

# Former hedge fund CFO teaches juniors about investing



For 8 years, juniors have been competing in the stock market game at Northbridge High School through their American Studies class. This is done in conjunction with the Great Depression and the stock market crash of 1929. The winner has received a prize each year. This year, the social studies department brought in retired certified public accountant and former hedge fund CFO Christopher Fuchs to not only add to the curriculum about other, different crashes through US history (such as the flash crash of 1962), but also about how to invest in general.

Courtesy photo  
**Christopher Fuchs lectures juniors about investing**

He provided valuable information not only into how to invest for the 5 week competition but also how it could be done effectively with real money over time. Rebecca Ross, grade 11, said that, “it was truly a rewarding experience hearing about how a high school student such as myself could make money simply by having faith that any business would success financially. Hearing Fuchs’ story and seeing how well he did for himself has definitely inspired me to invest in stocks, something I never before would have even considered.” Added a classmate, “my favorite part of the lecture was the facts that I got the opportunity to learn about the basics

Please Read **INVESTING**, page **A15**

## Legislators secure \$2M for Northbridge fire department renovation

BOSTON—Senators Michael O. Moore (D-Millbury) and Ryan C. Fattman (R-Webster) filed an amendment that was unanimously adopted by the Senate during a capital bond bill debate that authorizes \$2 million in state funding for renovations to the Rockdale Village Fire Station in the town of Northbridge. The current station was constructed more than 75 years ago and lacks the ability to adequately serve the needs of the community. The facility is located in a flood plain, possesses deficient structural conditions that do not meet guidelines set forth by the Americans with Disabilities Act, and possesses outdated utilities. “This important funding will

enhance conditions for our first responders who serve as members of the Northbridge Fire Department,” said Senator Moore. “Ultimately, the renovation will assist the Department with providing reliable, timely emergency response to residents of the community.” “I am appreciative of the State Senate moving this important amendment forward,” said Senator Fattman. “Ensuring our first responders have the appropriate facilities and resources to ensure public safety is always a top priority.” “On behalf of the Board of Selectmen and the citizens of Northbridge, I want to extend our sincerest appreciation to senators Moore and Fattman for filing the amendment and

achieving a giant first step in assisting the town with the replacement of the Rockdale Fire Station.” said Northbridge Town Manager Adam Gaudette. “The Rockdale part of town is geographically segregated from the remainder or town that is serviced by the Main Street Fire Station Headquarters. Thus, having an up-to-date facility in Rockdale is an essential part of our town-wide public safety services. With this financial support, it is our hope that in the near future, we will have a modern facility that is a tremendous public safety benefit to our community.” To continue tracking the legislation, S.2279, please visit the Legislature’s website, [www.malegislature.gov](http://www.malegislature.gov).

## McKenna ‘humbled by the people’s trust’

BY GUS STEEVES  
TRIBUNE CORRESPONDENT

WEBSTER – Republican Joe McKenna hopes voters will stay the course and send him back to the state House of Representatives in November for a third term. “I continue to be humbled the people placed their trust in me and never take that trust lightly,” he said, noting a challenger “has to show you can do better and that the incumbent deserves to be fired.” As of this writing, none have taken out papers, but they’ve only been available about 10 days.

If re-election happens, he aims to push for a few bills that have so far been stalled in the Legislature. Chief among them is one specifically aimed at Webster, but which could affect other communities statewide. That’s H. 3779, a plan to let residents who get public water but have to install water filtration systems take a tax rebate for doing so. McKenna said the concept was born from the fact many Webster households have had to do that, to the tune of thousands of dollars, while the town works to build a treatment plant. “This is a consumer protection piece,” he notes, while also praising the town for “doing a very good job with a bad situation.” It’s likelihood of passage this year is “unfortunately very slim,” but he’ll refile it next session, he said. More likely to pass is what he calls the Foster Parents’ Bill of Rights (H.104), which he hopes will improve “the level of respect” and information foster parents get from the state. “They’re often treated like a bank where children are deposited and withdrawn,” without get-



Joe McKenna

ting adequate information on the child’s health, behavioral and other needs, McKenna said. The state Department of Children and Families has provided “very strong feedback” on this bill. Although the version currently being considered is “significantly watered down from what I filed,” McKenna still sees it as a “victory” because it shows there’s real interest to taking action. In a more general sense, McKenna said his goals include implementing the recommendations to reform the distribution of Chapter 70 school funding drafted a couple years ago, and “do more to invest in the schools.” Those recommendations point particularly at fixing two key erroneous assumptions on which Chapter 70 has been based since the 1990s – special education funding and health care costs – both of which have risen far faster than expected then. McKenna isn’t in favor of fixing the latter by implementing a single-payer system, but would rather leave it

Please Read **MCKENNA**, page **A14**



### A BLAST DOWN THE HILLS

Erica Chick photos

The younger girl sledding is Cally Warren and the older girl snowboarding is Scarlett Miller on one of the recent snowy days. With the warmer weather beginning to melt the ice, the winter fun may soon be over.

## Sen. Moore secures state bond funding for local priorities

BOSTON — Senator Michael O. Moore (D-Millbury) announced the Senate voted to authorize up to \$3.65 billion in bonds for repairs and improvements of capital facilities across the Commonwealth. Spending authorizations in the bill include bonds for state university and commu-

nity college campus improvements, public safety and security facilities, clean programs, and priorities for central Massachusetts. “This bill will allow the Commonwealth to maintain and improve capital facilities across the state ultimately benefiting local residents,” said

Senator Moore. “The legislation authorizes investments in sectors that are critical for the continued success of our communities.” The bill authorizes the issuance of bonds for the improvement of capital facilities and for general government operations, including:

- \$6.1 million for public safety improvements in the towns of Auburn, Millbury, Upton and Shrewsbury;
- \$4.3 million for engineering, design and construction of commuter parking enhancements between Shrewsbury Street and Grafton Street in the city of Worcester;
- \$1 million for repairs and improvements to the Route 146 pedestrian bridge at the Blackstone Heritage Corridor visitor center in the city of Worcester;
- \$4 million to support increased capacity and expansion

Please Read **FUNDING**, page **A9**



# SENIOR SCENE

## MILLBURY COUNCIL ON AGING

1 River St., Millbury  
(508) 865-9154  
Lunch is served daily at noon, call to reserve your place 48 hours in advance.

### TRIPS

**RESORTS ATLANTIC CITY TRIP**  
March 11-13, 3 Days, 2 Nights; Trip includes overnight accommodation at resorts, transportation, along with 2 dinner vouchers and a show ticket plus \$25 free slot play!!  
For more information call or come by the Senior Center for a flyer! (508) 865-9154

### WEEKLY EVENTS

**Craft Classes**  
Wednesdays from 9:30-11:00 a.m. Plan what you would like to make & pay for the materials you use! For more information call.

**MONDAY**  
8:30a.m.: walking club; 9:30 a.m. light

exercise; 12:30 p.m.: Wii bowling; 1p.m.: cribbage, game day, Scrabble, Chinese checkers, scat and Wii bowling.  
**TUESDAY**  
9-10 a.m.: blood pressure; 9:30-10:30 a.m.: Tai Chi; 10:45-11:30 a.m.: Zumba Gold; 11:45 a.m.-12:30 p.m.: Yoga.  
11 a.m.: Sing-A-Long; 1 p.m.: cribbage & Scat.  
**WEDNESDAY**  
Craft Classes, 9:30-11 a.m. Plan what you would like to make & pay for the materials you use! For more information call us. 1 p.m. Social bingo 6 p.m.: Night Bingo!  
RMV Transactions  
EVERY WEDNESDAY 10 a.m.-2 p.m. including license renewals (drivers younger than 75); registration renewals, change of address, duplicate license or registration, reporting lost or stolen disability placard and how to request a replacement. Call for an appointment.  
**THURSDAY**  
9 a.m.: cards; 10-11:30 a.m.: adult coloring class; 12:45 p.m.: whist; 2:30-3:30 p.m.: computer and cell phone classes, reservations required, please call.  
**FRIDAY**  
9 a.m.: shopping; 9:30 a.m.: light exer-

cises; 12:30 p.m.: bridge and Scat.

## UXBRIDGE SENIOR CENTER

36 South Main Street  
(508) 278-8622

### Analyze This...Movie, That Is

The Uxbridge Senior Center's Senior Academy has new and repeat offerings this year. It is starting off with a film study course offered by Rick Lewis, a local film buff. The Uxbridge Senior Academy will host the program at the Uxbridge Senior Center on Thursday evenings starting on March 1 and running until April 5 at 6:30 p.m. It will start off with a showing of That's Entertainment as an introduction to the world of cinema and launch from there into various genre.  
Lewis is figuring to explore silent, western, mystery, musical, drama and comedy over the six week study. It is an interactive/discussion oriented event. Participants will be encouraged to contribute preferences and interests to the program and its selections. Sign up by calling the senior center at (508) 278-8622, by filling out a form at the

senior center, or emailing catherinethornton941@gmail.com.

### AND PASS THE POPCORN

It's Movie Night at the Uxbridge Senior Center! Starting in March, seniors and friends can enjoy watching a movie together in the comfort of the senior center. Each month on the second Tuesday, a movie will be playing from 6:30 to 8:30. The first films have been selected by our resident expert, Rick Lewis and movie enthusiast, Cathy Thornton.  
Showing on March 13 is "The Quiet Man" starring John Wayne and Maureen O'Hara to usher in St. Patrick's Day. On April 10, come see "It's a Mad, Mad, Mad, Mad World" with its all-star cast. May 8 features Hitchcock's "Rear Window," starring James Stewart and Grace Kelly. "Dead Men Don't Wear Plaid," starring Steve Martin and featuring a host of stars in cameo appearances, will be shown on June 12.

Transportation may be available for

Turn To **SENIOR** page **A4**



## Car Buying Tips

**Customers ask place:** When is the best time to buy a Car or Truck?

**The RIGHT answer: (Part 2)** There are some times of the year that seem better than others. I already spoke about the end of the year. Another good time is toward the end of winter going into spring. We all know about the Presidents Day sales in February. Customers, dealers and manufacturers all are beginning to feel a little stir crazy from the long cold days of January and early February. As this holiday comes along there is a bit more excitement and a strong desire on the dealer and manufacturer to get selling for the spring and summer markets. Usually this is also a time in which the

manufacturers step up their advertising and incentives to support this goal. The model year changeover is a good time to buy. This is normally the September, October time frame. Incentives on the current model year are usually strong and inventories are still pretty good as the new model year is beginning to show up. Dealers will be making room for the next years vehicles and starting to trim inventories approaching the year end and holiday seasons. At Place Motor we will always do our best to save our customers as much as possible whenever you decide to buy. We will lay out all your options for you to see and make your best decision. We want the time you choose to be the right time to buy your new car or truck.

Send your questions to [BillLeavitt@FordPlace.com](mailto:BillLeavitt@FordPlace.com)



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## BLACKSTONE BRIEFS

### BLACKSTONE HISTORY

Northbridge Historical Society will meet Monday, March 5 at 7 p.m. at the Whitinsville Social Library. The program is A Walk Revisited. The Blackstone Canal, viable from 1828-1843, made Worcester a seaport and helped turn communities along its path into engines of economic opportunity. Thirty years ago, Bill Ballou, Society member and Telegram reporter set out to hike the 45 mile canal route from Worcester to Providence. In the fall of 2016 he decided to mark the anniversary by making the four day journey again to see what has changed. The presentation is open to the public. Please join us.

### GAME SUPPER

Whitinsville Fish and Game Club, located on White Court, in Douglas will be hosting a Game Dinner on February 17. Please join us for a great evening of delicious food prepared by Rick and his cooking team. We also have a fully stocked bar for your added enjoyment, doors open at 4:00 and dinner is at 6:00pm. Be adventurous in 2018 with a nice evening out. Tickets are \$30 a piece and are an excellent value. Please contact Steve at [spierangeli\\_1@charter.net](mailto:spierangeli_1@charter.net) for your tickets and more information.

### IMPORTANT DOCUMENTARY

On March 8, 2018 from 7:30 - 9:30 p.m. Whitinsville Christian School, located at 279 Linwood Ave. in Whitinsville, is hosting a screening of the documentary, "Dying in Vein," a deeply personal exploration of opiate and heroin addiction. In addition to the film, special guests will speak about our local experience with the opioid crisis. Seating is limited so please RSVP on the WCS website at [whitinsvillechristian.org](http://whitinsvillechristian.org). Admission is free.

### UXBRIDGE SAFE GRAD TO HOLD WINE TASTING

Uxbridge Parents for Safe Graduation will hold its annual wine tasting on Sunday March 11 from 5-7 p.m. at the Daniels Room located in lower level of Galliford's Restaurant and Tavern at Southwick's Zoo, 5 Southwick St., Mendon. Join us for a delightful evening of delicious wines and spirits. You can chase those winter blues away with some terrific selections from Martignetti and dine on delectable appetizers prepared by the Daniels Room fine chefs. Tickets are \$35 per person or \$65 per couple and must be purchased in advance of this event. Only a limited amount of tickets will be available so don't delay. Tickets can be purchase online at Eventbrite at <https://uxbridgepsgwinetasting.eventbrite.com> or by contacting us at [uxbridgepsg2018@gmail.com](mailto:uxbridgepsg2018@gmail.com). This is a 21+ event. A purchased ticket includes

a complimentary hand painted wine glass for you to take home and enjoy! Proceeds will benefit the Uxbridge Parents for Safe Graduation event for the Uxbridge High School 2018 Senior Class to be held in June 2018.

### MEATLOAF DINNER

St. Peter's Parish in Northbridge will be hosting a Meatloaf Dinner that will help fund the Mission Trips for our High School & Middle School kids in July. The dinner will be held on Saturday, March 10 starting at 5:30 p.m. in the Parish Hall. Tickets are \$10 adults, \$8.50 seniors and kids ages 4-12 and \$35 per family. Bring your family for a wonderful meal and meet some new friends! Tickets for the dinner must be purchased in advanced. Please call 508-234-6355 to purchase tickets or if you have any questions.

### K REGISTRATION

The Douglas Public Schools will be holding Kindergarten Registration on Wednesday and Thursday, Feb. 28 and March 1. Children eligible for Kindergarten in September must be five years of age on or before Sept. 1, 2018. Registration will be held at the in the foyer at the main entrance of Douglas Primary School, 17 Gleason Court, from 9 a.m.-noon on Feb. 28 and noon-2:30 p.m. on March 1. Registration packets will be mailed to eligible residents prior to Feb. 28.

Parents must present their child's original birth certificate or a certified copy together with immunization records at the time of registration. If you have any questions, please call (508) 476-2154.

### DOUGLAS RABIES CLINIC

There will be a rabies clinic on Saturday, Feb. 24 at the Douglas Highway Garage located at 56 Main Street. Vaccinations are being provided by Dr. Brandy Barnes, DVM from Douglas Animal Hospital. Only rabies shots will be given. Please bring ALL rabies certificates with you to the clinic.

Cat vaccinations will be between 9:00-10:30 and dogs will be between 10:30-noon. Please be courteous and bring your pet to the appropriate session. All cats **MUST** be in carriers and all dogs **MUST** be leashed.

The cost is \$15 per animal (cash or check payable to Douglas Animal Hospital).

**DOG LICENSES WILL BE ON SALE FROM 10:30-NOON ONLY.** \$15 spayed or neutered; \$20 intact.

If you have any questions and/or concerns, please contact the Town Clerk's office at (508) 476-4000 ext. 255

### STUDENT ACHIEVEMENT

**BEVERLY** — Endicott College is pleased to announce the Dean's List students for fall 2017. In order to qualify for the Dean's List, a student must obtain a minimum grade point average of 3.5, receive no grade below a "C", have no withdrawal grades, and be enrolled in a minimum of 12 credits for the semester. The following students have met these requirements: Nicole Cella of Whitinsville is a freshman majoring in interior design. She is the daughter of Christopher Cella and Diane Cella.

**HAMDEN, CT** — The following area students were named to the dean's list for the Fall 2017 semester at Quinnipiac University: Jessica Morrisson of Blackstone. To qualify for the dean's list, students must earn a grade point average of at least 3.5 with no grade lower can C. Full-time students must complete at least 14 credits in a semester, with at least 12 credits that have been graded on a letter grade basis to be eligible. Part-time students must complete at least six credits during a semester.

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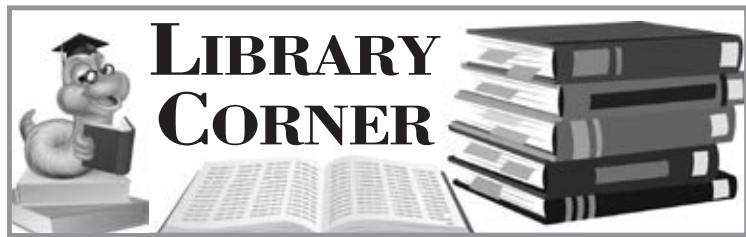
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The Blackstone Valley Tribune (USPS 024-873) is published weekly by Stonebridge Press, 25 Elm St., Southbridge, MA 01550. Periodicals postage paid at Southbridge, MA 01550. POSTMASTER: Send address changes to the Blackstone Valley Tribune, P. O. Box 90, Southbridge, MA 01550.





**WHITINSVILLE SOCIAL LIBRARY**  
17 Church Street  
(508) 234-2151  
Visit us on Facebook  
Registration for programs at [www.tinyurl.com/bvlevents](http://www.tinyurl.com/bvlevents).

Hours: Monday-Thursday: 10 a.m.-8 p.m.; Friday 10 a.m.-5 p.m.; Saturday: 10 a.m.-2 p.m.

Knitting Group and Needlework meets Wednesday 6-8 p.m. Drop in.

Historical Room open Wednesday, March 14 and March 28; 2-3 p.m.

**BOSTON BRUINS PJ DRIVE:** The Whitinsville Social Library is teaming up with the Boston Bruins again for their Annual PJ Drive. Please consider donating a pair of new pajamas for children, from birth to teens. The library will forward these pajamas to DCF, Cradles to Crayons. The drive will run from Feb.1st through March 15th.

Music & Movement with Miss Deb on Wednesday mornings @10:30 for ages 1 through preschool. Online registration [www.tinyurl.com/BVLevents](http://www.tinyurl.com/BVLevents)

Story & Craft time with Miss Marcia on Thursday mornings @10:30 for ages 2 through preschool. Drop in program.

**SAVE THE DATE:** Take Your Child to the Library Day Saturday, February 10 from 10 until 12:30. Join us for some winter fun. Miss Deb's Music & Movement @10 for ages 1 through preschool. Funded by Beginning Bridges, CFCE Balloons by Ceil from 10:30 until 12:30 - choose an animal or character for Ceil to make for you to bring home. Come and meet the Tooth Fairy, and make tooth crafts with her. Play winter carnival games. Decorate a cookie, too!!!  
10:00 Music & Movement with Miss Deb for ages 1-preschool Drop in.

My Pal & Me Art Club for students in K-Gr.4, with one adult on Monday, March 19th from 3:30-4 p.m. Springtime Art Collage using recyclable materials. Register: [www.tinyurl.com/BVLEvents](http://www.tinyurl.com/BVLEvents)

STEAM with Miss Deb science & art for ages 3-5 with a caregiver Tuesday, March 20, 11:00-11:45, funded by Beginning Bridges, CFCE Register: [www.tinyurl.com/BVLEvents](http://www.tinyurl.com/BVLEvents)

February School Vacation Tuesday:  
Pop Up Cards with Artist Theresa Monteith  
Twins & Teens and a Friend 6:00-7:30 Learn the art of making pop up cards. Bring a friend or an adult. Each person must register separately Register online: [www.tinyurl.com/BVLevents](http://www.tinyurl.com/BVLevents).

Wednesday:  
Pumpnickel Puppets presents:  
Three Billy Goats Gruff and

The Lion and the Mouse for ages 3 and up, who can sit for 45 minutes, withstand occasional loud noise and music. Register online: [www.tinyurl.com/BVLevents](http://www.tinyurl.com/BVLevents).  
A Special Evening with Miss Deb @ 6:30  
PAJAMA RAMA for children ages 1-8, parents and grandparents, too! children may wear their pajamas and bring a stuffed animal, too! Drop in program funded by Beginning Bridges, CFCE

Thursday:  
Storytime & Craft with the Tooth Fairy @10:30 for ages 2 through preschool drop in

Friday:  
FAMILY MOVIE MATINEE with popcorn 1-3pm  
Join us for our first feature film. It is rated PG. Hint: Do you like dragons? To find out the title, please register online: [www.tinyurl.com/BVLevents](http://www.tinyurl.com/BVLevents). Please register each person separately.

Wednesday Crafternoons for grades 5-12 after school till 4, on March 7, 21, and 28.

TeenTechNight, Wednesday, March 14 @6PM Make a constellation with LEDs for students in Grades 5 through 12. Register: [www.tinyurl.com/BVLevents](http://www.tinyurl.com/BVLevents).

Northbridge Historical Society Presents: A Walk Revisited with Bill Ballou @ 7PM on Monday, March 5 at the Whitinsville Social Library. All are welcome.

Northbridge Public Schools Community Forum-Information session on the proposed building project. @ 6PM on Monday, March 12, at the Whitinsville Social Library.

Cookbook Club: Comfort Food on Tuesday, March 13th @6:30.  
Join us for a fun evening as we dish up comfort food. Please bring your favorite comfort food dish to share, and the recipe.  
Register: [www.tinyurl.com/BVLevents](http://www.tinyurl.com/BVLevents).

Join Miss Marcia at the annual Kids' Fair at the Whitinsville Community Center, Saturday, March 24 from 10-12, sponsored by Beginning Bridges, CFCE, and WCC.

**UXBRIDGE FREE PUBLIC LIBRARY**

15 North Main Street  
(508) 278-8624  
[www.uxbridgelibrary.org](http://www.uxbridgelibrary.org)

Holiday Hours  
The library will be closed Monday, February 19 in observance of Presidents' Day

Food for Fines: From January 2-31, the library will forgive all LATE ITEM fines for Uxbridge Library with a donation of canned goods for the Uxbridge Food Pantry. This does not apply to lost or damaged library materials.

William Howard Taft Exhibit  
For the month of February, please stop by the Library to

view a collection of handwritten letters from the 27th United States President, William Howard Taft.

**Adult Programs**

Creative Writing Workshop - Monday, January 29 at 6pm  
Please sign up for this free program for creative individuals looking to better their writing

Action for Compassion - Thursday, February 1 at 6:30pm  
This meeting is open to anyone interested in making a meaningful difference in our community.

Slaves and Freedmen in Uxbridge - Saturday, February 3 at 10am

As we observe Black History Month, it is useful to recall that Massachusetts was a slave state until 1783. Some of our Town's leading citizens owned slaves and this presentation will provide information on that aspect of our past. The many hardworking black families that subsequently contributed to Uxbridge's participating in the Industrial Revolution will also be examined. In the event of inclement weather, this presentation will be rescheduled for Saturday, February 10.

Card Making Workshop - Thursday, February 8 at 6:15pm  
Sick of buying cards at the store? Learn how to make your own! Please sign up for this workshop.

Meet the Author Event - Uxbridge Public Library  
Uxbridge resident Rachel Odell Howe recently published her debut novel Ripple. Please join us in celebrating her hard work and success with a Meet the Author event hosted at the Library on Thursday, Feb. 15 at 6 p.m. Rachel will read an excerpt from the book, answer your questions and sign your copies! Don't forget to enter the raffle to win a free copy for a friend. Books will be available for purchase at the event. Please sign up at the circulation desk or by calling (508) 278-8624.

Gentle Yoga - Mondays at 7pm  
Please sign up for this popular Library Trustee sponsored program.

Page Turners at the Senior Center - Tuesday, February 13 at 1pm  
We will share book reviews and a book list featuring some of our latest acquisitions.

Bookies Book Group - Thursday, February 15 at 2pm  
We will be discussing The Radium Girls by Kate Moore.

Night Time Book Group - Thursday, February 15 at 6:30pm  
We will be discussing The Radium Girls by Kate Moore.

Photography Club- Saturday, February 17 at 11am  
Sign up or drop in for this photography meeting. Questions on ISO, shutter speed, aperture and etc? Join us for a photography enthusiast meeting to

discuss techniques, and learn from each other!

Sit and Knit - Thursdays, February 8 and 22 at 1:30pm  
Drop in with your knitting or crocheting project to work on and share with others.

Zentangle: Zendants! - Thursday, February 22 at 5:30pm  
Don't miss this Zentangle class where we will make 2 Zendants! Please sign up for this class sponsored by the Board of Trustees. There is a \$5 materials fee.

**Children's Programs**

Kids Yoga - Tuesday, February 20 at 4:30pm  
Registration is required for this fun, healthy class for kids ages 5-10. This class is sponsored by the Library Trustees.

Animal Adventures - Wednesday, February 21 at 11am  
Meet and learn about different creatures at this live animal show! No registration required.

Jenn's Awesome Authors - Monday, February 26 at 6:30pm

Join us for a drop in story time to listen to books and learn about your favorite authors (or new ones!).

Baby & Me - Mondays at 10:30am. Ages 0-2.5 Registration required.  
Story Time - Thursdays at 11am. Ages 2.5-5. Registration required.

Crafty Wednesday - Wednesdays between 10am-4pm  
One craft per child, please.

Lego Club - Thursdays at 3:30pm  
Bring your own base and all other Legos are provided for your building creations. Ages 5 & up.

**Meetings Open to the Public**

Friends of the Library Meeting - Monday, February 12 at 6:30pm  
Board of Library Trustees Meetings - Tuesday, February 20 at 7pm

**Pediatrician Accepting New Patients**

Milford Regional Physician Group is pleased to announce that **Susan Mahoney, MD** is accepting



Susan Mahoney, MD

new patients at Whitinsville Pediatrics. Dr. Mahoney is board certified in Pediatrics, and has over 20 years of experience across a variety of healthcare settings including primary care, hospital and urgent care. Prior to joining our group, she worked as a Staff Pediatrician in the Emergency Department at MetroWest Medical Center in Framingham. Dr. Mahoney is excited about her recent return to primary care, where she can develop long-term relationships with patients and their families. She is accepting new patients from birth to 18 years of age. If you're seeking a pediatrician, we hope you will consider joining Whitinsville Pediatrics.

**For more information or to make an appointment, please call 508-234-7311.**

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**ACCURACY WATCH**

The *Blackstone Valley Tribune* is committed to accuracy in all its news reports. Although numerous safeguards are in place to ensure accurate reporting, mistakes can occur. Confirmed fact errors will be corrected at the top right hand corner of page A3 in a timely manner.

If you find a mistake, call (508) 909-4130 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox. The editor will return your phone call.



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# Homes have more than one price



REALTOR'S  
REPORT

JAMES  
BLACK

They say beauty is in the eye of the beholder and when looking at a home there are typically several views on the value of the home. One price is the value a seller is willing to sell their home for. They may

have what is called emotional equity in the home which causes them to believe the home is worth more than a ready, willing and able buyer would pay for the home. They may love the 30 year old carpeting and the newly wallpapered rooms. I am not saying that there are not buyers that would prefer these features but the majority of buyers are looking for hardwoods or tile floors and painted walls. If the buyers love the home except for those things then they will see the value as lower because they are consid-

ering the cost of making the changes to the home to make it work for them. They usually will assume a much higher number than the actual cost of the updates to take on risk of other repairs being needed to be made.

If inventory is low then you may have buyer overlook these features just to get the home so they don't lose it to another buyer. The Real Estate Agent that represents the seller will be pushing to get the value the sellers wants for the home and may even feel the home is closer to the value the seller believes the home to be while the agent representing the buyer will believe it is lower than the sellers agent. This is due to the agents clients many times will influence their opinion of value and they will buy

into some of that emotional equity. The best buyer for the home that will pay the most money is the buyer that is similar to the sellers and values the same features and that is why highlighting the features that the seller fell in love with is the best route to go to find the best buyer for the home.

Another value is the appraised value which is an objective view of the appraisers professional opinion of the home. However, this is based on their opinion so I have seen an appraiser look at the home and give their opinion of value and another appraiser come in a week later with a value that is 10% off of the other appraised value. The challenge is many times the appraiser is only using data of sold homes which shows the

past but if you are in an appreciating market then the market value will end up being higher than the appraised value of the home is.

I think most consumers look at the assessed value by the town which is used for tax purposes and is not usually representative of the true market value of the home. You also have websites such as Zillow or Trulia or Redfin which just pull data from the local area for similar homes and come up with a value. If the data is incorrect the value will be incorrect, if your condition is inferior or superior to the similar homes it will be incorrect or if you have homes close to you that are in neighborhood with different values than your neighborhood it will make the value incorrect.

## REAL ESTATE TRANSACTIONS

### BLACKSTONE

\$280,000 212 Mendon St, Barrett, Philip K, and Barrett, Lauren, to Parenteau, Paul H.

\$166,000 3 Federal St #3, Henry, Heather, and Wells Fargo Bank NA, to Wells Fargo Bank NA Tr.

### DOUGLAS

\$386,100 14 Cross St, Fournier, Lawrence W, and Deutsche Bank Natl T Co, to Deutsche Bk Natl T Co Tr.

\$48,000 185 Yew St, Klotz, Richard E, and Klotz, Joanne E, to Mort, David, and Mort, Pamela.

### NORTHBRIDGE

\$370,000 238 Jessica Way Wiegiers, C Bryan, and Wiegiers, Sue A, to Casey, Thomas A, and Casey, Nicole M.

\$142,000 6 High St, Bank New York Mellon Tr, to Over The Bridge Inv Inc.

### UXBRIDGE

\$268,900 22 Concord Ln #22, Anthonimuthu, Arokiadoss, to Arokiadoss, Ananthi, and Bonetti, Lawrence.

\$205,000 123 N Main St, Driscoll, Joseph T, and Deutsche Bank Natl T Co, to Deutsche Bk Natl T Co Tr.

## Church sponsors artist night

The First Congregational Church of Millbury, 148 West Main Street, will be hosting a fundraiser paint night Tuesday, March 27 at 6:30 p.m.

Sue Dion of Inspired Painting and Instructions will be teaching you to paint your own personalized version of 'Birches in spring or fall.'

No experience is necessary. The \$40 fee includes an 11"x14" canvas, all other supplies needed, and a break time with refreshments.

Come join us, enjoy a bit of fun, support the Church and create a memorable night out with friends.

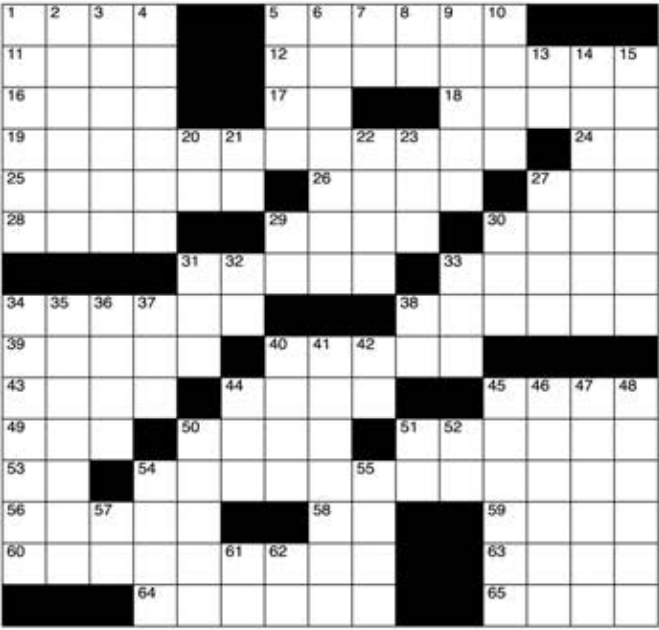
The Fellowship Hall is accessible to all and there is handicapped parking available.

To sign up call (508) 278-2768 or online Suedionart.com. For information call Janice Fortin at (508) 826-6381.



Courtesy photo

Yes, you CAN paint this, find out how



### CLUES ACROSS

- 1. Elaborate silk garment
- 5. Fleet
- 11. Egyptian deity
- 12. Hundredth anniversary
- 16. Chew the fat
- 17. Doctor of Medicine
- 18. Large, edible game fish
- 19. Revitalization
- 24. Personal computer
- 25. Unfettered
- 26. Clumsy persons
- 27. Japanese classical theater
- 28. Part of a ship
- 29. Rate of movement
- 30. How much
- 31. Image taken with a camera
- 33. Sharp mountain ridge
- 34. Czech capital
- 38. One who treats poorly
- 39. By right
- 40. Relating to odors
- 43. As soon as possible
- 44. Israeli Olympic swimmer
- 45. Scored perfectly
- 49. Financial ratio (abbr.)
- 50. Unpleasant emotion
- 51. Sign of the zodiac
- 53. Promotional material
- 54. Your parents' parents
- 56. Monetary unit
- 58. Farm state
- 59. One of Hollywood's Bridges brothers
- 60. Not the plaintiff
- 63. "Night Train" novelist
- 64. Martens valued for their fur
- 65. Discount

### CLUES DOWN

- 1. Bone in the lower back
- 2. Goddess of wisdom
- 3. Comedic honors
- 4. A way to grasp
- 5. Apex
- 6. British soldier
- 7. Manganese
- 8. Indicates position
- 9. Decompressions in scuba diving (abbr.)
- 10. Soon
- 13. Blood type
- 14. Clever reply
- 15. One who travels by luxurious boat
- 20. Once more
- 21. Rural delivery
- 22. Mexican dish
- 23. Nigerian City
- 27. Is not (Span.)
- 29. Italy's longest river
- 30. Grand \_\_, vintage
- 31. Monetary unit
- 32. The man
- 33. Basics
- 34. Poster
- 35. Small remains
- 36. Gelatinous substance
- 37. A narrow opening
- 38. Artificial intelligence
- 40. Algerian coastal city
- 41. Canned fish
- 42. Milligram
- 44. Carrot's partner
- 45. Single-celled animals
- 46. Movie theater
- 47. Necessitate
- 48. A state of not being used
- 50. Small folds of tissue
- 51. Gallium
- 52. Trauma center
- 54. Commands to go faster
- 55. New England's football team
- 57. Pianoforte
- 61. Unit of loudness
- 62. Atomic number 13

### PUZZLE SOLUTION



### SENIOR

continued from page A2

some of these Movie Nights, if there is sufficient interest with reservations required in advance. Check in with the Uxbridge Senior Center at 508-278-8622 regarding van availability. Refreshments will be provided by the Uxbridge Elderly Connection. Suggestions for films for July and beyond are encouraged; otherwise, Lewis and Thornton will continue aiming to select movies folks will enjoy.

Sure you can watch a movie on TV at home, but how much more fun to see it with friends.

### COMING SOON

Girls' Night Out in partnership with Summit ElderCare in April. Also, revisiting photography, crafts and health care topics is possible. Forms are available at the senior center to let the Uxbridge Senior Academy know what you might like to

learn about or offer to teach.

### The Silver Club BUS TRIPS for 2018

April 28: MAMA MIA (Manchester, NH) show & lunch: \$87

April 30-May 3: Lancaster w Jesus (FULL, another trip in October)

May 8: MYSTERY TRIP, first ever!! Where will we go?? \$69.

May 29: Lobster Bake Cruise, Gloucester \$78.

June 8-10: Bar Harbor (Blue Nose Inn) \$469.

June 26-29: St. Andrews By the Sea & Campobello Island \$839.

July 22-27: Canadian Cities (Quebec, Montreal, Ottawa) \$699.

Sept. 7-9: Boothbay Harbor (Boothbay Harbor Inn) \$449.

Oct. 5-8: Washington, DC \$699.

Oct. 17-19: Penn Dutch w Jesus. Great in the fall! \$479.

Dec. 7 & 8: Portland, ME. Christmas by the Sea. \$319.

More day trips to follow. Also, White Mountain Hotel & Resort, North Conway

Call Sue at (508) 476-5820 if you have any questions.

### CENTRAL MASS SHINE WEBSITE

The Central Mass Region has recently launched its website. You can visit us on the web at [www.shinema.org](http://www.shinema.org). Our site has valuable general information and links to other agencies that can assist you with your insurance needs.

Trained SHINE (Serving Health Information Needs of Everyone) volunteers can help you! They offer free, unbiased, confidential counseling on all aspects of health insurance to anyone on Medicare. Call your senior center and ask for a SHINE appointment. You can also call 1-800-AGE-INFO (1-800-243-4636), then press or say 3. Once you get the SHINE answering machine, leave your name and number. A volunteer will call you back. During Open Enrollment, it may take a couple of days to return your call. You can now visit us on the internet at [www.shinema.org](http://www.shinema.org)

TAX TIP #30

Life changes?  
Consider making  
tax adjustments

Having a child, getting promoted or buying a home are all reasons you may need to make tax adjustments in 2018. That could mean adjusting your withholding or increasing retirement plan contributions. We can help you determine what needs to be adjusted to ensure you are in the best position when it's time to file. Give us a call.

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# New skills workshops enhance the volunteer experience

A series of workshops designed to enhance the volunteer experience with Blackstone Heritage Corridor, Inc. (BHC), and the Blackstone River Valley National Historical Park (BRVNHP) is bolstering the Volunteers-In-Parks (VIP) program which the two entities co-manage. The VIP Skills Workshop Series launched last fall, and already nearly a dozen workshops have provided unique education and skills training for nearly 200 volunteers, with some of the workshops being made available to the general public.

“Our volunteer program continues to grow and is attracting a wide-range of different interests,” explains Megan DiPrete, Executive Director at BHC. “By offering these Skills Workshops, we’re able to give volunteers education and training which will enhance their skill sets and their ability to share their knowledge and passion with others when they lead program activities throughout the year.”

The workshop series launched in October with an Enviroscope™ training, which is a table-top model designed to educate people of all ages about how pollutants affect a watershed. The Enviroscope™ can be used in school settings, libraries, community events, and more. VIPs who attended the workshop are now eligible to sign out the Enviroscope™ model and take it to events to

continue to foster stewardship for the environment. America Recycles Day on November 15 was celebrated with a public-offered Skills Workshop at Casella Waste Systems in Auburn. People from all over the National Heritage Corridor were provided a behind-the-scenes experience and now have additional tools to teach others to be better recyclers.

In December, VIPs received a behind-the-scenes tour at the Ladd Observatory in Providence, RI, to learn how to read the night sky and learn the history of the telescopes housed at the centuries-old observatory managed by Brown University. Also in December, BHC offered a free sewing workshop, giving instruction on how to make a repurposed tote bag made from plastic seed and feed bags. The latter skills workshop was open to the public and was held at the new Blackstone Valley Education Hub at the Linwood Mill in Whitinsville.

In January, BRVNHP Ranger Joshua Boles offered an open-to-the-public oral history skills workshop at the Little Red Shop Museum in Hopedale, so participants could learn new skills on how to best interview people to capture important history.

CPR and First Aid training was offered to volunteers of BHC’s Bikeway and Trail Ambassadors, as well as the Blackstone Valley Paddle Club

in February, followed by open-to-the-public training on Maple Sugaring at Blackstone River & Canal Heritage State Park in Uxbridge. These volunteers will put their skills training to immediate use by providing assistance to MA DCR staff at the upcoming Maple Sugar Days event at the Park March 3 and 4.

In March, a Visitor Services Skills Workshop is being provided by BRVNHP Ranger Joshua Boles, and later in the month VIPs will have an opportunity to learn about Cemetery Conservation Skills. This training opportunity is being offered by VIPs Betty and Carlo Mencucci at the Burrillville Historical and Preservation Society. The Mencuccis are professional gravestone conservators and members of the Association of Gravestone Studies and the Burrillville Historical Society. The workshop will be open-to-the-public and will provide training on the proper method of conserving gravestones. Participants will learn about various stone types as well as different techniques and materials used in the conservation process. The training precedes Cemetery Awareness/Preservation Day in Rhode Island on April 14<sup>th</sup> and the Mencuccis and other historical groups will be hosting volunteer cemetery restoration events at which these skills and knowledge can



Courtesy photo

**Pictured (on right) is VIP Julie Riendeau presenting a Skills Workshop training on the Enviroscope™, a tabletop model designed to demonstrate the effects of pollutants on the watershed. Looking on (left to right) are VIPs Carol Dandrade, Dan Smith and Renee Harrington.**

be put to use.

Additional upcoming skills training opportunities include a workshop on accessible cycling. Training will include information on disability etiquette, the types of cycles that are available, adjusting the cycles to individual participants, and learning to ride the variety of adaptive cycles. BHC partnered with All Out Adventures in October, 2017, to present an assisted bicycle ride for VIP Margaret Carroll of Millville, MA, and this skills workshop will prepare the Bikeway Ambassadors for future events in the National Heritage Corridor.

To learn more about the

Skills Workshop Series and the Volunteers-In-Parks program, contact Suzanne Buchanan at [volunteer@BlackstoneHeritageCorridor.org](mailto:volunteer@BlackstoneHeritageCorridor.org) or call (508) 234-4242. In addition, a Volunteer Open House is scheduled for Tuesday, March 6 at BHC’s office at 670 Linwood Ave., Whitinsville.

An energetic nonprofit, the Blackstone Heritage Corridor, Inc. partners with organizations, local communities, businesses and residents to ensure the long term vitality of the Blackstone River Valley National Heritage Corridor. Learn more at [BlackstoneHeritageCorridor.org](http://BlackstoneHeritageCorridor.org).

# UHS plans production in March



Courtesy photo

**“The Poor” from the cast of Urinetown**

The Uxbridge High School Drama Club will be proudly presenting their spring musical, *Urinetown*, with book and lyrics by Greg Kotis and music and lyrics by Mark Hollmann.

Winner of three Tony Awards, the show takes place in a world that has suffered a twenty year drought. The government puts a ban on household bathrooms, so everyone must pay to use the public restrooms. If anyone in the society chooses to disobey the law, they are sent to an ominous and dreadful place referred to as “Urinetown.”

In this satire, the poor rise up against the rich and all sorts of secrets about the society are revealed. This musical has

an abundance of fun and quirky characters, dazzling dance numbers, and side splitting comedy.

Tickets are now on sale! You can purchase tickets from any cast or crew member, at the UHS main office or the Administrative Central Office (9 North Main Street – Cove Insurance Building). Ticket prices are \$8 for students/seniors (+65) and \$12 for adults. For more information please call 508-278-8648 x102.

Urinetown is presented through special arrangement with Music Theater International (MTI).

Thank you for supporting the UHS Drama Program.

# Become part of a Valley-wide directory for compassionate services

Action for Compassion is a local group whose goal is to make the Blackstone Valley the most compassionate valley in America.

If you, or someone you know, is providing compassionate services for your community, please email [Action4Compassion@gmail.com](mailto:Action4Compassion@gmail.com) and ask for the information sheet and directory information form.

While there is no fee for being in the directory, Action for Compassion asks that you pass this information on to the

people you know who are also providing compassionate services.

Action for Compassion hosts regular monthly conversational meetings on the first Thursday of every month at 6:30 p.m. in the Uxbridge Library.

Please join in and bring your friends as well as your ideas, your strengths, your hopes your dreams and your talent.

See the Facebook page for more information.

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# LEARNING

## Summer career investigation program hosts 51 students

Northbridge High School hosted its seventh annual Summer Career Investigation Program over the course of three weeks. Students had the option to choose from broadcast, art, engineering, community service, photography, forensics, and law.

SCIP coordinator, Susan Palmer-Howes said, “I am very pleased that we were happy to run this again this year. It almost didn’t run due to the grant no longer being available. School Committee found the funds. It’s extremely beneficial for the students. The turnout is incredible and the kids really enjoy it. I hope we can continue to run it.”

Fifty-one soon-to-be eighth and ninth grade students signed up for one or more courses. The courses were free.

Phil Anderson ran three courses – engineering, photography and broadcast with photography. The first week students Anderson and Elizabeth Wermuth taught students how to run scientific tests on bicycles. They were able to hypothesize about speed and handling based on picking different bicycle parts from knobby tires or slick tires and the height of the seat. Students then tested their hypotheses with the bikes they built. They also analyzed packaging and how to fit the bike parts into the box to reduce material cost and lower the price of the bikes overall.

Jenny Chauvin, grade 9, said, “my favorite part was running tests on the bikes and collecting the data.”

The second week Anderson taught students how to use photoshop and green-screen techniques in photography. They also worked on studio shooting and lighting, painting with light and high speed photography.

Krista-Lyn Hall, grade 8, stated, “I loved learning how to work cameras, learning how to draw with light and working with fast motion.”

Deb Herbert ran two courses – broadcast and broadcast with photography. The second week she taught students how to use cameras. The students created two videos. One was about the



Courtesy photos

SCIP camp (<https://www.youtube.com/watch?v=-NRs8c80c84>). The other was a talk show where kids storyboarded, shot and edited the video. They had to learn to work together as a create. They learned how to be director and about videography.

Sarah Wildfuer, grade 8 said, “I didn’t know I liked broadcasting until this program.”

Sara Bedigian, said, “It was nice having unlimited ideas to do and having your videos come to life.” Herbert and Anderson taught the photography with broadcast course where they combined photography with still skills. The students had to create original storyboards then they picked one to shoot and edit.

Herbert said, “I am always shocked at how creative students can be. Their ideas amaze me. It’s great to see their ideas come to fruition and how dedicated they are to making it great especially in such a short time. They love hands on skills and enjoy active learning.”

Emma Laydon, grade 8, said she liked, “seeing how it all comes together

into a clip. I really enjoyed learning about angles and getting the right angle for the shot.”

Jennifer Mulkerrin taught one week of art. She introduced four different mediums to the students – observational with poses, soft pastel with nectarines, watercolor with trees to work on layering and blending. The students then had to create an original tunnel-book where they picked their own background, midground and foreground. They created either scenes or stories or designs. Mulkerrin said, she loved seeing, “creative processes without using a rubric. They got to do what they wanted and I could help them and they had freedom.”

Sophia Swartz, grade 9, said that she loved “experimenting with styles I don’t usually do.”

Emma LaChapelle, grade 9, loved “learning new techniques. The oil pastels were my favorite.”

Ansha Khan, grade 8, said she loved, “using watercolors to make unique art. I love that there is nothing wrong in art. You just have to make it better.”

Shaylanni Green, grade 9, echoed, “I loved working with different materials but my favorite part were the conte crayons.”

Robin Laurens taught two weeks of forensics & law with Alan Finkel. The students in this course were there both weeks. First, Finkel instructed them on basic law. He taught them what their rights were as citizens and the legal system process as well as they roles of all people involved in the criminal justice system from police officers to DAs etc. He also went over how forensics is applied to law. In addition, students were exposed to what it would be like to be arrested and go through the entire process. And finally, he also made sure to make it applicable to how the law applies to teens’ lives. Laurens constructed a mock murder crime scene where she gave the students three suspects. Students had to process the crime scene from collecting evidence and analyzing the scene to analyzing evidence from the three suspects. She focused on different techniques from fingerprinting to ink chromatography to blood typing & analysis as well as DNA electrophoresis. The students then had to present to the “DA” to try to indict their suspect.

Laurens stated, “the best part for me was getting to expose students to the type of science and lab work that we do at the high school. I love meeting future students in a small setting and getting them excited to come here.”

Donna Ross, grade 9, “my favorite part was testing our own blood to see what type I was. It was exciting to be able to find the actual suspect of the crime and be correct. Fingerprinting was fun because you can see exactly how they do it for real crime scenes.”

Patrick Nolan, grade 9, favorite part was the law part made it seem like it’d be a good career and it was fun investigating.”

Samantha Souvanna, grade 9, “the blood typing was interesting because we got to see how the blood clumped and how it didn’t. We are still working on figuring out who did it but we have a lot of evidence against him.”

Celia Walker, grade 8, said, “my favorite part was doing all of the analysis because I hadn’t done anything like that before. I really enjoyed learning about the ridiculous lawsuits Mr. Finkel taught us about.”

The final course was co-run for two weeks by Sherri Travers and Stephanie Bentley and was called community service. The students’ time was split between working in the community garden at the high school and the new NHS Food Pantry. The students were able to weed the entire garden and staked & caged tomato plants. They also planted lettuce. They also treated plants for pests as well as put up fencing and tin pans to keep deer away. The garden focuses on trying to eradicate hunger in the community by teaching students about sustainable gardening. All food gets donated to the in town food pantry. Last summer they were able to supply the food pantry with 4,000 pounds of fresh vegetables. Students harvested cucumbers, summer squash and peppers.

Allison Ronan, grade 9, said, “it was fun helping the community knowing it will help someone eventually.”

Donna Ross, grade 9, “it was more fun than I thought it would be but the hardest part was finding the irrigation tube.” Patrick Gahan, grade 9, “I learned that I enjoy gardening.”

Travers said, “the students were incredibly awesome. Avoiding the irrigation was difficult. They totally embraced everything I asked them to do. We worked around torrential downpours and got a tremendous amount of work done in three days. They worked really well today. They were collaborating in groups of 2-3 and there was no task that they were afraid of tackling.”

In the food pantry, students organized food into categories. Roughly \$5,000 worth of food was donated to the pantry. Then each category needed to have expiration dates placed on each item. After, the items needed to be shelved. Finally, the room needed to be set up and decorated with labels.

Emma Ganley, grade 9, “I liked organizing the food and being strategic with placement of food.”

Melanie Warner, grade 9, said “the hardest part of the food pantry was how heavy the boxes were.”

Patrick Gahan, grade 9, “it made me realize I was doing good for the community. My favorite part was planting lettuce seeds.”

### Friday’s Child



*“I love to play sports!”*

Tyvon is an active ten-year-old boy of African American descent who loves being silly and making people laugh. Tyvon is also very artistic and can often be seen drawing and creating things on paper. During times of leisure, Tyvon likes playing video games and watching television. When he gets a bit older, Tyvon says he wants to be a professional football, baseball or basketball player. In school Tyvon is working towards reaching his fullest potential. He proudly entered into the fifth grade this school year.

Tyvon is ready to find his forever family. Tyvon does well in family settings and could be placed with either a two-parent or single parent family. It would be best that if there are other children in the home that he is the oldest child and there are no children of competing ages.

#### Who Can Adopt?

Can you provide the guidance, love and stability that a child needs? If you’re at least 18 years old, have a stable source of income, and room in your heart, you may be a perfect match to adopt a waiting child. Adoptive parents can be single, married, or partnered; experienced or not; renters or homeowners; LGBTQ singles and couples.

The process to adopt a child from foster care requires training, interviews, and home visits to determine if adoption is right for you, and if so, to help connect you with a child or sibling group that your family will be a good match for.

To learn more about adoption from foster care, call the Massachusetts Adoption Resource Exchange (MARE) at 617-6273 or visit [www.mareinc.org](http://www.mareinc.org).

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students work with watercolors

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students draw with light



# LEARNING



dragonfly picture from photography camp



community service crew



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students work in the garden



students learn about fingerprinting techniques



Olivia Duclos popping a balloon with high speed

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Frank Chilinski, President & Publisher  
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Celia Walker analyzes blood samples




students engineer bicycles to see which goes faster



Makenzie Alicea working with green screen





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**FRANK G. CHILINSKI**  
PRESIDENT & PUBLISHER

**RUTH DEAMICIS**  
EDITOR

EDITORIAL

All you need is...

It's two days after Valentine's Day, and the week of Presidents' Day. We honor both George Washington and Abraham Lincoln in a single holiday; keeping it to a Monday holiday for the sake of workers and school children, but at least we do still remember two of the presidents who made huge marks on American history.

Washington was the first duly elected president, he didn't really want it, but felt he was honor bound to take the office because someone needed to guide the fledgling country into being. He had helped create the atmosphere for the Revolution, he had helped draft the new laws taking shape to create the country, the baby constitution was still barely taking steps and a lot of people were already trying to dismantle it, saying the whole idea just wasn't going to work.

He had a lot of support, he had been a war hero in several wars, not just the revolution but the earlier scrimmages with the French too. And he was well liked by politicians, military people, and even the not so well known but able to vote bourgeois. He helped keep the country going those first few years, and the grand experiment was held together to take a few more steps under a new regime, changing hands without revolution or rancor just as it was meant to.

Lincoln stepped into a minefield not of his making. Nor was he comfortable with much of his own presidency. There are multiple biographies of the man, who describe him as "conflicted" and "ambiguous" about the questions that ultimately took the country into its civil war. He wasn't necessarily anti-slavery; nor was he pro-slavery. He was hoping for some sort of compromise. But when that didn't look promising, he chose. And he backed it up. Then he made every effort to reunite the country in some manner.

He didn't want the war; but he supported his troops and his men. He quietly wrote about the losses, to both sides in the conflict, and reminded others that they were fighting "ourselves."

His work, though unfinished, kept a presidency alive through a difficult time, and moved it thorough what could have been the end of the entire country as we now know it. We could have been two countries, perhaps even more, had the fight among ourselves gone much differently or the pieces reunited been done so in a different manner.

Then of course, we have Martin Luther King Day and the entire month paying homage to a people who for many years were less important in our history. Not because they didn't do valuable work, but because their work wasn't valued. That has changed, or is changing rather, because it isn't finished. And while we might choose to honor Black History Month, what about Asian History Month? Or Scandinavian History Month? Or Indian History Month? Or Icelandic History Month? Or Australian History Month? Or Uruguayan History Month?

See, we have a habit of over reaching. We bend over too far in attempting to right wrongs sometimes. Yes, people were ignored when they shouldn't have been; text books and histories and television shows were way too narrow in showing diversity for way too long, and still are. But we can't fix that with a single fix. We can't say, 'there, we'll celebrate everybody's everything for one week this week and another next week and there, everybody's recognized.'

Let's celebrate real accomplishments by real people no matter who they are. When someone does something...good! Hurray! We don't care if you are purple!

Let's not rewrite all the books, some of them very good books; or put movies out of circulation, very good movies; because someone somewhere isn't well represented. That isn't real life.

It isn't always going to be entirely fair; or righteous. But we can celebrate the goodness. And admire the ones who we missed when we weren't aware.



OPINION

Opinion and commentary from the Blackstone Valley and beyond

A Roundup of Timely Tips

The groundhog saw his shadow and that means another month or so of cold, wintry weather and the threat of cabin fever. Thankfully, readers in our area have used some of their cooped up creativity to share with others some tried and true tips and tricks. Read on for the latest submissions, and remember readers, send in your favorite hints and you could win dinner for two at the Publick House!

This reader has the solution for a generations old household challenge:

*I FINALLY figured out how to fold a fitted sheet by myself!  
I lay it in half the long way on a queen bed. Then fold the edges in on the top, bottom, and the open side. Usually about nine inches when matching the seams. Then it is so easy to fold the sheet in a perfect size for storage. I like to store the set together with the pillow cases in the center!*

*Happy and healthy New Year to all your readers.  
Claire Horvath  
Sturbridge* \*\*

A duo of helpful hints from a regular contributor saves both money and time!

*Tip #1: We are all creatures always aiming to please and simplify our lives, at least I am hence always organizing. Moving photographs beneath a sheet of glass at my work space is much less cumbersome as I took a wine cork (now recycled), sliced it into x 4 equal eighth inch round slices. I installed one beneath each corner of the sheet of glass and can now update and rearrange photos easily.  
I love looking at family member and friends' photos or can add an affirmation there for the day or a memorable poem etc.*

*Tip #2: With a 30 minute lunch break I often bring vegetables etc. on the run and then find myself in a crunch at lunch time, Today it took only one to two minutes prep and seven minutes on high in the microwave to cook two acorn squash halves I cut, removed the seeds, added olive oil and spices, then turned them face down on a dinner plate. I put about an 1/8 cup of water on the plate and inverted a ceramic mixing bowl over*



TAKE THE HINT

KAREN TRAINOR

*the top of both squash halves. In seven minutes, a healthy meal side was ready!*

*Viola Bramel  
Northbridge* \*\*

A quick swipe and this repurposing tip cleans up!

*I use a dryer sheet to wipe the dust off my TV screens. Works great!  
Terry Maiorana  
Ashford, CT* \*\*

Unconventional but true? This resubmitted tip bears repeating (and trying)!

*This tip works: If you have leg cramps during the night, keep a bar of soap (any kind) wrapped or unwrapped in your bed. It works and everyone I've told says so too!*

*Wally Boutin  
Danielson, CT* \*\*

**Prize Winner**  
Congratulations to Claire Horvath of Sturbridge. Her name was drawn for Dinner for Two at the Publick House! She offered the sheet folding tip above.

**Dinner for Two at the Publick House**

*Your tips can win you a great dinner for two at the historic Publick House Historic Inn in Sturbridge! Simply send in a hint to be entered into a random drawing. One winner per month will win a fabulous three course dinner for two at the renowned restaurant, located on Route 131 across the town common in historic Sturbridge. Because I'm in the business of dispensing tips, not inventing them (although I can take credit for some), I'm counting on you readers out there to share your best helpful hints!* \*\*\*

*Do you have a helpful hint or handy tip that has worked for you? Do you have a question regarding household or garden matters? If so, why not share them with readers of The Southbridge Evening News? Send questions and/or hints to: Take the Hint! C/o the Southbridge Evening News, PO Box 90; Southbridge, MA 01550. Or E-mail KDRR@aol.com. Hints are entered into a drawing for dinner for two at the historic Publick House Inn.*

Local advertising memorabilia

In previous columns, I've discussed how popular vintage and antique advertising signs and other advertising memorabilia are with collectors. Most people are aware that there are advertising collectors who specialize in large national companies like Coca Cola. There are many advertising items from factories, stores, farms and other local businesses that also have collector value.

I discussed Worcester breweries in a February 2017 column and will just touch upon beer advertising here. Bowler Bros., Brockert and Worcester

Brewing Company were some of the larger breweries in Worcester. Oldbreweries.com lists some lesser known Worcester breweries including Gindele & Reuther Brewing Co., N. Hines Brewery John McNamara Brewery, S. B. Thomas Hotel & Brewery and Geo. Warren Webster Brewery.

Advertising memorabilia from local breweries is popular with both local memorabilia collectors and those who collect all types of breweriana. Even though Bowler Brothers celluloid (old form of plastic) and metal matchesafes aren't uncommon, they can sell for over \$100 in nice condition. Tadcaster Beer trays by Worcester Brewing Company often sell for \$100 or more. We recently sold a Worcester Brewing company keg that brought over \$125 at auction.

White and Bagley began producing Oilzum motor oil in 1888 in Worcester. The Oilzum logo picturing a driver with goggles is very popular with automobile memorabilia collectors. "Oilzum Motor Oils Lubricants" is written across the driver's cap. A later version of that logo features the driver inserted in a wedge design. Prior to the driver with goggles, Oilzum used "Bucky" "the bucked tooth kid" as an advertising character. You can sometimes find Cleanzum hand cleaner tins by Oilzum for under \$25. Older oil cans, in fine condition, typical-

ly sell in the hundreds of dollars. There are many reproduction signs, but if you have an original, it should also sell for three figures. An Oilzum curb sign (shaped like a lollipop on a base) can bring thousands of dollars.

The Worcester Hoop Skirt Company was founded by David Hale Fanning in Worcester in 1861, according to the Metropolitan Museum of Art website. The company shifted production in 1872 and became the Worcester Corset Company. Fanning became president in 1888 when the company went public. The company was renamed to the Royal Worcester Corset Company in 1901. Paper ads promoting "Queen Bess" and "Bon Ton" corsets are fairly common and typically sell in the \$20 range.

An original Royal Worcester corset in excellent condition can sell in the low hundreds. As I write this column, there is a Royal Worcester corset advertising poster for sale priced at \$900 online.

Table Talk Bakery still sells pies in Worcester, but Town Talk Bread is no longer in business. The Worcester Historical Museum website states that Town Talk was in business from 1912 to 1973. Town Talk employed 125 people in Worcester and 50 in Dedham after World War II. A search of past auction records shows some signs selling for \$75. The highest sold for \$550, which is quite a bit of dough.

My Evaluating your Antiques class takes place at Bay Path Evening School on March 5th. Other events are being scheduled. Keep checking www.centralmassauctions.com for details.

Contact us at: Wayne Tuiskula Auctioneer/Appraiser Central Mass Auctions for Antique Auctions, Estate Sales and Appraisal Services www.centralmassauctions.com (508-612- 6111) info@centralmassauctions.com



ANTIQUES, COLLECTIBLES & ESTATES

WAYNE TUISKULA



Consider financial gifts for all your Valentines



FINANCIAL FOCUS  
DENNIS ANTONOPOULOS

Valentine's Day is almost here – and it's a pretty big business. In fact, U.S. consumers spent about \$18 billion on their valentines in 2017, according to the National Retail Federation. Of course, recipients certainly appreciate flowers, candy, jewelry and so on, but this year, consider going beyond the traditional favorites to

give your loved ones something more long-lasting – a financial gift.

And, while you're doing so, why not also go beyond the traditional definition of a "valentine"? After all, not all that \$18 billion went to spouses or significant others. A sizable amount also went to non-romantic connections, including children, parents, friends, teachers – even pets. So, in the spirit of ecumenical Valentine's Day gift-giving, here are some suggestions for financial gifts for your loved ones:

**For spouse or significant other** – One valuable gift to your spouse or significant other might be an IRA contribution. While you can't directly contribute to someone else's IRA, you can certainly write a check to that person for that purpose. This gift is particularly valuable because many people have trouble coming up with the maximum annual IRA contribution, which, in 2018, is \$5,500, or \$6,500 for individuals 50 and older. As an alternative to an IRA contribution, you could give shares of a stock issued by a company whose products or services are enjoyed by your spouse or significant other.

**For your children** – It's never too soon to start saving for college for your children. Fortunately, you have a few attractive college-funding vehicles available, one of which is the 529 Savings Plan. You can generally invest in the plan offered by any state, even if you don't live there. If you do invest in your own state's plan, you might receive a tax incentive, which could include a deduction, match or credit. Plus, all withdrawals from 529 Savings Plans will be free from federal income taxes and, in most cases, state income taxes as well, as long as the money is used for qualified college or graduate school expenses of the beneficiary you've named. (If a withdrawal is taken from a 529 Savings Plan but not used for a qualified expense, the portion of the withdrawal representing earnings is subject to ordinary income tax and a 10% federal penalty.)

**For your parents** – You can probably find a number of thoughtful and valuable financial gifts for your parents. You could, for example, offer to pay a month's worth of their premiums for their auto or health insurance. Even if they are on Medicare, they may still be paying for a supplemental policy, so your gift may well be appreciated. But you might want to go beyond helping them with just a single component of their financial situation and instead provide them with assistance for their "big picture." To do so, you could arrange a visit with a trusted financial professional, assuming your parents aren't already using one. This person could look at all issues, including investments, retirement accounts, long-term care and estate-related financial strategies, and then make appropriate recommendations and even referrals to other professionals.

Everyone likes the hearts, flowers and sweets of Valentine's Day. Nonetheless, give some thought to making financial gifts – they can make a difference in your loved ones' lives long after the chocolates are eaten and the roses have faded.

*This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Please contact Dennis Antonopoulos, your local Edward Jones Advisor at 5 Albert Street, Auburn, MA 01501 Tel: 508-832-5385 or dennis.antonopoulos@edwardjones.com.*





# Firm garners fourth award



Courtesy photo

James A. Valis and Gregg R. Manis

HOPKINTON –Blackstone Valley Wealth Management’s two advisors, James A. Valis, CFP® and Gregg R. Manis, CFP® were recognized for the fourth year in a row with the 2018 Five Star Wealth Manager Award in the February edition of *Boston Magazine*.

“We are honored to receive the award again this year, but really we are just working in the best interest of our clients,” said Valis, Blackstone’s co-founder.

This exclusive designation has been given to select wealth managers for over 11 years, in more than 45 markets throughout the US and Canada. Award candidates were evaluated against 10 objective criteria and resulted in the Boston area’s top 3% of wealth managers who provide quality services to their clients.

Blackstone Valley Wealth Management provides highly personalized financial planning and wealth management services to individuals, families, businesses, and trusts. They are an owner-managed firm and work with a select number of discerning clients to provide the type of profession-

al service which may be difficult to find with larger financial institutions. They strive to provide a concierge level of client service, customized solutions through transparent, objective advice. The advisors at Blackstone Valley Wealth Management spend the time with each client to fully understand their financial needs and construct a plan that is unique and specific. Both advisors at the firm are certified financial planners™, a designation held by only 20% of all financial planners in the United States.1 The CFP® certification process identifies to the public that those individuals who hold this designation have met rigorous professional standards and have agreed to adhere to the principles of integrity, objectivity, competence, fairness, confidentiality, professionalism and diligence when dealing with clients.

Blackstone Valley Wealth Management is located at 22 South Street in the Hopkinton Square plaza and are currently accepting new clients. For more information, please contact 508-435-1281 or visit [www.blackstonevalleywealth.com](http://www.blackstonevalleywealth.com).

# One day boating safety in March

On Saturday March 17, 8 a.m. to 5 p.m. at Milford High School, 31 West Fountain St., Milford, local United States Coast Guard Auxiliary Tri-State Flotilla 1002 will be instructing a one day ABOUT BOATING SAFELY course developed to provide the skills and confidence needed to explore the coast and inland waters by boat.

Basic knowledge and skills are needed to have safe and enjoyable boating experiences, and this course is perfect for families that have just purchased a boat or are planning to in the future; and also for the boater keeping up with changes to boating regulations and laws. Successful completion of the course will also certify a minor, from 12 to 16 years of age, to operate a powerboat, including a personal water craft or Jet Ski for 16 & 17 year-old operators, on Massachusetts waters.

Certification is in conjunction with the Massachusetts Environmental Police. Rhode Island residents born in/ or after 1986 can also take the Challenge Exam for certification to operate motor vessels over 10 HP along with anyone, any age, from any state, wanting to operate a PWC on RI waters. ABS also meets the requirements to operate a vessel in many other states & most coun-

tries where boating safety education is mandatory. Several of the boating insurance companies offer a discount on premiums on successful completion of this course.

Offered as part of the Milford Community School Use Program, course information and the registration process can be found in the Fall Milford Community Center catalog that is sent out by mail to the surrounding community. Course information by calling (508) 478-1119, online at <http://mcs.milford.ma.us> (under: Adult Programs – Winter -Boating).

The USCGAux. offers public education courses given by certified, experienced, volunteer instructors at a cost that covers: a facility usage/registration fee to MCSU for this course; and the additional cost of the ABS Course textbook, certification, hand-out materials, including lunch for the day... the fee is also discounted for additional family members attending.

For additional USCGAux. information: [phil.uscgaux@verizon.net](mailto:phil.uscgaux@verizon.net) or (508) 478-3778.

Course information and links: [http://www.uscgaux.info/pe\\_class\\_flyer.php?unit=NAT&course=20964](http://www.uscgaux.info/pe_class_flyer.php?unit=NAT&course=20964)

## FUNDING

continued from page A1

sion at Blackstone Valley Regional Vocational Technical High School;

- \$2 million for renovations to the Rockdale Village Fire Station in the town of Northbridge;
- \$400 thousand for accessibility improvements at the Upton Town Beach and athletic complex;
- \$825 thousand for renovations and accessibility improvements in the town of Leicester;
- \$1.6 million for upgrades to the wastewater pumping station in the town of Grafton;
- \$680 million for general state facility improvements;
- \$675 million for trial court facility improvements;
- \$500 million for public safety and security facilities;
- \$475 million for state university and community college campus improvements;
- \$475 million for the University of Massachusetts system campus improve-

ments;

- \$193.4 million for a municipal facility improvement grant program;
- \$150 million for the Accelerated Energy and Resiliency program, which develops and implements energy and water savings projects statewide;
- \$85 million for the Clean Energy Investment Program to improve the energy efficiency of state-owned facilities.

The bill also increases previous spending authorizations for University of Massachusetts, state universities and community colleges campus facilities.

In addition, the bill increases several project control and supervision, design and construction thresholds for the Division of Capital Asset Management and Maintenance, to keep pace with current costs of construction in Massachusetts.

The bill will now be reconciled with a version passed by the House of Representatives. To continue tracking the legislation, S.2279, please visit the Legislature’s website, [www.malegislature.gov](http://www.malegislature.gov).



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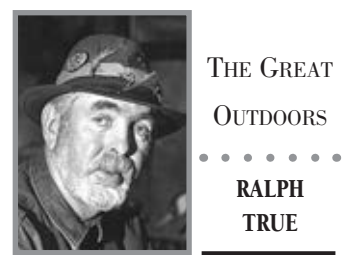


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# Waxing nostalgic over good rabbit hunting



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This past Saturday had numerous anglers ice fishing on local ponds, hoping to catch a few fish for the dinner table. The Whitinsville Fish & Game Club also held its annual ice fishing derby this past Saturday and had a good turnout of members that enjoyed the warm weather, and they caught some nice trout. John Meagher of Whitinsville brought along his granddaughter Hanna Dunohue shown in this week's picture holding a rainbow trout. The fishing derby ended at 11:00 a.m., but Hanna was still fishing, hoping to catch a larger trout than her granddad. A large group of ice fishing anglers converged on Lake Nipmuc this past Saturday, and had a great day of fishing and eating some great food from the grill. The heavy rain of this week sure took a toll on the ice thickness, and totally wiped out all ice on the Cape. Anglers will need to head out to the western part of the state to find safe ice.

Local fishing legend Dan Southwick hauled in a few more pike in the last two weeks at his favorite fishing hole. Dan caught two more pike that were larger than the ones I reported on a few weeks ago. Setting in at his fishing hole at 3:00 a.m. is common practice for Dan, and the bait that he uses remains

the secret for catching big pike. What a monster!!!!

This is the time of year to do some rabbit hunting, if you are fortunate enough to have a couple of good beagles. Although the local rabbit population is down considerably from earlier years, they seem to be making a comeback. Local hare populations are also down locally, but a short trip to the western part of the state could have you enjoying some good hunting for these elusive rabbits. The bare ground that we are enjoying can only add to a day of great rabbit hunting. Listening to the hounds baying as they trail a rabbit is music to my ears. Only a true rabbit hunter can appreciate the sound of a couple of beagles as they chase a rabbit through swamps and fields. I sure do miss the rabbit hunting that I enjoyed through my earlier years. The Cape can also provide the rabbit hunter with some good hunting, but you need to do your homework. Rabbit hunting out of state is another option.

This week's picture shows my two sons David and Ralph Jr. with pheasant and rabbits taken locally with my first beagle Joe, which was purchased from the late John Bolanzo, of Douglas many years ago. My Joe dog won numerous trials that were held at the Blackstone Valley Beagle Club in Douglas. The Beagle Club was formed in 1962 by a group of sportsmen that enjoyed running their dogs on snowshoe hare, that were purchased live by area clubs from a trapper in Canada. At the height of the trapping season, area



Hanna Dunohue with a rainbow trout caught during the Whitinsville Fish & Game Club ice fishing derby. Hannah was hoping to catch a larger trout than her grandfather.



Courtesy photos

An older photo showing the author's sons with Joe, the first beagle that taught David and Ralph Jr. the intricacies of rabbit hunting.

clubs purchased 1,500 hare annually, and stocked them in areas like the Douglas State Forest. The continued stocking of snowshoe hare kept a good population of hare in the area for sportsmen to train and run their dogs during the off season.

We spent many nights at the Douglas State Forest running our dogs at Bear Swamp, and at what was called the "old pine tree " on the old Thompson Road in Douglas.

Listening to the hounds baying as they trailed the hare was indeed the most enjoyable and exciting time of our lives, which has left me and my buddies with many great memories.

The Beagle Club purchased a large tract of land for unpaid taxes back in the '60s and it is still being maintained by a group of local sportsmen,

however the beagles are now absent from the clubs running of snowshoe hare, due in part to the elimination of snowshoe hare being imported to Massachusetts. Anti-hunting groups voiced strong opposition to the importation of hare into Massachusetts and succeeded in stopping the annual stocking of hare called "Operation Snowshoe"! Because of new predators like fisher cat, bobcat, and coyotes it is unlikely many hare would have survived today in local covers.

With all of the complaints

of coyotes killing residents' pets, and attacking a couple of young children recently (which is extremely rare) a group of sportsmen decided to hold a contest for the largest coyote harvested in the area, hoping to eliminate the threat. It did not take long for a couple of anti-hunting groups to oppose the event. SAD!!!!

Do not forget the upcoming sportsmen's show at the Big-E in Springfield Feb. 23-25. More on the show next week.

Take A Kid Fishing and Keep Them Rods Bending!!



# Winter Home & Auto

This section reaches 47,000 households in 7 Massachusetts newspapers.

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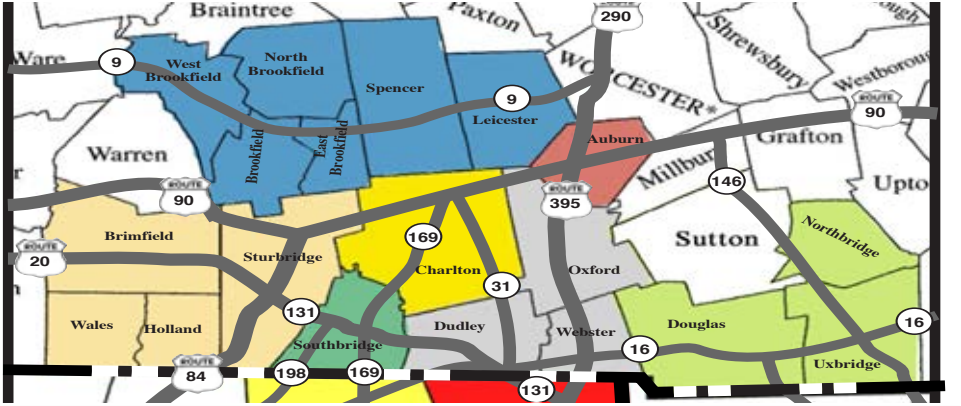
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# SPORTS

## Northbridge hockey has no trouble getting by Gardner

MARLBOROUGH — Senior captain Matt McGreevey had a seven-point night — three goals and four assists — for the Northbridge High co-op varsity ice hockey team in its 14-0 drubbing of Gardner High at the New England Sports Center on Saturday, Feb. 10.

Senior captain Mike Wells chipped in two goals and an assist for the Rams, while senior captain Corey Hazzard had

a goal and three assists. Also, senior Connor Capobianco and freshman Tom Deguire scored their first varsity goals.

Northbridge, now 9-8, has locked up at least a second place finish in the Russell Conference. The Rams square off with Hopedale High on Monday, Feb. 19 at the New England Sports Center at 5 p.m. for the conference title.



Mathew S. Plamondon photos

Corey Hazzard of Northbridge fights his way past a Gardner defenseman.

Northbridge's Corey Hazzard keeps focus on the puck despite being knocked down to his knees.



Ryan Couture of Northbridge gains possession of the puck along the sidewall.

Northbridge's Nick Locurto skates the puck out of his team's defensive zone.

## Improving Auburn girls' co-op hockey team salvages tie with Framingham

BY DEAN P. ST. LAURENT  
SPORTS CORRESPONDENT

AUBURN — Junior forward Amalia Monson scored twice, including a goal with 26 seconds left in regulation, to secure a 2-2 tie for the Auburn High girls' varsity co-op hockey team — which also includes student-athletes from Shepherd Hill Regional, Tantasqua Regional, Oxford High, Douglas High, Grafton High, Holy Name High and Notre Dame Academy — against Framingham High on Monday, Feb. 5 at the Horgan Arena.

Time was counting down and the Rockets were a goal behind despite their immense effort in the third period to stay in the game. With less than a minute left, the Rockets continued their aggressive play, looking for the equalizer.

"We knew we needed to win, I just pressed on them to come out and work hard. We had two lackluster first two periods where we let them outshoot us and beat us, so I told them that we had to come out strong in the third period and they did," said Auburn head coach Peter LaPrad. "They came out strong and saw an opportunity, popped a couple in, which is good."

There was under 30 seconds left in regulation and, after passing the puck into Framingham's defensive zone, Auburn senior forward Carianne Fortier slapped a shot that was padded out by Framingham goalie Hailey Vandelstyn, but junior captain Julia Siemen rocketed another shot off the rebound that was blocked once again by Vandelstyn. From there, Monson cleaned up the rebound and put the puck into the back of the net to tie it with 26.7 seconds left in the game.

Both of Monson's goals came in the third period.

Throughout the whole duration of the contest, Auburn's defense was its strength despite the two goals allowed. Due to their good defense and superb goaltending by senior captain Colleen

Fellows, the Rockets were able to be in the position they were in late in the game.

"That is a focus of ours," explained LaPrad. "I run this team from the back end out, strong defense, good goaltending and then up to the forwards, so it is critical for us, we work on it a lot. It is our focus. Our focus is to be defensive minded, have them quarterback the play and they do a good job of it and they did again tonight."

Throughout the course of the season Auburn has had its struggles, but has grown immensely and it is starting to show with their recent play.

"We are maturing, it is funny we have a lot of seniors on the team, but we also have a lot of young players and the young players are active. They are out there getting game time and I think they're starting to mature a little bit," LaPrad stated. "When they start out, the young players are not used to the pace of play because they're so young and they have that four-year span in high school, so I think they're getting a little used to it and starting to get over the butterflies, starting to mature a little bit."

With the season winding down for the 3-8-3 Rockets, they have goals they want to hit before the end of the year.

"We have six games left; I would love to see us win all six of them. One or two of them are against tough opponents and in those games I just hope that they go out there and do as good as they can," LaPrad expressed with a lot of hope. "We would like to get at least three or four more wins on the season, that would be our goal."

Photos courtesy Mark Seliger, www.

SeligerPhotography.com

The Auburn High girls' varsity co-op ice hockey team skated to a 2-2 tie with Framingham High on Monday, Feb. 5. The pictures provided came from another Rockets' tie, this one a 1-1 decision with Bishop Fenwick High.





# SPORTS

## Kaeller impressive as Spartans beat Auburn, clinch tournament berths



Uxbridge's Scott Kaeller reaches out to catch the ball out near the top of the key.

BY NICK ETHIER  
SPORTS STAFF WRITER

AUBURN — Back on Jan. 27, the Auburn High boys' varsity basketball team got the better of Uxbridge High, 55-51. But the Spartans exacted some revenge in the rematch played Thursday, Feb. 8, as they led from start to finish en route to a 50-26 victory.

"They [Auburn] played well and they deserved to win that game, but for us to come back tonight and a little revenge...I couldn't be prouder of the kids," said first-year Uxbridge head coach Ryan Hippert, a 2007 UHS graduate. "They played with great defensive intensity. Our goal is to make it tough for them to get into their offense."

But that wasn't the only positive to come out that day for the Spartans. Hours before they learned that they had clinched a berth in the upcoming Clark Tournament. Then, following the win against the Rockets, Uxbridge improved to 10-6 to punch their ticket into the Central Mass. Division 3 sectional tournament. Their record inside the Southern Worcester County League (SWCL) also improved to 8-1, which is officially good enough to clinch the SWCL B Division title.

"We want to be playing our best basketball at the end of the year," said Hippert, who believes that the Spartans are doing just that.

"We're all excited, but we're ready to keep it rolling," added senior Scott Kaeller, who had a monster game versus Auburn. "We're not done yet, not even close."

Kaeller nearly outscored the Rockets, finishing with 25 points to Auburn's 26. Kaeller also pulled down 5 rebounds, which tied for a team-high total with junior Andrew Goyette.

"He's been having a great year for us," Hippert said of Kaeller. "He's a tough football kid."

Kaeller was involved in what may have been a backbreaking play for the Rockets late in the first half. Auburn senior Craigon Confer (a team-high eight points) made a pair of free throws with 3.6 seconds to play until halftime to trim Uxbridge's lead down to 26-15. But the heady Spartans made the most of their available time as junior Tyler Tedford made the inbounds pass to junior Harrison Mansfield, who found a streaking Kaeller down the court. Kaeller then finished a layup as the buzzer sounded to send Uxbridge into the locker room ahead, 28-15.

"I think that was just on their own being athletes," Hippert said of the play, which was not drawn up. "That was

a big play at the time and it gave us a little momentum going into the locker room."

"Harrison and I just made eye contact, I was sprinting right next to him," added Kaeller. "I got a little ahead of him and [he made a] bounce pass and kept going."

Kaeller then scored the first two baskets of the third quarter as the Spartans surged ahead, 32-15, and they led by 20 points, 41-21, heading into the final frame.

Uxbridge then won fourth quarter scoring, 9-5, to account for the 50-26 final.

Kaeller was especially proud of his team's defensive performance.

"It's been our focus all year. Sometimes it's been up, sometimes it's been down, but the past couple of games the intensity has been there from start to finish," he mentioned.

The Spartans will finish up regular season play before entering the Clark Tournament as the No. 8 seed in the Small Schools bracket. They are scheduled to play top-ranked Maynard High on Sunday, Feb. 18 at 7:45 p.m.

Meanwhile, the loss dropped Auburn's record down to 8-10. Andrew Niedzwiecki, head coach of the Rockets, commented on the loss, noting, "obviously missing Tyler hurts us offensively. He's our leading scorer and it's more than just the points. It's a senior leader — when you lose that it hurts. It messes up our rotation."

Niedzwiecki was speaking of Tyler Judice, who went down with an injury in the previous game and is now out for the season. With Judice gone, the Rockets are down to just seven players who began the season on the varsity roster.

"We didn't seem like ourselves," said Niedzwiecki.

Auburn's day was salvaged, though, as they found out they will also be taking part in the Clark Tournament as the final seed to be included. They are the No. 8 seed in the Large Schools bracket and will play No. 1 Quabbin Regional on Monday, Feb. 19 at 7:45 p.m.

"We're excited about the Clark... we've had a successful year, but our goal is to get to the districts," said Niedzwiecki.

To do so, the Rockets must win their last two games for seeding, versus Oxford High and then versus Quabbin at the Clark. Auburn also has a game with Tewksbury High sandwiched in between the Oxford and Quabbin contests, but it is an endowment game and does not count toward the team's win-loss record.



Uxbridge's Jack Hughes surveys the court while looking for a teammate to pass the ball to.



Uxbridge's Thomas Sawyer shoots up and over Auburn defender Matty Backlin.



Harrison Mansfield of Uxbridge keeps a close eye on the ball while defending Auburn's Max Joncas.



Andrew Goyette of Uxbridge catches a pass along the wing and looks into the paint.

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# SPORTS

## Spartans' Hicks shines with 26 points, but Uxbridge drops decision to Pioneers

BY NICK ETHIER  
SPORTS STAFF WRITER

SOUTHBIDGE — On a night when Southbridge High senior Julitza Delgado registered the 1,000th point of her career with 5:05 to play in the opening quarter versus Uxbridge High on Tuesday, Feb. 6, it appeared as if Spartans' junior Olivia Hicks had the chance to steal the show with her performance on the parquet.

Hicks had scored 17 of her team's 19 points at the halftime break — Uxbridge trailed, 23-19 — and opened second half scoring with a 3-pointer to cut the deficit down to one point, 23-22. In all Hicks scored 26 points, including 21 straight for her team at one point, but the depleted Spartans' bench wore out late as the Pioneers won the game, 67-34.

"You can see how short my bench is," said Uxbridge head coach Tracy

Larkin, whose team dressed just nine players. "I have 11 and two are out ill. And I have three that have never played before."

In regard to Hicks, Larkin said, "Olivia is a great ball player — she's a great athlete — but she runs out of gas. She's tired."

After Hicks' 3-pointer dropped early in the third quarter, the Pioneers (5-13) ended the game on a 44-12 run. Delgado led the way with 24 points and 11 rebounds, while three of her teammate — Ashanti Morales, Mya Torres and Kailey Ortiz — also scored in double figures. Morales tallied 16 points, Torres totaled 13 points and 14 rebounds, and Ortiz registered 12 points.

For Uxbridge, Ashley Dube (5 points), Maggie Streichert (2 points, 11 rebounds) and Sarah Johnston (1 point) also scored, but Hicks — who also

pulled down 7 rebounds — was responsible for 76 percent of the Spartans' points (she knocked down three 3-pointers, five two-point baskets and seven free throws), which Larkin admitted was too much considering that it's a team game.

Larkin was proud of the way her team competed throughout the contest, though, which they have done all season long as their record slipped to 4-13.

"I can't say it's been a tough season [despite the record]. At the start of the season my goals were to help these kids learn how to play ball and to not quit in any game. They have not quit in any game," she said.



Nick Ethier photos

Uxbridge's Olivia Hicks reaches up to try and block a shot taken by Southbridge's Julitza Delgado.



Erin Jones of Uxbridge defends an inbound pass taken by Southbridge's Kailey Ortiz.



Olivia Hicks of Uxbridge muscled her way toward the basket while being defended by, from left, Southbridge's Kailey Ortiz and Julitza Delgado.



Uxbridge's Sarah Johnston drives into the paint while being defended by Kailey Ortiz of Southbridge.



Uxbridge's Maggie Streichert takes a fist to the jaw while jockeying for position with Southbridge's Mya Torres on a free throw attempt.

## Local hockey team wins gold at CAN/AM tournament



The Worcester Junior Crusaders Youth Hockey Elite '05 AAA team recently attended a CAN/AM tournament in Lake Placid, N.Y. and took home the gold medal. The players attended the tournament with their families where they played teams from New York, Connecticut and New Jersey, and they dominated the tournament and went on to win gold. The team was able to experience events that were truly once in a lifetime, from riding in a bobsled to standing at the top of the ski jump that Olympians and those training have stood at, as they really got to feel what it was like to be an Olympian.

Courtesy photo

The Worcester Junior Crusaders Youth Hockey Elite '05 AAA team recently won gold at a CAN/AM tournament in Lake Placid, N.Y.

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# OBITUARIES

## Blanche F. Pelletier, 98

UXBRIDGE- Blanche F. (Ethier) Pelletier, 98, passed away peacefully on Feb. 12, 2018 at her residence after



a period of declining health. Born in Millville, MA on March 8, 1919 she was the first of 14 children born to Alphonse and Flora (Cabana) Ethier. Married to Rene Pelletier in 1940 she lived most of

her life in Millville before relocating to Crown and Eagle Apartments in Uxbridge where the other residents became an extension of her family. She is survived by a son Francis of Grafton, his husband David Crowley, 2 step-grandchildren and 5 step-great-grandchildren; 2 sisters Yvonne Coyle of Sayreville, NJ and Ellen Bowen and her husband Robert of Millville; many nieces and nephews and their extended families. She was predeceased by her husband in 1996 as well as her brothers Leo, Alphonse, Rene, William, Oliver, Omer, and Leonard as well as her sisters Regina LaLiberte, Bella Wayland, Viola Balon, and Sylvia Figuerido/ McCausland.

## Pauline “Polly” Morse, 94

SUTTON - Pauline “Polly” Brown Morse died Sunday, February 4, at Hearsthorne New Horizons in



Marlborough, MA. She was 94 years old and had been suffering from Alzheimer’s disease and congestive heart failure. Pauline was predeceased by husbands Arthur L. Kimball, who died in 1989, and Gradon W. Morse, who passed away in 2004. Pauline was born on May 12, 1923, in Whitinsville, MA, the daughter of Robert Knox Brown and Elois Mildred Holland Brown. Her father spent nearly 50 years at Whitin Machine Works while her mother taught school and piano. She grew up on Spring Street in Whitinsville with her brother Keith before moving to Upper High Street as a teenager. Keith died in 1967.

Pauline graduated from Northbridge High in 1941 before attending Green Mountain College in Poultney, VT. After college graduation in 1943, Pauline embarked on one of her proudest endeavors, a three-year hitch as a WAVE in the United States Navy, stationed mainly at the supply base in Oakland, CA. It was in nearby San Francisco that she met her first husband, Arthur Kimball, a decorated World War II veteran of the Pacific Theatre. Pauline lived in Boston, Wayland, MA., and Short Hills, NJ, before relocating to Grafton, MA in 1967. She

Among her family is also Rev. Bishop Donald Pelletier of Madagascar, Africa and Irene Pelletier of E. Hartford CT.

Her interests were sewing, knitting, crocheting, quilting, playing cards and gardening. She was a parishioner at St. Augustine’s Catholic Church in Millville having served as President of St. Monica’s Guild and St. Mary’s Parish in Uxbridge.

He family wishes to express thanks and appreciation to the Griswold Agency and Salmon VNA and Hospice and their staff for their services in caring for her so she was able to remain home during her declining health. Their professionalism and support were immeasurable.

Her funeral Mass will be held Sat. Feb. 17 at 10 am in St. Mary’s Church, 71 Mendon St. Uxbridge. Burial will follow in St. Mary’s Cemetery. There are no calling hours. Please convene directly at the church. The family kindly requests that flowers be omitted. Contributions to St. Mary’s Church, 71 Mendon St. Uxbridge 01569 or any charity would be greatly appreciated. “We never lose those we give to God” –St. Augustine

worked for 17 years at Clark University in Worcester, first in the Psychology Department then as supervisor of the mail room.

In 1978, she married Gradon Morse, with whom she traveled the U.S., Asia, Europe, Canada, Mexico and the Caribbean. But she always called the Blackstone Valley home and eventually moved year-round from Westborough, MA to what had been her summer residence on Lake Singletary in Sutton, where she had proudly attended Marion’s Camp from 1933-39.

Pauline’s career resume included sales stints at top department stores, including B. Altman’s, Filene’s and Macy’s. She spent more than 40 years rooting for the Patriots and began a love affair with the Red Sox in the early 1930s.

Pauline had three sons from her first marriage, Robert Lewis Kimball of Sutton, MA; Paul Stuart Kimball, who died in 1990; and John Holland Kimball of Palm Desert, CA. She also had three stepchildren – David Morse of Lake View Terrace, CA.; Natalie Moore of Kealakekua, HI. and Amy Morse O’Brien of Nicasio, CA.

Pauline is also survived by devoted family friends Laurie and Roger Corron of Acton, MA., and adopted granddaughters Amy Corron of Troy, NY., and Samantha Corron of Somerville, MA.

Burial was scheduled for 11AM, Saturday, February 10, at Pine Grove Cemetery in Whitinsville after which family and friends gathered to salute Pauline’s wonderful and plentiful life. Carr Funeral Home, 24 Hill St., Whitinsville, MA is assisting the family with arrangements. To leave a condolence, please visit [www.carrfuneralhome.com](http://www.carrfuneralhome.com)

## William Fredrick Smith



Entered into eternal peace on February 6, 2018 He was pre-deceased by his loving parents Patricia (Robertson) Hall and David M. Hall Sr. and his sister Patricia A. Hall. Loving father of Crystal Coolidge and her husband Steve Coolidge, Brooke Smith, Derek Smith and Nicholas Smith all of New York and William Smith of

Avon, Massachusetts. Survived by his sisters Maryanne Anderson and her husband David Anderson of Whitinsville, MA, Kathrine McCarthy and her husband Joseph of Weymouth, MA., his brothers David Hall Jr. of Weymouth, MA, Norman Hall of Crossroads, TN, Shane Hall of Uxbridge, MA., and many Aunts, Uncles and cousins. He was a loving grandfather, uncle and friend. He will be missed by all who loved him. Funeral services will be private.

## Brian E. Recko, 56

DENVER, COLORADO -- Brian Edward Recko, 56 of Denver, Colorado, formerly of Webster, Massachusetts,



and Thompson, passed away on January 15, in his home with his wife Elizabeth (Beth) by his side, after a tough and courageous battle with Amyotrophic Lateral Sclerosis “ALS.” In addition to his wife Beth, Brian is survived by his parents, Charles J. and Elizabeth J. (Nachajko) Recko from Thompson, brother Charles C. (Chris) Recko and his wife Denise from Thompson, and their daughter Loni Recko Decelles and her husband David from Brooklyn, his sister Karen J. Grzyb and her companion Joseph Kabala from Webster, Massachusetts, and her daughter Keli Farrand and godson Christopher Grzyb and his wife Jasmine from Webster, Massachusetts, his brother James A. Recko and wife Donna from Webster, Massachusetts, and their daughters Jessica Recko and her companion Kerrin Ryan, goddaughter Jenna Recko and Jillian Recko all of Webster, Massachusetts.

He also leaves grandnephews Dyllan, Mason, Tyler, Ethan, and Noah, and a grandniece Lily, all of Webster, Massachusetts.

Brian was a graduate of Tourtellotte Memorial High School in Thompson, Wentworth Institute of Technology, and Boston Architectural Center.

## Theresa M. Benjamin, 82

UXBRIDGE– Theresa M. Benjamin, 82, of Uxbridge, passed away Sat. Feb. 10, 2018 at home.



Ms. Benjamin was a customer service representative with proficiency in all phases of banking at Unibank for Savings in Uxbridge for 18 years, retiring in 1997. She was born April 18, 1935 in Worcester, daughter of the late Joseph F. and Yvonne D. (Morrissette) Benjamin. She was a lifelong resident of Uxbridge and a graduate of Uxbridge High School, Class of 1953.

Ms. Benjamin’s various pets offered her years of enjoyment. She was a world traveler and avid gardener. Theresa is survived by many dear

Brian worked for over 25 years as a Project Manager and Facilities Planner for UMass Medical Center in Worcester, Massachusetts, and Beth Israel Deaconess Medical Center in Boston, Mass. He then joined Paulien & Associates, Inc. of Denver, Colorado, where he was a Senior Associate involved in institutional facilities/campus planning and was responsible for the creation of a facilities space inventory system to allow for better understanding of campus use. He also managed many complex multi-million dollar projects prior to retiring in September 2017 due to his illness.

Brian was an avid golfer, candlepin bowler, and softball player, playing in various leagues.

Brian donated his body to the ALS Foundation in Denver, Colorado, with hope that a cure might be found to end the pain and suffering caused by this horrible disease.

Brian’s family and friends are invited to attend a funeral mass to honor his life, which will be held at Saint Joseph Basilica, 47 Whitcomb St., Webster, Mass. on Saturday, March 3, at 10:00 am. There are no calling hours. Brian’s final resting place will be in the Fairmont Cemetery in Denver, Colorado.

Memorial donations may be made in Brian’s name to the ALS Association, 10855 Dover Street, Ste 500, Westminster, CO. 80021, or online at [www.alsa.org](http://www.alsa.org). Brian will be dearly missed by all who knew him. “To Tee or not to Tee.” Rest in peace Brian.

friends, cousins and her beloved chihuahua “Pumpkin”.

The friends and family of Theresa wish to express their sincere gratitude to Salmon Hospice Care, Milford for their care and compassion, especially caregiver Virginia and caseworkers Jason and Julie.

Visiting hours were held Tues. Feb.13, 2018 from 3 – 5 PM in the BUMA FUNERAL HOME, 101 North Main St. (Rte. 122), Uxbridge.

Funeral services were held Wed. Feb. 14, 2018 at 10:30 AM from the funeral home followed by a Mass of the Christian Burial at 11:30 AM in St. Mary’s Church, Mendon St. (Rte. 16), Uxbridge. Interment followed in St. Mary’s Cemetery, Granite St., Uxbridge.

[www.bumafuneralhome.com](http://www.bumafuneralhome.com)

## Nelson L. “Nick” Reynolds, 86

DOUGLAS- Nelson L. “Nick” Reynolds, 86, passed away on Tues. Feb. 6, 2018 at Harrington Hospital in



Southbridge after a period of declining health. He was predeceased by his wife Bernice E. (Roy) Reynolds on April 9, 2011. He is survived by 4 sons, Audie G. Reynolds and his wife Dianna of Webster, Timothy D. Reynolds and his wife Sharon of Douglas, Nelson T. Reynolds, and Mathew L. Reynolds of Douglas with whom he lived; 2 grandchildren Trina Kingma and Neil Reynolds; as well as many nieces and nephews. He was also predeceased by 5 brothers, Bert, Bob, Clark, Sam, and Frank Reynolds; 4 sisters Lita Holbrook, Blanche Sprague, Elizabeth Fox, and Alice Rodgers; and recently by

his grandson Adam Reynolds.

Born on January 3, 1932 he was the son of Sam and Alida (Hall) Reynolds and was born and brought up in the Readsboro, VT area. A Korean War Veteran, he served in the U.S Army as a Sergeant for 10 years. After his marriage to Bernice they moved to Florida, MA and he worked for New England Electric Systems. In 1968, Nick moved his family to Northbridge where he then worked for Mass Electric for 43 years up until his retirement. He enjoyed hunting, fishing, playing the guitar and loved country music. Nick was a great guy who loved story telling and having a good time.

As to Nick’s wishes he will be cremated and a private burial in Whitingham, VT will be held at a later date. Arrangements from Jackman Funeral Home, 7 Mechanic St., Douglas. In lieu of flowers, donations in Nick’s memory may be made to: American Cancer Society, PO Box 22478, Oklahoma City, OK 73123. To leave a condolence message for the family please visit <http://www.JackmanFuneralHomes.com>

### McKENNA

continued from page A1

in the private sector and “incentivize employees to use employer-provided plans if they’re competitive with MassHealth.” As it is now, he argues, the system requires employers to pay a \$750 fee for each employee who’s offered health insurance, but opts to go to MassHealth instead. In recent years, he added, private plans have lost about 450,000 people, while MassHealth has grown by about 500,000.

Health costs are also hitting people directly, particularly people who are “aging in their homes and

shifting the type of care seniors are receiving,” he noted. A recent bill the Legislature passed to expand Alzheimer’s research might help that.

McKenna said he also supported the governor’s proposal to require 72-hour emergency hospitalization of opioid overdoses; To him, that “may get them to the point someone is sober long enough to see they need to take further action,” although he acknowledges they’d need far more time to actually get off the drugs. A big part of the problem, McKenna said, is that big pharma has promoted opioids for “pain management” over the last 10-15 years when “addictive substances shouldn’t be the first course of action.” He notes “a significant burden should lie with the manufacturers” to end the problem.

In another area that’s hitting towns hard – infrastructure – McKenna said he believes Massachusetts “can go greater and should go greater” when it comes to funding Chapter 90, the state disbursement of money for road maintenance. He notes Gov. Charlie Baker added money his predecessor Deval Patrick had embargoed,

upping annual funding to \$200-\$300 million. But McKenna also agrees that’s not enough to address the actual repair backlog the towns have, although he’s not sure how to fix the problem.

The \$40 billion state budget, he said, has “gone away from core services and funds special interests.” He won’t specify which special interests he’d cut, because he said he sees them as often deserving support, but the “core services” need more money.

Looking forward, the state’s going to have to balance those issues with big picture concerns like climate change. To McKenna, the ongoing efforts embodied in the Green Communities Act and the governor’s Community Compact to help fund towns’ pursuit of energy efficiency and related preparations have been good ways to “achieve efficiencies within local budgets.” But he’s concerned about some of the bills that aim for zero carbon emissions.

“Setting goals is laudable, but I’m hesitant to sacrifice efficiencies today for a perfect solution,” McKenna said. As an example, he pointed to an increase in energy from oil and coal sparked in part

by lack of natural gas to meet the demand; to him, gas is “the most cost effective at this point” and can be a “transition” fuel. When rates rise, it tends to “hurt the low-income, elderly and those on fixed incomes.”

Regarding a couple of ballot issues, McKenna said he opposes the “Millionaire’s Tax” which is on this year’s ballot, arguing it could drive high-income folks to nearby states with lower taxes. He also opposed the way the marijuana legalization question was phrased in 2016, but not the concept of legalization itself. He said he likes the changes the Legislature approved last summer, although he predicted “hurdles to get [to a viable pot industry] and some growing pains along the way.” He did, however, predict Massachusetts will see a commercial pot industry, but it’s “a number of years away” and requires clarity at the national level.

McKenna has a background in economics and finance from Bentley University, which he said “informs a lot of policy making.”

He’s engaged to be married in October.



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# CALENDAR

## February 16, 17 & 18

**PLAY AT THE SINGH:** Completely Hollywood, by Reed Martine & Austin Tichenor with additional material by Dominic Conti. Directed and presented by Braid Productions. Multiple performances over two weekends: Feb. 9,10, 16 & 17 at 7:30 p.m. and Feb. 18 at 2:00 p.m. at the Alternatives’ Singh Performance Center, 60 Douglas Road, Whitinsville. Tickets: \$20, \$18 seniors (65+), \$10 for 15 and under, \$16 for groups of 10 or more. BraidProductions.com/tickets. Reservations: 774-243-0260. Produced by Special Arrangement with Samuel French, Inc.

## Saturday, February 17

**SPAGHETTI!** Blackstone Boy Scouts Troop 1’s Spaghetti Dinner is set for Saturday, Feb. 17 at St. Paul’s Church, from 5-7 p.m. Support the local Boy Scout troop who do so much for our local community and help to mold today’s youth into tomorrow’s leaders! Cost is just \$6 for adults and \$4 for seniors and children and the food is fabulous! The dinner will include salad, Italian bread, spaghetti and meatballs with coffee and milk. Please come and support your local Boy Scouts Troop’s annual fundraiser and enjoy a wonderful meal. For more information or to purchase tickets, please email tscorcoran@aol.com or call (508) 259-8975.

**GAME SUPPER:** Whitinsville Fish and Game Club, located on White Court, in Douglas will be hosting a Game Dinner on February 17. Please join us for a great evening of delicious food prepared by Rick and his cooking team. We also have a fully stocked bar for your added enjoyment, doors open at 4:00 and dinner is at 6:00pm. Be adventurous in 2018 with a nice evening out. Tickets are \$30 a piece and are an excellent value. Please contact Steve at spierangeli\_1@charter.net for your tickets and more information.

## Saturday, February 24

**DOUGLAS RABIES CLINIC:** Saturday, February 24 at the Douglas Highway Garage, 56 Main St. Vaccinations provided by Dr. Brandy Barnes, DVM, Douglas Animal Hospital. Only rabies shots will be given. Bring ALL rabies certificates with you to the clinic. Cat vaccinations 9:00-10:30; dogs 10:30-noon. Please be courteous and bring your pet to the appropriate session. All cats **MUST** be in carriers and all dogs **MUST** be leashed. Cost is \$15 per animal (cash or check payable to Douglas Animal Hospital). **DOG LICENSES WILL BE ON SALE FROM 10:30-NOON ONLY.** \$15 spayed or neutered; \$20 intact.

## Monday, March 5

**BLACKSTONE HISTORY:** Northbridge Historical Society will meet Monday, March 5 at 7 p.m. at the Whitinsville Social Library. The program is A Walk Revisited. The Blackstone Canal, viable from 1828-1843, made Worcester a seaport and helped turn communities along its path into engines of economic opportunity. Thirty years ago, Bill Ballou, Society member and Telegram reporter set out to hike the 45 mile canal route from Worcester to Providence. In the fall of 2016 he decided to mark the anniversary by making the four day journey again to see what has changed. The presentation is open to the public. Please join us.

Saturday, March 10

**MEATLOAF DINNER:** St. Peter’s Parish in Northbridge will be hosting a Meatloaf Dinner that will help fund the Mission Trips for our High School & Middle School kids in July. The dinner will be held on Saturday, March 10 starting at 5:30 p.m. in the Parish Hall. Tickets are \$10 adults, \$8.50 seniors and kids ages 4-12 and \$35 per family. Bring your family for a wonderful meal and meet some new friends! Tickets for the dinner must be purchased in advanced. Please call 508-234-6355 to purchase tickets or if you have any questions.

## Sunday, March 11

**UXBRIDGE SAFE GRAD TO HOLD WINE TASTING:** Uxbridge Parents for Safe Graduation will hold its annual wine tasting on Sunday March 11 from 5-7 p.m. at the Daniels Room located in lower level of Galliford’s Restaurant and Tavern at Southwick’s Zoo, 5 Southwick St., Mendon. Join us for a delightful evening of delicious wines and spirits. You can chase those winter blues away with some terrific selections from Martignetti and dine on delectable appetizers prepared by the Daniels Room fine chefs. Tickets are \$35 per person or \$65 per couple and must be purchased in advance of this event. Only a limited amount of tickets will be available so don’t delay. Tickets can be purchase online at Eventbrite at <https://uxbridgepsgwinetasting.eventbrite.com> or by contacting us at [uxbridgepsg2018@gmail.com](mailto:uxbridgepsg2018@gmail.com). This is a 21+ event. A purchased ticket includes a complimentary hand painted wine glass for you to take home and enjoy! Proceeds will benefit the Uxbridge Parents for Safe Graduation event for the Uxbridge High School 2018 Senior Class to be held in June 2018.

## Thursday, March 15

**FRIENDS OF RACHEL DINNER:** at the Three Seasons Restaurant, Blackstone Valley Tech with two seatings, 5:30 and 6 p.m. Tickets are \$15 for adults and \$8 for children under 12. Seats are limited and reservations are required. Contact Kathleen Manoogian at (508) 529-7758 ext. 3109 or via email to [kmanoogian@valleytech.k12.ma.us](mailto:kmanoogian@valleytech.k12.ma.us) to book your reservation. This month the meal is meatloaf. Each all-you-can-eat dinner is held on a Thursday evening and consists of a themed buffet, dessert, and beverage. Proceeds will benefit the Be Like Brit Foundation, the Doug Flutie Jr. Foundation for Autism, and the BVT SkillsUSA Chapter.

## Thursday, April 15

**FRIENDS OF RACHEL DINNER:** at the Three Seasons Restaurant, Blackstone Valley Tech with two seatings, 5:30 and 6 p.m. Tickets are \$15 for adults and \$8 for children under 12. Seats are limited and reservations are required. Contact Kathleen Manoogian at (508) 529-7758 ext. 3109 or via email to [kmanoogian@valleytech.k12.ma.us](mailto:kmanoogian@valleytech.k12.ma.us) to book your reservation. This month the meal is baked fish. Each all-you-can-eat dinner is held on a Thursday evening and consists of a themed buffet, dessert, and beverage. Proceeds will benefit the Be Like Brit Foundation, the Doug Flutie Jr. Foundation for Autism, and the BVT SkillsUSA Chapter.

## Thursday, May 15

**FRIENDS OF RACHEL DINNER:** at the Three Seasons Restaurant, Blackstone Valley Tech with two seatings, 5:30 and 6 p.m. Tickets are \$15 for adults and \$8 for children under 12. Seats are limited and reservations are required. Contact Kathleen Manoogian at (508) 529-7758 ext. 3109 or via email to [kmanoogian@valleytech.k12.ma.us](mailto:kmanoogian@valleytech.k12.ma.us) to book your reservation. This month the meal is porketta. Each all-you-can-eat dinner is held on a Thursday evening and consists of a themed buffet, dessert, and beverage. Proceeds will benefit the Be Like Brit Foundation, the Doug Flutie Jr. Foundation for Autism, and the BVT SkillsUSA Chapter.

### ONGOING EVENTS

**NOTHING BUT NET:** Uxbridge Community volleyball every Thursday 6:30-8:30 p.m. at 130 Douglas St., Uxbridge Valley Chapel lower campus, the Precious Ones child care building. Pick up games, all levels welcomed. Bring a friend, make a friend, stay in shape and have fun. (\$1 a week). Call Jeannette Gokey at (508) 735-0067 for more info.

**DIVORCE SUPPORT GROUP:** A new divorce recovery support group starts up on Tuesday, Jan, 9, and will meet weekly on Tuesdays. Called “Fresh Start – There is Life after Divorce,” this program is for men and women who are separated or divorced and living single again. The group offers support, encouragement, friendship, and hope. Each meeting includes a topical video followed by small group discussion, refreshments, and social time. The program continues to April and is free and open to all. Meetings are held every Tuesday from 6:30 p.m. to 8:00 p.m. at Pleasant Street Christian Reformed Church, 25 Cross St., Whitinsville. Contact the church office at 508-234-5268, e-mail [howard@pscrc.org](mailto:howard@pscrc.org) or visit [www.pscrc.org](http://www.pscrc.org) for more information and to register. A complementary program for kids ages 5-12, called DivorceCare for Kids, runs concurrently with the adult program.

**FREE WILL DINNERS:** The First Congregational Church of Sutton, 307 Boston Road, presents its monthly free will offering of open seating dinners from 4:30 to 6:30 p.m. on the second Saturday of each month. All are welcome. Dinners are served with bread, beverage and dessert. For more information, call (508) 865-6914.

**SENIOR BREAFAST:** The St. John’s Episcopal Church Senior Breakfast is held on the first Friday of the month from 8 to 9 a.m. at the church, 3 Pleasant Street, off Route 122A in Sutton, and is handicapped accessible. Suggested donation is \$5. For more information, call Cyndy Rogers, (508) 529-4437.

**PARENT SUPPORT:** Parent Support Group in Millbury sponsored by Parent Professional Advocacy League (PPAL). Join us for our free and confidential Parent Support Group on the second (workshop) and fourth (sharing) Friday of the month from 10:30 a.m. to noon at the Millbury Public Library. Call PPAL at (508) 767-9725 for further information. Parent Professional Advocacy League is a statewide network of parents and professionals and adolescents with emotional, behavioral and mental health needs.

**CARING:** The Caregivers Group will meet in the library at the Northbridge Senior Center on the fourth Tuesday

of the month from 3-4 p.m. If you are currently caring for a family member or close friend, come and join others who share your compassion.

**AL-ANON:** A “Serenity on The Hill” Al-Anon step meeting will be held at 7 p.m. every Wednesday at the Rockdale Congregational Church, 42 Fowler Road, Northbridge. This is a support group for family and friends of problem drinkers. Newcomers always welcome. For more information, call 508-366-0556.

**YOGA GROUP:** Come join the Sunshine Yoga Collaborative in our mission to bring community based yoga to Uxbridge and the surrounding communities! These classes are appropriate for those just beginning to the advanced student. Our class is every Sunday morning from 7:30-8:30 a.m. at Alternatives, Unlimited at 50 Douglas Road in Whitinsville. We have extra yoga mats, but most folks bring their own. We ask for a \$5 donation per class, which is passed on to a local organization doing good work in our community. Visit us on Facebook: Sunshine Yoga Collaborative.

**RECOVERY:** Every Monday, Celebrate Recovery is a Biblically based step program designed to heal a wide variety of habits and harmful behaviors, such as drug dependency, abuse, eating disorders, depression, anger, pornography, broken relationships. The group meets every week in a two-part session, an open group followed by gender-specific small share groups. Starts at 7 p.m. and ends at 9. Come at 6:30 for coffee and conversation. Pleasant Street Church, 25 Cross St., Whitinsville, (508) 234-5268, ext. 14, or email [howard@pscrc.org](mailto:howard@pscrc.org).

**BREAKFAST:** The John 21 Community Breakfast at St. Patrick’s Church has been established as a response to the needs of many people in our community. Breakfast will continue each and every Saturday from 8-10 a.m. in the Parish Center, 1 Cross St., Whitinsville. Our mission is to serve a nutritious breakfast, free of charge, every Saturday morning in the spirit of community fellowship and hospitality. Teams of volunteers prepare and serve breakfast on a rotating basis. All are welcome. For more information, please contact the ministry coordinator at [John21Breakfast@gmail.com](mailto:John21Breakfast@gmail.com). If you would like to make a donation to this project, please contact St. Patrick’s rectory at 508-234-5656.

**Legos Club:** the first and third Mondays of each month, for ages 6 and up from 3 until 5 p.m. at the Whitinsville Social Library. For more information about programming, please visit the library’s website at [www.northbridgemass.org/whitinsville-social-library](http://www.northbridgemass.org/whitinsville-social-library).

**PROJECT KIBBLE:** In this tight economy, it can be tough to make ends meet. What about your four-legged friends? Project Kibble collects donations of pet food and supplies and distributes them to local food pantries. We accept dog and cat food, kitty litter, small rodent and fish food. All donations must be unopened and unexpired. For more information, please contact [projectkibble@gmail.com](mailto:projectkibble@gmail.com) or call Christine at 508-234-8131.

**12-STEPS FOR OTHERS:** The Adult Children of Alcoholics 12-step support group meets from 7:30 to 9 p.m. on Mondays at the Hopedale Unitarian Church, 65 Hopedale St. For more information, call Rose at (508) 234-9004.

# Help your loved one quit smoking

February is American Heart Month, so before you think about what kind of flowers or type of candy to buy for Valentine’s Day, choose the Valentine that is better than any bouquet of expensive red roses or box of chocolates: show your love by supporting your sweetheart in quitting smoking.

According to the Centers for Disease Control and Prevention, smoking is a leading cause of heart disease; it can lead to the narrowing of blood vessels and high blood pressure. Quitting smoking greatly improves heart health.

Give Valentine’s Day new meaning by helping your loved one become a non-smoker. If your sweetheart is thinking about quitting, here are some ways your gift of support can encourage them along their journey:

1. Let your sweetie know you’ll be their

quit partner for as long as it takes – a smoker usually tries to quit many times before they quit for good.

2. Remind them that going cold turkey is not always the best option. Recommend that they talk to their doctor about stop-smoking medications. Smokers who use stop-smoking medicine are twice as likely to quit for good!

3. Help them celebrate the small victories – like the first 24 hours of being smoke-free, the first week, or the first time they make it through a stressful event without smoking.

4. Bring them little treats like sugar-free gum, mints, and healthy snacks to help keep their hands and mouth busy.

5. Distract them from cravings and help them relieve stress – take a walk with them, send them a reassuring text, or just run an errand together.

If it seems like your loved one is in a bad mood, try not to take it personally – nicotine is a very addictive drug! Quitting smoking is one of the most difficult things they will ever do.

Lastly, it is common for those attempting to quit to slip up and have a cigarette. If this happens to your loved one, don’t be discouraged or critical. Help them think about what they learned from that quit attempt and remind them of all of their good reasons for quitting. Most importantly, let them know you’re there for them when they’re ready to try again.

To learn more about how you can help your loved one quit smoking, visit [makesmokinghistory.org](http://makesmokinghistory.org) and click on the “Quit Now” tab. And, while you’re there, click on “What is the Helpline?” to learn more about how the Massachusetts Smokers’ Helpline can provide online

and phone support.

This Valentine’s Day and American Heart Month, give the perfect gift; show your beloved just how much you care with the gift of support, and, ultimately, heart health.

The Central Massachusetts Tobacco-Free Community Partnership supports communities’ efforts to lower smoking prevalence and exposure to secondhand smoke; enhance state and local tobacco control efforts by exposing tobacco industry tactics, mobilizing the community to support and adopt evidence-based policies, and changing social norms. Funded by the Massachusetts Tobacco Cessation and Prevention Program, Community Partnerships serve as a resource for local coalitions, health and human service agencies, municipalities, and workplaces on tobacco intervention efforts.

## INVESTING

continued from page **A1**

of marketing...you can become bankrupt or rich easily.”

Fuchs stressed a variety of things during his presentation such as doing their own research, diversification in their portfolio, and only buying stocks based on things they know. He also stressed that the words “this time is different” are incredibly dangerous when dealing with the markets.

Since part of the 1929 crash had to do with banking, Fuchs also spent time going over how banks work and what they do with students’ money as well as what it means to be FDIC

insured. He then went into how to invest, where to go, who to talk to as well as different types of stocks to invest in such as retail, energy, medical, ETFs etc.

Fuchs said, “Investing is a long game. The ‘NHS Stock Market Game’ is an excellent way for students to grasp an understanding of how investing works and can be illustrative of how one or two bad investment choices can throw-off one’s overall results. It creates interest and excitement, both great things. Using a 5-8 week time frame works well for a game, but is really not a suitable horizon for measuring real-life returns. Generally, funds that an individual needs

for some specific purpose use in the next 6 months to three years should not be invested in the stock markets.”

He added afterwards, “I was very impressed with the interest level of the NHS students on topics related to investing. I really did not know what to expect from groups of 16-17 year-olds. The students seemed engaged and were paying close attention to every sub-topic. Some had done research on related topics, perhaps for some other classes or projects, and seemed to have a fairly sophisticated knowledge of areas such as stock market bubbles and differentiating between what constitutes saving vs. investing. They had

a good understanding of the mechanics of banking and the hows and whys of The Great Depression. I presumed that much of their corporate knowledge would be in the areas of retail (Coke, Pepsi, Walmart, Kohl’s, Verizon, etc.) since that is where people are bombarded by advertising. But I was impressed when they asked questions about more varied areas such as Bitcoin, technology into the future, biotechnology, etc. Before the bell rang, the students had obviously put some thinking into investing and its intricacies.”

The competition started January 9 and ran until February 15. In the competition, each student is given

\$1,000,000 (fake) to invest in the real stock market. Currently, one student is up \$107,000, and 82% of juniors are in the black. Fuchs and several teachers have joined the competition to provide more incentive for students to want to win. Fuchs is in 34<sup>th</sup> place.

Fuchs was a CFO for three different hedge funds, however he started as an accountant for Ernst & Young after graduating from UMass Amherst in 1977. Also in his career, he also served as senior vice-president of the financial division of Fleet Bank (which later became Bank America). Fuchs is retired now and has turned to ranching in upstate New York.





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**2016 BUICK ENCLAVE SUV** #38259L • MOONROOF, NAV, PREMIUM TRIM, 20" ALLOYS

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**2014 HYUNDAI SANTA FE** #H0071L • SPORT TRIM, TURBO, NAV, LEATHER, 19" ALLOYS

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**2015 FORD TAURUS SEL** #P11070L • MOONROOF, NAV, BACK-UP CAMERA, ALLOYS

Retail Price: ~~\$24,855~~

**WHOLESALE PRICE: \$14,877**

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**2016 HYUNDAI TUCSON** #H0136L • LIMITED TRIM, NAV, BACK-UP CAMERA, ALLOYS

Retail Price: ~~\$31,499~~

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**2012 CHEVY EQUINOX LS** #38302 • ALL-WHEEL DRIVE, BLUETOOTH, 17" ALLOYS

Retail Price: ~~\$12,988~~

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**2015 GRAND CHEROKEE** #D8618 • LAREDO TRIM, 4X4, MOONROOF, 20" ALLOYS

Retail Price: ~~\$30,977~~

**WHOLESALE PRICE: \$23,677**

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**2015 CHEVY SILVERADO** #38256 • 2500HD LTZ, CREW CAB, BACK-UP CAMERA, 4X4

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## Listings Always Needed - We're Always Busy Selling!!!

**CHARLTON** - 8 Chelsea Way! ANGALIE ESTATES! 2,500' 10 Rm Colonial! 4 Bdrms, 2.5 Baths! 3.02 Acres! Cul-de-sac! 2 Story Grand Foyer! SS Appliances! Kitchen w/ Island! Huge Liv Rm! Formal Din Rm! 1st Flr Master w/Bath! 1 1/2 Flr Laundry! C/Air! In-ground Pool w/Pool House! 3 Car Garage! **\$488,000.00**

**WEBSTER** - 124 Lower Gore Rd! Completely Renovated 7 Rm, 3 Bdrms! Kitchen w/New Tile Flr, SS Appliances, Granite Counters & Backsplash! Spacious Liv Rm! Refinished Hrdwds! Updated Bathrm! New Siding, Entry Doors, Electrical Service! Finished Lower Level! Fenced Backyard! Shed! **\$208,900.00**

**WEBSTER** - 24 Linwood St! Well Maintained 2 Family! Each Unit Consists Of An Eat-In Kit w/Gas Range, Pantry w/ Abundant Cabinets! 2 Carpeted Bdrms! Knotty Pine Heated Sun Room Or Den! Full Baths w/Laundry! 2nd Flr w/Screened Porch! Newer Roof, Siding & Windows! Updated Furnaces! Garage! **\$219,900.00**

**CHARLTON** - 2 Pennakin Hill Rd! Nice Updated 7 Rm Split! .92 Acre Corner Lot! SS Appliances! Kitchen w/Center Is., Cathedrals & Skylight! Din Rm w/Slider to 12x16 Deck! Cathedral Liv Rm w/Brick Frplc & Pellet Stove! 3 Bdrms! 2 Full Baths, Whirlpool Tub! Frplcd Fam Rm! Garage! **\$289,900.00**

**SHREWSBURY** - 747 Grafton St! 8 Rm Cape! 5 Acres off Route 20! Great Business Location! House Needs Total Rehab! 1st Flr Consists of Eat-in Kitchen w/Built-in Hutch! Large Liv Rm! Master Bedroom w/Closet! Office! Full Bath! 2nd Flr Has 4 Bdrms w/Closets! Vinyl Windows! **\$249,900.00**

**AUBURN** - 13 Inwood Rd! Cute 6 Room Cape! 2-3 Bedrooms! All Hardwoods on Both Levels Under Carpeting! Finished 2nd Floor with Bedroom & Office! Lower Level Playroom! Vinyl Siding! Replacement Windows! Oil Heat! 8,276' Level Lot! Shed! 1 Car Garage! **\$179,900.00**

**STURBRIDGE** - 13 Main St! Work & Live Here! Completely Remodeled! "Turn Key" 1st Flr Beauty Salon w/Cair, Handicapped Bthrm, Kt, Gas Heat! 2nd Flr - Appliances Kit, Liv Rm, 2 Bdrms, 1.5 Baths, New Oil Furnace! 13 Parking Spaces! 2 Car Garage! Sep Utilities! Town Services! Rte 26, 84 & 90! **\$329,900.00**

**AUBURN** - 5 Pinedale Rd! Updated 7 Rm, 4 Bdrms! Kitchen w/Slider to Deck! Formal Din Rm w/Hrdwds! NEW 20x22 Liv Rm out to 14x20 Deck! 1st Flr 2 Bdrms w/ Laminate Flrs! Recent Full Bath! 2nd Flr w/2 Bdrms w/Laminate Flrs! Laundry w/ Washer & Dryer! 2 Sheds! Town Services! **\$222,900.00**

**WEBSTER** - 9 Asselin Ave! Hospital Near! Brian Acres! Ideal 7 Rm Split Entry! Newly Landscaped 37 Acre Lot! In-Ground! Above Ground Pool! SS Appliances! Kit! Din Rm w/Slider to Sunroom! Liv Rm w/ Frplcd! 2 Bdrms! Updated Bath! Frplcd Fam Rm! 2 1/2 Oil Heat! 2 Car Garage! Shed! **\$279,900.00**

**DUDLEY** - 20 Williams St! Nice 7 Rm Cape w/3 Car Garage! SS Appliances! Kit w/Oak Cabinets & Corian Counters! Frplcd Liv Rm & Din Rm w/Hrdwds! Sunroom w/Hot Tub/Skylights! 3 Bdrms! Master Bath & Walk-in Closet! 2 Tile Bathrms! Buders Furnace! Town Services! Fenced Backyard! **\$244,900.00**

**WEBSTER** - 25 North Main St! ATTENTION INVESTORS! 4 Family! 44/44 Rms! 2/2/2 Bdrms! Consists of 4 Kitchens, 2 Bedrooms Each Unit, 4 Living Rms One Unit with Built-In & Fireplace! 4 Full Baths! Laundry In Units! Full Basement w/Storage Needs TLC! Walk Up Attic! **\$169,900.00**

**DOUGLAS** - 93 Monroe St! 10.97 ACRES! Updated 1887 8 Rm Farmhouse! Flexible Floor Plan! Living Rm w/ Charm! Frplc Liv Rm! Pan Rm w/ Cathedrals! Slider to Deck! Din Rm! 4 Bdrms! 2 Baths! 2 Car Attached Garage! Additional 3 BAY, 50x85', GARAGE BUILDING! **\$594,500.00**

**DUDLEY** - 7 Kayla Lane! 8 Rm Colonial Set On 1.84 Acres! Appliances Granite Kit! Frplcd Dining Rm! Living Rm w/ Hrdwds! Cathedral Ceiling Family Rm! 3 Bedrooms! Spacious Master, Master Bath! 2.5 Baths! 1st Floor Laundry! Farmers Porch! Deck! Attached 2 Car Garage! **\$359,900.00**

**MILBURY** - 197 W. Main St! 5 Rm, 2 Bdrms! Great Location On 1 Acre Lot! Home needs considerable updating and may not qualify for traditional financing! Being sold AS IS! Title 5 Passed but there is Town Sewer in the Street! Easy Access to Rte 146! Close to Singletary Boat Ramp! **\$120,000.00**

**CHARLTON** - 44 Oxford Rd! 8 Rm Colonial w/Farmers Porch! 1.38 Acres! New Quartz Kitchen! Formal Dining Rm w/Hrdwds! Frplcd Fam Rm w/Hrdwds! Spacious Liv Rm! 4 Bdrms! Master Bath! 2.5 Baths Total! 16x30 Deck! 2 Car Garage! Shed! 2016 Roof! Many Updates! **\$344,900.00**

**SOUTHBURIDGE** - 118 Riverway Pl - Unit D! Contemp 5 Rm 2 Bdrms Townhouse Condo! Appliances Eat-in Kit w/Dining Area! Sunken Liv Rm w/Slider to Deck & Access to Pool! Master Bdrms w/Full Bath Access, Dble Closet & Palladium Window! 1.5 Baths! 2nd Flr Laundry! 2 Parking Spaces & Visitor Parking! **\$119,900.00**

**WEBSTER** - 42 Cushing Rd! 7 Rm Ranch! Cabinet Kit w/SS Appliances & Tile Flr! Dining Area w/Corner Hutch! Frplc Liv Rm w/Hrdwds! 3 Bdrms w/Hrdwds! Full Bath w/Tile Flr! Den w/New Carpet! New Electrical Service! Partially Finished Basement! Garage! Screened Porch! Shed! Town Services! **\$239,900.00**

**WEBSTER** - 10 Arthropright Rd! Attention Investors & to Owner Occup! 2 Family! 87 Rms! 3/3 Bdrms! 2,500' of Living! Each Has Kit w/Breakfast Nook, Dining & Liv Rms & Den! 1st Flr w/Pellet Stove, Deck w/Enclosed Porch! 2 Car Garage! Updated Windows! Newer Roof! Minor Cosmetics Needed! **\$199,900.00**

**WEBSTER LAKE** - 294 Kildeer Island! North Pond! 6 Rm Colonial! Kit w/Double Oven! GLEAMING Hrdwds! 4 Bdrms! 2 Full Baths! 14x20 Trex Deck! Newly Painted! Prof Landscaped! Fenced Yard! Plenty of Docks Included! **\$524,900.00**

**WEBSTER LAKE** - 10 Kenneth Ave! South Pond! Sandy Shoreline! 9 Rm Contemp Ranch, 3 Bdrms! 3 Bath! Lake Views from Most Rooms! Hrdwd & Tile Flrs Throughout! Brunarhan Custom Granite Kit w/Cherry Cabinets! 1st Flr Office! Master w/New Bath! Frplcd Fam Rm! Deck w/Custom Bar! 2 Car Garage! **\$639,900.00**

**WEBSTER LAKE** - 82 Lakeside Ave! South Pond! Prime 157' Waterfront w/ Western Expo! Beautiful Sunsets! Panoramic Lake Views! 10+ Rm, 4 Bdrms, 4.5 Bath, A/C'd, 3,832' Custom Colonial! Lake Facing Quartz Kit w/Heated Flr! Din Area w/Custom Wall Unit & Slider to Waterfront Deck w/Elect Awning! Frplc Liv Rm! Din Rm w/Tray Ceiling! Lake Facing Master w/Master Bath! Upstairs 3 Bdrms, 2 Lake Facing! Lower Level Fam Rm w/2nd Kit, Sauna & Full Bath! 3 Car Attached, 1 Car Detached! Security! Generator! Boat House! **\$1,195,900.00**

**WEBSTER LAKE** - 3 Long Island! Accessible by Boat Only! "True Summer Cottage" Ready to Rough It! Loads of Potential! Water on 2 Sides! Panoramic Views Across Wide Expanse of the Middle Pond! 3 Separate but Connected Buildings! 4 Bedrooms! Town Water & Sewerage! **\$229,900.00**

**WEBSTER LAKE** - 3 Lakeside Rd! Middle Pond - Reid Smith Cove! Ideal Summer or Year Round! Western Expo - Beautiful Sunsets! 6 Rm Ranch! New Quartz & Stainless Steel! 3 Remodeled Bdrms! 2 New Baths - Master Bath! Tile & Hrdwds! Frplc Oil Heat! Unique Waterfront! **\$575,000.00**

**WEBSTER LAKE** - 55 Colonial Rd! South Pond! 105' Level Waterfront! Western Expo! Awesome Sunsets! 10 Rm Contemp! Pano Lake Views Most Rms! Open Flr! Frplcd Liv Rm! 4 2nd Flr Bdrms, 3 Lake Facing! Master Bath! 2.5 Remodeled Bath! 2 Car Garage! Dock! Ad Lot! Across St! Recent Roof! **\$599,900.00**

**WEBSTER LAKE** - 33 Beacon Rd! 6 Rms, 3 Bdrms, 2 Baths! 141' Waterfront! 12,458' Lot w/Plenty of Privacy! Kit, Master Bdrms, Master Bath, Roof & Windows New in 2013! Enjoy Sunsets from Wrap-around Porch! Beautiful Lake Views! Frplc Liv Rm! SS Appliances C/Air! 2 Car Garage! **\$519,900.00**

**WEBSTER LAKE** - 48 Laurelwood Dr! Reid Smith Cove! One of the Lake's Best Lots! Beautiful 10 Rm, 3,686' Contemp! 104' Waterfront, 228' Rd Frontage, 33,628 Sq. Ft. or 77 Acres! The Best on Market! Gradual Sloped Lawn to Beach/Shore! Private Rd w/Woods Across Street! Location, Slope to Water, View & Exposure, Things You Can't Change, After that it's One's Imagination! Front, Back, & Side Yards, Space to Roam, Entertain, Park & Expand! Main Level, White & Black Granite Kit, Center Isl w/Gas Range & Sink, Wall Ovens! Din Area! Lake Facing Din Rm! Frplcd Liv Rm w/Cathedral Open to Sun Rm w/Water View! Lake Facing Office/Possible 4th Bdrms! Half Bath! Upstairs, 3 Bdrms, 2 Bathrms! Amazing Lake Facing Master, Bath w/Whirlpool, Steam Shower, Dble Vanity, Cathedral w/Skylight & Laundry! Walk-out Lower Level w/ Frplcd Fam Rm, Summer Kit & 3rd Full Bath, 3.5 Total! C/Air! Gas Heat! 2 Car Garage & More! **\$1,100,000.00**

**WEBSTER LAKE** - 18 Bates Crossing! South Pond! Beautiful Sunrises! Huge Eastern Exposure! 8 Rm 3,100' Custom Contemporary! 2.43 Acres! Substantial Privacy! Home Features Endless Possibilities! Open Flr Plan w/Magnificent Views from Every Rm! 3 Bdrms, 3 Baths, Cathedral Ceilings w/Skylights! European Kit w/Center Isl! Modern Frplc Liv Rm w/Glass Sliders Open to Waterfront Balcony! Master Bdrms w/en-suite Bath, Separate Shower, Jacuzzi Tub, Walk-in Closet & Attached Laundry! Lower Level Bdrms Share Private Bath! C/Air! Attached Garage w/Work Space! Detached 2 Car Heated Garage w/Workshop! Greenhouse! Panoramic Lake & Estuary Views! **\$950,000.00**

**WEBSTER LAKE** - 901 Treasure Isl! Prime Beachfront! Townhouse! 6Rms! 1,874' Open Floor Plan! Appliances Granite Kit w/Hrdwds! Din & Liv Rms w/ Hrdwds! 2 Bdrms! Master Bath! 2.5 Baths! Frplcd Fam Rm w/Tile Flr! Recent C/Air, Gas Heat & Windows! Trex Deck! Garage! BOAT SLIP! Heated Pool! **\$424,900.00**

**WEBSTER LAKE** - 334 Kildeer Island! Middle Pond! South Facing! Well Maintained 7 Rm Colonial! Appliances Oak Kit! Din Rm w/Hrdwds! Cathedral Ceiling 3 Season Sunrm Views! Cathedral Ceiling 3 Season Sunrm Overlooking Lake! Lake Facing Master Suite, Master Bath! 3Bdrms! 2 Baths! Sandy Beach! **\$469,900.00**

**WEBSTER LAKE** - 60 Lakeside Ave! 100' Waterfront! Huge Views of South Pond! Western Exposure = Fantastic Sunsets! In Time for Summer! 5 Rooms of Rustic Charm! Real Log Summer Cottage! 10,924' Lot! Allows for Room to Expand! Remodel! Lot! Tear it Down! Build New! **\$359,900.00**

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### Featured New Listing!



#### WEBSTER - 1195 SCHOOL ST

Mid century, 6 room 3 bedroom Cape ready for the next generation to move in and make their own! 1.38 acres of land with in ground pool ( needs work ), pool house. Cleared level lot . 3 car detached garage! Single detached garage for home use. First floor bedroom, upper bedrooms with knotty pine and built ins . New roof and heating in 2010. Easy highway access! **\$224,900.**

**DUDLEY - 67 WEST MAIN ST**

Looking for a place for your BUSINESS? Looking for a good INVESTMENT? Check out this Dudley Business Zone (BUS-15) Property on the CORNER of West Main & View Street 197' road frontage (65' on W Main / 132' on View St.). Business Zoned Auditing/Real Est on View St. also available asking \$49,900. Improvements include an Antique 2 story single family home w/3 BRS, 2 Baths. It may be possible to convert this home back to a 2 family with the addition of a 2nd means of egress. Home is Connected to Municipal Water & Sewer, a recent Natural Gas Business FAN Boiler w/ gas in radiators, a 2 Car Detached Garage. **New Price \$185,000**

**WEBSTER - 12 ERNEST ST**

Welcome home to this Huge, Sprawling, Custom Built, Very Attractive, Ranch Style Home! No Kidding - there is 2,848 SF +/- of Living Area on One Level! Meander on up the curved brick walkway and open the door to a very unique and private property! Half acre +/- level full in-ground pool, built-in hot tub, a poolside cabana w/kitchen & full bath, gated driveway! Huge carport/pavilion for entertaining! The interior is incredible w/separate wings for private family living & entertainment, separate BR suites, 10 rooms total! Currently has a long time established, successful in-home hair salon business! You Will Be Amazed! **\$349,900.**

**THOMPSON - 12 OAKWOOD DR**

1st Time Offered! Beautiful one owner well kept Ranch! 3 generous size bedrooms! Large living room with Bow Window, eat in kitchen. Oversized carport! Level fenced yard! Forced hot water by oil! Large shed! **\$192,500**

**THOMPSON - 57 HIGHLAND DR**

New Listing! Quinebaugh Adult Mobile Home Community Park, over 55! Well kept and gently used Sprawling Mobile Home! Corner Lot! Same owners since 1994. 924 Sq Ft +/- living area. 14 wide x 66' long! 2 bedroom! 14' x 12' Sunroom with woodstove! FHA & Central Air! Very Rare in this park, has a one Car Garage! **\$64,900.**

**WEBSTER LAKE - 203 BEACON PK.**

Time to Think Summer! Webster Lake Condo in BEACON PARK! 10 acres of Park like Grounds! Natural Sandy Beach! Excellent for Swimming! Or do your early morning laps in the inground pool! 1200+ sf Living space! 2 large bedrooms, dining and living room! 2 sliders - Deck! Outstanding waterfront views! Buy now and enjoy the 4th of JULY FIREWORKS! **\$254,900.**

**WEBSTER - 6 BOYDEN ST EXT**

**AUCTION!**  
On Line go to Xome.com from 2/17-2/20  
Buyers &/or investors take notice! A short sale offering with full lender cooperation. A fantastic opportunity to own an affordable, move in ready, single family, 3 br, 1.5 bath, split level style home with potential for a 2 family conversion! Appeals to meet all criteria for conversion to a 2 family. Municipal Water & Sewer. **New Price \$169,900.**

**WEBSTER - 24 STEPHEN DR**

Marvelously maintained 3 bedroom raised ranch! In desirable neighborhood Open entry invites you into the spacious kitchen and dining rooms all with cathedral ceilings! Sliders lead to a huge 4 season room! Large sunny living room with bow window. Master suite, two bedrooms and main bathroom complete the upper level. \*\*\*Bonus\*\*\* an in law apartment with full kitchen! dining area, bedroom, living room, full bath, and a private walkout to lower level! Two car garage. Backyard perfect for parties, gardening and family fun! **\$279,900.**

**WEBSTER - 13 MORRIS**

Beautiful home offers easy one level living. Many upgrades! Eat-in kitchen, granite counters, Recent stainless appliances! Nice level 1/3 acre level yard. Skylight providing loads of natural light! Full bath with double vanity. Hardwood floors in main level. Garage! Generous in sized 3 season room w/ slider! assisted sale **\$249,900.**

**EAST LYME CT - 27 HOLMES RD.**

Just enjoy! Granite and stainless kitchen! Four bed-rooms upstairs! Master w/vaulted ceiling! Upgraded bath! Hardwoods! Porcelain tile! New baths upstairs. Large deck overlooking beautiful level yard and professional landscape, blue stone patio W/ fire pit. Buders heating system and hot water heater! assisted sale **\$289,900.**

**LAND!**

**WEBSTER/DUDLEY BUILDABLE LOTS**  
**Webster Lake** - 16 Black Point Rd. Waterfront, Boat Access, Buildable w/Town Water & Sewer. **\$59,900**  
**Webster Lake** - 22 South Point Rd. Waterfront, Southern exposure! Town Water & Sewer **\$229,900**  
**Dudley** - View St. 17,280. SF mostly cleared land. Dead end street \$49,900  
**Oxford** - 4 Leicester St., 8.47 acres, mostly cleared \$149,900  
**Thompson** - East Thompson Rd. White's Highway 23 acres! Abuts Mass. Line Beautiful view! \$99,900.

**WEBSTER LAKE - 7 CEDAR DR**

**SORRY, SOLD!**  
English Tudor Style Colonial! Cathedral ceiling Dining & Fireplace Living Room! 1600+ sq ft of living area! 3 Good size bedrooms. Master bedroom with Master Bath! 1 bedroom on the main living level. 2-1/2 Total Baths! 7 rooms total! Finished basement with Health! Forced hot air by oil Central Air Conditioning! 14' X 42' car port! 3 car garage! Comes with Non-Separable Waterfront Lot, on Middle Pond! Enjoy Webster Lake without the High Taxes! **\$367,000.**

**WEBSTER LAKE - 118 POINT BREEZE RD**

Excellent Opportunity to Finally Own Your Own Webster Lake Waterfront Property! Prime Location, 5,691 +/- SF Lot, 50 Rd & Water Frontage at a Great Price! Contemporary Ranch offers \$564 +/- SF of living area w/2 BRS & full bath. Plus, convenient, indoor access to Walkout Lower Level w/terrace potential for additional living area. Main level features Open Floor Plan w/sliders to full front deck! Spectacular Western views across Middle Pond! Additional land & shore frontage available. **\$345,000**

**WEBSTER LAKE - 22 LAURELWOOD DR**

1st Time Offered in Reid Smith Cove, Spectacular 3700 +/- SF, 13 Rm/4.5 Bath Lake Home, Uniquely Designed for Lake-Style Living! Private Setting, Ideal Location, .68 Acres, 92' of Natural Shoreline, Prof. Landscape, Multiple Decks, Lakeside Cabana, 3 Mstr BR Suites w/Elegant 1st Flr Mstr ~ all w/ Private Baths, Finished Walkout LL w/Living & Billiard Rms & Summer Kitchen! Call Sharon at 508-954-7222 for More Information **\$1,150,000.**

**WEBSTER LAKE • 2 SOUTH POINT RD**

**SORRY, SOLD!**  
**WEBSTER LAKE** - PANORAMIC VIEWS OF WEBSTER LAKE! Great South Facing Location, 62' prime lakefront, large deep lot 10,489sf, flagstone & concrete patios, full concrete walkway at water's edge, dock, retaining walls & stonework, privacy fence, storage shed, recently paved drive, plenty off-road parking in driveway & area at roadside, spacious, year-round, 2 story Cape home, 4 BRs (1 on 1st flr), 2 full BAs, Harvey replacement windows, 6 year +/- young roof. **NEW PRICE \$419,900**

On The shores of Lake Chargoggagoggmanchauggagoggchaubunagungamaugg





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**OPEN HOUSE 12-2PM**  
Southbridge: Lovingly Renovated Cape with 7 rooms 3 bedrooms 2 baths. Front to back livingroom with hardwoods. Beautiful sunny new kitchen with loads of cabinets, counter space, granite tile floor & SS appliances. Traditional dining room and bonus room of kitchen which would make a great first floor master bedroom with full bath or great family room. Two bedrooms up with full bath. Great neighborhood! Updates include windows, doors & roof. No work needed here. MOVE RIGHT IN! \$229,900. 30 Lebanon St.

**Southbridge:** Nicely renovated Cape in desirable neighborhood. 4 rooms 2 bedrooms BUT can expand into 2nd floor! Hardwoods. Granite counters in kitchen, replacement windows, new garage door. MOVE RIGHT IN! \$179,900.

**Southbridge:** Three 3 families for sale! 6-4-1 baths plus 6-3-1 baths, each priced at \$229,900. Some de-leaded. Fully rented. Good condition! Excellent rents! They are located on the same street. Plus there is a 2 family too for \$209,900. Contact office for more information.

**Dudley:** Luxurious Custom Built Cape on 4 acres- like new! Gorgeous 8 rooms 4 bedrooms 2 1/2 baths. Two sided fireplace opening into cathedral ceiling living room and 1st floor master bedroom suite! Stunning kitchen with granite & island. 1st floor family room for game night! 2 car garage. Paved drive. Central Air. All open & usable yard! \$419,900.

**Southbridge:** Formerly Sacred Heart Complex for Sale! 5 buildings included. 3.59 acres of land. Former Church, power plant, Rectory. Convent and school which is now being used as a church. Full Market. Rectory has 2100 sq ft of living area, well maintained. Convent was used for offices with 5000 sq ft of living area. School has 22,612 sq ft of area. Classrooms plus stage/auditorium and basement finished. Church has not been occupied for a number of years and has some damage inside. Loads of parking. Difficult to divide, but seller will look at all proposals. Call for details. \$998,500.

## REAL ESTATE

**Hometown REALTY** MLS

**OPEN HOUSE**  
SAT 2/17 & SUN 2/18 • 11-1pm  
SOUTHBRIDGE ~ 82 WOODYCREST AVE

3 bedrooms, 2 full baths, great yard, 1 car garage, hardwood floors. 1st floor master. Priced to sell quick! **\$185,000.**

Christi Cournoyer  
384 Main St., Southbridge, MA  
508-764-3202

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**Conrad M. Allen**  
508-400-0438

**Patrick Sweeney**  
774-452-3578

**Southbridge \$169,000** TWO FAMILY Five rooms with 3 BRs on each floor. 1st fl needs some TLC. Perfect candidate for a 203K FHA loan.

**Thompson \$249,900** Young 6 room 3 bedroom 2 bath cape situate on 6+ acres. Check out the large rooms. New listing to market.

**Thompson \$169,900** 3 bedroom ranch located just over Ma/Ct line. Needs TLC but it is priced to sell. This brand new to the market.

**Webster 2500 sq feet for rent** Heated storage ideal for boats, cars, furniture storage. 20 ft. ceilings. \$1500/mo

**11 DENIS DR., THOMPSON, CT**  
OPEN HOUSE Sun 11-12:30  
5 room 3 bedroom ranch in need of TLC but priced to sell at \$169,900. Bring your paint and imagination and check it out.

**3 MERINGO CT., WEBSTER**  
OPEN HOUSE SUN 1-2:30  
6 room 3 bedroom NE Colonial. Colonial all rehabbed **\$179,900**

**5&7 Brown Road, Oxford**  
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**Bill Roland**  
508-272-5832  
NMLS #20898

**MORTGAGEE'S SALE OF REAL ESTATE**  
AT PUBLIC AUCTION  
Wednesday, February 21, 2018  
11:00 AM-SOUTHBRIDGE  
16 Old Sturbridge Road  
sgl fam, 1,064 sf liv area, 0.2 ac lot, 5 rm, 3 bdrm, 1 bth, Worcester(Worc): Bk 40993, Pg 147  
12:00 PM-DUDLEY  
22 Aldea Avenue  
sgl fam, 1,469 sf liv area, 0.27 ac lot, 7 rm, 4 bdrm, 1.5 bth, Worcester(Worc): Bk 40416, Pg 1  
Thursday, February 22, 2018  
11:00 AM-BRIMFIELD  
51 Brookfield Road  
sgl fam, 2,140 sf liv area, 2.05 ac lot, 6 rm, 3 bdrm, 3.5 bth, Hampden: Bk 15035, Pg 238  
TERMS: \$5,000 cash or certified check at the time and place of the sale. The balance to be paid within thirty (30) days at the law offices of Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102, Lowell, MA 01851, Attorney for the Mortgagee.  
Auctioneer makes no representation as to the accuracy of the information contained herein.

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**Webster Lake: 2900 Sq. Ft. Multi-Level, 3.5 Baths, 3-4 Bedrooms, 2 car garage, Second lot available.**

16 Pattison Rd ~ \$799,900

**DUDLEY RENTAL**

1 bedroom unit, Includes heat, Great location, 700 credit score.

Call Jo-Ann or Maureen

**Webster: CONDO 2 bedroom, 1.5 baths, Family room 14 Highcrest Pk ~ \$134,900**

**Webster: 2 units, 3 Bedrooms each unit, Recent windows, Garage 50 Lake St. ~ \$169,900**

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**PUBLIC AUCTION SOUTHBRIDGE**  
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**WEDNESDAY FEBRUARY 28 @ 10:00 AM**

On a 1/2+ acre lot in the Dennison Hill area, this 1,904± SF gambrel, built in 1982, features 3 bedrooms, 1.5 baths, fireplace, private well and septic. Property needs work! Ref# 1812. TERMS: \$5,000.00 as a deposit to be paid in cash or bank cashier's check by the purchaser at the time and place of sale, balance within thirty days. Other terms to be announced at the sale. Details at: [www.amgss.com](http://www.amgss.com)  
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## Open House Directory

(C) Condo (B) Business (P) Land	(X) Condo (U) Duplex (L) Mobile Home	(M) Multi-Family (S) Single Family (A) Apartment	(T) Townhouse (D) Adult Community (W) Waterfront
---------------------------------------	--	--	--

ADDRESS	STYLE	TIME	PRICE	REALTOR/SELLER/PHONE
SATURDAY, FEBRUARY 17				
SOUTHBRIDGE				
82 Woodycrest Ave	S	11-1	\$185,000	Hometown Realty / Christi Cournoyer 508-764-3202
SUNDAY, FEBRUARY 18				
SOUTHBRIDGE				
82 Woodycrest Ave	S	11-1	\$185,000	Hometown Realty / Christi Cournoyer 508-764-3202
WEBSTER				
3 Meringo Ct	S	1-2:30	\$179,900	Conrad Allen ReMax Professional Assoc. 508-400-0438
THOMPSON CT				
11 Denis Dr	S	11-12:30	\$169,900	Conrad Allen ReMax Professional Assoc. 508-400-0438


**To have your open house listed in this directory please contact Sandy at 508-909-4110**

# BERKSHIRE HATHAWAY

HomeServices


# New England Properties

### Pomfret \$305,000 NEW LISTING






**Open House 2/17 • 10-Noon**  
43 Woodstock Rd  
[bhhsNEproperties.com/170049480](#)  
Beautiful three story antique home with 6 BR and a wonderful layout! Antique charm with modern updated systems!  
**Brooke Gelhaus 860-336-9408**

### Thompson, \$399,900




[bhhsNEproperties.com/170044048](#)  
3 BR, 2600 SF colonial on 2.5 acres w/private backyard.  
Cathedral ceilings, open concept. Great for entertaining!  
**Jen Jackson 401-413-1001**

### Congratulations! January Top Agents


<b>Top Listing Agents</b>	<b>Top Selling Agents</b>	<b>Top Buyer's Agent</b>
 <b>Mary &amp; Joe Collins</b> 860-336-6677	 <b>The Gosselin Team</b> 860-428-5960	 <b>Mary Scalise</b> 860-918-1539

### Brooklyn \$550,000 NEW LISTING




[bhhsNEproperties.com/170048224](#)  
Custom home on 10 acres. Built in 1989 w/3739 SF 4 BR & 4 full BA. Details include open floor plan & 16' ceiling family room.  
**Stephanie Gosselin 860-428-5960**

### Thompson \$395,000




[bhhsNEproperties.com/170047945](#)  
Waterfront on recreational Quaddick Lake. 21 acre lot, 4 BR, 3 BA, wood stove & solar panels. New patio, dock & boats to stay.  
**Mary Collins 860-336-6677**

### Woodstock \$325,000




[bhhsNEproperties.com/170046339](#)  
Fabulous lake home on level .5 acre lot w/a gorgeous waterfront! 2 BR & 1.5 BA, stainless appliances & finished basement!  
**Stephanie Gosselin 860-428-5960**

### Woodstock \$399,999




[bhhsNEproperties.com/170024681](#)  
Come see this stunning 3-4 BR Colonial style home with 2.5 BA. Located in a cul-de-sac of other fine homes.  
**Diane White 860-377-4016**  
**Kevin Houghton 774-280-2145**

### Woodstock \$650,000 NEW PRICE




[bhhsNEproperties.com/170008346](#)  
Quintessentially New England! This 1760 Colonial has it all! On 24 acres with 2 ponds and a wonderful stone spillway crossing in front of the rear stone patio! Set back nicely from the road with just under 4000 SF and 4 BR, 3 full BA including a lovely master! There is also a 2nd floor artist studio, 3 fireplaces and a tile sunroom off the family room! Attached 2 car-garage!  
**The Gosselin Team: Stephanie 860-428-5960**

### Woodstock \$550,000




[bhhsNEproperties.com/G10212359](#)  
Sweeping valley views! Stunning Antique home. 19.55 acres with pasture, developable land and 4 outbuildings.  
**John Downs 860-377-0754**

### Woodstock \$450,000




[bhhsNEproperties.com/170027908](#)  
18.24 acres of beautiful nature. Comfortable & spacious living w/hrdwd floors throughout. Location is private & peaceful.  
**John Downs 860-377-0754**

### Thompson \$175,900




[bhhsNEproperties.com/G10227645](#)  
Two family- 2 BR & 1.5 BA. Each side separate utilities. Abuts trails, 4+ acres, close to MA line.  
**Joe Collins 860-336-117**

### Danielson \$229,000




[bhhsNEproperties.com/170005096](#)  
Prime mixed use residential/commercial. Lower level walkout was office. 3 BR, 2.5 BA.  
**Mary Collins 860-336-6677**

### Woodstock \$199,900




[bhhsNEproperties.com/170033414](#)  
Peacefully situated across the street w/ water views to Bungay Lake! Spacious kitchen & dining area. Large living room.  
**Catherine Howard 860-234-2901**

### Sterling \$154,900



[bhhsNEproperties.com/170034930](#)  
3 BR, 1 BA. Newer heating system. Newer appliances. Vegetable and herb gardens. Move in ready!  
**Lauren Heidelberger 860-933-0735**

### Woodstock \$270,000



[bhhsNEproperties.com/170046106](#)  
Beautiful Cape on a quiet back road. The property offers 2 car garage, 3 BR, with 2.5 bath- A must see!  
**Kiona Carpenter 860-933-3305**

### LAND FOR SALE

**Woodstock \$25,000**  
[bhhsNEproperties.com/170031476](#)  
10.45 acres, Child Rd. Conservation use only with right of way. Great for hunting or camping.  
**Amy Archambault 860-377-2830**

**Woodstock \$99,900**  
11 acre surveyed and perc test lot on picturesque Brickyard Rd.  
**Mary Scalise 860-918-1539**



## Whatever Your Style, Find it in the Real Estate Section



# LEGALS

## LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Christopher Smith and Jennifer Smith to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Fremont Investment & Loan, dated October 26, 2006 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 40044, Page 305 (the "Mortgage") as affected by a Loan Modification Agreement dated May 13, 2010 and recorded at said Registry of Deeds in Book 45882, Page 9 of which mortgage Deutsche Bank National Trust Company as Trustee for GSAMP Trust 2007-FM2, Mortgage Pass-Through Certificates, Series 2007-FM2 is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Fremont Investment & Loan, its successors and assigns to Deutsche Bank National Trust Company as Trustee for GSAMP Trust 2007-FM2, Mortgage Pass-Through Certificates, Series 2007-FM2 dated June 24, 2014 recorded in Worcester County (Worcester District) Registry of Deeds in Book 52484, Page 163, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 154 Main Street, Douglas, MA 01516 will be sold at a Public Auction at 1:00 PM on March 14, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

A certain parcel of land with the buildings thereon situated in Douglas, Worcester County, Massachusetts, being known as 154 Main Street, Douglas, Massachusetts. Said property contains two tracts of land, bounded as follows:

Lot "A": The land in said Douglas situated 33.26 feet northerly of Main Street in the Village of East Douglas, bounded and described as follows:

Beginning at the southernmost corner thereof at an iron pipe on the common boundary between land now or formerly of William J. Wallis and land now or formerly of Mae E. Dermody, at a point N. 15 degrees 17' 10" W. and 33.26 feet from a stone bound in the northerly line of Main Street, which stone bound is S. 67 degrees 49' 20" W. a distance of 66.23 feet from a W.C.H. bound at Station 35 plus 32.46 of the County Layout of said Main Street; Thence N. 28 degrees 02' 10" W. by land now or formerly of William J. Wallis 31.92 feet to an iron pipe;

Thence N. 8 degrees 19' 10" W. by said land of Wallis 58.68 feet to an iron pipe; Thence S. 15 degrees 17' 10" E. by land now or formerly of Mae E. Dermody 89.39 feet to the point of beginning. Said Lot A containing 317 Square Feet, more or less. Being shown as Lot A on a plan entitled "Plan to show property in East Douglas, Mass. To be purchased by Fred Dermody, Scale 1" = 20', Date June, 1962 by Kenneth M. Shaw, and recorded with the Worcester District Registry of Deeds in Plan Book 267, Plan 100.

Lot "B": The land in said Douglas, with the buildings thereon and all the privileges and appurtenances thereto belonging and situated on the northerly side of Main Street in the Village of East Douglas to said Town of Douglas, bounded and described as follows: Beginning at the southwesterly corner thereof at a stone bound in the northerly line of Main Street at land now or formerly of William J. Wallis;

Thence N. 15 degrees 17' 10" W. by said Wallis land 186.42 feet to an iron pipe at other land now or formerly of said Wallis;

Thence N 64 degrees 50' 20" E. by said other land of Wallis 36.05 feet to an iron pipe;

Thence S. 33 degrees 18' 10" E. by land now or formerly of Mae E. Dermody 190.00 feet, more or less, to the northerly line of said Main Street;

Thence southwesterly by said northerly line of Main Street by a curve to the right having a radius of 817.70 feet, an arc distance of 28.78 feet to a W.C.H. Bound;

Thence S. 67 degrees 49' 20" E. continuing by said northerly line of Main Street 66.32 feet to the point of beginning.

Being shown as Lot B on a plan recorded in Plan Book 267, Plan 100. Said premises are conveyed subject to and with the benefit of easements, reservations, restrictions, and rights of way of record so far as the same are now in force and applicable.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 40044, Page 301.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale.

Deutsche Bank National Trust Company as Trustee for GSAMP Trust 2007-FM2, Mortgage Pass-Through Certificates, Series 2007-FM2  
Korde & Associates, P.C.  
900 Chelmsford Street  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
Smith, Christopher, 15-020584  
February 16, 2018  
February 23, 2018  
March 2, 2018

## LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Kristen M. Greene and William Greene to ERA Mortgage Corporation, dated March 8, 2012 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 48643, Page 164 (the "Mortgage") of which mortgage EverBank is the present holder by assignment from PHH Mortgage Corporation d/b/a ERA Mortgage to EverBank dated October 19, 2015 recorded in Worcester County (Worcester District) Registry of Deeds in Book 54467, Page 218 and assignment from EverBank, a Division of TIAA, FSB to PHH Mortgage Corporation dated October 17, 2017 recorded in Worcester County (Worcester District) Registry of Deeds in Book 57896, Page 209, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 182 Perry Street, Douglas, MA 01516 will be sold at a Public Auction at 12:00 PM on March 14, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land and the buildings located thereon, on the southerly side of Southeast Main Street, Douglas, Worcester County, Massachusetts, shown as Lot 3 on a plan entitled: "Plan of Land in Douglas, Mass., surveyed for Thomas Schwartz, Scale: 1" = 100', September 7, 1969 by Andrews Survey & Engineering, Inc., 90 Mendon Street, Uxbridge, Mass.", which plan is recorded with the Worcester District Registry of Deeds in Plan Book 632, Plan 17, reference to which plan may be had for a more particular description of said Lot 3. Containing, according to said plan 97,481.37 square feet.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 48643, Page 162. See also deed recorded in said Registry of Deeds in Book 54536, Page 67.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale.

EverBank  
Korde & Associates, P.C.  
900 Chelmsford Street  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
Greene, Kristen, 15-023789  
February 2, 2018  
February 9, 2018  
February 16, 2018

## MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by James T. Grondin, Jr. and Ann M. Grondin to Wells Fargo Bank, N.A., dated April 9, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 41442, Page 255, as affected by a Loan Modification recorded in said Registry of Deeds at Book 54670, Page 20 ; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on February 23, 2018 at 24 South East Main Street, Douglas, MA, all and singular the premises described in said Mortgage, to wit: The land, with buildings thereon, In Douglas, Worcester County, Commonwealth of Massachusetts as shown as lot 10 on South. East Main Street on a plan of land entitled "Definitive Plan of Pine Needle Park, A Subdivision in Douglas, Mass., Owner/Applicant, K.T.K.M. Realty Trust, 24 Dover Drive, Whitinsville, MA," dated December 4, 1987 by Guerriere & ,Halnon, Inc., Engineering and land Surveying, 1031 Providence Road, Whitinsville, Mass., Scale: 100' = 1" and filed with the Worcester District Registry of Deeds in Plan Book 618, Plan 489, said Lot 10 containing 23,390 square feet of land, more or less and being bounded and described as follows: BEGINNING at a point on the Easterly side. of South East main Street at the most Westerly corner of the lot herein described; THENCE: N. 43 degrees 00' 00" E., 213.50 feet by Lot #9 to a point; THENCE S. 40 degrees 00' 00" E., 23.08 feet by Lot #8 to a point; THENCE S. 00 degrees 00' 00" E., 214.73 feet by Lot #11 to a point; THENCE N. 83 degrees 28' 12" E., 50 feet by Yew Street to a point; THENCE N. 69 degrees 58' 31" W., 70 feet to a point; THENCE N. 37 degrees 48' 31" W., 73.40 feet by South East Main Street to the point of beginning. \*\*For Informational Purposes Only\*\* The improvements thereon being known as 24 SE Main Street, Douglas, MA 01516 BEING the same property conveyed to James T. Grondin, Jr. and Ann M. Grondin, from J. Daniel Hill and Tracy J. Hill, by Quitclaim Deed dated October 16, 2000, and recorded on October 16, 2000, In Book 23102, Page 366, as Instrument No. 125114, among the Land Records of Worcester County, Massachusetts. Tax ID#: 198-15

Upon information and belief, there are errors in the legal description attached to the mortgage, wherein the recording information provided for the plan is inaccurate; the subject premises is shown on Plan Book 618, Plan 49, Worcester District Registry of Deeds. In addition, the fourth bound should read: Thence S. 83 degrees 28' 12" W., 50 feet by Yew Street to a point;

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

### TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Wells Fargo Bank, N.A.  
Present Holder of said Mortgage,  
By Its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
17-002397  
February 2, 2018  
February 9, 2018  
February 16, 2018

## LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Brenda L. Himes to Mortgage Electronic Registration Systems, Inc.

acting solely as nominee for Milford Federal Savings and Loan Association, dated May 22, 2007 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 41235, Page 252 (the "Mortgage"), as affected by a Loan Modification made June 12, 2009 and recorded at said Registry of Deeds in Book 45251, Page 70, and further affected by a Loan Modification made July 31, 2015 and recorded at said Registry of Deeds in Book 54625, Page 317 of which mortgage Ocwen Loan Servicing, LLC is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Milford Federal Savings and Loan Association, its successors and assigns to IndyMac Federal Bank, F.S.B., successor in interest to the FDIC as Receiver of IndyMac Bank, F.S.B. dated October 29, 2008 recorded in Worcester County (Worcester District) Registry of Deeds in Book 43499, Page 82; assignment from Federal Deposit Insurance Corporation as Receiver for IndyMac Federal Bank FSB to OneWest Bank, FSB dated May 11, 2012 recorded in Worcester County (Worcester District) Registry of Deeds in Book 50181, Page 105; assignment from OneWest Bank F.S.B. to Ocwen Loan Servicing, LLC dated September 4, 2014 recorded in Worcester County (Worcester District) Registry of Deeds in Book 52777, Page 390 and corrective assignment from CIT Bank, N.A. f/k/a OneWest Bank N.A. f/k/a OneWest Bank, FSB to Ocwen Loan Servicing, LLC dated August 18, 2017 recorded in Worcester County (Worcester District) Registry of Deeds in Book 58047, Page 294, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 26 Sprague Street, Northbridge, MA 01534 will be sold at a Public Auction at 12:00 PM on March 2, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

A certain parcel of land, with the buildings thereon, situated on the southerly side of Sprague Street, in the Town of Northbridge, in said Worcester County, and being Lot #4 as shown and designated on a Plan of Land entitled "Plan of House Lots formerly owned by Joseph Kenadek being conveyed to Donald F. Kenadek, Northbridge, Mass." dated April, 1954, by W.B. Brown, C.E. and filed with the Worcester District Registry of Deeds, in Plan Book 196, Plan 80, said parcel of land herein conveyed being more particularly bounded and described as follows:

BEGINNING at the northwesterly corner thereof at a point on the southerly side of Sprague Street and at the northeasterly corner of Lot #1 shown on said Plan of Land;

THENCE S. 3° 49' 40" W. by said Lot #1, 115.73 feet to a corner of Lot #5 shown on said Plan of Land;

THENCE S. 86° 10' 20" E. by said Lot #5, 150 feet to a point;

THENCE N. 3° 49' 40" E., 146.50 feet to a point on the southerly side of said Sprague Street;

THENCE S. 79° 43' 10" W. by said Sprague Street, 111.57 feet to a point; THENCE S. 88° 57' 10" W. still continuing by said Sprague Street, 41.95 feet to the point of beginning.

CONTAINING 19,135 square feet of land, more or less, according to said Plan of Land.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 41235, Page 250.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale.

Ocwen Loan Servicing, LLC  
Korde & Associates, P.C.  
900 Chelmsford Street  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
Himes, Brenda L., 17-029315  
February 2, 2018  
February 9, 2018  
February 16, 2018



# LEGALS

## NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Marc E. Kelbaugh and Francine L. Kelbaugh to Argent Mortgage Company, LLC, dated April 23, 2004 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 33445, Page 172, of which mortgage the undersigned is the present holder by assignment from Argent Mortgage Company, LLC to U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, N.A., as Trustee for Chase Funding Loan Acquisition Trust, Mortgage Loan Asset-Backed Certificates, Series 2004-AQ1 dated April 19, 2012 and recorded with said Registry on May 4, 2012 at Book 48927, Page 5, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on March 27, 2018, on the mortgaged premises located at 31 Richie Road, Douglas, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:  
Two certain parcels of land together with, the buildings thereon. situated on Douglas. Worcester County Massachusetts, on the southeasterly side or Richie Road, and bounded and described as follows:

PARCEL 1: The land in Douglas, Worcester County, Massachusetts, on the southeasterly side of Richie Road, shown as Lot 44 on a plan entitled, \*Subdivision No. 2, Wallum Lake terrace, OWNED BY Wallum Lake Terrace, Inc.,. Douglas. Mass.’, drawn by Technical Services, Inc., Engineers, Pontiac, Rhode Island. dated January 1958. recorded with Worcester Registry of Deeds. Plan Book 230 , Plan 96 and bounded an described as follows:

BEGINING at the westerly corner of the herein described premises a ta a point on the southeasterly side of Richie Road at the northerly corner of Lot 43 as shown on said plan;  
THENCE southeasterly by said Lot 43, a distance of 100 feet to a point  
THENCE northeasterly by land now or formerly of Wallum Lake Terrace, Inc 50 feet to a point at Parcel II;  
THENCE northwesterly by said Parcel II, 100 feet to a point on the southeasterly side of Richie Road;  
THENCE southwesterly by said Richie Road, 50 feet to the point of beginning. SUBJECT to the restriction set forth in a deed from Wallum Terrace, Inc, dated July 15, 1965, recorded with said Deeds, Book 4581, page 82 to the same extent are in force and effect.  
PACEL II:

The land in Douglas, Worcester County. Massachusetts, on the southeasterly side of Richie Road shown as Lot 416 on a plan entitled, Wallum Lake Terrace, Section 4, off Douglas Road, Douglas Mass by Cullinan Engineering Co, Auburn. Mass dated July 28, 1962, recorded with said registry ,Plan Book 265, Plan 98 and bounded and described as follows:  
Beginning at the southwesterly corner of the herein described premises at the northerly corner of Parcel I hereinabove described at a point on the southeasterly side of Richie Road;  
THENCE South 59° 45’ East by said Parcel I, a distance of 100 feet to a point at Lot 415.  
Thence North 30° 15’ East by said distance of Lot 415, a distance of 66.26 feet to a point on the southerly side of Laurel Hill Road;

THENCE North 71° 45’ West by said Laurel Hill Road. 102.23 feet to a point on the southeasterly side of Richie Road;  
THENCE South 30° 15’ West by said Richle Road. 45.00 feet to the point of beginning.  
SUBJECT to restriction as recited in a deed from Wallum Lake Terrace, Inc. dated September 4, 1962 recorded in said Deeds, Book 4318. page 393 to the extent same are in force and effect. Being the same premises conveyed to the herein named Mortgagor(s) by deed recorded with the Worcester District Registry of Deeds dated March 16, 1995, Book 16924, Pages 216 & 217

For mortgagor’s(s’) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 16924, Page 216.  
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK NA, SUCCESSOR TRUSTEE TO WACHOVIA BANK, N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CHASE FUNDING LOAN ACQUISITION TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-AQ1  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201610-0392 - TEA

February 16, 2018  
February 23, 2018  
March 2, 2018

## NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by William A. Conrad and Lynn S. Conrad to Mortgage Electronic Registration Systems, Inc., dated May 24, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds on May 29, 2017 at Book 41223, Page 94, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to BAC Home Loans Servicing, LP dated September 20, 2010 and recorded with said registry on September 23, 2010 at Book 46351 Page 391 and by assignment from Bank of America, N.A., successor by merger with BAC Home Loans Servicing, LP to Ditech Financial LLC f/k/a Green Tree Servicing LLC dated February 1, 2016 and recorded with said registry on February 10, 2016 at Book 54927 Page 285 and by assignment from Ditech Financial LLC f/k/a Green Tree Servicing LLC sometimes known as Green Tree Services LLC to Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2014-2 dated December 30, 2016 and recorded with said registry on February 8, 2017 at Book 56720 Page 283, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 p.m. on March 9, 2018, on the mortgaged premises located at 84 Hazel Street, Uxbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

A certain parcel of land in Uxbridge, on the southerly side of Hazel Street with the buildings thereon bounded and described as follows:  
BEGINNING at the northwesterly corner thereof at a point on the southerly side of said Hazel Street which point of beginning being 100 feet distant southwesterly from the northwesterly corner of the land now or formerly of Paul Beaudoin et ux, measured along the southerly line of said Hazel Street;  
THENCE N. 53 degrees 53’ E. with said Hazel Street, 4.17 feet to a point;  
THENCE No. 60 degrees 03’ E. still continuing with said Hazel Street, 95.83 feet to the northwesterly corner of land now or formerly of Paul Beaudoin et ux;  
THENCE S. 16 degrees W. with the land now or formerly of Paul Beaudoin et ux, 497.9 feet to a point at land now or formerly of Paul E. Marsan;  
THENCE S. 84 degrees 45’ W. with land now or formerly of said Marsan, 100 feet to a point;  
THENCE northwesterly with land now or formerly of Armand A. Tancrell et ux, 457 feet, more or less, to the point of beginning.

For mortgagor’s(s’) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 12767, Page 60.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201405-0518 - TEA

February 9, 2018  
February 16, 2018  
February 23, 2018

## MORTGAGEE’S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by John F. Novack to Countrywide Home Loans, Inc, dated June 23, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 36664, Page 309 subsequently assigned to PROF-2013-S3 Legal Title Trust II, by U.S. Bank National Association, as Legal Title Trustee by Countrywide Home Loans Inc. by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 56661, Page 33; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 2:00 PM on March 2, 2018 at 10 Kerney Road, Douglas, MA, all and singular the premises described in said Mortgage, to wit:

A certain parcel of land with the building~ and improvements thereon situated in the Town of Douglas; Worcester County, Commonwealth of Massachusetts and laid out and designated as follows: Lots One Hundred and Ninety-Seven (197) and One Hundred Ninety-Eight (198) on Kerney Road, Section 1 on that plat of land entitled “Wallum Lake Terrace” surveyed and platted by Beertram Bibeault, Civil Land Engineer, July, 1955 , which said plan is on file in the Land Records Office for said Town of Douglas in the Worcester County Registry of Deeds in Plan Book No. 207 Page 119, reference to which is hereby made for a more particular description. Being the same premises conveyed by deed dated 5/17/2000 and recorded with the Worcester District Registry of Deeds Book 22595, Page 227

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney’s fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

### TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer’s check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer’s check or other check satisfactory to Mortgagee’s attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee’s attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.  
PROF-2013-S3 Legal Title Trust II, by U.S. Bank National Association, as Legal Title Trustee  
Present Holder of said Mortgage,  
By Its Attorneys,  
ORLANX PC  
PO Box 540540

Waltham, MA 02454  
Phone: (781) 790-7800  
15-014230  
February 9, 2018  
February 16, 2018  
February 23, 2018

## NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Cynthia L. St. Denis and Mark A. St. Denis to Mortgage Electronic Registration Systems, Inc., as nominee for GN Mortgage, LLC, dated September 30, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 37654, Page 159, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. as nominee for GN Mortgage, LLC, its successors and assigns to JPMorgan Chase Bank, National Association dated March 26, 2013 and recorded with said Registry on April 5, 2013 at Book 50700, Page 45 and by assignment from JPMorgan Chase Bank, National Association to MTGLQ Investors, L.P. dated August 17, 2017 and recorded with said Registry on August 22, 2017 at Book 57614, Page 15, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 9:00 a.m. on March 16, 2018, on the mortgaged premises located at 30 Beanes Lane , Northbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

The land in said Northbridge, in the village of Rockdale, with the buildings thereon, situated on the southerly side of Beane’s Lane bounded and described as follows:

Beginning at a point on the southerly side of said Beane’s Lane at the northwesterly corner of the premises, at land now or formerly of Mildred W. Fagan and Harris H. Day;

Thence S. 16° 30’ E. by said land now or formerly of Mildred W. Fagan and Harris H. Day, 150 feet;

Thence N. 73° 30’ E. by said land now or formerly of Mildred W. Fagan and Harris H. Day, 50 to a point;

Thence N. 16° 30’ W. 150 feet to said Beane’s Lane;

Thence S. 73° 30’ W. by said Beane’s Lane, 50 feet to the point of beginning. Together with a 10 foot right of way along the westerly side of the granted premises conveyed to Joseph William Curran a.k.a. William J. Curran and the late Marie A. Curran, a.k.a. Marie A. Curran by deed of George W. Rice Company, dated September 4, 1952, recorded with Worcester District Registry of Deeds, Book 3450, Page 279, and shown on a plan entitled “Sub-Division of Land owned by George W. Rice Company, Village of Rockdale, Northbridge, Mass., August 1952” filed with said Registry of Deeds, Plan Book 184, Plan 57.

For-mortgagor’s title, see deed recorded in said Registry in Book 34918, Page 131.

For mortgagor’s(s’) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 34918, Page 131.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.  
TERMS OF SALE:

A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

MTGLQ INVESTORS, LP  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
200708-2605 - PRP

February 16, 2018  
February 23, 2018  
March 2, 2018





- We are the full-service replacement window division of Andersen, and every window that we custom-build has to live up to their strict quality standards
- Our window helps make homes more comfortable because our window material is much more durable than vinyl
- To lock in this Presidents' Day Special, call on or before Saturday, February 24<sup>th</sup>, and schedule your free Window and Patio Door Diagnosis



Presidents' Day Special ENDS Saturday, February 24<sup>th</sup>

**SAVE 20%** on windows and patio doors<sup>1</sup>

PLUS

★★★ Take an additional **\$200 OFF** your project<sup>1</sup> ★★★

Minimum purchase of four

PLUS

**NO NO NO FOR 1**  
Money Down Payments Interest **YEAR<sup>1</sup>**

Interest accrues from the purchase date but is waived if paid in full for 12 months. Minimum purchase of four.



Call to schedule your appointment. Limited appointments are available.

**1-800-209-2746**

<sup>1</sup>DETAILS OF OFFER: Offer expires 3/3/2018. Not valid with other offers or prior purchases. Get 20% off your entire purchase and 12 months no payments, no interest when you purchase four (4) or more windows or patio doors between 2/4/2018 and 3/3/2018. Subject to credit approval. \$200 off your entire project when you set your appointment by 2/24/2018 and purchase by 3/3/2018. Interest is billed during the promotional period but all interest is waived if the purchase amount is paid before the expiration of the promotional period. Financing for GreenSky® consumer loan programs is provided by federally insured, federal and state chartered financial institutions without regard to age, race, color, religion, national origin, gender or familial status. Savings comparison based on purchase of a single unit at list price. Available only at participating locations. See your local Renewal by Andersen location for details. License number available upon request. Some Renewal by Andersen locations are independently owned and operated. "Renewal by Andersen" and all other marks where denoted are trademarks of Andersen Corporation. ©2018 Andersen Corporation. All rights reserved. ©2018 Lead Surge. All rights reserved.



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**BIG TIME RESULTS**

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Call toll free  
or visit our website



## ARTICLES FOR SALE

## 010 FOR SALE

**12' CONTRACTORS** Enclosed Trailer: \$2,400. Dewart Laser & Stand \$275. 4 Adjustable Wall Brackets \$140. Ladder Racks For Truck \$125. Engine Stand \$50. (508) 892-9595

**1949 INTERNATIONAL HARVESTER CUB TRACTOR:** Runs Well, Two New Tires, Attachments Include Snow Plow, Harrow, Cultivator, and Land Plow. \$2,500. (508) 249-6860

**1991 HARLEY DRESSER:** 55,000 Miles. Runs Great! \$4,500 or Will Trade for Car of Equal Value. BASS BOAT 16 1/2FT LUND Very Good Condition! MANY EXTRAS \$3,750 O.B.O. Call for Info (508) 943-5797, Cell (508) 353-9722

**BEAUTIFUL DW MOBILE HOME** IN GATED SENIOR MOBILE HOME PARK \$16,000. 2 bdrms, 2 baths, working kitchen, dining room, LLR & 2 Florida rooms, completely furnish. 863-682-6473. Lakeland, Florida

**GAS BOILER:** outdoor reset control by Tekmar, save on your heating bill! \$199 or best offer. 508-735-8095

**2 LAZY BOY LEATHER-** swivel rocker recliners, beautiful rich mahogany color. Less than 1 year old, perfect condition. \$500 each. 774-280-2639

**2 TWIN BEDS:** Complete, In Excellent Condition. 508-423-4824

**2-WHEEL TRAILER 5X8:** pressure treated sides and bed, new tires bearing buddies, wired & ready to go \$450. 508-935-7937

**4 SNOW TIRES** -235/50 R18 101T used 2 months- paid \$800, asking best offer. 508-414-2474

\*\*\*\*\*  
**6-PIECE TWIN BEDROOM SET FOR SALE:** Matching headboard, footboard, 5-drawer chest, 6-drawer dresser with mirror, and night stand in dark oak. In very good condition. Asking \$500.00 or best offer. Call 508-846-5486  
\*\*\*\*\*

**ALL BEST OFFER MOVING SALE:** 6 Chairs, Two wedding dresses size 14 & 18; Mother of bride dress size 18; Bridesmaid dresses, size 18; Piano; 2-draw filing cab. Green Sofa & Loveseat; 4-burner gas grill; Patio Table w/ Glass Top; Pressure washer; 6 Chairs; Umbrella Tools, Axes; Recliner; Twin Beds; Desks; Book Cases; TV. (774) 262-0442

**ALUMINUM OUTSIDE PATIO FURNITURE** WITH CUSHIONS: 6 Swivel Chairs, Lounge Chair, Three-Seat Glider, Two-Seat Glider, Glass Coffee Table, Glass Side Table, Will Sell Individually, Excellent Condition, Never Been Outside! (508) 234-2573

**ANGLE IRON CUTTER** For Shelving 4W296, HK Potter 2790. Normally Sells For \$700. \$50 OBO. Call 5pm-8:30pm, (508) 867-6546

**BICYCLES FOR SALE:** One Men's And One Women's Bicycle Specialized Crossroad Size Medium, Avenir Seat, Himano Revoshifts, 7 Speeds & More, Mint Condition. A Must See. Asking \$175/Each. Call (508) 347-3145.

**COMPLETE MACHINE SHOP:** Bridgeports, C & C Milling Machine, Lathes, Air Compressors, Fork Trucks, Drill Presses, A Complete Mezzanine 3,500 sq.ft. NEVER INSTALLED! Pallet Racking, Electric Pallet Jacks. (508) 792-9950

**CRAFTSMAN** Roll Around Tool Box: 6 Drawers, 52"x34"x19" \$100. Computer Desk 23Dx30Hx47W \$30.00. Glass Chess Set \$15.00. Poker Chips/Aluminum Case \$20.00. Leapfrog 6 Books \$25.00. Call (508) 867-4546

**ELECTRICAL MATERIAL:** Industrial, Commercial, Residential Wire, Pipe, Fittings, Relays, Coils, Overloads, Fuses, Breakers, Meters, Punches, Pipe-Benders. New Recessed Troffer, Fluorescent 3-Tube T-8 277V Fixtures Enclosed \$56 Each. Call 5pm-8:30pm. (508) 867-6546

**ENTERTAINMENT CENTER:** OAK 49"W 49"H 17 1/2"D. Excellent Condition, Has Drawers and Shelves \$150. Call (508) 347-7492. Can email picture

## ARCHway

An agency serving adolescents and adults on the autism spectrum is seeking energetic and creative people to fill the following positions:

**Special Education Teacher (BA/M.Ed) Severe Disabilities:**  
All levels Classroom teacher needed to teach students on the autism spectrum pre-academic and vocational skills. Classes are small and energy levels are high. Full time/year round position with 8 weeks paid vacation, health and dental benefits.

**Residential Shift Supervisor:**  
Come and directly supervise a team of residential instructors as they work together to develop functional living, social, and daily life skills in the people with autism whom we support. This full time position includes a three day weekend, health and dental benefits and generous paid time off.

Associates Degree in Human Services or similar field strongly preferred. 2+ years of supervisory experience may be substituted for degree. Valid Driver's License Required. Schedule: Second shift Wednesday through Friday, and Saturday all day. Salary is commensurate with experience.

**Part Time Residential Instructor**  
positions also available to teach activities of daily living and social skills. Starting Pay is \$13.50/hour

**To apply:** Fax/mail a letter of interest and resume along with salary requirements to: **ARCHway, Inc.** • 77 Mulberry St., Leicester, MA 01524  
Fax: 508-892-0259 Email: [scombs@archwayinc.org](mailto:scombs@archwayinc.org)

## 010 FOR SALE

**EXCELLENT ITEMS FOR SALE!!** TV ARMOIRE: Solid Wood, Corner Space, Fits 40" Flat Panel, 57h x 40w x 24d, Space for Electronics and Storage. \$300 OBO. LG WASHER AND DRYER: Models WT5070CW and DLEX5170, Large Capacity and TrueSteam, Like New! \$500 for pair, \$300 if sold separate. In Northbridge, Call (508) 801-6367

**FINLAND BLUE FOX JACKET:** By Michael Valente Size 8, very good condition. \$200 OBO. Vintage Black American Sable Coat, sz. small \$100 OBO 508-864-4075

**FOR SALE 8' POOL TABLE:** Red Felt/Slate. Excellent Condition! \$400. CALL (508) 988-0698

**FOR SALE DR MOWER:** Electric Start with Attachments- Snowblower with Cab, Chains, 500 Watt Generator, Wood-chipper, Like New Condition. Original Cost \$5,000. Selling for \$3,500. (860) 774-6944.

**FOR SALE WOOD AND/OR COAL IRON STOVE:** \$500 or best offer. WOOD PELLET STOVE \$500 or best offer. Call 508-471-0959

**FOR SALE:** Rich Brown Leather Sectional with Chaise. Very Good Condition. Asking \$450. Call (508) 320-7230

\*\*\*\*\*  
**FULL LENGTH MINK COAT:** Size 12. New \$2,400. Asking \$300. 508-612-9263  
\*\*\*\*\*

**GARMIN GPS 12XL PERSONAL NAVIGATOR:** powerful 12 channel receiver, moving map graphics, backlit display for night use. New! Perfect for Hunters, Boaters, and Hikers. REDUCED \$125/best offer. (508) 347-3145

**GLASS TOP PEDESTAL TABLE:** Silver base, 36" high, with attached 24" round top \$120. GLASS TOP FOR A TABLE 1/2" Thick, 44" Square \$100. (508) 347-8942

**GORGEOUS HAND-CARVED** China Cabinet From China \$4,500 New, \$1,500 OBO. Cherry Dr Table & Six Chairs \$900 OBO. Oak Table & Four Chairs \$75 OBO. Dove-Tailed Dresser \$80 OBO. (860) 630-4962

**JAMAICA WICKER** Queen Bed Set: Head & Foot Board, Woman & Man's Dresser, 2 Nightstands. Paid \$5,400. Asking \$1,200. 2 SEATER LANCER POWER CHAIR 4' Long, Olive Color. NEVER BEEN USED! Asking \$350. (508) 461-9621

**LEC 650 PROGRESSIVE** MODER: w/ extras \$250. 400 ANDERSON WINDOW 51x32 RO \$200. THERMATRU DOOR 36-80 Left Hand Inswing Full View with Grill \$185 or best offer!! (508) 892-9595

**MOTORS:** 1/2HP 230/460V 1725RPM, 56 Frame \$30. 5HP, 230/460V 1740RPM, 184T Frame/TEFC \$100. 5HP, 230/460V 3495RPM, 184T Frame/TEFC \$100. 4 Motor Speed Controls Hitachi J100, 400/460V Best Offer. Call 5pm-8:30pm 508-867-6546

**MOVING SALE:** Hillsboro Full-Size Iron Sleigh-Bed with Box Spring & Mattress. Excellent Condition. \$1,000. Walnut Dresser & Nightstand and Full/Queen Headboard. Excellent Condition \$450. Beige Reclining Lift Chair \$350. White Couch and Blue Velvet Chair & Floral Chair \$450. 48" Round Slate and Cherry Coffee Table with Matching End Table \$500. Antique Dining Room Set Table w/ Six Chairs, Buffet Server, China Cabinet & Secretary. Excellent Condition \$1,500. Queen Size Hillsboro Iron Bed w/ Beautyrest Black Box Spring and Mattress. Excellent Condition. \$2,000. (508) 987-2419

## 010 FOR SALE

**NEW BALANCE SNEAKERS:** 3 Pair, Black Leather Walking Shoes, Velcro Close, Never Worn! 9 1/2 Wide. \$60/each. (508) 637-1304

**NICHOLS AND STONE** Pedestal Dining Table: 78"x60" plus 18" Extension, 6 Side Chairs \$800. Harden Gold Wedge Sofa Excellent Condition. \$400. (774) 241-0141

**NORDIC TRACK TRL625:** Recumbent cycle w/stabilizing floor bar for secure balance. TREADMILL - for therapeutic fitness (walking & jogging) (for up to 400 lbs.) \$300 each OBO both in excellent condition. 508-892-3998, 508-723-4452

**NORDITRAC EXERCISE, EXERCISE BIKE, LARGE PET CARRIER, THREE SPEED MENS COLOMBIA BIKE** BEST OFFER. (508) 278-3988

**REMEMBER YOUR SWEET-HEART:** Collection of Victorian Era hand-painted items ALL with roses: vases, rose bowls, pitchers, chocolate pot, cake sets, planters. No reasonable offer refused. 508-237-2362 Auburn

**SEARS 12" BANDSAW.** New Total Gym. (774) 241-0027

**Small Bureau \$75.00.** Printer's Antique Drawers \$20.00 Per. Fake Brick Fireplace With Heater \$140.00. Kitchen Chairs. Spare Tire P225/60R16 Eagle GA With Rim \$45.00. Vanity Table & Chair \$135.00. Car Sunroofs \$100.00 Per. Home-made Pine Coffee Table And Two End Tables \$100.00. Antique Lamp Jug \$40.00. Antique Croquet Set \$40.00. Wood Truck Ramps 8 Foot \$100.00. Drop Leaf Cart \$50.00. End Table W/Drawer \$50.00. End Table W/Drawer \$60.00. Call 1-508-764-4458 or 1-774-452-3514

**SNOW TIRES:** Like new (4) Firestone Winter Force 215/60-15. \$240. BECKETT BURNER, CONTROL AND AQUASTAT: Runs great, Instruction, wiring and owners manual \$250. ARTIFICIAL CHRISTMAS TREE WITH STAND : 6 FT. Storage box included. Excellent condition \$50. CAST IRON CHRISTMAS TREE STAND: Beautiful \$20. SUNBEAM WHOLE HOUSE HUMIDIFIER: Used, works great, 6-7 gallon, faux wood cabinet on casters. \$50. 14" SNOW CHAINS: Used, very good condition \$25. 15" CABLE SNOW CHAINS: New \$45. Call Ed. 508-479-9752

**SOLID ROCK MAPLE** Bedroom Set: Full Box Spring & Mattress \$450. Cracker Barrel Rocking Chair Brand New! \$75. Rocker/Glider Chair \$75. Hutch Top Comes Off \$75. Three Piece White Wicker Outdoor Set, Loveseat and Two Chairs \$100. (508) 764-6425

**SWAMP MOTOR BRAND NEW!!!** Swamp runner w/5' long extension propeller. Predator engine, 6-1/2 HP, 212cc, paperwork and book. Used 2 hours; not even broken in! Asking \$500 or best offer!!! 508-885-3697

**TOOL SHEDS** Made of Texture 1-11: 8x8 \$775; 8x10 \$960; 8x12 \$1050; 8x16 \$1375. Delivered, Built On-Site. Other Sizes Available. CALL (413) 324-1117

**TREES/FIELDSTONE:** Trees- Evergreens, Excellent Privacy Border. Hemlocks- Spruces-Pines (3'-4' Tall) 5 for \$99. Colorado Blue Spruce (18"-22" Tall) 10 for \$99. New England Fieldstone Round/Flat, Excellent Retaining Wallstone. \$28/Ton (508) 278-5762 Evening

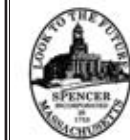
**TWO DRESSERS** best offer. Custom made parlor cabinet, \$1500. Glass door hutch - best offer. John Deere snowblower (like new) \$700 - must be seen! Call for appt. 774-507-6315

**TWO SOFA TABLES:** ONE DARK OAK w/ Shelf Underneath \$125. ONE MAHOGANY COLORED \$100. Both Very Good Condition. Can email Pictures. (774) 239-3006

## FIRE DEPARTMENT CLERK/ DISPATCHER

Notice of Employment, Fire Department Clerk/Dispatcher.

The Town of Spencer has an opening for the position of Fire Dept Clerk/dispatcher. Job description and Job Applications are available at the Fire Station at 11 West Main Street, Spencer, MA 01562 weekdays M-W 8:00am until 4:00pm or by going to [www.spencerma.gov](http://www.spencerma.gov).



The position will remain open until filled.

*The Town of Spencer is an AA/EOE.*

## 010 FOR SALE

**TWO USED RECLINERS,** \$75 each. Dishwasher, bought new, never used, \$225 or best offer. 508-764-3567 please leave message

**WOODSPLITTER:** 21 Ton, Horizontal/Vertical \$1,600. Floor Jack \$20. Shop Vac 16 Gallon \$50. Craftsman Sanders, Home-Link Chainsaw, Wheeled Bikes, 8 Barrels For A Floating Dock \$10/Each. Glass Top Table 42"x68" \$50. Player Piano (Needs Work). Includes 140 Rolls. \$1,000. Dishes For 8 Still In Box. Gps Garmin 255, Canon Power Shot Camera 1010x. (508) 885-3136, (860) 888-5207

## 100 GENERAL

## 130 YARD SALES

\*\*\*\*\*

**DEADLINE FOR YARD SALE SUBMISSIONS IS NOON MONDAY FOR ALL MASS. WEEKLY PAPERS**

Deadline subject to change due to holidays  
Call for more info  
\*\*\*\*\*

## 200 GEN. BUSINESS

## 205 BOATS

**15' STARCRAFT ALUMINUM CANOE** with Keel. \$350. Call (508) 278-2083

**16FT OLDTOWN OTTER KAYAK:** 2 Person, Paddles Included. \$500. (508) 347-9979

**2013 MIRRO-CRAFT 14"6P** Boat Trolle1416 2013 40HP Yamaha Motor, Full Cover Hummingbird Fish Finder, Many Extras. Boat, Motor, and 2014 Trailer Like New, Ready to Go! Call (860) 935-0340 Leave Message. Price \$8,500.00

**OLD TOWN CANOE:** 1931 old town 18' restored Maine guide canoe. Clear resin coated, Mahogany gun wales and caned seats, a third seat mahogany caned seat and back. Paddles included. Perfect for the wooden canoe enthusiast. \$5800.00. (508) 479-0230

## 265 FUEL/WOOD

**CORD WOOD** - Seasoned, cut, split, delivered. \$250 a cord. 508-826-3312, 508-344-9214

## 275 FLEA MARKET

**WANTED:** Old bicycles. High Wheel, Balloon tire, Sting Ray, Schwinn, Raleigh - all makes & models considered, 1880s-1970s. Also, part & accessories and literature. Always buying old toys, pre-1980, banks, wind-ups, tin mechanical, battery-op, friction, etc. Cash paid! 1-800-336-2453

## INTERNATIONAL PAPER

*Our team at International Paper in Putnam, CT is looking to fill the following vacancy with a self-starter, motivated team player who has good problem solving and troubleshooting skills.*

## MAINTENANCE MECHANIC A

Must be experienced in areas of mechanical equipment operations, hydraulics, diagrams, sketches and the operation of tools, including hand tools, power tools, welders, torches, etc. In addition, a strong electrical background with wiring, schematics, PLC's and circuit troubleshooting is required.

Desired qualifications include a minimum of 3 years electrical/maintenance experience in an industrial environment. Candidate must be available for any shift. Certifications such as journeyman/master electrician license are desired but not required.

Comprehensive Benefit Package including medical, dental and life insurance, 11 paid holidays, vacation, 401(k) retirement plan, company sponsored pension plan, employer paid disability and much more.

**To be considered for this position, all applicants must apply online at [www.ipaper.com/careers](http://www.ipaper.com/careers).**

*International Paper is an Equal Opportunity Employer - Minorities/Females/Individuals with Disabilities/Veterans*



## OPEN HOUSE at the Overlook in Charlton We are Hiring!

**CNA's - PT/FT, Nurses - PT/FT, Dining Room Manager - FT, HHAs - Per diem (VNA), Nurse Manager - FT**  
*\*Shift differentials for all 2nd, 3rd, and weekends for CNA and Nursing shifts in the Health Center*

**Tues, Feb. 20th • 1:30PM - 5PM**  
in the Main Lobby of the Health Center  
*Receive a \$5 Dunkin Donuts gift card for filling out an application!*

**Why choose the Overlook?** The Overlook offers a great working environment. Each employee's contribution is valued as an important member of our care team. Our CNA to patient ratio is one of the best in Massachusetts. We offer excellent employee benefits including medical, dental, vision and life insurance, a 401(k) retirement savings plan, tuition reimbursement and paid time off for all employees hired for 24 hours or more on **Day One** of your employment. We also have a daycare and fitness center on site for all employees.

**88 Masonic Home Rd., Charlton, MA 01507 • 508-434-2365**

For a complete listing of Open Positions, and to apply online, Visit [www.overlook-mass.org](http://www.overlook-mass.org) today! We have many interesting opportunities at our growing organization. Join us!

## 298 WANTED TO BUY

**\$ BUY & SELL \$ ALL GOLD & SILVER ITEMS**  
Specializing in NUMISMATIC COINS, gold & silver of any form!

Qualified with over 30 years experience & a following of many satisfied customers.

We also sell a nice selection of fine jewelry, antiques & collectibles.

Bring in your items & see what they're worth. You won't leave disappointed. *Honesty and fairness are our best policies!*

**Lee's Coins & Jewelry**  
239 West Main Street  
East Brookfield  
(Route 9 - Panda Garden Plaza)  
(508) 637-1236  
(508) 341-6355 (cell)

**MOPEDS & OLDER SCOOTERS AND MOTORCYCLES.** Call Travis. (774) 242-9227

**WAR RELICS & WAR SOUVENIRS WANTED:** WWII & EARLIER CASH WAITING! Helmets, Swords, Daggers, Bayonets, Medals, Badges, Flags, Uniforms, etc. Over 30 Years Experience. Call David 1-(508) 688-0847. I'll Come To YOU!

## 300 HELP WANTED

**HIRING MULTIPLE POSITIONS** - Seasonal work, maintenance, housekeeping & recreation. Weekends & holidays a must. Part-time & full-time avail. Must be able to pass background check. Thousand Trails, 19 Mashapaug Rd, Sturbridge, MA. Please call for an interview. 508-347-7156 EOE

## 310 GENERAL HELP WANTED

**FOSTER PARENTS WANTED:** Seeking Quality Homes Throughout Central MA To Provide Foster Care To Children In Need. 24/7 Support. Generous Reimbursement. \$1000 Sign-On Bonus. Call For Details. Devereux Therapeutic Foster Care. (508) 829-6769

*Devereux*  
ADVANCED BEHAVIORAL HEALTH

*Want to Place a Classified Ad? Call 800-536-5836*

## 310 GENERAL HELP WANTED

**HAMPTON INN STURBRIDGE** is now hiring for the following positions: Front Desk Associate, Night Auditor. Apply in Person: Hampton Inn, 328 Main St., Sturbridge, MA 01566

**Maintenance Person needed-** 15 hrs. per week. Must be able to work under supervision. Responsible for maintenance and upkeep of property and grounds of both the Brimfield and Palmer Housing Authority. Requires basic handyman's working and understanding of carpentry, electric, heating, painting, plumbing, operating of mechanical equipment and 2 years experience in the maintenance field. Must be able to work in adverse weather conditions. Applicants must demonstrate manual dexterity and the ability to follow oral and written communications. A valid driver's license and vehicle are required. Please send cover letter and resume to: Brimfield Housing Authority, 20 Colonial Park, Brimfield, MA 01010 or you may bring your resume to the office on Tuesday or Friday from 10am to 2pm. Deadline is Friday, February 23.

**TOWN OF STURBRIDGE FIRE DEPT.** is accepting applications for the position of full-time firefighter/paramedic. For more information, call 508-347-2525, or visit: <http://www.town.sturbridge.ma.us/fire> department for detailed requirements and application.

## 311 PART-TIME HELP WANTED

**POSITION AVAILABLE:** Town of Sturbridge Finance Committee Part-time Clerk (Recording Secretary). The Finance Committee seeks a qualified individual to take, compile and archive meeting minutes in accordance with the Open Meeting Law and complete miscellaneous clerical duties. Attendance at night meetings is required and will be subject to seasonal fluctuations in frequency. Position reports to the Finance Committee chair or designee. Position is part-time, non-benefitted with a starting hourly rate of \$15.87-\$16.51 DOE. High school diploma or GED, or one to three months related experience or training, or equivalent combination of experience and training required. Experience drafting municipal meeting minutes preferred. Interested parties should submit a resume or employment application to Town Administrator Leon Gaumond, 308 Main Street, Sturbridge, MA 01566, or via email to [igaumond@town.sturbridge.ma.us](mailto:igaumond@town.sturbridge.ma.us). Open until filled however priority consideration will be given to applicants applying by noon on February 26, 2018. Sturbridge is an EOE.

## 325 PROFESSIONAL HELP WANTED

**BASED IN NORTH BROOKFIELD:** Home Every Night. Class A Driver And/Or General Mechanic For 18-Wheel Trailer Trucks \*\*\*\*\*  
Contact H.R. Salem Transport, LLC, (800) 262-9081

## 400 SERVICES

## 433 CLEANING

**HOUSE/OFFICE CLEANING AVAILABLE:** Reasonable rates. No job too big or small. Day and evening hours available. *Bonded- Call Wendy for a FREE estimate at: 774-262-9166*

## 442 LICENSED DAY CARE

\*\*\*\*\*  
The Commonwealth of Massachusetts Office of Child Care Services requires that all ads placed in the newspaper for child care (daycare) in your home include your license number

## 454 HOME IMPROVEMENT

**PAINTING Interior/Exterior Power Washing Carpentry**  
• FREE ESTIMATES •  
• FULLY Insured •  
• Reasonable Rates •  
**Rich O'Brien Painting**  
28 Years Of Experience  
(508) 248-7314

**FURNITURE DOCTOR:** Have your furniture Professionally restored at Reasonable rates. Furniture face lifting, painting, stripping to Refinishing, caning and repairs. **ANTIQUE DOCTOR,** Daniel Ross (508) 248-9225 or (860) 382-5410. 30 years in business

## 500 REAL ESTATE

## 505 APARTMENTS FOR RENT

**SOUTHBRIDGE -** Mechanic St., 3rd floor, 4 rooms, includes utilities stove, and refrigerator. \$800 per month. 1st & last needed. 508-765-5700 call evenings





Ye Old Tavern

7 East Main Street  
West Brookfield, MA 01585

Come join us in celebrating

GEORGE WASHINGTON'S 286<sup>TH</sup> BIRTHDAY

Monday, Feb. 19 & Thursday, Feb. 22 • 5-8pm

Menu

COCKTAIL: Hot Cider with Rum in Commemorative Take Home Mug

APPETIZER: Mustard Eggs (a cousin to deviled eggs)

SOUP: Clam Chowder

SALAD: Cucumber & Cream Salad

ENTRÉE: Traditional Beef Stew

BREAD: Yorkshire Pudding

DESSERT: Apple-Cherry Cobbler

also featuring a

"FIFE PLAYING PATRIOT"



Dinner \$24.99 per person

For reservations please call 508-867-9709

Reservations Required

URGENT—Your Vehicle May Have A Dangerous Air Bag!

(NAPS)

A few simple steps protect your family and loved ones. You may be driving a vehicle with a defective driver's side air bag, passenger's side air bag or both. If you have one of the following vehicles, please call your local Chrysler, Jeep®, Dodge or Ram dealership to schedule a FREE repair:

THE PROBLEM

Here's why: According to the National Highway Traffic Safety Administration (NHTSA), 34 million vehicles have defective air bags, which can cause serious injury or death in the event of a crash. Even a minor fender bender can cause these air bags to explode, spraying metal fragments into drivers and passengers.

A SOLUTION

Fortunately, there is a solution, repairs are FREE and



Chrysler, Jeep, Dodge and Ram dealerships have plenty of new air bags available to replace them. You don't even have to take the vehicle back to the same dealership from which you bought it; any authorized dealer can make the free repairs.

LEARN MORE

For further facts, or if you are not sure whether your vehicle is part of this, you can:

1. Go to recalls.mopar.com and enter your Vehicle Identification Number (VIN), found on the driver's side dashboard near the windshield or the inside driver's side door.

2. Get in touch with your Chrysler, Jeep, Dodge or Ram dealership.

3. Call the dedicated toll-free number: (866) 220-6765. Se habla español.

505 APARTMENTS FOR RENT

SOUTHBRIDGE - Section 8 Welcome! 6 room, 3 bedroom apt. New kitchen, bath, wall, ceilings, paint, flooring, lights, appliances, W/D hookup available. Avail. ASAP. No pets. 413-531-2433

525 HOUSES FOR RENT

BROOKFIELD SMALL HOUSE ON SOUTH POND: 1 bedroom, Washer-dryer hookups, Oil heat, Year-round, Appliance, \$800/month 413-262-5082

DUDLEY: 3 Bedroom off street parking, gas, heat & hot water. No pets, no smoking. References, credit check. \$1,000 per month. First, last, security, bill.anderson24.ba@gmail.com

546 CEMETERY LOTS

2CEMETERY PLOTS: Garden of Honor, Lot #156A Spaces 1-2, Worcester County Memorial Park, Paxton, MA. \$2,500 each or both for \$4,000. (774) 272-1921

CEMETERY 2 PERSON LOT PAXTON MEMORIAL PARK in Valor Section. Plot #445. Two Together, Prime Location. \$5,000 or best offer. Call (508) 892-4003

WORCESTER COUNTY MEMORIAL PARK: Paxton, MA, Garden of Heritage. Plot 535C 1-2, Asking \$3,000. (508) 248-7750

546 CEMETERY LOTS

WORCESTER COUNTY MEMORIAL PARK: Garden of Faith, Paxton, MA. 2 LOTS FOR SALE. BUY ONE FOR \$2,500. GET 2nd LOT FOR FREE!! Call Dick 508-612-9263

575 VACATION RENTALS

NOW BOOKING NEXT SUMMER \*\*\*\*\*

CAPE COD South Dennis off Rte. 134:



Cozy 3 BR, (dbl, queen, 2 twins) 1 bath home with full kitchen & microwave, washer/dryer, screened in porch w/ picnic table, grill, cable TV. Outdoor shower. On dead-end street. Near shopping, theater, restaurants, bike trail, fishing, playground, 10 minutes from bay and ocean side beaches.

Off season rates available

Call Janet at 508-865-1583 after 6 pm, or email June at junosima@icloud.com for more information

550 MOBILE HOMES

PARK MODEL: Located at Highview Campground, West Brookfield. Seasonal 4/15-10/15 Two Bedroom with Addition and Storage Shed. (508) 873-6312, (508) 867-8736

Local News



FOUND HERE!

Automotive

700 AUTOMOTIVE

705 AUTO ACCESSORIES

4 BF GOODRICH WINTER SLALOM SNOW TIRES: 205/55R16, Used Two Winters, Still in Excellent Condition! Original Price: \$130 per Tire. Offering at \$55 per Tire, All Four Only. email: comcon50@gmail.com or (508) 410-5167

CAR COVERS: Custom Fit, Excellent Condition. (Hail, Snow Protection). Audi A4, A5, and Subaru CXT. NEW LASER CUT FLOORMATS for recent A4. Email: aspen400@verizon.net. SAVE \$\$

720 CLASSICS

1951 FORD CUSTOM CONVERTIBLE: V8, Standard Transmission with Overdrive, Excellent Driver & Show-Car. \$42,900. (860) 377-7230

720 CLASSICS

1977 CORVETTE Automatic, Red, Rebuilt Original Motor 350HP, Rebuilt Front Suspension, Rebuilt Rear End with 3.55 Gears, Excellent Body, Solid Frame, Painted and Restored in 1996, Runs Excellent, No Winters! \$11,000 obo. Call or Text 774-318-7014

""64" TBIRD: Very Good Condition, Older Restoration, 390 Automatic, Runs Strong, Black with Red Interior. Asking \$13,500 obo. (774) 230-4156

WANTED - 1930/31 Model A Ford rear steel fenders for either a 2 door sedan or a 4 door Phaeton. 508-981-4813

725 AUTOMOBILES

1999 FORD MUSTANG CONVERTIBLE: 35th Anniversary Edition. 121,000 miles, 5 speed manual transmission, V-8, Great Condition Inside and Out Always Garaged. \$4,500 or best reasonable offer. Call (508) 943-7705 to See

725 AUTOMOBILES

2008 JEEP LIBERTY: V-6, 4 wheel drive, sun roof, towing pkg., well-cared for by 1 owner, smoke-free. 107,000 miles. \$6500. John 508-949-2112

2011 DODGE CHALLENGER: 305 hp V6 SE auto w/slap stick Mango Tango w/black strips 59,000 miles, Loaded, remote start. \$14,500. 508-864-1906

2011 SUBARU OUTBACK - 136,000 miles, great shape, regular maintenance, roof rack, trailer hitch, back-up camera. \$7500. 508-688-7666

2012 TOYOTA RAV4- 79,000 miles. Well-maintained, 3rd row seats, black, one-owner. \$11,000. 508-688-7666

740 MOTORCYCLES

1985 HONDA ELITE MOTOR SCOOTER: 150 CC's, Only 2,257 miles, Original Owner, Excellent Condition. \$1,200. Call Dave (508) 765-0656

740 MOTORCYCLES

1982 HONDA GOLDWING ASPENCADE: 25,500 Original Miles, One-Owner, Recent Tires, Battery, Front Fork Seals, Plus Cover, 2 Helmets, Extras! \$3,000 or Best Reasonable Offer. (774) 696-0219

745 RECREATIONAL VEHICLES

2007 TRAVEL WILD RV Auto, White, ONLY \$8,995. Herb Chambers Toyota of Auburn, 809 Washington Street, Auburn, MA (877) 906-1649

760 VANS/TRUCKS

2008 RAM (BIGHORN) TRUCK: Herli Motor, 4 Door, In Great Condition, Only 37,000 miles. Call for more info. SERIOUS INTERESTS ONLY. (413) 245-9651

765 HEAVY EQUIPMENT

1997 BOBCAT 763 skid steer loader in great condition. 1800 hours, 46hp. Auxiliary hydraulics \$2100. 617-706-6736

LEGALS

continued from page B7

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by James P. Dailey III and Kimberly J. Dailey to First Minuteman Mortgage Company, Inc. D/B/A Minuteman Mortgage Company, dated July 17, 2003 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 30880, Page 283, of which mortgage the undersigned is the present holder by assignment from First Minuteman Mortgage Company, INC., D/B/A Minuteman Mortgage Company to Washington Mutual Bank, FA dated July 17, 2003 and recorded with said Registry on July 22, 2003 at Book 30880, Page 301 and by assignment from Washington Mutual Bank F/K/A Washington Mutual Bank, FA to Wells Fargo Bank, NA dated March 5, 2007 and recorded with said Registry on March 14, 2007 at Book 40814, Page 307, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 9:00 a.m. on March 6, 2018, on the mortgaged premises located at 36 PATRIOT WAY, UXBRIDGE, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

A certain parcel of land with the buildings thereon in Uxbridge, Worcester County, Massachusetts, situated on Patriot Way and shown as Lot 14 on a plan entitled, "Definitive Plan of 'Cedar Woods II' A Subdivision in Uxbridge, Mass. Prepared for Trees to Keys, Inc. P.O. Box 733, Millville, MA Scale 1"= 40' April 23, 1999 Shea Engineering & Surveying Inc. 76 Uxbridge Road, Mendon, MA 01756 (508) 473-1163." Said plan is recorded with the Worcester District Registry of Deeds in Plan Book 744, Plan 91. Said Lot 14 contains 71,601 +/- square feet according to said plan. Together with the right to use the streets and ways as shown on said plan for all purposes for which streets and ways are commonly used in the Town of Uxbridge. For title see deed recorded in Book

22328 Page 240. For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 22328, Page 240. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale.

WELLS FARGO BANK, N.A. Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (617) 558-0500 201705-0251 - YEL

February 9, 2018  
February 16, 2018  
February 23, 2018

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Arthur C. White, Jr. and Joyce J. White to Long Beach Mortgage Company, dated March 23, 2006 and recorded with the Worcester

County (Worcester District) Registry of Deeds at Book 38660, Page 141 as affected by a modification agreement recorded with said records at Book 43595, Page 1, of which mortgage the undersigned is the present holder by assignment from Washington Mutual Bank, as successor-in-interest to Long Beach Mortgage Company to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-5 dated June 26, 2007 and recorded with said registry on October 31, 2008 at Book 43471 Page 35, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on March 26, 2018, on the mortgaged premises located at 461 Hazel Street, Uxbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

Beginning on the easterly side of Hazel Street at no iron pin in the stone wall at land now or formerly of Bertrand Newsil, formerly owned by Donald J. Racicot;

Thence N. 2° 45' 20" E. Four hundred eighty-five (485) feet by land of said 'Newell to an iron pipe; thence N. 85° 52' 40' W. by other land now or formerly of Racicot one hundred eighty (180) feet;

Thence S. r 42° 40' W. four hundred forty-nine and 5/10 (449.5) feet by land formerly of Racicot to a stone wall on the Easterly side of Hazel Street:

Thence S. 74° 34' 40' E. by and with Hazel Street and a stone wall one hundred eighty-three and 8/10 (183.8) feet to an iron pipe on the easterly side of Hazel Street being the point of beginning.

Being the same premises conveyed to Arthur C. White and Joyce J. White by Deed of Orange Savings 13bank dated July 18, 1968 and recorded with the Worcester District Registry of Deeds in Book 4867, Page 566.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 4867, Page 566.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements,

public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE: A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms, if any, to be announced at the sale.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, FOR LONG BEACH MORTGAGE LOAN TRUST 2006-5 Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (617) 558-0500 201704-0002 - TEA

February 16, 2018  
February 23, 2018  
March 2, 2018

O.S.P/B.M.S.F. Tax Filing  
Ocean State Power Scholarship Foundation LTD/  
Barry McCloskey Scholarship Foundation LTD  
Will make available to interested parties its annual Private foundation tax filing for 2017 between the hours of 8:00 A.M. and 3:00 P.M. on Friday, May 18, 2018 at Uxbridge High School Quaker Highway, Uxbridge, MA  
February 16, 2018  
February 23, 2018





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- Get out of your current lease
- Get right side up on a vehicle you owe too much on

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Valid: February 8th - 28th, 2018

TO THE ORDER OF: **<First Last>**  
IN THE AMOUNT OF: **\$3,000 Minimum for your trade**

**\$3,000 Trade Offer**

FOR: Midstate Sales Event

10131987

*Ray Butler*  
Authorized Signature

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#702  
Valid: February 8th - 28th, 2018

TO THE ORDER OF: **<First Last>**  
IN THE AMOUNT OF: **3 Free Oil Changes with Purchase**

**3 FREE Oil Changes**

FOR: Midstate Sales Event

10131987

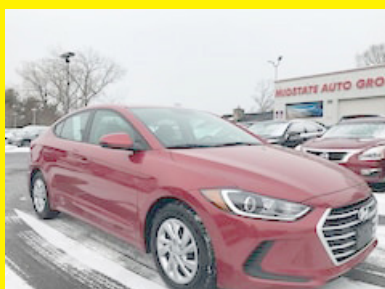
*Ray Butler*  
Authorized Signature



### 2010 Nissan Murano S SUV

Automatic temperature control, Front dual zone A/C, Speed sensitive wipers, Split folding rear seat, Remote keyless entry, Rear window wiper, Alloy wheels

**\$48** Per Week



### 2014 Hyundai Elantra SE Sedan

Split folding rear seat, Perimeter/approach lights, Remote keyless entry, Trip computer, Security system, Alloy wheels, Heated door mirrors

**\$56** Per Week



### 2016 Toyota Corolla LE Sedan

Comprehensive style mixed with all around versatility makes it an outstanding choice! With less than 30,000 miles on the odometer, this 4 door sedan prioritizes comfort, safety and convenience. Toyota prioritized comfort and style by including: a tachometer, an outside temperature display, and cruise control. Smooth gearshifts are achieved thanks to the efficient 4 cylinder engine, and for added security, dynamic Stability Control supplements the drivetrain.

**\$60** Per Week



### 2017 Hyundai Elantra SE Sedan

This vehicle rocks its class with 4-cylinder efficiency and distinctive styling! Hyundai prioritized comfort and style by including: telescoping steering wheel, power door mirrors, and 1-touch window functionality. It features a standard transmission, front-wheel drive, and a 2 liter 4 cylinder engine.

**\$64** Per Week



### 2014 Ford Fusion S Sedan

Top features include air conditioning, adjustable headrests in all seating positions, power windows, and a split folding rear seat. Smooth gearshifts are achieved thanks to the 2.5 liter 4 cylinder engine, and for added security, dynamic Stability Control supplements the drivetrain.

**\$64** Per Week



### 2016 Buick Regal Turbo Sedan

Plenty of power and excellent gas mileage! Turbocharger technology provides forced air induction, enhancing performance while preserving fuel economy. With just over 45,000 miles on the odometer, this 4 door sedan prioritizes comfort, safety and convenience. Top features include a split folding rear seat, heated seats, remote keyless entry, and 1-touch window functionality. It features an automatic transmission, front-wheel drive, and a 2 liter 4 cylinder engine.

**\$68** Per Week



### 2012 Honda Odyssey EX-L Van

This model accommodates 8 passengers comfortably, and provides features such as: a power seat, removable floor console, and leather upholstery. It features an automatic transmission, front-wheel drive, and a 3.5 liter 6 cylinder engine.

**\$69** Per Week



### 2016 Dodge Grand Caravan R/T Van

A great vehicle and a great value! With fewer than 45,000 miles on the odometer, this pre-owned model still has plenty of miles remaining as reliable transportation. Dodge prioritized practicality, efficiency, and style by including: automatic temperature control, a power liftgate, and leather upholstery. It features a front-wheel-drive platform, an automatic transmission, and a refined 6 cylinder engine.

**\$76** Per Week



### 2017 Chevrolet Impala LT w/1LT Sedan

With fewer than 25,000 miles on the odometer, this 4 door sedan prioritizes comfort, safety and convenience. Top features include power windows, variably intermittent wipers, an overhead console, and air conditioning. A 3.6 liter V-6 engine pairs with a sophisticated 6 speed automatic transmission, and for added security, dynamic Stability Control supplements the drivetrain.

**\$80** Per Week



### 2017 Toyota Camry LE Sedan

Fewer than 45,000 miles on the odometer, this 4 door sedan prioritizes comfort, safety and convenience. Top features include remote keyless entry, air conditioning, tilt and telescoping steering wheel, and power windows. It features a front-wheel-drive platform, an automatic transmission, and a 2.5 liter 4 cylinder engine.

**\$80** Per Week



### 2015 Toyota Venza LE SUV

Roomy, comfortable, and practical! With fewer than 25,000 miles on the odometer, this 4 door sport utility vehicle prioritizes comfort, safety and convenience. Top features include front fog lights, a built-in garage door transmitter, an automatic dimming rear-view mirror, and more. It features all-wheel drive versatility, an automatic transmission, and an efficient 4 cylinder engine.

**\$84** Per Week



### 2015 Jeep Wrangler Sport 4x4 SUV

With just over 30,000 miles on the odometer, this vehicle stands out amidst intense competition in the compact SUV segment! Top features include front bucket seats, front fog lights, skid plates, and cruise control. Under the hood you'll find a 6 cylinder engine with more than 270 horsepower, and for added security, dynamic Stability Control supplements the drivetrain. Four wheel drive allows you to go places you've only imagined.

**\$108** Per Week



### 2013 Honda Pilot EX-L 4WD SUV

250-hp, 3.5-liter V-6, Automatic transmission, Only 48k miles, Comfortably seats 8 with easy to fold 3rd row seating! Automatic dual-zone front air conditioning, Cruise control with steering wheel controls, Rear air conditioning with separate controls, Steering wheel with manual tilting, manual telescoping, 8-way driver seat adjustment, Power windows with driver and passenger 1-touch down, Garage door transmitter, Full floor console with covered box, Illuminated locking glove box, 4 12V DC power outlets, 17 inch alloy wheels, AM/FM/Satellite with seek-scan, 6-disc in-dash CD player, AUX hook up and MP3 decoder,

**\$112** Per Week



### 2017 Chrysler Pacifica Touring-L Van Regular

6 cylinder 3.6L with 334k Has seating capacity for 7 with foldable 60-40 split bench 3rd row seats, 2 seatback storage pockets, Stow and Go seats, tilt steering wheel, removable floor console, front and rear cupholders, rear HVAC with separate controls, 4 12V DC power outlets, locking glove box, cruise control with steering wheel controls, Single in-dash mounted LCD screen with BACKUP CAMERA, CD player with AM/FM radio and SIRIUS radio capability, analog clock, keyfob all doors remote keyless entry, power rear hatch, power front & rear windows, power pedals, power locks, power mirrors, rear child safety door locks.

**\$120** Per Week



### 2014 Jeep Grand Cherokee Limited 4x4 SUV

Worthy equipment and features in an attainable package with perfect midsize proportions! With just over 45,000 miles on the odometer, this 4 door sport utility vehicle prioritizes comfort, safety and convenience. It includes power seats, leather upholstery, heated front and rear seats, and seat memory. It features an automatic transmission, 4-wheel drive, and a refined 6 cylinder engine.

**\$124** Per Week



### 2014 Toyota Tundra 4x4 SR5 5.7L V8 Truck Double Cab

Facelift, new style 2014 Toyota Tundra 4WD with only 25k miles! LOWEST AROUND, Comes with the iForce 5.7L V-8 cyl. Back up camera, Power Locks, Power Windows, ABS brakes, Alloy wheels, Electronic Stability Control, Front dual zone A/C, Remote keyless entry, Bedliner, SiriusXM AM/FM/Satellite with seek-scan, in-dash CD player, 4 12V DC power outlets, Wireless phone connectivity with steering wheel mounted controls, and more!!!

**\$128** Per Week



### 2016 Toyota Tacoma SR5 V6 Truck Double Cab

With less than 30,000 miles on the odometer, this vehicle invigorates its segment with sporty proportions, generous equipment and exceptional safety! Comfort and convenience were prioritized within, evidenced by amenities such as: 1-touch window functionality, power door mirrors, and cruise control. Under the hood you'll find a 6 cylinder engine with more than 270 horsepower, and for added security, dynamic Stability Control supplements the drivetrain.

**\$132** Per Week



### 2016 Ford F-150 XLT Truck

With only 17K Miles this truck is well equipped with full 4 doors, 3.5L 6 cyl! This truck moves and with great fuel economy, Power windows, power locks, power mirrors, AC, AM/FM/CD player, Aux for your Ipod or Mp3 player! all powered by Microsoft Sync technology to equip your bluetooth phone for hands free driving and wireless audio playing!

**\$132** Per Week



### 2017 Toyota Highlander LE V6 SUV

This is a superior vehicle at an affordable price! This model accommodates 8 passengers comfortably, and provides features such as: a trip computer, front and rear air conditioning, and remote keyless entry. It features all-wheel drive versatility, an automatic transmission, and a 3.5 liter 6 cylinder engine.

**\$148** Per Week



### 2017 Nissan Armada SV SUV

Representing the optimal blend of tarmac tearing performance and silky smooth highway refinement. With fewer than 15,000 miles on the odometer, this 4 door sport utility vehicle prioritizes comfort, safety and convenience. It includes heated seats, skid plates, a trailer hitch, and air conditioning. Under the hood you'll find an 8 cylinder engine with more than 350 horsepower, and all wheel drive keeps this model firmly attached to the road surface. Well tuned suspension and stability control deliver a spirited, yet composed, ride and drive

**\$148** Per Week

The doubled amount will be shown as a discount on the retail price of the vehicle not as additional down payment. Double Your Refund discount amount is not equal to a cash down payment. Double Your Refund discount may not be combined with any other offers. Double tax return amount up to \$1,500. Financing subject to credit approval and insurability in lieu of factory rebate on select models. Finance rate varies depending on credit worthiness of customer. Some customers will not qualify. See dealer for details.

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<p><b>2016 DODGE DART SXT SEDAN</b> LAW1217</p> <p><b>\$159</b> PER MONTH</p>  <p><b>\$10,925</b></p> <p>Transmission: 6-Speed Autom. Spare Tire, SIRIUS Satellite Radio...Standard features include: Bluetooth, Remote power door locks, Power windows with 1 one-touch, 4-wheel ABS brakes, Air conditioning, Cruise control, Audio controls on steering wheel, Traction control - ABS and driveline, 184 hp horsepower, 2.4 liter inline 4 cylinder SOHC engine</p>	<p><b>2015 CHRYSLER 200 S SEDAN</b> LAW1203</p> <p><b>\$176</b> PER MONTH</p>  <p><b>\$11,925</b></p> <p>Very Low Mileage: LESS THAN 25k miles!! Safety equipment includes: ABS, Traction control, Curtain airbags, Passenger Airbag, Front fog/driving lights...Other features include: Bluetooth, Power locks, Power windows, Auto, Air conditioning</p>	<p><b>2016 CHEVROLET CRUZE LT AUTO SEDAN</b> LAW1211</p> <p><b>\$176</b> PER MONTH</p>  <p><b>\$11,925</b></p> <p>Bluetooth, Remote power door locks, Power windows with 2 one-touch, Automatic Transmission, Compressor - Inter-cooled turbo, 4-wheel ABS brakes, Air conditioning, Cruise control, Audio controls on steering wheel, Traction control</p>	<p><b>2016 NISSAN ALTIMA 2.5 SEDAN</b> LAW1177</p> <p><b>\$176</b> PER MONTH</p>  <p><b>\$11,925</b></p> <p>Gas miser!!! 39 MPG Hwy. Safety equipment includes: ABS, Traction control, Curtain airbags, Passenger Airbag, Stability control...Other features include: Bluetooth, Power locks, Power windows, CVT Transmission, Air conditioning</p>
<p><b>2016 NISSAN SENTRA SV SEDAN</b> LAW1181</p> <p><b>\$159</b> PER MONTH</p>  <p><b>\$10,925</b></p> <p>ABS, Traction control, Curtain airbags, Passenger Airbag, Stability control...Other features include: Bluetooth, Power locks, Power windows, CVT Transmission, Air conditioning</p>	<p><b>2016 HYUNDAI SONATA SE SEDAN</b> LAW1064</p> <p><b>\$159</b> PER MONTH</p>  <p><b>\$10,925</b></p> <p>38 MPG Hwy!! Safety equipment includes: ABS, Traction control, Curtain airbags, Passenger Airbag, Daytime running lights...Other features include: Bluetooth, Power locks, Power windows, Auto, Air conditioning</p>	<p><b>2016 FORD FUSION SE SEDAN</b> LAW1202</p> <p><b>\$193</b> PER MONTH</p>  <p><b>\$12,925</b></p> <p>ABS, Traction control, Passenger Airbag, Curtain airbags, Signal mirrors - Turn signal in mirrors...Other features include: Bluetooth, Power door locks, Power windows, Auto, Air conditioning</p>	<p><b>2015 CHEVROLET MALIBU LT W/1LT SEDAN</b> LAW975</p> <p><b>\$193</b> PER MONTH</p>  <p><b>\$12,925</b></p> <p>ABS, Traction control, Passenger Airbag, Curtain airbags, Knee airbags - Driver and passenger...Other features include: Bluetooth, Power locks, Power windows, Auto, Air conditioning</p>
<p><b>2016 NISSAN ROGUE S SUV</b> LAW1243</p> <p><b>\$259</b> PER MONTH</p>  <p><b>\$16,925</b></p> <p>ABS, Traction control, Curtain airbags, Passenger Airbag, Stability control...Other features include: Bluetooth, Power locks, Power windows, CVT Transmission, Air conditioning</p>	<p><b>2014 FORD ESCAPE TITANIUM SUV</b> LAW1199</p> <p><b>\$286</b> PER MONTH</p>  <p><b>\$18,925</b></p> <p>4 Wheel Drive!!! 4X4!!! 4WD!!! PRICE DROP.. Safety equipment includes: ABS, Traction control, Curtain airbags, Passenger Airbag, Front fog/driving lights...Other features include: Leather seats, wireless phone connectivity, Power door locks, Power windows, Heated seats</p>	<p><b>2015 CHEVROLET EQUINOX LT W/1LT SUV</b> LAW1188</p> <p><b>\$276</b> PER MONTH</p>  <p><b>\$17,925</b></p> <p>ABS, Traction control, Curtain airbags, Passenger Airbag, Daytime running lights...Other features include: Bluetooth, Power locks, Power windows, Auto, Air conditioning</p>	<p><b>2014 BMW 320i XDRIVE XDRIVE SEDAN</b> LAW1163</p> <p><b>\$296</b> PER MONTH</p>  <p><b>\$19,235</b></p> <p>ABS, Traction control, Curtain airbags, Passenger Airbag, Front fog/driving lights...Other features include: Bluetooth, Power locks, Power windows, Auto, Turbo</p>
<p><b>2013 BMW 528i XDRIVE XDRIVE - ALL-WHEEL DRIVE - SUNROOF - NAVIGATION SEDAN</b> LAW831</p> <p><b>\$269</b> PER MONTH</p>  <p><b>\$17,225</b></p> <p>ABS, Xenon headlights, Traction control, Curtain airbags, Passenger Airbag...Other features include: Bluetooth, Power locks, Power windows, Sunroof, Auto</p>	<p><b>2014 FORD TAURUS SEL SEDAN</b> LAW1236</p> <p><b>\$249</b> PER MONTH</p>  <p><b>\$16,425</b></p> <p>ABS, Traction control, Curtain airbags, Passenger Airbag, Stability control...Other features include: Bluetooth, Power door locks, Power windows, Auto, Climate control.</p>	<p><b>2011 CADILLAC SRX LUXURY COLLECTION SUV</b> LAW12224</p> <p><b>\$249</b> PER MONTH</p>  <p><b>\$16,425</b></p> <p>Leather seats, Bluetooth, Remote power door locks, Power windows with 4 one-touch, Sunroof - Express open/close glass, Heated drivers seat, Automatic Transmission, 4-wheel ABS brakes, Air conditioning with dual zone climate control, Cruise control</p>	<p><b>2014 GMC ACADIA SLT-1 SUV</b> LAW1225</p> <p><b>\$399</b> PER MONTH</p>  <p><b>\$24,925</b></p> <p>Radio: Color Touch w/Navigation &amp; IntelliLink, Dual SkyScape 2-Panel Power Sunroof, Trailing Equipment, Front License Plate Bracket...Standard features include: Leather seats, Bluetooth, Remote power door locks, Power windows with 1 one-touch, Heated drivers seat, Automatic Transmission, 4-wheel ABS brakes, Rear air conditioning</p>
<p><b>2010 CHEVROLET TAHOE LT1 SUV</b> LAW1187</p> <p><b>\$359</b> PER MONTH</p>  <p><b>\$22,925</b></p> <p>ABS, Traction control, Curtain airbags, Passenger Airbag, Front fog/driving lights...Other features include: Leather seats, Bluetooth, Power locks, Power windows, Auto</p>	<p><b>2015 ACURA TLX TLX 3.5 V-6</b> LAW969</p> <p><b>\$359</b> PER MONTH</p>  <p><b>\$22,925</b></p> <p>AT P-AWS with Technology Package Sedan. One Owner - Sunroof - Leather - Navigation - Loaded Traction control, Leather seats, Navigation system - With voice activation, Bluetooth, Remote power door locks, Power windows with 2 one-touch, Sunroof</p>	<p><b>017 HYUNDAI TUCSON LIMITED SUV</b> LAW1167A</p> <p><b>\$424</b> PER MONTH</p>  <p><b>\$26,925</b></p> <p>ABS, Traction control, Curtain airbags, Passenger Airbag, Front fog/driving lights...Other features include: Leather seats, Navigation, Bluetooth, Power locks, Power windows</p>	<p><b>2011 CHEVROLET SILVERADO 1500 LT CREW CAB</b> LAW1161</p> <p><b>\$339</b> PER MONTH</p>  <p><b>\$21,925</b></p> <p>ABS, Traction control, Curtain airbags, Passenger Airbag, Stability control - Stability control with anti-roll...Other features include: Power locks, Power windows, Auto, Air conditioning, Cruise control</p>

\*All payments are reflecting Tier A Credit - 3.99% for 72 Months with Tax, Title Reg and Doc Fee Due at Signing. Prices are only valid from February 16-19. Any bank fees are above and beyond. See dealer for further details.

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