in Din/Liv &amp; Master Bdrms! 3 Bdrms! Master Bath! 2.5 Baths! Walkout Lower Level Fam Rm! 239' Waterfront! New Metal Roof! 2 Car Attached Garage &amp; 3 Car Detached w/2nd Flr! Needs to be Seen to Appreciate Everything it Could Be! <b>\$674,900.00</b></p>   | <p><b>WEBSTER LAKE</b> - 402 Treasure Island! Townhouse! 6 Rm! 1,874' Hardwood Floors! Applnced! Open Floor Plan! 2 Bdrms! Master Bath! 2.5 Baths! Frplc Fam Rm! C/Air! Gas Heat! Recent Trex Deck! Garage! 2 BOAT SLIPS! Heated Pool, Sandy Beach! <b>\$304,900.00</b></p>  | <p><b>WEBSTER LAKE</b> - 21 Wakefield Ave! In a Cove Protected! Idle Out to the Lake - South Pond Lake Access! 10 Rm Colonial! 5 Bdrms &amp; 2.5 Baths! Applnced! Flexible Fr Plan! Master Suite w/Bath, Dressing Rm &amp; Office Area! Buderus LP Gas Heat! <b>\$344,900.00</b></p>  | <p><b>WEBSTER LAKE</b> - 405 Beacon Park! WATERVIEW! 1,280' 5 Rm Townhouse! Lake Views! Applnced Galley Kitchen! Frplc Liv Rm! Master Bath w/Dble Vanity and Skylight! 2.5 Baths! Central Air! Garage! Boat Dock! Rental! Great Lakeside Pool! Sandy Beach! <b>\$229,900.00</b></p>  | <p><b>ALEXANDER'S LAKE</b> - Killingly, CT! 95 Island Rd! Beautiful Inside! ALL! 100' Waterfront! 07 Completely Renovated! Granite Kit! Mostly Lake Facing Rm! Mstr Suite w/Private Deck! 4 Bdrms! 3 Granite Baths! Possible In-Law! C/Air! 42' Timber Tech Covered Deck! 3 Car Garage! Boat Ramp! <b>\$799,900.00</b></p>   |  |   |
| <p><b>WEBSTER LAKE</b> - 82 Lakeside Ave! South Pond! Prime 157' Waterfront w/Western Expo! Beautiful Sunsets! Panoramic Lake Views! 10+ Rm, 4 Bdrm, 4.5 Bath, A/C'd, 3,832' Custom Colonial! Technical Marvel! 2 Story Grand Entry! Fully Applnced Lake Facing Quartz Kit w/2 Dishwashers, Heated Flr &amp; Pantry! Spacious Din Area w/Custom Wall Unit &amp; Slider to the Waterfront Deck w/Elect Awning! Frplc Liv Rm w/Entertainment Center! Din Rm w/Trey Ceiling! 1st Flr Lake Facing Master w/Trey Ceiling, Walk-in Closet, Full Bath w/Dble Vanity, Whirlpool &amp; Corner Shower! Upstairs 3 Comfortable Bdrms, 2 Lake Facing, both connect to a Full Bath, the 3rd has its own Full Bath &amp; Walk-in Closet! Walkout Lower Level Lake Facing Fam Rm w/2nd Kit, Cedar Sauna &amp; Full Bath! Separate Utility Rm &amp; Workshop! 3 Car Attached Garage! Detached 1 Car Garage! Security System! LP Gas Whole House Generator! Boat House that Auto Draws Boat Out of the Water, Launches It on a Rail System! Weather Station! Well Irrig System! See/Ask For All Attachments! <b>\$1,375,000.00</b></p> | <p><b>WEBSTER LAKE</b> - 17 Loveland Rd! Custom 13 Rm 5,252' Contemp! 130' South Facing Waterfront! 10' Ceilings! Granite &amp; Cherry Kit w/Slate Flr, Wolf SS Gas Range w/Dble Ovens, Sub Zero Frig, Isl w/Dble Sink, In-Counter Steamer! Formal Din Rm &amp; Frplc Liv Rm w/Brazilian Cherry Hrds! Granite Wet Bar w/Ice Maker, Bottle Cooler &amp; Bosch Dishwasher! Office/1st Flr 5th Bdrm w/Marble LP Frplc! Bthrm w/Walk-in Kohler Steam Shower! Beautiful Stairways! 4 Bdrms w/Water Views! Huge Lake Facing Master w/Cathedrals, 3 Dble Closets &amp; Slider to Private Deck! Master Bath w/"Vita" Whirlpool Tub, Tile Shower &amp; Dble Marble Vanity! Another Marble &amp; Granite Bthrm! Lower Level Walks Out to Lake! 8 Seat Theater! Stone Frplc Fam Rm! Granite Wet Bar! Workshop w/French Dr to Lake, Possible Bdrm! Half Bath! House Sound System! Andersons w/Nickel Hardware! 2 Car Heated Garage! Beach! Deck! <b>\$1,299,900.00</b></p> | <p><b>WEBSTER LAKE</b> - 17 Mark Ave! South Pond - "710" Waterfront .69 Acre Peninsula! Lake Views in All Directions! Sunrise to Sunset! Beautiful 12 Rm 3,292' Ranch! Breezeway to 3 Car Garage! Grand 2 Story Entry! Cherry &amp; Granite Kit w/Is! Frplc Din Rm w/Cathedrals, Skylights &amp; Hrds! Liv Rm w/Hrds! Lake Facing Master w/Bath! Fam Rm, Game/Pool Rm w/Bar &amp; Exercise Rm! Summer Kit! 3 Baths Total! C/Air! Buderus! Irrigation! Trex Deck, Farmers Porch! Beautiful Grounds! <b>\$1,299,900.00</b></p> | <p><b>ON DEPOSIT</b></p> <p><b>WEBSTER LAKE</b> - 17 South Pond Rd! Middle Pond! 6 Room Cape! 72' Waterfront! Completely Renovated! Center Island Kit! Mostly Lake Facing Rm! Master w/Bath &amp; Private Deck! 23 Bdrms! 12 Baths! Oil by Buderus! 4 Electric Mitsubishi Heat Pumps w/Air Farmers Porch! Garage! <b>\$499,900.00</b></p>                   | <p><b>NEWER PRICE</b></p> <p><b>WEBSTER LAKE</b> - 14 Bates Crossing! South Pond! East Expo - Beautiful Sunrises! Expansive Water Views! 11,000' Level Lot! 6 Rm Colonial! 10x6 Porch! Open Fr Plan! 3 Bdrms! 2nd Flr Master w/Cathedrals, Master Bath! 2 Baths! A/C! Garage! <b>\$559,900.00</b></p>  | <p><b>WEBSTER LAKE</b> - 296 Killdeer Island! North Pond! 180 Degree Panoramic Water Views! Front Row Seat to 4th of July Fireworks! 5 Room Ranch! Ideal Second Home or Live Year Round! Winter in Florida - Summers on Webster Lake! Open Floor Plan! 2 Bedrooms! Nice Deck! Garage! <b>\$299,900.00</b></p>  |  |   |

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**WE WANT YOUR LISTINGS!**

**Featured New Listing!**

**WEBSTER-45 PARK AVE**

New To Market! Spacious custom ranch style home on large level lot, conveniently located & close to elementary school. Granite face front, well maintained, nicely landscaped, private, fenced in back yard with in-ground pool, screen room, and RV pad with electricity. Recent updates include roof & Buderus heating system with Megastore hot water storage. Formal entry to large living room with stone fireplace, 2 car garage & much more **\$214,900.**

**33 East Main Street Webster, MA 01570**  
Fine Realtor Associates to Serve You!

**June Cazeault \* Liz Knutelski \* William Gilmore II \* Laurie Sullivan \* Diane Strzelecki \* Matthew Ross \* Lori Johnson-Chause \* Mark Barrett**

**WEBSTER-45 PARK AVE**

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|   |   |  |   |   |
|---|---|--|---|---|
| <p><b>OXFORD-9 WAYNE AVE</b></p> <p>First Time Offered! Beautifully Maintained Ranch has Something for Everyone! Custom Kitchen - Birch Cabinets &amp; Breakfast Bar! Finished Basement! Newer Pellet Stove for Alternate Heat Source! Full Bath! Kitchen Area w/Isoak &amp; Refrigerator! Perfect as a Teen Suite or Game Room! Detached 2 Stall "Power" Garage for the Car Enthusiast! Loft Area AND an Oil Furnace! Side Entry Features a Large Sitting Room! Cozy Sunroom! Colorful Perennial Gardens Border! Patio! New Septic being Installed. <b>\$269,000.</b></p>      | <p><b>DUDLEY-217 DUDLEY SOUTHBRIDGE RD</b></p> <p>Lovely Country Setting for this 3 Bedroom Cape! Motivated Seller! Private setting on 1 Acre +/- 2 Car Garage! Living-Dining Area! Country Kitchen! Eat in Dining Area! Walk out Basement for Convenient Access to Backyard. Needs some Cosmetic Updates but still a Good Value <b>\$259,000.</b></p>            | <p><b>DUDLEY - 14 JAYBEE AVE</b></p> <p>Spacious raised ranch! Open layout floor plan! Hardwoods throughout!!! Fireplaced living room! Double deck w/ hot tub! Lower deck has french doors from replaced family room! Applnced kitchen! Lower level family room w/ fireplace! 2 Car garage! And much more! <b>\$235,000.</b></p>   | <p><b>THOMPSON - 20 LAURELWOOD RD</b></p> <p>Charming 4 bedroom 3 bath colonial nestled in a picture perfect quiet neighborhood with large manicured yard and privacy gates! Sit out on your screened in porch on those warm summer nights and look out at the fruit trees and garden! Open floor plan has so much to offer! Front to back living room has a lovely fireplace and pellet stove included. Fully applnced kitchen is open to back den and attached garage offers added storage! <b>New Price \$259,900.</b></p>                   | <p><b>LAND!</b></p> <p><b>WEBSTER/DUDLEY BUILDABLE LOTS</b></p> <p>Webster - Lot 1198 Thompson Rd Town Water &amp; Sewer \$43,500.<br/>Webster - Lot 1194 Thompson Rd Town Water &amp; Sewer \$43,500.<br/>Webster - 114 Lake St. Multi-Family Zoned. 12,000 +/- Sq Ft Lot. Town Water &amp; Sewer, and City Gas! \$56,900.<br/>Webster - 122 Gore Rd. Lot Approx. 1-1.2 +/- Acres. Town Water &amp; Sewer. <b>Business Zoned \$110,000.</b><br/>Dudley - Lot# 149 Southbridge Road - 4.5 +/- acres. 150 ft +/- of Rd. Frontage 610 ft +/- - River Frontage \$85,000.</p> |
| <p><b>THOMPSON-839 THOMPSON RD</b></p> <p>Young, Huge 60 X 40 Ranch! Outstanding Quality! Cathedral Ceiling in Living Room, Kitchen, and Dining areas! 10 Skylights! 3 Bedrooms! 2-1/2 Baths! Propane Fireplace! Lower Level Finished with Bath, and Bedroom with walk out sliding door! 2 Acres! Approximately 395 Feet of road frontage <b>NEW PRICE \$299,987.</b></p>   | <p><b>WEBSTER-4 PANARELLI WAY</b></p> <p><b>New Listing!</b> Beautiful Colonial Located In A Quiet Cul De Sac! Amazing Grand Foyer With Cascading Stairway! 7 Room, 3 Bed 2.5 Bath Home! Gleaming Hardwoods! Fireplaced Living Room! Applnced Kitchen! Master Suite! Jacuzzi Tub And Shower! Private Back Deck! 2 Zone Heating And Cooling! <b>\$328,900.</b></p> | <p><b>DUDLEY - 23 INTERVALE RD</b></p> <p>Welcome home to this charming 3-4 bedroom, 2 bath cape! One acre! First floor master bdrm w/ full bath! Living room w/ pellet stove! Lower level has additional heated family room! W/2nd full bath! Sit out and grill on the recent deck and enjoy the fresh air!!! Make sure you put this one on your "to see" list!!! <b>\$239,000.</b></p> | <p><b>WEBSTER - 25 STEFANK AVE #3</b></p> <p>Very Affordable! Low Monthly Fees! Desired END Unit gives Wooded Privacy &amp; Extra Windows! Located in a Low Traffic Neighborhood! The Entire Main Level has been Freshened Up with New Paint in a Neutral Tone! This Complex is close to Shopping, Highway, Private &amp; Public Schools! Close Vicinity to the Webster Lake Beach for Lots of Summer Fun! Cheaper than Renting! Heated Lower Level - Extra Space for Office, Family Room, Computer Room, Game Room, etc. <b>\$115,000.</b></p> | <p><b>WEBSTER - 11 DESLAURIERS AVE</b></p> <p><b>FOR RENT</b></p> <p>2nd Floor, 2 bedroom, Gas Heat &amp; Hot Water. New paint &amp; Carpet. Off Street Parking. No Smoking, No Pets. <b>\$800.per/Month</b></p>  |
| <p><b>WEBSTER LAKE - TREASURE ISLAND</b></p> <p>Welcome to Treasure Island! Located on the Shores of Beautiful WEBSTER LAKE! Current Owner's Remodeled every inch of this Unit with a "Magazine worthy" Flair! Each Room is Elegantly Appointed! Bamboo Floors! Family Room in Lower Level has Gas Fireplace with "Floor to Ceiling" Custom Granite &amp; Marble! Tastefully Finished w/ Crown Molding! "Lux" Master Bath w/Italian Tiled Shower Surround! Enjoy the Outdoors Deck, Private Beach &amp; Heated "Salt Water" Pool! 2 Boat Slips! <b>New Price \$334,900.</b></p> | <p><b>WEBSTER LAKE - 113 BIRCH ISLAND RD</b></p> <p>Webster Lake Waterfront! Breathtaking view of Middle Pond! Catch the Early Morning Sun at breakfast right at water edge or in the huge 4 season porch! Many recent updates! Interior Freshly Painted! Fieldstone Fireplace! Hardwoods! Oil Heat! 2 bedrooms! and much more! <b>NEW PRICE \$329,900.</b></p>   | <p><b>WEBSTER LAKE - 11 BATES POINT RD</b></p> <p><b>SORRY SOLD!</b></p> <p><b>ON BATES POINT!</b> Elegant Webster Lake Waterfront Home offers all the amenities of a fine home Plus Direct Webster Lake Access! Located in a sheltered cove which provides boat access to full open water! Inground pool. <b>\$485,000.</b></p>   | <p><b>WEBSTER LAKE - 60 LAKESIDE AVE</b></p> <p><b>NEW LISTING</b></p> <p>Authentic LOG HOME Summer Cottage! 100' Waterfront! Western Exposure! 10,000 + sq. ft. Lot offers loads of enjoyment! Expansive view of South Pond! Inground Sprinkler System! Don't let this one pass you by! <b>\$374,000.</b></p>  |   |

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 48 Hill Top Drive



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 June 18  
 11am-1pm

3+ bedrooms, 2 full baths, finished basement, great cul de sac neighborhood (off Lebanon Hill Rd), big yard with above ground pool.

Christi Cournoyer  
 384 Main St., Southbridge, MA  
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### Open House!!!!

Thursday, June 16th, 5:00-7:00pm  
 JUST LISTED-15 Delaney Ave. Dudley



Fresh on the market! 15 Delaney Ave. Dudley, MA. Renovated from top to bottom! Inside & out! Roof, siding, flooring, kitchen w/granite & Island, custom tile, crown molding, laundry on 1st floor! 3 bedrooms, full bath w/separate tub & shower. Real hardwoods. Water views! Walk to the beach! Also close to Mason Rd Elementary School. \$234,900



### MORTGAGEE'S SALE OF REAL ESTATE AT PUBLIC AUCTION

Wednesday, June 22, 2016

4:00 PM-STURBRIDGE  
 118 Paradise Lane

sgl fam, 672 sf liv area, 1.34 ac lot, 4 rm, 2 brdm, 1.5 bth, Worcester(Worc): Bk 38445, Pg 285

TERMS: \$5,000 cash or certified check at the time and place of the sale. The balance to be paid within thirty (30) days at the law offices of Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102, Lowell, MA 01851, Attorney for the Mortgagee.

*Auctioneer makes no representation as to the accuracy of the information contained herein.*

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Call any agent listed above for a showing



**CHARLTON**  
 2 BR, 1 BA home. 1485 sq ft. Meticulously maintained by original owners. HW floors in LR & DR. Updates inc central air, garage & driveway. All utilities are underground. Close to major rtes.  
**\$234,900**



**CHARLTON**  
 3 BR 2 BA Cape on 2.7 Acres. 2,262 sq ft. Pride of ownership shows throughout. Eat-in kitchen w/ exterior access to deck & backyard; Formal DR; Cathedral ceilings in LR; Huge 1st fl Master BR.  
**\$310,000**



**CHARLTON**  
 4 BR, 1 BA Colonial. 1368 sq ft. Set back from main road w/ a large flat backyard; Open layout; Pellet stove in LR; New vinyl siding; Large BRs, lots of closet space; Town sewer.  
**\$229,900**

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## Open House Directory

Deadline: Monday at 10am

(C) Condo (X) Condo (M) Multi-Family (T) Townhouse  
 (B) Business (U) Duplex (S) Single Family (D) Adult  
 (P) Land (L) Mobile Home (A) Apartment Community

| ADDRESS                       | STYLE | TIME | PRICE     | REALTOR/SELLER/PHONE                              |
|-------------------------------|-------|------|-----------|---|
| <b>THURSDAY, JUNE 16</b>      |       |      |           |   |
| DUDLEY<br>15 Delaney Ave      | S     | 5-7  | \$234,900 | Orbit Realty 508-943-3005                         |
| <b>SATURDAY, JUNE 18</b>      |       |      |           |   |
| SOUTHBRIDGE<br>48 Hill Top Dr | S     | 11-1 | \$219,900 | Hometown Realty<br>Christi Cournoyer 508-764-3202 |

To have your open house listed in this directory please contact Sandy at 508-909-4110

### OXFORD



**NEW LISTING**  
**IMMACULATE RANCH**  
 \* Hydro Air (2 zones)  
 \* New Septic  
 \* Newly carpeted  
 \* C/A  
 \* Level lot  
 \* Recent windows  
**13 Nottingham Rd • \$219,900**

### DUDLEY



**GREAT LOCATION**  
**A QUALITY HOME**  
 \* Central Air  
 \* Central Vac  
 \* Hardwoods  
 \* 2500 sq. ft. +  
 \* Finished Lower Level  
 \* Gas Heat, Pool  
**10 Johnathan Pass • \$409,900**

### OXFORD



**INGROUND POOL**  
 \* 26'x24' Great Room  
 \* New Carpets  
 \* Fireplace  
 \* Office  
**131 Old Webster Road  
 \$317,900**

### SOUTHBRIDGE



**ANTIQUÉ COLONIAL**  
 \* 4 Br \* 1800 Sq. Ft.  
 \* 2-Half Baths  
 \* Hardwoods  
 \* 1 Full Bath  
**108 Chapman St  
 \$169,900**

### DUDLEY



**INGROUND POOL**  
 \* Fireplace  
 \* Hardwoods  
 \* Newly Painted  
 \* USDA eligible  
**96 Charlton Rd  
 \$239,900**

### DUDLEY



**Investment Property**  
 Call for details  
**110 Southbridge St  
 \$325,000**

### THOMPSON, CT



**QUADDICK LAKE**  
 \* Full service Lake  
 \* Multi-level  
 \* 21' Gourmet Kitchen  
 \* 22' Living Room w/fireplace  
 \* Totally Finished L.L.  
**30 Lakeside Dr • \$489,900**

### CONSUMER CLASSES

25 Sutton Avenue

Thinking of Selling? Thinking of Buying?  
 Considering Building?  
 Get a FREE Education  
 Tuesday, June 21 @ 6:30  
 25 Sutton Avenue  
**REGISTER NOW!**

### SPENCER



**GENTLEMAN FARM**  
 \* In-law apt  
 \* 10 rooms  
 \* 24.5 acres  
 \* Heated 2-bay garage  
**50 Brooks Pond Rd • \$344,900**

### AUBURN



**3 BEDROOMS**  
 \* Sided  
 \* 1st floor bedroom  
 \* Dining Rm  
 \* 6 Rooms  
**58 Rockland Rd • \$204,900**

### WEST BROOKFIELD



**2 ACRES**  
 \* Kitchen with Island  
 \* 2.5 Baths  
 \* Fireplace  
 \* Hardwoods  
**198 Wickaboag Valley Rd  
 \$284,900**

### SZYMCZAK SELLS



**WEBSTER**  
**SOLD**  
**814 Becon Park • \$269,900**

### SZYMCZAK SELLS



**NORTHBOROUGH**  
**SOLD**  
**53 Whitney St. • \$153,000**

### WORCESTER



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**32 Fairmont Ave • \$174,900**

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## NEWS BRIEFS

### Senate Ways and Means releases budget recommendations

BOSTON — Sen. Michael O. Moore (D-Millbury) joined colleagues who serve on the Senate Committee on Ways and Means today to announce a \$39.497 billion budget recommendation for Fiscal Year 2017. The budget recommends targeted investments in a variety of areas to build resilient children, families and communities to better position the Commonwealth for future success.

The FY 2017 budget includes \$39.497B in total spending, an increase of 2.6 percent over FY 2016 estimated spending, and invests in key areas related to local aid, education, children's health and safety, housing, health and human services, workforce training and economic development. The Committee's budget recommendations limit the use of one-time revenue sources and protect the state's Stabilization Fund.

"During difficult financial times, this budget maintains the Senate's commitment to the needs of the residents of our Commonwealth," said Moore. "As Senate Chair of the Joint Committee on Higher Education, I am particularly proud of this year's targeted investments to support the Commonwealth's network of higher education institutions. This budget also recognizes that undergraduate success is largely dependent on a strong academic foundation at early stages in life. That is why I am also pleased with the Committee's efforts to increase funding and opportunities for early education, and to provide the tools to support proven policy initiatives and substance abuse prevention being carried out in communities across the state.

The Committee's budget takes a holistic approach to early childhood education and care and elementary and secondary education, with a focus on building family and community relationships.

- \$4.63B in Chapter 70 education aid, a \$116.1M increase benefiting every school district, including a minimum increase of \$55 per pupil and 85 percent effort reduction to bring school districts closer to their target spending.

- \$10M for salary increases to early education providers.

- \$2M for new preschool expansion grants to expand high-quality preschool programs that prepare young children for future educational success.

- \$750K for the Mentoring Matching Grant program, a \$250K increase to serve an additional 500 children in empowering youth-adult relationships.

- \$500K for a new two-generation pilot program to embed parent mentors and support services into existing early education and after school programs.

The budget also invests in children's mental health, safety and welfare in an effort to ensure all children grow up in a supportive environment.

- \$223.5M for Department of Children and Families (DCF) Social Workers, a \$19.6M increase over the FY 2016 funding level to allow DCF to hire an additional 100 social workers and 125 social worker technicians, moving closer to achieving an 18:1 caseload ratio.
- \$88.1M for Children's Mental Health Services.

- \$12.5M for Family Resource Centers (FRCs), a \$2.6M increase over the FY 2016 funding level, to expand FRCs to additional communities, giving more families the opportunity to receive crucial mental health, substance abuse treatment and family support services.

- \$1M for the Office of the Child Advocate and language to increase its independence to further its mission to protect the health, safety and well-being of children under the care of the Commonwealth.

The Committee's budget seeks to build intergenerational support systems and strengthen families to contribute to better educational, health and economic outcomes for children, including investments in programs to connect individuals, families and vulnerable populations with housing and supportive services.

- \$100M for the Massachusetts Rental Voucher Program, including additional funding to allow for 350 to 400 new rental assistance vouchers.

- \$6.2M for the Alternative Housing Voucher Program to provide nearly 200 new vouchers for low income people with disabilities and help them transition from nursing homes to stable, independent housing.

- \$2M for housing and supportive services for unaccompanied homeless youth.

The Committee's budget also makes targeted investments to promote self-sufficiency among low income families and help them secure affordable childcare, transportation, food and other basic needs while connecting pursuing education and job training opportunities. The budget increases the Department of Transitional Assistance (DTA) clothing allowance from \$200 per child to \$250 per child and invests \$2.6M in a new transportation benefit for approximately 10,000 participants in the Supplemental Nutrition Assistance Program (SNAP) Employment and Training Program. The budget also invests \$1M in a new common application portal to help low income families enroll in MassHealth, SNAP nutrition benefits and other state benefits in one streamlined process.

The Committee's budget increases funding for health and human services in a range of areas to improve access to high quality health care and enhance services for individuals with disabilities, seniors and other vulnerable groups that are often under-served.

- \$135.4M for substance abuse prevention and treatment, an increase of \$19.4M over FY 2016 spending to allow for 150 new residential treatment beds and other lifesaving programs.

- \$28.1M for the Elder Protective Services Program, a \$5M increase from FY 2016, to enhance efforts to investigate cases of elder abuse or neglect.

- \$14.1M for local Councils on Aging, increasing the formula grant to \$10 per senior per year and strengthening local senior center community programming and services.

- \$13.9M to fully fund Turning 22 Services for the Massachusetts Commission for the Blind and Massachusetts Rehabilitation Commission, and \$8M for the Department of Developmental Services

Turning 22 program, a \$1M increase, to help young people with disabilities transition to the adult services system.

The Senate Ways and Means budget invests in the 351 cities and towns across the Commonwealth to strengthen local services and build healthy and resilient communities.

- \$1.02B for Unrestricted General Government Aid (UGGA), an increase of \$42.1M over the FY 2016 funding level, for municipal investments in education, public safety, roads and bridges and health care.

- \$281.1M to fully fund the Special Education Circuit Breaker to reimburse school districts for high costs of educating students with disabilities at the full 75 percent reimbursement rate.

- \$87.5M to mitigate the financial impact on school districts when students leave to attend charter schools.

- \$84.1M for Regional Transit Authorities.

- \$13M for the Massachusetts Cultural Council to support the state's thriving creative economy.

- \$9M for municipal libraries across the state.

The Committee's budget invests in workforce training, economic development and public higher education to prepare Massachusetts students and residents to join the workforce and ensure the Commonwealth's economy continues to grow and lead.

- \$521.3M for the University of Massachusetts, our world-class public research university system, a \$20.5M increase over FY 2016 funding, in addition to the new flexibility provided by tuition retention.

- \$281.7M for the fifteen community colleges and \$258.4M for the nine state universities across the Commonwealth, reflecting a combined increase of \$24.4M over FY 2016 funding levels.

- \$11.5M for wages for the Youth-At-Risk Summer Jobs program, providing valuable work experience and structured work-readiness training for low income students.

- \$4M for Workforce Competitiveness Grants, a \$1.8M increase over the FY2016 funding level, to invest in both the current and long-term workforce needs of the Massachusetts economy by training and educating unemployed and under-employed workers for high-demand, well-paying jobs.

- \$3M for the Innovation Institute at the Massachusetts Technology Collaborative (MassTech), which works to foster a favorable environment for the development, growth and retention of technology and innovation clusters across the state.

- \$350K for a new public-private partnership matching grant program to establish college savings accounts for children in grades 7 through 12, a key way to encourage low income students to pursue higher education and help close income and racial educational attainment gaps.

Senators can file amendments to the Senate Ways and Means recommendations until this Thursday at 5 p.m. The full Senate will then debate the Fiscal Year 2017 budget in formal session beginning Tuesday, May 24th. The FY 2017 Senate Ways and Means Budget Recommendations are available on the Legislature's website: <https://malegislature.gov/Budget/FY2017/Senate>.

# HERE & THERE → Local Events, Arts, and Entertainment Listings

|  |  |  |   |
|--|--|--|---|
|  <p><b>FRIDAY, SATURDAY, SUNDAY</b><br/><b>JUNE 17, 18, 19</b></p> <p>43rd ANNUAL<br/>ST. JOSEPH POLISH FESTIVAL<br/>at St. Joseph grounds<br/>47 Whitcomb St., Webster, MA<br/>Great food! Live music!<br/>Money raffle, games, crafts,<br/>Cornhole tournament<br/>Fun for everyone!</p>  | <p><b>SUNDAY, JUNE 19</b></p> <p> <b>DAN FEELEY</b><br/>2:00 p.m.<br/>Dan kicks off our<br/>Music on the Patio Sundays!<br/>308 LAKESIDE<br/>308 East Main St.<br/>East Brookfield, MA<br/>774-449-8333</p>   |  <p><b>FRIDAY, SATURDAY, SUNDAY</b><br/><b>JULY 22, 23, 24</b></p> <p>DockDogs<br/>The world's premiere canine<br/>aquatics competition<br/>KLEMS<br/>117 West Main St., Spencer, MA</p>   | <p>308 LAKESIDE<br/>Live Music on the patio<br/>every Sunday 2-5 p.m.<br/>through Labor Day<br/>308 East Main St.<br/>East Brookfield, MA<br/>774-449-8333</p>   |
| <p><b>SATURDAY, JUNE 18</b></p> <p> <b>ROTARY CLUB OF THE BROOKFIELDS LOBSTER, CLAMS AND STEAK BAKE</b><br/>1:00 p.m.<br/>Scholarship fund raiser<br/>St. Stan's Polish Club<br/>West Warren, MA<br/>Tickets call Lynn 413-262-8783 or Patti 413-813-8854</p>   | <p><b>SATURDAY, JUNE 25</b></p> <p><b>TEQUILA MOCKINGBIRD</b><br/>9:00 p.m.<br/>6-piece rock/contemporary band playing fun songs<br/>308 LAKESIDE<br/>308 East Main St.<br/>East Brookfield, MA<br/>774-449-8333</p>   | <p><b>FRIDAY, SATURDAY, SUNDAY</b><br/><b>JULY 29, 30, 31</b></p> <p>M.A.D. Productions Presents<br/><b>BIG FISH The Musical</b><br/>The Cultural Center<br/>at Eagle Hill<br/>For tickets<br/><a href="http://centerateaglehill.org">centerateaglehill.org</a></p>   | <p><b>LIVE ENTERTAINMENT FRIDAY NIGHT</b><br/><b>HEXMARK TAVERN</b><br/><b>AT SALEM CROSS INN</b><br/>260 West Main St., West Brookfield, MA<br/>508-867-2345<br/><a href="http://www.salemcrossinn.com">www.salemcrossinn.com</a></p>  |
| <p><b>VENDORS WANTED</b><br/>Flea Market on the Common<br/>Sponsored by Congregational Church, West Brookfield<br/>June 18, 8 a.m. - 2:00 p.m.<br/>\$35 for a 20x20 grassy spot<br/>Call 508-867-4462</p> <p> <b>ED &amp; FAZ</b><br/>9:00 p.m.<br/>From Lower Level<br/>playing all your favorites<br/>308 LAKESIDE<br/>308 East Main St.<br/>East Brookfield, MA<br/>774-449-8333</p> | <p><b>SUNDAY, JUNE 26</b></p> <p> <b>ALBANIAN DAY PICNIC</b><br/>12 noon - 5:30 p.m.<br/><b>ST. NICHOLAS ALBANIAN ORTHODOX CHURCH</b><br/>126 Morris St., Southbridge, MA<br/>Shish Kebab, Spinach Pies, Albanian Pastries, Mosaic Ensemble Band<br/>Free admission<br/>Rain or shine<br/>Event supported in part by a grant from the Southbridge Cultural Council, a local agency, which is supported by the MA Cultural Council, a state agency</p> | <p><b>ONGOING</b></p> <p><b>ROADHOUSE BLUES JAM</b><br/>Every Sunday, 3:00 - 7:00 p.m.<br/><b>CADY'S TAVERN</b><br/>2168 Putnam Pike, Chepachet, RI<br/>401-568-4102</p> <p> <b>TRIVIA NIGHT</b><br/>Wednesdays<br/>7:00 p.m. - 9:30 p.m.<br/><b>HILLCREST COUNTRY CLUB</b><br/>325 Pleasant St., Leicester, MA<br/>508-892-9822</p> <p> <b>WISE GUYS TEAM TRIVIA</b><br/>Every Tuesday, 8:00 - 10:00 p.m.<br/><b>CADY'S TAVERN</b><br/>2168 Putnam Pike (Rt. 44)<br/>Chepachet, RI<br/>401-568-4102</p> | <p><b>TRIVIA NIGHT</b><br/><b>AT THE STOMPING GROUND</b><br/>Every Wednesday, 6:00 p.m.<br/>132 Main St., Putnam, CT<br/>860-928-7900<br/>Also, live music<br/>five nights a week<br/>(Wed.-Sun.)</p> <p></p> <p><b>TRAP SHOOTING</b><br/>Every Sunday at 11:00 a.m.<br/>Open to the public<br/>\$12.00 per round includes<br/>clays and ammo<br/>NRA certified range officer<br/>on site every shoot<br/><b>AUBURN SPORTSMAN CLUB</b><br/>50 Elm St., Auburn, MA<br/>508-832-6492</p> <p></p> <p><b>WEDNESDAY NIGHT CRUISING FOR CHARITY CAR SHOW</b><br/>June 8th through August 31st<br/><b>KLEMS</b><br/>117 West Main St., Spencer, MA</p>  |

# LEGALS

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Richard E. Graham, Jr. and Donna D. Graham to Norwest Mortgage of Massachusetts, Inc. d/b/a Norwest Mortgage, dated December 10, 1998 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 20790, Page 21, of which mortgage the undersigned is the present holder by assignment from Norwest Mortgage of Massachusetts, Inc. D/B/A Norwest Mortgage to Norwest Mortgage Inc. dated December 10, 1998 and recorded with said Registry on December 14, 1998 at Book 20790, Page 30, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on June 29, 2016, on the mortgaged premises located at 220 Alana Drive, Northbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

### TO WIT:

The land and buildings thereon situated in the Town of Northbridge, County of Worcester, Commonwealth of Massachusetts, being lot 115 as shown on a subdivision plan entitled "Brendon Woods", dated October 30, 1987 and recorded with the Worcester District Registry of Deeds in Plan Book 601, Plan 86", being more particularly bounded and described as follows:

BEGINNING at a point on the easterly line of the subdivision roadway, Alana Drive, being the northwesterly corner of the lot herein described;

THENCE S. 87° 42' 15" E., 150.00 feet by the southerly line of Lot 114 as shown on said plan to a point;

THENCE S. 02° 17' 45" W., 148.50 feet by the westerly line of land now or formerly of Gerald M. & Carry J. Violette to a point;

THENCE S. 87° 42' 15" E., 188.01 feet by the southerly line of said land now or formerly of Violette to a point;

THENCE S. 04° 46' 13" E., 25.15 feet by the westerly line of land now or formerly of Frank and Isabelle Pedro to a point;

THENCE N. 87° 42' 15" W., 339.85 feet by the northerly line of Lot 1A as shown on said plan to a point;

THENCE Northeasterly by a curve to the right the radius of whose arc is 250.00 feet, a distance of 25.00 feet by the easterly line of Alana Drive to a point;

THENCE N. 02° 17' 45" E., 148.50 feet by the easterly line of Alana Drive to the point of beginning.

Containing 30,739 square feet of land, more or less, according to said plan.

\*See also "Plan of Land in Northbridge, Mass., Property of Heritage Park Development Corporation," dated June 27, 1988, by Gurriere & Halnon, Inc., recorded with said Deeds in Plan Book 05, Page 91.

For mortgagor's(s) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 17147, Page 2.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

WELLS FARGO BANK, NA SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., F/K/A NORWEST MORTGAGE, INC.

Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES,  
P.C.

150 California Street  
Newton, MA 02458  
(617) 558-0500  
201103-2018 - YEL

June 3, 2016  
June 10, 2016  
June 17, 2016

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 12 B Street, Unit F, 2-12 B Street Condominium, Whitinsville (Northbridge), MA 01588. By virtue and in execution of the Power of Sale contained in a certain mortgage given by Christopher R. Fuller, to Mortgage Electronic Registration Systems, Inc. as nominee for Mackinac Savings Bank and now held by Branch Banking and Trust Company, said mortgage dated October 25, 2007, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 41976, Page 15, said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Mackinac Savings Bank to Branch Banking and Trust Company by assignment dated September 30, 2014 and recorded with said Registry of Deeds in Book 53008, Page 189; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on June 29, 2016 at 2:00 PM Local Time upon the premises, directly in front of the building in which the unit is located, all and singular the premises described in said mortgage, to wit:

**Unit F in the condominium known as 2-12 B Street Condominium which condominium was created by Master Deed dated October 2, 2007 and recorded in the Worcester Registry of Deeds in Book 41970, at Page 224, in accordance with and subject to the provisions of Massachusetts General Laws Chapter 183A as amended. The Subject Unit is hereby subject to:**

**1. Easements in favor of the adjoining unit and in favor of the common areas and facilities for the continuance of all encroachments of the adjoining unit or common areas and facilities on the Subject Unit existing as a result of construction of the Building or that may come into existence hereafter as a result of:**

**(1) settling of the building; or  
(2) condemnation or eminent domain proceedings; or  
(3) alteration or repair of the common areas and facilities or any part thereof done pursuant to the provisions of the Master Deed as the same may be from time to time amended, or the provisions of the Declaration of Trust of the 2-12 B Street Condominium Trust as the same may be from time amended; or  
(4) repair or restoration of the Building or any unit therein after by fire or other casualty.**

**2. An easement in favor of the owners of other units to use all pipes, wires, flues, ducts, conduits, plumbing lines and other portions of the common areas and facilities located in the Subject Unit and serving the other units;**

**3. The provisions of the Master Deed and master Plans of the Condominium recorded simultaneously with and as part of the Master Deed, and the provisions of the Declaration of Trust of the 2-12 B Street Condominium Trust and the Bylaws and Rules and Regulations thereto (which Declaration of Trust of the 2-12 B Street Condominium Trust, Bylaws, and Rules and Regulations, dated October 2, 2007, are recorded in the Worcester Registry of Deeds, in Book 41970, at Page 242), as the same may be amended from time to time by instruments recorded with said Deeds, which provisions, together with any amendments thereto, shall run with the land and shall bind any person having at any time interest or estate in the Subject Unit, including his or her family, tenants, servants, visitors and occupants, as though such provisions were recited and stipulated at length herein;**

**4. Easements, rights, obligations, provisions, agreements, restrictions, building line limitations, zoning regulations, public utility and telephone easements, easements in favor of the Declarant of the Master Deed, and all other matters set forth or referred to in the Master Deed; and**

**5. The provisions of Massachusetts General Laws, Chapter 183A ("Condominiums"). The subject unit shall not be used or maintained in a manner inconsistent with the provisions of the Master Deed, or of this Unit Deed, or the 2-12 B Street Condominium Trust and the Bylaws and rules and regulations thereto, as the same may from time to time be amended. Said unit is conveyed with an undivided 16 2/3% interest in the common areas and facilities of the condominium as set forth in the Master Deed as amended.**

**The unit and the proportionate interests in the common areas are conveyed with the benefit of and subject to all the rights, restrictions, agreements and other matters and provisions referred to or set forth**

**in the Master Deed as amended, and the 2-12 B Street Condominium Trust and any rules and regulations promulgated pursuant to said Trust. The Conveyance of this Unit does not constitute the sale or transfer of all or substantially all of Exceed Realty, LLC's assets within the Commonwealth of Massachusetts. For grantor's title see deed dated March 26, 2007 and recorded with the Worcester Registry of Deeds in Book 41110, Page 347.**

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated 10/24/2007, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 41976, Page 11.

**CONDO: Said Unit will be conveyed together with an undivided percentage interest in the Common Elements of said Condominium appurtenant to said Unit and together with all rights, easements, covenants and agreements as contained and referred to in the Declaration of Condominium, as amended.**

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Shechtman Halperin Savage, LLP  
1080 Main Street, Pawtucket, RI  
02860

Attorney for Branch Banking and Trust Company  
Present Holder of the Mortgage  
(401) 272-1400

June 3, 2016  
June 10, 2016  
June 17, 2016

## LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Robert J. Willette and Salve G. Willette to Lancaster Mortgage Bankers, LLC d/b/a Lancaster Mortgage, dated August 3, 2005 and recorded at Worcester County (Worcester District) Registry of Deeds in Book 36990, Page 302 of which mortgage Deutsche Bank National Trust Company as Trustee of the Residential Asset Securitization Trust 2006-A1 Mortgage Pass-Through Certificates Series 2006-A is the present holder by assignment from Lancaster Mortgage Bankers, LLC d/b/a Lancaster Mortgage to IndyMac Bank, FSB dated August 3, 2005 recorded at Worcester County (Worcester District) Registry of Deeds in Book 41535, Page 65; and assignment from Federal Deposit Insurance Corporation as receiver for IndyMac, FSB to Deutsche Bank National Trust Company as Trustee for Residential Asset Securitization Trust 2006-A1 Mortgage Pass-Through Certificates Series 2006-A dated October 29, 2014 recorded at Worcester County (Worcester District) Registry of Deeds in Book 53031, Page 280, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at Unit No. 73, of the 73-75 Border Street Condominium, 73 Border Street, Northbridge, MA 01588 will be sold at a Public Auction at 3:00PM on July 12, 2016, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

Unit 73 of the 73-75 BORDER STREET CONDOMINIUM, situated in Whitinsville Village of Northbridge, Worcester County, Massachusetts, a condominium established pursuant to Massachusetts General Laws, Chapter 183A, by Master Deed dated October 18, 2004, and recorded in the Worcester District Registry of Deeds on October 19, 2004 in Book 34861, Page 360.

Said Unit contains approximately 1867 + square feet and is shown on the floor plans of the Building recorded with the Master Deed, and on the floor plan attached thereto and made a part thereof, to which is affixed the verified statement in the form required by said Chapter 183A, Section 9. Said Unit is mortgaged together with:

1. An undivided fifty (50%) percent interest in the Common Elements described in the Master Deed.
2. The exclusive right and easement to use and the responsibility to maintain the areas reserved for the exclu-

sive use of Unit 73, all as shown on the Site Plan recorded with the Worcester District Registry of Deeds in Plan Book 816, Plan No. 102.

3. The exclusive right to use those Common Areas and Facilities appurtenant to said Unit as set forth in the Master Deed.
4. All other rights, easements, agreements, interests and provisions contained in the Master Deed, the Declaration of Trust of the Condominium dated October 18, 2004 and recorded with said Registry of Deeds on October 19, 2004 in Book 34861, Page 370 ("the Declaration of Trust").

Said Unit is mortgaged subject to and with the benefit of:

1. The provisions of Chapter 183A as the same may be amended from time to time;
2. The provisions of the Master Deed and floor plans (including, without limitation, the title matters set forth in Exhibit A to the Master Deed and Grantor's rights to add additional phases to the Condominium as set forth in the Master Deed, and the Declaration of Trust, in each case as the same may be amended from time to time pursuant to the provisions thereof);
3. Real estate taxes assessed against the Unit and the Common Area and Facilities which are not yet due and payable;
4. Provisions of existing building and zoning laws; and

The rights, agreements, easements, restrictions, provisions and interests set forth above, together with any amendments thereto shall constitute covenants running with the land and shall inure to the benefit of and bind, as the case may be, any person having at any time any interest or estate in the Unit, his agents, employees, licensees, visitors and lessees as though the same were fully set forth herein.

The Unit may be used only for residential purposes subject to the zoning laws of the Town of Northbridge and the restrictions set forth in the Master Deed.

The street address of the Unit is 73 Border Street, Whitinsville, Massachusetts. Subject to all rights, restrictions, reservations and easements of record insofar as the same are in force and applicable.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 36990, Page 299.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 321 Billerica Road, Suite 210, Chelmsford, MA 01824-4100 or such other time as may be designated by mortgagee.

The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Deutsche Bank National Trust Company as Trustee of the Residential Asset Securitization Trust 2006-A1 Mortgage Pass-Through Certificates Series 2006-A  
Korde & Associates, P.C.  
321 Billerica Road  
Suite 210

Chelmsford, MA 01824-4100  
(978) 256-1500  
Willette, Robert J. and Salve G.,  
15-022593, June 10, 2016, June 17, 2016, June 24, 2016  
June 10, 2016  
June 17, 2016  
June 24, 2106

## NEWS BRIEFS

### Douglas Cable Access Update

DOUGLAS — Through the Community Programming Incentive initiative (CPI), Douglas Cable Access provides video production equipment to non-profit organizations in an effort to increase local coverage. One of our success stories is the Senior Center, who provide multiple shows per month with their amazing entertainment and outstanding programs for our seniors. Visit the Town of Douglas website or tune in to Public Channel 191 to watch.

Government Channel 192 currently broadcasts 24/7 open meeting playback. Find us on the iTunes Podcast listing, search "Town of Douglas" and subscribe! All meetings are on the website below for streaming and/or download. Stay informed!

Visit our site for more details: DouglasMA.org/Cable. Contact by email: cable@douglasma.org, or call us: 508-476-4000 ext. 122. Connect with us on social media: Twitter & Facebook @DouglasCableTV.

### Roadside drug testing amendment adopted

BOSTON — During the Fiscal Year 2017 (FY17) Senate budget debate, Sen. Michael O. Moore (D-Millbury) announced that the Senate adopted an amendment regarding roadside testing for drivers under the influence of drugs.

The Moore-sponsored amendment, which passed unanimously, would establish a Special Commission to study roadside tests administered for drug-impaired motorists. Moore, who traveled to Colorado as part of a legislative fact-finding mission earlier this year, learned from public safety officials in Colorado about concerns with the lack of roadside drug testing procedures.

"This amendment is critical to establishing a viable procedure that identifies when a driver is legally impaired by drug use," said Moore, who serves as Vice Chair of the Joint Committee on Public Safety and Homeland Security. "The lack of a current procedure, and the possibility of a recreational marijuana ballot initiative passing this November, heightens the importance of establishing a uniform procedure."

The Commission would include representatives from the criminal justice sector, and from a wide array of public

safety agencies including the Executive Office of Public Safety and Security, Supreme Judicial Court, Office of the Attorney General, State Police, and the Massachusetts Bar Association.

With a reporting deadline of October 1, 2016, the Commission would be charged with investigating the feasibility of developing an established impairment level for the active drug in marijuana known as tetrahydrocannabinol. The Commission would also be responsible for studying drug evaluation programs, expert training, and other matters related to operating a motor vehicle under the influence of drugs.

Before reaching the Governor's desk, the FY17 budget will go before a Conference Committee comprised of six legislators to resolve differences between versions of the budget passed by the Senate and House of Representatives. The budget may be tracked by visiting the Legislature's website, www.malegislature.gov.

### MFSLA promotes Tarasiak to AVP Loan Origination

MILFORD — Milford Federal Savings & Loan Association is pleased to announce the promotion of Kimberly A. Tarasiak to AVP Loan Origination.



Kimberly A. Tarasiak

She will be responsible for managing the underwriting and processing of mortgage and consumer loans to ensure compliance with secondary market, state, and Association guidelines. In addition, she will provide support to the VP of Loans.

Tarasiak, a resident of Douglas, graduated from Providence College with a Bachelor of Science in Business Management and a Minor in Finance. She also obtained a Master of Business Administration Program from Providence College. She has been employed at Milford Federal since 2001 and held the position of Teller, Management Trainee, Loan Servicing Assistant, and most recently Loan Origination Manager.

### MFSLA appoints Lewis to AVP Branch Administration



Hildee Lewis

MILFORD — Milford Federal Savings & Loan Association is pleased to announce the appointment of Hildee Lewis to AVP Branch Administration. She will be responsible for the oversight of daily retail operations for all locations.

In addition, she will provide support to the SVP Retail Banking.

Lewis, a resident of Douglas, has over 14 years experience in Retail Banking Management. She most recently has been an AVP/Branch Officer at Dean Bank and VP Branch Administration/Retail Operations at Edgartown National Bank.

### Moore advocates for commission to review Dover Amendment

BOSTON — Senator Michael O. Moore (D-Millbury) successfully advocated for the inclusion of a provision to an omnibus zoning reform bill that would establish a Special Commission to study the so-called Dover Amendment. In particular, the Commission would be responsible for reviewing the 'education uses' provision of the existing law.

The Dover Amendment, which traces its roots back to the Zoning Enabling Act of 1975, is a provision of the state zoning law which prevents municipalities from prohibiting religious or educational land uses from any zoning district, or from subjecting religious or educational land uses to special permit requirements.

Over the years, numerous court decisions have impacted the interpretation of the statute and its role and the Commonwealth's zoning system. The courts have emphasized that the word 'education' is not limited to protection of traditional or conventional educational institutions. Additionally, there is no existing standards or body to provide oversight, and evaluate which

educational components are compliant with the intent of the law.

The Commission would include members from the Legislature, and from a wide array of other stakeholders including a local official with expertise in zoning, a representative of a non-profit social services agency, and independent school institutions.

"While the Dover Amendment is an important piece of state law, I have heard numerous concerns from local municipalities regarding the provision," said Moore. "Amongst the criticisms is the belief that the education provision in particular is overly broad, and can be falsely invoked by those looking to circumvent local zoning requirements. This far-reaching interpretation of the educational component should be reevaluated to help ensure that organizations are not circumventing the original intent of the law."

"Senator Moore's amendment is appreciated by myself and the taxpayers of Worcester," said Worcester City Councilor At-Large Moe Bergman. "With the broad interpretation that courts are giving to 'educational uses' provision, a study and timely review is needed."

With a reporting deadline of June 30, 2017, the Commission would be charged with studying the impact of the education exemption provided by the Dover Amendment on municipalities and nonprofit education institutions. The Commission would also be responsible for reviewing the types of building projects sited under the protection of the Dover Amendment, and the case law decided on the educational exemption.

The omnibus zoning reform bill will now go before the House of Representatives for consideration. To continue tracking the legislation (S.2311), visit the Legislature's website, www.MAlegislature.gov.



## LEGALS

### LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Kristen M. Greene and William Greene to ERA Mortgage Corporation, dated March 8, 2012 and recorded at Worcester County (Worcester District) Registry of Deeds in Book 48643, Page 164 of which mortgage EverBank is the present holder by assignment from PHH Mortgage Corporation d/b/a ERA Mortgage to EverBank dated October 19, 2015 recorded at Worcester County (Worcester District) Registry of Deeds in Book 54467, Page 218, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 182 Perry Street, Douglas, MA 01516 will be sold at a Public Auction at 10:00AM on July 12, 2016, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land and the buildings located thereon, on the southerly side of Southeast Main Street, Douglas, Worcester County, Massachusetts, shown as Lot 3 on a plan entitled: "Plan of Land in Douglas, Mass., surveyed for Thomas Schwartz, Scale: 1" = 100', September 7, 1969 by Andrews Survey & Engineering, Inc., 90 Mendon Street, Uxbridge, Mass.", which plan is recorded with the Worcester District Registry of Deeds in Plan Book 632, Plan 17, reference to which plan may be had for a more particular description of said Lot 3.

Containing, according to said plan 97,481.37 square feet. For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 48643, Page 162.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this

requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 321 Billerica Road, Suite 210, Chelmsford, MA 01824-4100 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

EverBank  
Korde & Associates, P.C.  
321 Billerica Road  
Suite 210  
Chelmsford, MA 01824-4100  
(978) 256-1500  
Greene, Kristen, 15-023789, June 10, 2016, June 17, 2016, June 24, 2016  
June 10, 2016  
June 17, 2016  
June 24, 2016

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the POWER OF SALE contained in a certain mortgage given by DERRICK TESSIER and DAWN TESSIER to Mortgage Electronic Registration Systems, Inc. as nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, dated June 18, 2009 and recorded with the Worcester County South Registry of Deeds at Book 44472, Page 23, which mortgage was subsequently assigned to Lakeview Loan Servicing, LLC by Assignment dated August 1, 2013, and recorded at Worcester County South Registry of Deeds in Book 51498, Page 390, which mortgage was again assigned to Secretary of Housing and Urban Development by Assignment dated December 18, 2014, and recorded at Worcester County South Registry of Deeds in Book 53765, Page 176 which mortgage was further assigned to US Bank National Association not in its individual capacity but solely as Trustee of SW REMIC Trust 2014-2 by Assignment dated January 27, 2015, and recorded at Worcester County South Registry of Deeds in Book 53765, Page 186 present holder of said mortgage, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 A.M. on **JULY 8, 2016** on the mortgaged premises known as **546 School Street,**

**Northbridge, MA 01534,** being all and singular the premises described in said mortgage, to-wit:

The land in Northbridge, in the northeasterly part thereof, with the buildings thereon, situated on the westerly side of School Street, bounded and described as follows:

Beginning at the southeasterly corner of the premises herein described on the westerly side of School Street at now or formerly of Leo T. Bedard et ux; Thence S. 88° 08' W. by said Bedard et ux land, 269.37 feet to an iron pipe at land now or formerly of Theodore L. Picotte et ux;  
THENCE N. 34° 27' W. by said Picotte et ux land, 83.15 feet to an iron pipe;  
Thence N. 19° 55' W. by said Picotte et ux." land. 43.51 feet to a stake at corner of land of Donald J. Bronson ex ux Thence N.85° 32' E. by said Bronson ex ux land, 329.24 feet to a stake on the westerly line of School Street;  
Thence S. 0° 34' E. by said Street, 60.52 feet to a point;  
Thence S. 1° 57' E. by said Street 65.38 feet to the point of beginning. Containing .88 acre, more or less.

Being the remaining portion of the same premise conveyed to grantors by deed of Rita M Girard, dated December 15, 1960, recorded with Worcester District Deeds, Book 4164, Page 42

\*\*The mortgagor (s) expressly reserve my/our rights, if any, of Homestead and do not wish to terminate my/our Homestead by granting the within conveyance notwithstanding my/our waiver of such homestead as more particularly recited in the mortgage

Being the same premises conveyed to the mortgagor by deed recorded in the Worcester District Registry of Deeds in Book 42882 Page 283

The above-described premises will be sold **SUBJECT TO** and with the benefit of all restrictions, easements, improvements, to any and all unpaid taxes, tax title, tax liens, water and sewer charges, municipal or other public taxes, assessments or liens, to all tenancies and parties in possession, if any, which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens, tenancies or encumbrances is made in the deed.

TERMS OF SALE: FIVE THOUSAND (\$5,000.00) DOLLARS will be required to be paid in cash, by certified check, or by cashier's check by the purchaser at the time and place of sale as a deposit. The balance of the purchase price shall be paid in cash, by certified

check or by cashier's check by the purchaser within 30 days thereafter at the offices of Philip L. Eiker, Attorney for the Mortgagee, P.O. Box 1241, Patagonia, AZ 85624. Deed will be provided to purchaser for recording upon receipt in full of the purchase price.

OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.

US Bank National Association not in its individual capacity but solely as Trustee of SW REMIC Trust 2014-2 Present Holder of said Mortgage By its Attorney, Philip L. Eiker, PLLC P.O. Box 1241, Patagonia, AZ 85624, (520) 394-2230  
June 10, 2016  
June 17, 2016  
June 24, 2106

**Commonwealth of Massachusetts  
The Trial Court  
Worcester Probate and Family Court  
225 Main Street  
Worcester, MA 01608  
Docket No. WO16D1322DR  
DIVORCE SUMMONS BY  
PUBLICATION AND MAILING  
Decasse, Sarah Lynne  
vs.  
Decasse, Brian N**

To the Defendant:  
The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for Irretrievable Breakdown. The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. **SEE Supplemental Probate Court Rule 411.**

You are hereby summoned and required to serve upon:

**Sarah Lynne Decasse  
112 Millville Rd  
Mendon, MA 01756**

your answer, if any, on or before **08/16/2016**. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

WITNESS, Hon. Lillah A. Keamy, First Justice of this Court.  
Date: May 23, 2016

Stephanie K. Fattman  
Register of Probate  
June 17, 2016

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FOR **12 MONTHS**<sup>2</sup>

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<sup>2</sup>NO PURCHASE NECESSARY. VOID WHERE PROHIBITED OR RESTRICTED BY LAW. A purchase or payment of any kind will not increase your chances of winning. Open to residents of the USA who are at least 18 years of age, who are homeowners, and who reside in the eligible geographic area. See full official rules at www.renewalbyandersen.com/fathersday for all zip codes in the geographic area (which are in IL, MD, MA, MI, MN, OH, PA, WI and DC). One (1) winner for one \$10,000 voucher for Renewal by Andersen windows per market. Employees and immediate family members of Renewal by Andersen and Brandmovers, and each of their respective parents, affiliated companies, sponsors, subsidiaries, advertising and promotion agencies and third party fulfillment or judging agencies are not eligible to enter or win the Promotion. To enter: (1) From 06/05/2016-06/19/2016, book an appointment for an in-home consultation with Renewal by Andersen either online at www.renewalbyandersen.com/fathersday or by calling 1-844-202-2909; OR (2) print your name, full home address, phone number, email address and birth date (month and year) on a 3x5 index card and mail completed entry to Renewal by Andersen LLC, Attn: Marketing, 9900 Jamaica Ave. S., Cottage Grove, MN 55016. All mailed in entries must be postmarked by 06/20/2016 and received by 06/27/2016. Only one entry allowed per person and per household, regardless of method of entry. For full prize descriptions, descriptions of the markets and for odds of winning, see the full Official Rules. For a copy of these Official Rules, visit www.renewalbyandersen.com/fathersday or send a self-addressed stamped envelope to "Rules" Renewal by Andersen LLC, Attn: Marketing, MN124-01-R17A, 9900 Jamaica Ave. S., Cottage Grove, MN 55016. Sponsor is Renewal by Andersen LLC. Administrator is Brandmovers, LLC.

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| <p><b>2013 Toyota Camry SE</b><br/>Alloy Wheels, Full Pwr Pkg, Touchscreen Audio, And More</p> <p><b>15279</b></p> <p><b>36,000 MILES</b></p> <p><b>\$225 per month</b>    <b>\$14,995</b></p>  | <p><b>2012 VW Passat TDI Lux</b><br/>Up To 50 Mpg, Loaded With Touchscreen Nav, Moonroof, And Fender Sound System</p> <p><b>15153</b></p> <p><b>69,000 MILES</b></p> <p><b>\$236 per month</b>    <b>\$15,795</b></p>  | <p><b>2013 NISSAN ALTIMA 2.5SL</b><br/>With Tech Pkg Totally Loaded With Every Option One Owner Off Lease</p> <p><b>15336</b></p> <p><b>38,000 MILES</b></p> <p><b>\$254 per month</b>    <b>\$16,995</b></p>                       | <p><b>2012 Nissan Rogue SV Premium AWD</b><br/>Nav, Bose, moonroof, and more.</p> <p><b>16005</b></p> <p><b>39,000 MILES</b></p> <p><b>\$254 per month</b>    <b>\$16,995</b></p>   |
| <p><b>2012 Honda CRV EX AWD</b><br/>Moonroof, Alloys, And Beautiful!</p> <p><b>15232</b></p> <p><b>31,000 MILES</b></p> <p><b>\$284 per month</b>    <b>\$18,995</b></p>  | <p><b>2013 Toyota Rav4 XLE</b><br/>moon roof, backup camera, alloy wheels, Bluetooth, privacy glass.</p> <p><b>16047</b></p> <p><b>40,000 MILES</b></p> <p><b>\$283 per month</b>    <b>\$18,995</b></p>               | <p><b>2013 TOYOTA RAV4 LE</b><br/>AWD, Backup Camera, Pwr Pkg, And More!</p> <p><b>15309</b></p> <p><b>33,800 MILES!</b></p> <p><b>\$284 per month</b>    <b>\$18,995</b></p>   | <p><b>2012 Acura RDX AWD</b><br/>New brakes all around!</p> <p><b>15214</b></p> <p><b>54,600 MILES</b></p> <p><b>\$306 per month</b>    <b>\$20,495</b></p> <p style="color: blue; font-weight: bold;">PRICE SLASHED!</p>       |
| <p><b>2014 Chevy Silverado K1500 LT</b><br/>4x4, great color! Bluetooth, power everything, reverse camera, alloys, etc.</p> <p><b>16081</b></p> <p><b>25,000 MILES</b></p> <p><b>\$433 per month</b>    <b>\$28,995</b></p>             | <p><b>2013 Jeep Wrangler Unlimited Sport V6</b><br/>4x4, Super clean Jeep with pwr pkg, cruise, A/C, and two tops.</p> <p><b>16082</b></p> <p><b>36,000 MILES</b></p> <p><b>\$448 per month</b>    <b>\$29,995</b></p> | <p><b>2012 Ford F150 Supercab XLT 4x4</b><br/>5.0 V8 power New brakes all around!</p> <p><b>15266</b></p> <p><b>35,400 MILES</b></p> <p><b>\$373 per month</b>    <b>\$24,995</b></p>   | <p><b>2012 Jeep Wrangler Sport</b><br/>2 door, 6 cyl, 4x4, Automatic Power pkg, upgraded alloys, and both tops. Super clean</p> <p><b>16068</b></p> <p><b>21,000 MILES</b></p> <p><b>\$373 per month</b>    <b>\$24,995</b></p> |

Monthly Payments quoted is based on A+ credit score with no down payment. 2011-2014 model years 72-75 months at 3.99% with approved credit, 2010 model year 72 months at 4.49% and 2004 model year at 7.49% for 48 months. Sales tax, registration and title fees and state inspection not included. All vehicles qualify for extended warranties for various coverage, time and mileage limits at reasonable cost. Prices, Interest Rates and monthly payments are based on Uxbridge Auto, Inc. providing financing through its lending sources.

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| <p><b>2014 Ford Taurus</b><br/>SHO Trim, Heated Leather Seats, AWD, Alloy Wheels • #151283A</p> <p><b>10 in stock</b></p> <p><b>\$27,977 or 99/wk</b></p> | <p><b>2014 Ford Focus</b><br/>SE Trim, Alloy Wheels, Only 18,886 Miles! • #P10209L</p> <p><b>15 in stock</b></p> <p><b>\$12,855 or 45/wk</b></p>             | <p><b>2015 Dodge Dart</b><br/>SE Trim, Fuel Efficient, Only 15,512 Miles! • #16031A</p> <p><b>5 in stock</b></p> <p><b>\$13,477 or 48/wk</b></p>                  | <p><b>2013 Ford Escape</b><br/>SE Trim, Fuel Efficient, Turbo, 4x4, Low Miles • #P10203L</p> <p><b>20 in stock</b></p> <p><b>\$18,355 or 64/wk</b></p>  |
| <p><b>2015 Dodge Charger</b><br/>SE Trim, Aluminum Wheels, V6, Low Miles • #D7736R</p> <p><b>10 in stock</b></p> <p><b>\$18,577 or 66/wk</b></p>          | <p><b>2013 Dodge Durango</b><br/>RT Trim, Third Row Seat, Heated Leather, Nav., • #16072A</p> <p><b>15 in stock</b></p> <p><b>\$29,977 or 106/wk</b></p>     | <p><b>2013 Ford Fusion</b><br/>SE Trim, Fuel Efficient, Heated Leather, Nav • #16514A</p> <p><b>25 in stock</b></p> <p><b>\$17,955 or 64/wk</b></p>               | <p><b>2013 Ford Fusion</b><br/>SE Trim, Fuel Efficient, Heated Leather, Nav • #16514A</p> <p><b>25 in stock</b></p> <p><b>\$17,955 or 64/wk</b></p>     |
| <p><b>2015 Dodge Charger</b><br/>SE Trim, Aluminum Wheels, V6, Low Miles • #D7736R</p> <p><b>10 in stock</b></p> <p><b>\$18,577 or 66/wk</b></p>          | <p><b>2012 Dodge Charger</b><br/>RT Trim, Heated Seats, Remote Start, V8, Low Miles • #D7490A</p> <p><b>10 in stock</b></p> <p><b>\$22,477 or 114/wk</b></p> | <p><b>2014 Ford Focus</b><br/>SE Trim, Fuel Efficient, Alloy Wheels • #P10210R</p> <p><b>15 in stock</b></p> <p><b>\$12,955 or 47/wk</b></p>                      | <p><b>2014 Chevy Cruze</b><br/>Fuel Efficient, Aluminum Wheels, Turbo, LT Trim • #6126A</p> <p><b>20 in stock</b></p> <p><b>\$11,977 or 46/wk</b></p>   |
| <p><b>2014 Fiat 500L</b><br/>Fuel Efficient, Lounge Trim, Only 7,237 Miles! • #151128</p> <p><b>5 in stock</b></p> <p><b>\$14,988 or 53/wk</b></p>        | <p><b>2012 Dodge Charger</b><br/>RT Trim, Heated Seats, Remote Start, V8, Low Miles • #D7490A</p> <p><b>10 in stock</b></p> <p><b>\$22,477 or 114/wk</b></p> | <p><b>2014 Chevy Cruze</b><br/>Fuel Efficient, Aluminum Wheels, Turbo, LT Trim • #6126A</p> <p><b>20 in stock</b></p> <p><b>\$11,977 or 46/wk</b></p>             | <p><b>2015 Edge Titanium</b><br/>All Wheel Drive, Nav. System, Aluminum Wheels • #P10202</p> <p><b>25 in stock</b></p> <p><b>\$30,855 or 110/wk</b></p> |
| <p><b>2015 Buick Regal</b><br/>Premium Trim, Sunroof, Turbo, Back-Up Camera • #37119R</p> <p><b>10 in stock</b></p> <p><b>\$23,544 or 84/wk</b></p>       | <p><b>2012 Jeep Wrangler</b><br/>Rubicon Trim, Aluminum Wheels, 4x4, Great Miles • #D7464A</p> <p><b>10 in stock</b></p> <p><b>\$29,977 or 151/wk</b></p>    | <p><b>2015 Chrysler 200s</b><br/>LOW MILES, FUEL EFFICIENT, V6, ALLOY WHEELS</p> <p><b>6 in choice</b></p> <p><b>STARTING AT \$23,477</b></p>                     | <p><b>2015 Chrysler 200s</b><br/>LOW MILES, FUEL EFFICIENT, V6, ALLOY WHEELS</p> <p><b>6 in choice</b></p> <p><b>STARTING AT \$23,477</b></p>           |

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457X

6203B

5355A

384X

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6341A

5524A

434X

6219A

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9 a.m. - 5 p.m.

Need to Place a Classified Ad?  
Call 800-536-5836

**Garage Frame 20'x22'**  
All hardware and instructions  
Brand new, never used  
\$500/obo  
**New Hoveround**  
\$600.00 Firm  
Call (413)245-9651

**GARMIN GPS 12XL**  
Personal Navigator, 12 channel receiver, moving map graphics, backlit display for night use. Like New, asking \$175.  
or best offer  
(508)347-3145

**Gutter Shell leaf guard system NEW**  
Original boxes  
(38) 4 ft. pcs. aluminum guards, 16 end caps, (8 left, 8 right) Made for a 5-in. gutter, includes screws .Musket Brown  
Asking \$485  
(508)779-0595

Want to Place a Classified Ad?  
Call 800-536-5836

**HUSQVARNA LAWN TRACTOR**  
YTH24V48LS, 24hrs, Brand New, 24hp Briggs, Hydro, Fabricated Deck, Bagger/Blower, 48in Deck.  
\$3400.00  
(508)347-3775

**010 FOR SALE**

**HANDICAPPED SCOOTER**  
with 2 brand new batteries  
**ALUMINUM FOLDING RAMP**  
\$800.00

**LIFT CHAIR**  
Light Blue  
\$275.00

**CANADIAN PINE HUTCH**  
\$225.00

**14 cu. ft. GE SELF-DEFROSTING FREEZER**  
\$150.00

**508-943-2174**

**HO Scale Train Collection \$1,300**

**300 ft of slot car track (60s-70s) \$85**

**1/2 ton hoist 3 pbs \$100**

**Pr car ramps \$20**

**Model A parts \$300**

**3 utility trailer springs \$50**

**60-70 pieces of marble \$75**

**1940-41 buick engine head \$50**

**1948-52 239 engine parts and truck tool tray \$125**

**1948-52-truck repro hub caps \$100**

**10 RR lanterns \$35 each**  
(508)885-9537

**Items for sale Sofa & chair**  
antique wood trim \$500.

**Small antique rocker & cane seat chair**  
Cherry sideboard ea \$75.

All in good condition  
cash & carry  
Text (508)963-0238

**Kitchen Wood Stove**  
6 lids  
Oven, water reservoir  
warming oven  
cream and porcelain.  
\$675

**Electric Kitchen Stove**  
1960s 4 burner top 2 oven white wonderful condition \$375  
Call (508)344-8081

**010 FOR SALE**

**LEATHER JACKET**  
Black, size 2XL  
with zip-out lining  
Very nice,  
in extra good condition  
Made by FMC,  
zippers at sleeve cuffs  
\$75  
Call (860)774-7615  
evenings

**LIVINGROOM SET BY LANE**

**HOLLYWOOD SOFA**  
New \$1700  
Asking \$400

**MATCHING CHAIR AND OTTOMAN**  
New: \$1398  
Asking \$300

**Sold as a set 3 pieces \$600**  
(508)612-9263  
(508)461-7479

**MAKITA 8" PORTABLE TABLE SAW**  
\$60.00

**KEROSENE TORPEDO HEATER**  
\$60.00

**SHOP VAC**  
\$30.00

**POULIN 18" CHAINSAW**  
\$50.00

**WEED WHACKER**  
\$50.00

Routers, woodworking tools and supplies  
Many miscellaneous

Call 508-885-2895

**Local News**



FOUND HERE!

**Mattress New Queen PillowTop Mattress**  
with Box Spring  
in Original Plastic \$150  
Call (774)230-6285

**MINK JACKET**  
Thigh length  
Mint condition  
Seldom worn!  
BEST OFFER  
**508-278-3973**

**CLIP AND MAIL**



# CLASSIFIEDS

HOME TOWN SERVICE, BIG TIME RESULTS

TO PLACE YOUR AD  
CALL  
TOLL FREE

## 1-800-536-5836

VISIT US ONLINE  
www.towntotownclassifieds.com

**Best Buy Ad**  
Apartments - Help Wanted  
Real Estate - Pets/Livestock  
Firewood - Daycare  
Advertise Your Business!

30 Words Or Less  
All 7 MA Papers  
(Plus Our Website)  
1 week \$53 .....  
2 weeks \$79 .....  
4 weeks \$111 .....

For More Information, Or For Other Rates, Call Our Friendly Staff At 1-800-536-5836

**Bargain Box Ad**  
Furniture - Autos  
Appliances - Boats  
Campers - Motor Homes  
Sell Your Items!

30 Words Or Less  
All 11 MA/CT Papers  
(Plus Our Website)  
Until Sold! \$46 .....  
(Up To 1 Year Maximum)

\* Bargain Box rate does not apply to Pets, Businesses, Real Estate Or Rentals Of Any Kind

Write your ad here:

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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

**All Classified Ads MUST be prepaid.**

Charge it to my credit card.

Circle one:

#

Expiration Date   Name on the credit card

Zip Code for Card

V Code 3 digits on back of card \_\_\_\_\_ Amex Code 4 digits on front of card \_\_\_\_\_

Please Include A Check or Credit Card Number For Your Ad  
Mail to:  
Town-to-Town Classifieds  
P.O. Box 90  
Southbridge, MA 01550  
Fax to: 508-765-0233  
Email to:  
classifieds@stonebridgepress.com

### HVAC Mechanic I

WPI seeks skilled work at the level of HVAC Mechanic I, in the installation, alternation, maintenance and repair of all HVAC systems including BMS (Building Management Systems) and EMS (Energy Management Control Systems) and associated equipment. Must have minimum 5 years' experience in related HVAC service and repair environment, a MA refrigeration technician license and an EPA Universal Refrigeration license with 5 years' experience, MA sheet metal license preferred, an understanding of HVAC system design intent and control sequences, HVAC control experience, Automated Logic and Schneider Electric preferred. Hours of work: 7:00 am through 4:00 pm Monday through Friday.

This position offers competitive compensation and an exceptional benefits package. Qualified candidates should apply online at <http://careers.wpi.edu/postings/2963>

We are an Equal Opportunity Employer and do not discriminate against applicants due to age, race, color, religion, sex, sexual orientation, gender identity, national origin, veteran status or disability. We are looking for individuals who value creativity, diversity, inclusion, and collaboration.



### Tri-Valley, Inc.

40 Years of Giving People

DIGNITY ~ INDEPENDENCE ~ CHOICE

We are a private not for profit agency dedicated to enabling elders and individuals with disabilities to remain at home. We are located in Dudley, MA minutes off interstate 395. Our full-time positions are 35 hours per week – Monday – Friday 9:00AM – 5:00PM. **No nights, weekends or holidays!** Travel/reliable transportation are required for all listed positions. We are growing and looking for dynamic individuals to fill the following full time openings:

**RN, Clinical Assessment & Eligibility Program (CAE)** Responsibilities include screening clients for Nursing Home, Adult Day Health and 2176 Waiver eligibility. The CAE RN also assesses clients in their homes for personal care and works collaboratively with Care Managers, clients and providers of personal care. **Qualifications:** Must have valid/current RN license in the state of Massachusetts and a minimum of two years of clinical experience. The ideal candidate will possess excellent communication skills, both verbal and written, as well as the ability to work with a frail population and their families.

**Care Manager - State Home Care** Starts at \$17.58 per hour. Responsibilities include assessing for eligibility, developing and monitoring client care plans, and maintaining a caseload within agency standards. **Qualifications:** Self-starter with strong organizational skills, detail oriented, excellent communication skills, both verbal and written, as well as the ability to work with a frail population and their families. BA/BS in relevant field is required.

**Adult Family Care RN** The RN provides elements of the nursing component of the Adult Family Care Program relative to the physical health of clients. Helps evaluate clients and caregivers and assist with program monitoring and helps to maintain placements. **Qualifications:** Valid Massachusetts RN License required. Must have at least two years' recent experience in the field of elders or disabled adults. Must submit results of a physical exam and documentation of a tuberculosis screening completed within the past 12 months.

Please check out our website [www.trivalleyinc.org](http://www.trivalleyinc.org) for more information about us and to view our awesome benefits which include Blue Cross Blue Shield, Delta Dental, flexible work schedule (after 1 year of employment), generous paid vacation, paid sick leave, 11 paid holidays, pension and 403(b) plans and more. Please submit cover letter and resume to [hr@tves.org](mailto:hr@tves.org) or mail to Human Resources, Tri-Valley, Inc. 10 Mill Street, Dudley, MA 01571. AA/EOE

#### 010 FOR SALE

**POOL LADDER**  
With latch and gate  
\$200

**3 SETS OF SCAFFOLDING AND 2 WALK BOARDS**  
\$350

**GAS FIREPLACE LOGS**  
with glass fireplace doors  
\$300

**DIAMOND PLATE TRUCK BOX**  
For large truck  
\$60

**GOLF CLUBS AND BAGS**  
\$25

**MILLER TIG WELDER**  
Portable, hooks up to gas welder, 25-foot  
Take torch  
\$500

**2 POOL SAND FILTERS**  
Make offer

**860-455-8762**

**REMOTE CONTROL AIRPLANES**  
Some with motors, radios and accessories, and some building material  
Call 774-241-0027

**SEARS FOLDING STEPPER**  
Excellent condition  
Used very little  
Paid \$150  
Asking \$75  
Call Jan  
508-867-2130

**Skate Sharpening Machine, custom made**  
On board radius dresser. 3 quick lock fixtures hockey figure & goal tender.  
Excellent condition.  
\$550.00  
(508)847-4848 Call Bob

**Snow Blower Cub Cadet 945 SWE Snowblower**  
13 hp Tecumseh OHV, 45 in width trigger controlled steering, 6 forward, 2 reverse, Hardly used!  
\$1900

**White Outdoor Products SnowBoss 1050 Snowblower, 10hp Tecumseh two stage**  
30 in width, electric start  
Well maintained.  
\$700.00  
(508)347-3775

### Nichols College Sodexo OPEN POSITIONS!

Nichols College Sodexo is looking to fill multiple positions for upcoming school year.

Food service experience required. Many positions available including Admin Assistant, Supervisor, Cashiers, Cooks and Food Service workers.

Sodexo offers a competitive salary, health benefits including paid vacations, paid holidays and much more.

All applicants may be required to pass drug and background check.

Please email resumes to [david.hebert@nichols.edu](mailto:david.hebert@nichols.edu)

#### 010 FOR SALE

**SET METAL RAMPS**  
\$40.00

**PRINTER'S ANTIQUE DRAWERS**  
\$20.00 PER

**2 LG. WOODEN STORAGE CONTAINERS**  
\$50.00

**2002 COMPUTER ACCUSYNC 50 NEC**  
\$100.00

**KITCHEN CHAIRS**

**MANY HARD COVER BOOKS**

**SPARE TIRE P225/60R16 EAGLE GA WITH RIM**  
\$45.00

**ELECTRIC CHORD ORGAN**  
\$60.00

**CAR SUNROOF**  
\$100.00

**HOMEMADE PINE COFFEE TABLE AND TWO END TABLES**  
\$100.00

**ANTIQU LAMP JUG**  
\$40.00

**ANTIQU CROQUET SET**  
\$40.00

**SMALL COFFEE TABLE**  
\$35.00

**ELECTRIC BASE BOARD**  
\$25.00

**DROP LEAF CART**  
\$50.00

**SWORD SET**  
\$50.00

**END TABLE W/DRAWER**  
\$60.00

**END TABLE W/ TWO DRAWERS**  
\$50.00

**OLD END TABLE**  
\$30.00

CALL  
774-452-3514

**TAKAMINE 12 STRING ELECTRIC/ ACOUSTIC GUITAR**

Very good condition w/hard shell case \$325

774-272-0821

**Tires and Rims**  
5 of ea.  
\$90 Each  
(508)885-6977

#### 010 FOR SALE

**Tool Sheds**  
Made of Texture 1-11  
8x8 **\$775**  
8x10 **\$960**  
8x12 **\$1050**  
8x16 **\$1375**  
Delivered Built On-Site  
Other Sizes Available  
CALL (413)324-1117

**TV-SONY 24"**

includes owners manual, remote control and cables.  
\$25.00  
text msg only to (860)630-0773

**VARIOUS ELVIS PRESLEY MEMORABILIA**  
\$500  
(508)612-9263  
(508)461-7479

**VISION FITNESS PROGRAMMABLE ELLIPTICAL TRAINER**  
Model #X6100  
Folds Nicely  
High End Trainer  
Lightly Used,  
Excellent Condition  
Retail \$1295  
Asking \$525  
**508-479-4023**

**WEBSTER-IN HOME SALE! Christmas Decor**  
Department 56 Silhouettes  
Decorative Prints  
Lawn Chairs  
and much more.  
By appt. only no calls after 7pm  
**(508)949-7539**

#### 100 GENERAL

#### 130 YARD SALES

**ANNUAL MULTI-FAMILY YARD SALE AT THE TOP OF MORRIS STREET IN SOUTHBRIDGE, MA SATURDAY, JUNE 18**  
9:00 a.m.  
(Rain date, Saturday, June 25)  
20+ families

**DEADLINE FOR YARD SALE SUBMISSIONS IS NOON MONDAY FOR ALL MASS. WEEKLY PAPERS**  
Deadline subject to change due to holidays  
Call for more info  
\*\*\*\*\*

**ESTATE SALE**  
Saturday, June 18  
9:30 a.m. - 2:00 p.m.  
12 Fagan Street  
Uxbridge  
Antique and Newer Items:  
Tools, Gardening/Farming,  
Pipe Cutters/Stands, Small  
Engine Tools, Staging,  
Furniture, Collectables  
and more  
No Early Birds

#### 130 YARD SALES

**FLEA MARKET SELLERS**  
20 years of very good items clearing out house but don't want hassle of yard sale come and make an offer!  
Best one gets it all!  
Cash only!  
**(508)943-0169**

**HUGE YARD SALE**  
Everything must go  
**Saturday, June 18**  
9 a.m. - 3 p.m.  
8 Bounty Road  
Oxford, MA  
Electric dryer, exercise equipment, cherry TV stand, clothing, jewelry, wall hangings and many more great items in great condition.  
**This one is a MUST SEE!**

**MULTI-FAMILY YARD SALE**  
Clothes, kitchen utensils, sporting goods, seasonal decorations, tools, garden supplies and much more.  
**Saturday, June 18th**  
9:00 AM to 2:00 PM  
269 Cook Hill Road  
Danielson, CT  
  
*Need to Place a Classified Ad?  
Call 800-536-5836*

**NEIGHBORHOOD YARD SALE**  
**Saturday, June 18**  
8am-3pm  
5 FOUNDERS COURT  
OXFORD  
(Route 12-off Rocky Hill Rd)  
Household Items, Furniture, Toys, Books, Clothes, Quilt Sets, Jewelry, Curtains, Ceiling Fans, Glassware.  
**And Much More!**

**YARD SALE**  
49 Lebanon Street  
Southbridge, MA  
**Saturday, June 18**  
8-4  
KitchenAid, DVDs, games, kindle, lamps, small appliances, shelving, electronics, decorations and more

*Want to Place a Classified Ad?  
Call 800-536-5836*

**YARD SALE MULTI-FAMILY**  
Saturday, June 18  
8 a.m. - 3 p.m.  
A variety of household, furniture, collectibles, etc.  
Quinebaug Park  
111 Old Turnpike Road  
Quinebaug, CT  
Rain date: Sat., June 25th

#### 135 LOST AND FOUND

**LOST**  
Gold necklace with heart-shaped pendant.  
Lost in area of Webster Price Chopper  
**REWARD**  
**508-943-3797**

#### 200 GEN. BUSINESS

#### 205 BOATS

**1- BASS BOAT 10 ft. with trailer**  
\$1150.

**1- 13 ft. 10" ALUMINUM SPORTSPAL CANOE**  
\$500.

**1- ALUMINUM 10 ft. JOHN BOAT**  
\$300.

Call  
**508-885-5189**



**2002 LARSON BOWRIDER**  
Low mileage,  
195 HP Mercury I/O  
Lake driven only  
Excellent condition  
Includes trailer  
\$7,595.00  
**508-414-8101**

\*\*\*\*\*  
**3-PERSON PEDAL BOAT**  
Like new - used 4 times  
Stored inside  
\$400 or make us an offer  
**508-867-8605**  
Please leave a message and I will return your call  
\*\*\*\*\*

**Old Town Canoe**  
1931 old town 18' restored Maine guide canoe.  
Clear resin coated, Mahogany gun wales  
And caned seats  
A third seat mahogany caned seat and back  
Paddles included  
Perfect for the wooden canoe enthusiast.  
**\$5800.00**  
**(508)479-0230**

**SEA NYMPH 1993 16FT DEEP**  
Fishing Machine Series FM161. 40HP Johnson Motor. Galvanized Trailer. Used minimally. Like new/showroom condition. Stored in heated garage. \$3000.00  
Call: (774)272-1761

**Ski Nautique 1984 2001**  
tan on tan new interior and carpeting  
350 Chevy inboard  
589 hours running time.  
\$6500.00/OBO  
Call(413)245-9545  
or  
**(860)985-8000**

#### Want to seek a rewarding career in Manufacturing?

*Gentex Optics is looking for new team members to grow with us.*  
Gentex Optics, Inc., a subsidiary of Essilor, is the world's leader in the manufacturing of ophthalmic lenses. Essilor has recently been named one of Forbes Most Innovative Companies.

Our Current list of opportunities includes:  
**Manufacturing Operators:** 12 hr. day & night shifts, no experience necessary.  
**Automation Technicians, Production Supervisors:** 12 hr. night shift

*Be a part in seeing the world better by:*  
Emailing resumes to [GentexJobs@essilorusa.com](mailto:GentexJobs@essilorusa.com), fill out applications on site at 183 West Main St. Dudley MA, 01571 or contact Jocelyn Sierra at 508.943.3860 for career openings and more information.



#### 207 BOAT/DOCK RENTALS

**PRICE REDUCED- BUILDING LOT**  
Desirable location  
Southbridge -  
Dennison Hill area  
1/2+ acre  
Town water and town sewer  
Price reduced to  
\$34,500  
or best offer  
**(508)612-9263**  
**(508)461-7479**



#### 215 CAMPING

**Co-op Campsite,**  
on dead-end road  
Quiet area, walk to the lake, go fishing or put your boat in. Located in Quinebaug Cove Campground, Brimfield Res. \$15,000 or b.o.  
Campsite sells with everything on it! 38ft camper furnished, small shed, more.  
Call or e-mail for pics and details.  
**(774)245-5098**  
[davemproperty@hotmail.com](mailto:davemproperty@hotmail.com)

**TEKONSHA PRODIGY P2 BRAKE CONTROL**  
will handle up to 4 axles  
\$125.00

#### 265 FUEL/WOOD

**FIREWOOD**  
Cut, Split & Delivered  
Green & Seasoned  
Wood Lots Wanted  
Call Paul(508)769-2351

#### School Van Drivers Wanted:

Now hiring van drivers throughout Massachusetts. No exp. needed, will train. Starting at \$13/hr. Keep the van at home. Additional bonuses may apply to include 7D license bonus. M-F day time split shifts.  
Call for an application after 9 AM  
**(508) 919-5054. EEO**

#### 265 FUEL/WOOD 285 PET CARE

**FREE CONSTRUCTION WOOD**  
2x4's, 2x6's,  
Plywood beams, 3/4' thick, Assorted sizes & thickness. Good for wood stoves and outdoor burners  
**Clean Wood!**  
**(508)867-2564**  
Delivery Available

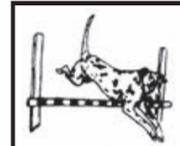
#### 284 LOST & FOUND PETS

**Did you find your pet? Or find a home for one?**

**LET US KNOW!!!**  
Please call us so that we can take your ad out of the paper...  
**Town-To-Town Classifieds**  
**508-909-4111**

**LOST CAT**  
"Angie"  
Last seen Linehouse Rd, Thompson, CT on Dudley border  
White with golden brown and black markings  
Call Chris  
**860-634-6001**

**FAN-C-PET Mobile Grooming Salon**  
  
**Vicki Kelley Professional Groomer**  
20 Years Exp.  
"We Go Right to Your Door"  
**(508)987-2419**



**Going... Going... Gone to the Dogs**  
Training and behavior management in your home.  
Positive methods used.  
Certified Pet Dog trainer and member APDT  
**Call Renelle at 508-892-1850**  
email: [cherrydals@aol.com](mailto:cherrydals@aol.com)

*Want to Place a Classified Ad?  
Call 800-536-5836*

*Want to Place a Classified Ad?  
Call 800-536-5836*

**298 WANTED TO BUY**

**Route 169 Antiques**  
 884 Worcester St. Southbridge MA

Looking To Purchase Antiques And Collectibles Single Items Or Entire Estates

We Buy It All And Also Do **On-Site Estate Sales** And **Estate Auctions**  
**CALL MIKE ANYTIME (774)230-1662**

**\$ BUY & SELL \$**

**ALL GOLD & SILVER ITEMS**  
 Specializing in NUMISMATIC COINS, gold & silver of any form!

Qualified with over 30 years experience & a following of many satisfied customers.

We also sell a nice selection of fine jewelry, antiques & collectibles.

Bring in your items & see what they're worth. You won't leave disappointed.  
**Honesty and fairness are our best policies!**

**Lee's Coins & Jewelry**  
 239 West Main Street East Brookfield (Route 9 - Panda Garden Plaza)  
**(508)637-1236 (508)341-6355 (cell)**

**WAR RELICS & WAR SOUVENIRS WANTED**  
**WWII & EARLIER CASH WAITING!**

Helmets, Swords, Daggers, Bayonets, Medals, Badges, Flags, Uniforms, etc.  
 Over 30 Years Experience.  
**Call David 1-(508)688-0847 I'll Come To YOU!**

**300 HELP WANTED**

**310 GENERAL HELP WANTED**

**Foster Parents Wanted**  
 Seeking Quality Homes Throughout Central MA To Provide Foster Care To Children In Need. 24/7 Support. Generous Reimbursement.  
**\$1000 Sign-On Bonus Call For Details**

**Devereux**  
 Devereux Therapeutic Foster Care  
**(508)829-6769**

**HELP NEEDED**  
 Landscaping, outdoor work, some painting, general work  
 Local area  
 Full time or part time  
**Call 413-262-5082**

**LINE COOK**  
 Experienced sautee/grill cook  
 Apply in person  
**SALEM CROSS INN WEST BROOKFIELD**

**MOVER/DRIVER**  
 Valid drivers licence and heavy lifting required  
**full time**  
 Please apply in person  
 107 Dresser Hill Rd Charlton  
**Charlton Furniture (508)248-5566**

**PRESCHOOL/INFANT TODDLER DEEC CERTIFIED TEACHERS**  
 Full and part-time positions available.  
 Must be willing to work towards degree.  
 If interested please email Kathleen Leland, Director at **klelandwccc@gmail.com** with resume

**310 GENERAL HELP WANTED**

**RESIDENTIAL COUNSELORS NEEDED**  
 Will support individuals and involve them in the community FT and PT positions available  
 Excellent benefits  
**Call 617-423-2020 or visit crj.org**  
 EOE/Minorities/Females/Vet/Disability  
*Need to Place a Classified Ad? Call 800-536-5836*

**311 PART-TIME HELP WANTED**

**LINE COOK**  
 Under the direct supervision of the Kitchen Manager, the line cook's responsibilities include, but are not limited to:  
 \*\* Prepares, seasons and cooks soups, meats, vegetables, desserts and other foods for consumption in the food service locations throughout Old Sturbridge Village  
 \*\* Other duties as assigned.  
 This is a part-time position with limited benefits.  
 Must be able to work a flexible schedule, weekends and holidays  
**Requirements:**  
 \*\* Culinary degree or equivalent  
 \*\* Ability to read, write and communicate routine information  
 \*\* Must be able to stand, walk, stoop, kneel, crouch or crawl for long periods of time  
 \*\* Must be able to lift and move up to 50 lbs.

**BANQUET COOK**

Under the direct supervision of the Kitchen Manager, the Banquet cook's responsibilities include, but are not limited to:  
 \*\* Preparing all food for functions of up to 250 people to ensure the highest level of food quality and presentation  
 \*\* Other duties as assigned  
 This is a part-time position with limited benefits.  
 Must be able to work a flexible schedule, weekends and holidays  
**Requirements:**  
 \*\* 1 to 2 years of banquet food preparation experience preferred  
 \*\* Ability to read, write and communicate routine information  
 \*\* Must be able to stand, walk, stoop, kneel, crouch or crawl for long periods of time  
 \*\* Must be able to lift and move up to 50 lbs.

Qualified candidates should submit a resume to **jobs@osv.org** or go to our website to fill out an application at **www.osv.org**

**SEASONAL CEMETERY MAINTENANCE WORKER**

The Town of Charlton Cemetery Department seeks an assistant Maintenance Worker who will help in maintaining the Town Cemeteries, under the direction of the Cemetery Superintendent.  
 This is a seasonal part-time position with no benefits, during the months of April-November with an average of 32 hours per week.  
 This position will assist in all cemetery operations including setting up for graveside services.  
 All applicants must be able to start employment on July 11, 2016, be 18 years or older, possess a valid drivers license, be able to lift 75 lbs, and have outdoor landscaping skills.  
 Applications may be picked up in the **Selectmen's office, 37 Main Street, Charlton, MA 01507.**  
 Submission deadline: June 27, 2016 or until filled.  
 EOE

**319 HEALTH CARE PROFESSIONALS**

**CAREER OPPORTUNITIES AT SEVEN HILLS HEALTH CARE, SOCIAL WORK & HUMAN SERVICES**  
 \*\* Direct Support Professional (Full Time/Part Time) (2nd & 3rd shifts)  
 \*\* Residential Management  
 \*\* Registered Nurse and LPN  
 \*\* C.N.A.  
 \*\* Community Respite Workers  
 \*\* Clinician  
 \*\* Clinical Supervisors  
 \*\* Occupational Therapist  
 \*\* And other Job opportunities  
**Go to: www.SevenHills.org/careers**  
 and search by Category, Location or Position Type  
 AA/EOE  
 \*\*\*\*\*

**319 HEALTH CARE PROFESSIONALS**

Lanessa has an exciting opportunity for caring and compassionate **CNA's, LPN's and RN's** with their MA lic. Full time, part time and per diem all shifts  
**Apply 751 School Street Webster, MA 01570 DNS Brandy Laporte 508-949-1334**

We have an exciting opportunity for caring and compassionate **RN's, LPN's and CNA's** All shifts, full time, part time and per diem MA lic.  
**Apply 745 School Street Webster, MA 01570 DNS Sandra Gillian-Germain**

**325 PROFESSIONAL HELP WANTED**

**CAD/DRAFTSPERSON:**  
 We are looking for a self-motivated CAD/Draftsperson for our Commercial Sales Division.  
 Candidate must have some experience in commercial applications of fenestration products (Windows, Doors, Curtain Wall, Storefront, Skylights) and AutoCAD software.  
 Strong organizational skills and the ability to assume numerous responsibilities is required.  
 Minimum Associates Degree in Architectural Drawing required.  
 We offer Blue Cross of RI health plans, 401K/Profit Sharing Plan, paid vacation/holidays, company paid life insurance and disability.  
**Submit resume by email to bgregoire@lockheedwindow.com, submit online at www.commercial.lockheedwindow.com/team/join us or mail to Lockheed Window Corp. Attn: Robert Gregoire Commercial Sales Division P.O. Box 166 Pascoag, RI 02859 AA/EOE**

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**Class A CDL with Hazmat**  
 Based in North Brookfield  
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**330 SALES**

**NOW HIRING!**  
 Country Curtains Sturbridge seeks **PART-TIME SALES ASSOCIATES**  
 Pleasant work environment, generous employee discount, great retail hours!  
 Please apply in our store at **The Lincoln House 371 Main Street (Route 20) Sturbridge** or contact the store for more information: **508-347-2158 or recruiter@countrycurtains.com**

*Want to Place a Classified Ad? Call 800-536-5836*

**400 SERVICES**

**442 LICENSED DAY CARE**

The Commonwealth of Massachusetts Office of Child Care Services requires that all ads placed in the newspaper for child care (daycare) in your home include your license number



**454 HOME IMPROVEMENT**

**PAINTING Interior/Exterior**  
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 • FREE ESTIMATES •  
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**28 Years Of Experience (508)248-7314**

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 Have your furniture Professionally restored at Reasonable rates. furniture face lifting, painting, striping to Refinishing, caning and repairs.  
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 to ensure your peace of mind with all your Interior and Exterior Painting and Wallcovering needs.  
 Free estimates  
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**TROY'S LAWN CARE SERVICES**  
 —Lawn mowing  
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 —Tree work  
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**Call 774-262-0015**

**500 REAL ESTATE**

**505 APARTMENTS FOR RENT**

**Townhouse Apartments**  
 A Quiet Area w/ Good Schools

If You Have A HUD Voucher or CT RAP Certification & Can Income Qualify

**The Caleb Group will pay the first Months Rent.**

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**Still Accepting Applications For Subsidized Units. HUD & USDA**

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**546 CEMETERY LOTS**

**Worcester County Memorial Park, Paxton MA.**  
 2 graves in Garden of Valor lot 113  
 Asking \$2,000ea. or \$3,000 for both  
**Call (603)692-2898**

**Worcester County Memorial Park Paxton MA**  
 Garden of Valor, Lot 100B two sought after side by side spaces Park Price \$8200 for both OBO  
**(508)856-0346**

**550 MOBILE HOMES**

**KROPF/WEDGEWOOD PARK MODEL TRAILER**  
 Park Model Trailer with addition High View Camp Ground in West Brookfield  
 Many new improvements  
 Call for more information if interested  
 This is seasonal  
 Price: \$25,000  
**Call Pat 508-873-6312**

**575 VACATION RENTALS**

**CAPE COD DENNISPORT**  
 Clean 2 bedroom Cottage  
 Cable TV,  
 Close to Beaches, Golf, Bike Trail, Shopping, Restaurants and Amusements.  
 Sorry, No Pets  
 Large private lot.  
 Great for children!  
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**\$610.00 A Week 508-280-8331 rwo12@aol.com**

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Edgewater Beach Resort 95 Chase Avenue Dennisport, MA 02639  
**On the water Studio (Unit 706)**  
 Fixed week 33 (August)  
 Deeded rights  
 You'll own it for a lifetime & can be passed down to your children and grand children. \$5000.00  
**(508)347-3145**

**PRIME SUMMER WEEKS STILL AVAILABLE**



**Weeks Available: July 2 - July 9 July 23-July 30 Aug. 27-Sept. 3 \$975 per week**

**South Dennis, off Rte. 134:**

Cozy 3 BR, (dbl, queen, 2 twins) 1 bath home with full kitchen & microwave, washer/dryer, screened in porch w/ picnic table, grill, cable TV. Outdoor shower.  
 On dead-end street. Near shopping, theater, restaurants, bike trail, fishing, playground, 10 minutes from bay and ocean side beaches.

**Off season rates available**

**Call Janet at 508-865-1583** after 6 pm, or email June at **junosima@icloud.com** for more information.

**Local Heroes**



**FOUND HERE!**

**WELLS, MAINE Village By the Sea**  
 2 bedroom/2 bath condo. Pool complex, w/jacuzzi, exercise room, outdoor pool, in-unit laundry, A/C, cable.  
**Weeks available from \$875 to \$925 CALL FOR RATES (508)429-7568**

**Local News**



**FOUND HERE!**

**Automotive**

**700 AUTOMOTIVE**

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**2006 MUSTANG GT PARTS**  
 (4) Koenig Beyond Wheels 17x8 \$450  
 Front Leather Seats \$500  
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**720 CLASSICS**

**1964 1/2 MUSTANG**  
 Pony Int.  
 Excelent condition all original Equipment  
 Needs some restoration completion  
 \$15000/OBO  
**1990 CADDY**  
 47000 Miles  
 Excelent Shape  
**774-297-9279**

**725 AUTOMOBILES**

**2010 TOYOTA COROLLA**  
 Silver, 64,000 miles  
 In great condition  
 Standard transmission  
 No accidents, no recalls  
 Title in hand  
 \$7200  
**Call 508-943-7539**

**2011 TOYOTA CAMRY LE**

Green  
 56,000 miles, in great condition  
 No accidents, clean title and remote car starter.  
 Tires are 16 months old.  
 \$11,000  
**508-892-3776**

**BUICK CADILLAC DEVILLE DTS**

2005, V8, Black  
 Good condition  
 NStar Navigation, Leather Interior, Moon Roof, CD Player  
 131,000 Miles  
**\$6000**  
**Call 774-272-2085**

**Chrysler 300C 2006**

In very good condition  
 111,200 Miles  
 Leather seats, navigation sunroof, V8 hemi  
 AWD \$8600/OBO  
**(774)230-3067**

**725 AUTOMOBILES**

**Chevrolet Monte SS 02**  
 Meticulous  
 One owner  
 2-door coupe, bronze, power seats, leather, power locks, sunroof V6  
 99000miles  
 \$6500  
**Call (508)667-5234**

**CORVETTE 1977**

auto, red, rebuilt original motor 350HP, rebuilt front suspension and rebuilt rear end with 3.55 gears, excellent body, solid frame, runs excellent, no winters.  
 \$12,000  
**Call 774-318-7014**

**Dodge 1500 pickup. 98'**

110,000 Miles  
 \$950.00

**Ford Wind Star 01'**

143,000 Miles  
 \$1100.00  
**Call (508)779-0194**

**MITSUBISHI ECLIPSE**

2007, 2-door  
 Black exterior, grey interior  
 125,000 miles  
 Good condition  
 \$4,200  
**Call 508-867-9106**  
 West Brookfield

**Toyota Tacoma 2008**

6 cylinder Cruise control  
 6 foot bed, Extended cab  
 68k Miles. \$12000/OBO  
**(508)434-2736**

**Volvo 850 1997**

Runs Well. Needs Work  
 \$750.00  
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**740 MOTORCYCLES**

**2007 SUZUKI BOULEVARD C50**

Cruiser.  
 Silver/Gray Sharp Bike  
 Lots of mods/extras.  
 14,812 miles, original owner.  
 New tires, ready to ride.  
 \$4,400  
**Call Nate 401-269-6070**

**745 RECREATIONAL VEHICLES**

**2000 FOUR WINDS CHATEAU CLASS C MOTORHOME**

Only 33,000 Miles  
 Excellent condition  
 \$16,500/OBO  
**Call Dave 774-402-0589**

**745 RECREATIONAL VEHICLES**

**2008 LAREDO**  
 34 ft. 5th wheel  
 1 owner, in excellent condition  
 2 slides and new tires  
 \$14,000  
**Call 508-234-7755**

**MOTOR HOME 38' 1998**

Dutchstar  
 300 Cummins Diesel  
 Spartan Chassis. One Slide out.  
 83,000 Miles  
 New Tires & Brakes  
 Sleeps Four. Price Reduced!  
**Call (508)335-3948**

**750 CAMPERS/ TRAILERS**

**2013 COACHMAN CLIPPER TRAVEL TRAILER**

16 foot, sleeps 4  
 Used only 4 times  
 Comes with accessories - too many to mention  
 \$7,800.00 or BO  
**774-757-7250**

**CAMPER FOR SALE**

**2000 Keystone Sprinter 26' Fifth wheel**

clean non-smoking, sleeps 8  
 w/slide out table, bunks, sofa-bed and queen bedroom, new awning, electric brake and hitch included.  
**Asking \$5500 OBO**  
**Leave message 860-774-6507**

**Hornet RLS 2006**

32 Feet, Excellent condition. Used only 5 years, in seasonal park by adults. Large slide out sleeps 6, 2 swivel rockers \$9000  
**Call (508)765-5039**

**760 VANS/TRUCKS**

**VAN 2001 DODGE RAM 1500**

Fair condition  
 starts right up and runs \$800/OBO  
**774-261-5503**

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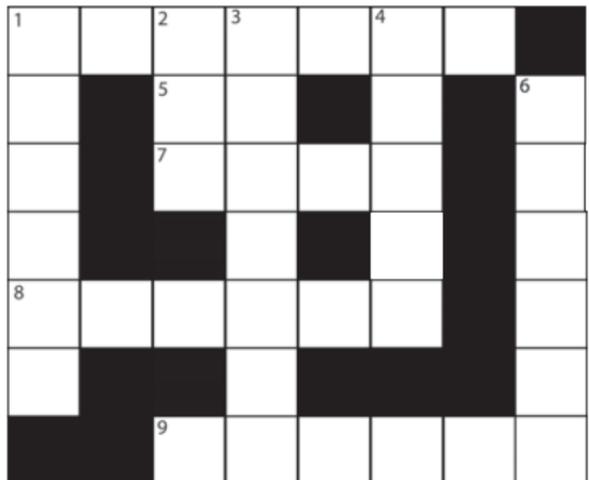
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# KIDS' CORNER

## Crossword Puzzle



**ACROSS**

- 1. Hanging seat
- 5. University of Oklahoma
- 7. Scottish hillside
- 8. Plant or animal from a specific place
- 9. Paths

**DOWN**

- 1. Walking terrain
- 2. Big group
- 3. Harder to see through
- 4. Thick substance
- 6. Moving waters

Answers:  
 Across  
 1. Hammock 5. OU 7. Brae 8. Native  
 Down  
 1. Hiking 2. Mob 3. Murkier 4. Creme  
 6. Rivers 9. Trails

# WORLD FACT:

THIS POPULAR TOURIST DESTINATION LOCATED IN THE UNITED STATES IS CONSIDERED ONE OF THE MODERN-DAY WONDERS OF THE WORLD



ANSWER: THE GRAND CANYON

# Did You Know?

WILDFIRES ARE A THREAT TO NATURAL AREAS. ALWAYS HEED WARNINGS ABOUT DRY CONDITIONS AND EXTINGUISH ALL CAMPFIRES COMPLETELY.



THIS DAY IN...



## HISTORY

- **1868:** CHRISTOPHER LATHAM SHOLES EARNS A PATENT FOR AN INVENTION HE CALLS A "TYPE-WRITER"
- **1969:** WARREN E. BURGER IS SWORN IN AS CHIEF JUSTICE OF THE U.S. SUPREME COURT
- **1995:** DR. JONAS SALK, A MEDICAL PIONEER WHO DEVELOPED THE FIRST POLIO VACCINE, DIES

## New word

### WILDLIFE

the native animals of a region

## GET THE PICTURE?



CAN YOU GUESS WHAT THE BIGGER PICTURE IS?

ANSWER: PALM TREES

## How they SAY that in...

- ENGLISH:** Nature
- SPANISH:** Naturaleza
- ITALIAN:** Natura
- FRENCH:** Nature
- GERMAN:** Natur

# LUX AUTO PLUS

1st Annual

# BLACK FRIDAY

# SALES EVENT

SALE starts  
Black Friday

## CYBER MONDAY

Purchase a car over the phone or by email. Receive another \$500 off already discounted price.

Who says Black Friday has to happen in November?

SE HABLA  
Español

NO line , NO waiting if you book your appointment prior to stopping by



**2012 Mercedes GL550 AWD**  
5.5L V8 Leather heated power seats w/ cooling options, rear heated seats, steering audio controls, blue tooth, cruise control, Navigation, traction control and hill assist, moonroof #LAW321

LAW321 \$599/Mo OR \$139/WK



**2012 Chrysler Town & Country**  
3.6 Liter V6 DOHC engine with variable valve timing, Fuel economy EPA highway (mpg) 25 and EPA city (mpg) 17, 4 Doors, Front-wheel drive, Multi-point automatic Transmission, 8-way power adjustable drivers seat, Rear heat - With separate controls, Recreating rear seats, Front seat type - Bucket, Third row seats, 4-wheel ABS brakes, Headlamps - Curtain 1st, 2nd and 3rd row, Passenger Airbag, Front fog/living lights, Dusk sensing headlights, Traction control - ABS brakes, Air conditioning with dual zone climate control, Rear air conditioning, AC power outlets, Audio controls on steering wheel, Cruise control, Multi-function remote - Trunk/hatch/door/taillgate, Bluetooth, Video player - With DVD and digital media, Power windows with 2 one-touch, Compass, External temperature display, Tachometer, Trip computer, Remote power door locks, Power heated mirrors, Overhead console - Full with storage, Power Windows, Trunk/Hatch - Power Release, Power steering, Tilt and telescopic steering wheel, Universal remote transmitter, Clock - Analog, 2.8hp horsepower

LAW372 \$271/Mo OR \$63/WK



**2013 Ford Escape SE**

4 Wheel Drive, Traction control, Stability control with anti-roll, 4-wheel ABS brakes, Front fog/living lights, wireless phone connectivity, Automatic Transmission, Compressor - Intercooled turbo, Air conditioning, Cruise control, Audio controls on steering wheel, Tilt and telescopic steering wheel, Multi-function remote - Trunk/hatch/door/taillgate, Compass, Tachometer, External temperature display, Interior air filtration, Speed-proportional power steering, Trip computer, Video Monitor Location - Front, Intermittent window wipers, Privacy/tinted glass, Rear spoiler

LAW365 \$271/Mo OR \$63/WK



**2013 Chevrolet Equinox**

Navigation - One Owner - Leather - Sunroof - AWD - Comes loaded with heated Leather seats, Traction control, Stability control with anti-roll, Transmission hill holder, 4-wheel ABS brakes, Remote engine start, Front fog/living lights, Automatic Transmission, Air conditioning with climate control, Cruise control, Audio controls on steering wheel, Universal remote transmitter, Driver memory seats, Memory settings for 2 drivers, Multi-function remote - Trunk/hatch/door/taillgate, windows, remote engine start, Tilt and telescopic steering wheel, Power heated mirrors, 8-way power adjustable drivers seat, Heated passenger seat, 4 Doors, Exterior Parking Camera - Rear with camera, Remote window operation, Power Activated Trunk/Hatch - Power liftgate, Reclining rear seats

MB031 \$356/Mo OR \$82/WK



**2014 Jeep Wrangler**

Convertible Roof - One Owner - Comes loaded with 4WD, Traction control, Stability control with anti-roll, Limited slip differential - Electro-mechanical, Transmission hill holder, 4-wheel ABS brakes, Front fog/living lights, heated seats, Air conditioning, Cruise control, Audio controls on steering wheel, 265 hp horsepower, 3.6 liter V6 DOHC engine, Tilt steering wheel, 2 Doors, Tachometer, External temperature display, Intermittent window wipers, Tow Hook, AC power outlet, Dusk sensing headlights, Convertible occupant rollover protection, AWD Type - Part-time, Trip computer

LAW406 - \$438/Mo OR \$101/WK



**2012 Audi A4**

62.956 hp, AWD Manual 6-Speed Turbo, Sunroof, All Wheel Drive, Traction control, Stability control Transmission hill holder, Front fog/living lights, ABS brakes, Air conditioning with climate control, Audio controls on steering wheel, Tilt and telescopic steering wheel, 8-way power adjustable drivers seat, Multi-function remote - Trunk/hatch/door/taillgate, Power heated driver mirror, External temperature display, Tachometer, Video Monitor Location - Front, Heated passenger mirror, Heated Windshield Washer Jets, Interior air filtration, Speed-proportional power steering, Rear fog lights, Signal mirrors 8-way power adjustable passenger seat, Rear bench seat, Intermittent window wipers, Privacy/tinted glass, Rain sensing window wipers, Speed sensitive window wipers

LAW296A \$286/Mo OR \$66/WK



**2012 BMW 550 Xi**

xDrive AWD, Navigation, Sunroof (Includes the i40 Radar Detection and Blocking System) Sought after Black Sapphire Metallic color with the Black Dakota Leather, ABS, Xenon headlights, Traction control, Curtain airbags, Passenger Airbag, Leather seats, Navigation system - With voice activation, Bluetooth, Remote power door locks, Power windows with 4 one-touch, Sunroof - Express open/close glass, Automatic Transmission, Compressor - Twin turbo, 4-wheel ABS brakes, Rear air conditioning - With separate controls, Air conditioning with dual zone climate control, Audio controls on steering wheel, Xenon headlights, Universal remote transmitter, Traction control - ABS and DSC, Driver memory seats, Memory settings for 2 drivers, 19-way power adjustable drivers seat, Head airbags - Curtain 1st and 2nd row, Passenger Airbag - 4.4 liter V8 DOHC engine, 300 hp horsepower, Multi-function remote - Trunk/hatch/door/taillgate, windows, sunroof/convertible roof, Power heated mirrors, Tilt and telescopic steering wheel, 4 Doors, Front fog/living lights, Remote window operation, External temperature display, Tachometer, Transmission hill holder, Stability control, Trip computer, Heated Windshield Washer Jets, Jobs, Interior air filtration, Clock-in-dash, Residual heat distribution, Steering Wheel Air Conditioning Controls

LA1539 - \$499/Mo OR \$116/WK



**2008 Jeep Wrangler**

Navigation, 4x4, Limited slip differential - Electro-mechanical, Traction control, Stability control with anti-roll, 4-wheel ABS brakes, Front fog/living lights, Convertible roof, Air conditioning, Cruise control, Tilt steering wheel, 202 hp horsepower, 3.8 liter V6 engine, Four-wheel drive, Tilt steering wheel, 4 Doors, Compass, Tachometer, External temperature display, Power steering, Trip computer, Intermittent window wipers, Skid plates - 4, Tow Hooks, Convertible occupant rollover protection

LAW469 - \$347/Mo OR \$80/WK



**2013 Jeep Wrangler**

Unlimited Sport 4x4, Convertible roof - 4 Wheel Drive - with Traction control, Stability control with anti-roll, Transmission hill holder, 4-wheel ABS brakes, Cruise control, Audio controls on steering wheel, Tilt steering wheel, ice-cold Air conditioning, Cruise control, Tilt steering wheel, 285 hp horsepower, 3.6 liter V6 DOHC engine, 4 Doors, External temperature display, Compass, Tachometer, Trip computer, Convertible occupant rollover protection, Intermittent window wipers, Tow Hook

LAW459 - \$423/Mo OR \$98/WK



**2007 Dodge Caliber**

SXT, 26 mpg City and 30 Highway, ice-cold Air conditioning, Front-wheel drive, Remote power door locks, Power windows with 1 one-touch, Tilt steering wheel, Power mirrors, 4 Doors, Tachometer, AC power outlet, Tilt steering wheel, Rear spoiler, Intermittent window wipers, Privacy/tinted glass, Rear wiper, Reclining rear seats

LAW417 - \$119/Mo OR \$27/WK



**2010 Ford F-350**

F-350 XLT 4x4, Navigation, Leather, Sunroof, 6.4L V8, Diesel with Automatic Transmission, 4-wheel Drive, 4-wheel ABS brakes, ice-cold Air conditioning, Cruise control, Power locks, Power windows, ice-cold Air conditioning, Cruise control, Power heated mirrors, Remote power door locks, Power windows with 1 one-touch, 4 Doors, Tachometer, Trip computer, Signal mirrors - Turn signal in mirrors, Split-bench rear seats, Engine hour meter, Intermittent window wipers, Privacy/tinted glass, Trailer hitch, Chrome grill

LAW363A - \$453/Mo OR \$105/WK



**2010 Jeep Wrangler**

Unlimited Sport 4x4, Convertible Roof, traction control, Stability control with anti-roll, Transmission hill holder, Front fog/living lights, ice-cold Air conditioning, Tilt steering wheel, 202 hp horsepower, 3.8 liter V6 engine, Tilt steering wheel, Compass, External temperature display, Tachometer, Power steering, Clock - In-radio display, Trip computer, Convertible occupant rollover protection, Intermittent window wipers, Tow Hook

LAW452 - \$392/Mo OR \$91/WK



**2008 Jeep Wrangler**

Unlimited Rubicon 4x4, 4-Wheel Drive, Traction control, Stability control with anti-roll, 4-wheel ABS brakes, Limited slip differential - Electro-mechanical, Convertible roof, ice-cold Air conditioning, Cruise control, Tilt steering wheel, Cruise control, Tilt steering wheel, 202 hp horsepower, 3.8 liter V6 engine, 4 Doors, Front fog/living lights, Compass, External temperature display, Tachometer, Trip computer, Convertible occupant rollover protection, Tow Hooks, Intermittent window wipers

LAW446 - \$347/Mo OR \$80/WK



**2011 BMW X3 AWD**

2011 BMW X3 Drive 28i in Auburn, MA near Worcester, MA - All Wheel Drive - One Owner - Comes loaded with Traction control, Transmission hill holder, Stability control with anti-roll, 4-wheel ABS brakes, Front fog/living lights, Bluetooth, Automatic Transmission, Air conditioning with dual zone climate control, Cruise control and Audio controls on steering wheel, Driver memory seats, Memory settings for 3 drivers, Multi-function remote - Trunk/hatch/door/taillgate, windows, Power driver mirror, 8-way power adjustable drivers seat, 240 hp horsepower, 3 liter inline 6 cylinder DOHC engine, Tilt and telescopic steering wheel, 4 Doors, Heated Windshield Washer Jets, Interior air filtration, 8-way power adjustable passenger seat, Rear spoiler, Rear wiper, Trip computer. #LAW441

LAW441 - \$332/Mo OR \$77/WK



**2012 GMC Sierra 1500**

Sierra 1500 SLE 4x4, 4 Wheel Drive, Traction control, Transmission hill holder, Stability control with anti-roll, 4-wheel ABS brakes, ice-cold Air conditioning, Cruise control, Remote power door locks/Power windows with 1 one-touch, Automatic Transmission, Cruise control, 5.3 liter V8 engine, 181 hp horsepower, 4 Doors, Tachometer, Compass, External temperature display, Daytime running lights, Dusk sensing headlights, Heated driver mirrors, Engine hour meter, Intermittent window wipers

LAW487 - \$347/Mo OR \$87/WK



**2010 Jeep Wrangler**

Rubicon 2DR 4x4, Traction control, Stability control with anti-roll, Limited slip differential - Electro-mechanical, Transmission hill holder, 4-wheel ABS brakes, Convertible roof, Air conditioning, Cruise control, 202 hp horsepower, 3.8 liter V6 engine, Front fog/living lights, Tilt steering wheel, Tachometer, External temperature display, Compass, Trip computer, AWD Type - Part-time, Convertible occupant rollover protection, Intermittent window wipers, Skid plates - 4, Tow Hook

LAW448 - \$377/Mo OR \$87/WK



**2013 Ford Taurus**

Leather, Sunroof, Keyless Ignition, Intermittent window wipers, Traction control, Limited slip differential - Brake actuated, 4-wheel ABS brakes, Bluetooth, Automatic Transmission, ice-cold Air conditioning with dual zone climate control, Audio controls on steering wheel, Universal remote transmitter, Driver memory seats, Memory settings for 2 drivers, Multi-function remote - Trunk/hatch/door/taillgate, windows, Power heated mirrors, Tilt and telescopic steering wheel, 8-way power adjustable drivers seat, 3.5 liter V6 DOHC engine, 4 Doors, Front-wheel drive, Fuel economy EPA highway (mpg) 29, Remote window operation, Tachometer, External temperature display, Compass, Dusk sensing headlights, Intermittent window wipers, Privacy/tinted glass, Video Monitor Location - Front, Speed-proportional power steering, Trip computer

LAW363B - \$256/Mo OR \$59/WK



**2008 BMW135**

3 liter inline 6 cylinder DOHC engine, 300 hp horsepower, 2 Doors, Fuel economy EPA highway (mpg) 25 and EPA city (mpg) 17ABS, Xenon headlights, Traction control, Curtain airbags, Passenger Airbag, Power locks, Power windows, Sunroof, Turbo, Climate control, Remote power door locks, Power windows with 2 one-touch, Sunroof - Express open/close glass, 4-wheel ABS brakes, Compressor - Twin turbo, Air conditioning with dual zone climate control, Cruise control, Audio controls on steering wheel, Xenon headlights, Traction control - ABS and DSC, Driver memory seats, Memory settings for 3 drivers, Multi-function remote - Trunk/hatch/door/taillgate, windows, sunroof/convertible roof, Power heated mirrors, Head airbags - Curtain 1st and 2nd row, Passenger Airbag, Rear wheel drive, Remote window operation, External temperature display, Tachometer, Sun-heating headlights - Self-heating, Headlight covers - Washer, Adaptive headlights, Cornering lights, Daytime running lights, Dusk sensing headlights, Rear bench seat, Intermittent window wipers, Rear spoiler - Lip, Remote sunroof/convertible roof operation - Remote sunroof operation, Clock - In-dash, Heated Windshield Washer Jets, Speed-proportional power steering, Steering Wheel Air Conditioning Controls, Trip computer

LAW492 - \$286/Mo OR \$66/WK



**2011 Chevrolet Equinox**

LS AWD, All Wheel Drive, Traction control, Stability control with anti-roll, Transmission hill holder, 4-wheel ABS brakes, Remote power door locks, Power windows with 4 one-touch, Automatic Transmission, ice-cold Air conditioning, Cruise control, 182 hp horsepower, 2.4 liter inline 4 cylinder DOHC engine, 2-way power adjustable drivers seat, Compass, Tachometer, External temperature display, Daytime running lights, Dusk sensing headlights, Intermittent window wipers, Privacy/tinted glass, Rear spoiler, Rear wiper, Interior air filtration, Speed-proportional power steering, Trip computer

MB033 - \$219/Mo OR \$50/WK



**2013 Ford Focus**

SE, Traction control, Stability control, Limited slip differential - Brake actuated, 4-wheel ABS brakes, wireless phone connectivity, ice-cold Air conditioning, Cruise control, Cruise control, Audio controls on steering wheel, 2 liter inline 4 cylinder DOHC engine, Multi-function remote - Trunk/hatch/door/taillgate, windows, Tilt and telescopic steering wheel, 4 Doors, Front-wheel drive, Fuel economy EPA highway (mpg) 38 and EPA city (mpg) 27, Compass, Tachometer, External temperature display, Interior air filtration, Trip computer, Video Monitor Location - Front, Intermittent window wipers, Privacy/tinted glass, Rear wiper

LAW484 - \$180/Mo OR \$41/WK



**2011 Mercedes Benz c300 AWD**

AWD, Leather, Traction control, Stability control, Transmission hill holder, 4-wheel ABS brakes, Front fog/living lights, Bluetooth, Full power options including Remote power door locks/Power windows with 4 one-touch, Automatic Transmission, Air conditioning with dual zone climate control, Cruise control, Audio controls on steering wheel, 228 hp horsepower, 3 liter V6 DOHC engine, 8-way power adjustable drivers seat, Power heated mirrors, Multi-function remote - Trunk/hatch/door/taillgate, windows, sunroof, Tilt and telescopic steering wheel, External temperature display, AWD Type - Full-time, Heated Windshield Washer Jets - Jobs and reservoir, Interior air filtration, Reverse tilt mirrors, Passenger mirror, Speed-proportional power steering, Daytime running lights, Rear fog lights, Signal mirrors, Turn signal in mirrors, Privacy/tinted glass, Clock - In-dash, Trip computer. #MB026

MB026 - \$271/Mo OR \$63/WK



**2011 Mercedes Benz s550 AWD**

AWD 4MATIC, Leather, Navigation, Sunroof, Traction control, Transmission hill holder, Stability control, 4-wheel ABS brakes, Leather seats, Navigation, Bluetooth, Power locks, Power windows, Sunroof - Express open/close glass, Automatic Transmission, Air conditioning with dual zone climate control, Xenon headlights, Audio controls on steering wheel, Universal remote transmitter, Memory settings for 3 drivers, Multi-function remote - Trunk/hatch/door/taillgate, windows, sunroof/convertible roof, Power heated mirrors, Heated passenger seat, Tilt and telescopic steering wheel, 382 hp horsepower, 5.5 liter V8 DOHC engine, 12-way power adjustable drivers seat, All-wheel drive, 4 Doors, Front fog/living lights, Remote window operation, Tachometer, Compass, External temperature display, Interior air filtration #LAW391

LAW391 \$559/Mo OR \$130/WK



**2013 Chevrolet Cruze**

One Owner, Traction control, Stability control with anti-roll, 4-wheel ABS brakes, wireless phone connectivity, ice-cold Air conditioning, full power options, Audio controls on steering wheel, 1.8 liter inline 4 cylinder DOHC engine, 136 hp horsepower, Multi-function remote - Trunk/hatch/door/taillgate, Power mirrors, Tilt and telescopic steering wheel, 4 Doors, Front-wheel drive, Fuel economy EPA highway (mpg) 35, Compass, External temperature display, Tachometer, Trip computer, Speed-proportional power steering, Interior air filtration, Daytime running lights, Dusk sensing headlights, Privacy/tinted glass

LAW453 - \$196/Mo OR \$45/WK



**2010 Beetle 2.5**

2.5L, One Owner, Manual Transmission, Traction control, Stability control, Turn signal in mirrors, Heated seats, 4-wheel ABS brakes, Air conditioning, Cruise control, Multi-function remote - Trunk/hatch/door/taillgate, windows, Tilt and telescopic steering wheel, 4 Doors, Front-wheel drive, Fuel economy EPA highway (mpg) 25 and EPA city (mpg) 35, Compass, Tachometer, External temperature display, Interior air filtration, Trip computer, Video Monitor Location - Front, Intermittent window wipers, Privacy/tinted glass, Climate controlled - Driver and passenger heated-cushion, driver and passenger heated-seatback

LAW381 - \$119/Mo OR \$27/WK

Disclosure-Based on 72 months @ 2.9% TAX, Title, Registration and fees not included. Qualified buyers must finance through dealer. All deals final and paid in full at point of purchase. Pictures are illustration purposes only.

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