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Friday, April 6, 2018

# Dudley completes phase one of LED conversion

BY JASON BLEAU  
TIMES CORRESPONDENT

DUDLEY – Residents of Dudley may have noticed individuals with bright vests and hard hats performing inspections on the street lights around town in recent weeks. This was all part of phase one of a larger initiative to convert the street lights throughout the community to LED lights, making them more reliable and energy efficient.

In February, Town Administrator Greg Balukonis discussed the LED conversion

project with officials explaining that the Metropolitan Area Planning Council prepared a summary and cost analysis on the LED streetlight program. At the time, he also revealed that the cost to the town for the conversion would be \$190,075, or \$310 per light, with the community receiving a utility incentive of \$30,165 and an MAPC grant totaling \$41,352. This means a total savings of \$71,516 for the town of Dudley.

Phase one of the project was recently completed, which involved the inventorying of the street lights throughout

the community. Balukonis told selectmen on March 26 the next step is receiving approval for the funding at the annual town meeting in May.

“This is a process needed to begin converting our street lights to LED lights. I’ve submitted a warrant article for the annual town meeting which I hope the Board of Selectmen at town meeting will support to borrow money for the project,” Balukonis said. “We will utilize the savings to pay off the cost of the grant. The payback on the work is about 4.2 years so we’ll use those savings over

a period of five years to pay back the bonds and then thereafter we will save considerable amount of money on our electricity.”

The plan is to have the lights replaced before the end of the calendar year. Selectmen showed unanimous backing of the plan in February and Selectman John Marsi, who chairs the Board of Selectmen, made his position clear once again during the March 26 meeting.

“That’s another one of those quality of life issues We’re going to have brighter street

lights that aren’t blinking or out. They’re more reliable and it’s not really costing us much in the long run,” Marsi said.

The conversion to LED lights was sparked from increased concerns about lights burning out throughout the town of Dudley and the cost of replacing the bulbs as well as maintenance and electrical costs as a result of using out of date technology. Dudley is reported to have 613 streetlights within its borders, all of which would be converted to LED bulbs as part as the project.



Jason Bleau photos

State Representative Peter Durant presents a citation from the State House to Torch Club member Daysha Collins

## Torch Club receives chartered status

BY JASON BLEAU  
TIMES CORRESPONDENT

After a year of hard work and determination the Boys & Girls Club of Webster Dudley officially has a chartered Torch Club.

Defined by the Boys & Girls Club as a “club within a club helping to meet the special character development needs of younger adolescents at a critical stage in their life,” the Torch Club is geared towards inspiring young members to persevere and to be leaders in their communities through community service and being a good friend and neighbor.

For the first time the Webster Dudley Boys

& Girls Club now has its own Torch Club after the club received its official charter during a March 29 ceremony at the Dudley campus. Eight local youngsters ranging from age nine to 13 received pins and recognition for their dedication to the club with state leaders and employees of the Boys & Girls Club on hands for the festivities.

Ashley Breen, the Torch Club advisor, said she was proud to see how far the members had come and was excited to see all that hard work come to fruition as the Torch Club became an officially chartered club recog-

Turn To **TORCH CLUB** page **A10**

## Senate passes housing bond bill

BOSTON – Senator Anne M. Gobi (D-Spencer) and the Massachusetts Senate voted to pass S.2368, “An Act financing the production and preservation of housing for low and moderate income residents” (Housing Bond Bill). The bill is a result of a session long collaboration between the Senate and House with a focus on preserving and producing the state’s

affordable housing stock.

“The Housing Bond bill we passed today reflects our commitment to providing housing that is affordable to the vital and diverse workforce that is fueling the Commonwealth’s economic growth,” said Senator Gobi. “This bill is the first step toward ensuring Massachusetts develops enough affordable housing to

support both its workforce and its economic future.”

“Massachusetts must do better to provide affordable housing to its residents,” said Senate President Harriette L. Chandler (D-Worcester). “This bond bill will support the development of affordable housing for low and

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## Ameresco Inc. awarded bid for landfill solar project

BY JASON BLEAU  
TIMES CORRESPONDENT

DUDLEY — The town has awarded the bid for a new solar array to be placed at the town old landfill on Indian Road.

Officials reviewed several bids presented for consideration for the much-discussed project that will bring new life to the landfill property that has long been unused by the town.

After accepting bids Town Administrator Greg Balukonis presented selectmen with a bid from Ameresco, Inc. out of Framingham that includes a 20-year lease for the property and financials benefits to the town. Balukonis broke down the proposal for selectmen during a meeting on March 26.

“(Ameresco) was the highest graded proposal and also offered the best financial package to the town. They will be leasing land from the town. The town will not be buying power from them, but in return the

town will receive revenue that will go towards the town’s general fund beginning fiscal year 2020, which is about 16 months from now. The total amount of payments for the town over 20 years is \$3,240,000 and of that \$2.7 million is in lease payments and then there’s an additional \$540,000 in lieu of tax payments,” Balukonis said.

“The annual revenue to the town is about \$162,000 a year which is pretty significant considering the landfill has done a really good job in growing grass. This is an opportunity to make some money for the town.”

Balukonis confirmed Ameresco, Inc. met the requirements of the bidding process and proved to be the best option with a dependable record the town administrator believes will allow them to get through the necessary process-

Turn To **SOLAR** page **A13**



Gus Steeves photos

Several ceramics students really get into making bowls for this weekend’s fundraiser.

## Bartlett hosting Empty Bowls on Friday

BY GUS STEEVES  
TIMES CORRESPONDENT

WEBSTER — In most cases, having an empty bowl means somebody is going hungry. This Friday’s Empty Bowls fundraiser, from 6-8 p.m. at Bartlett, hopes to help solve that problem.

Last year, the school held its first such event, raising about \$2,000. Organizer and art teacher Sean Harrington hopes to double that this year while also commemorating recently-deceased school resource officer Cindy “OJ” Johnson by making the event free for active military folks and first responders.

To meet the hoped-for

demand, he and his students have already made hundreds of bowls, most of them ceramic, but some from the school’s 3D plastic printer. They’ve also rounded up twice as many local restaurants to provide food as last year.

“A great way to gain some skills is to do it over and over again,” Harrington said. “Empty Bowls gives them incentive and compelled them to keep trying.”

It also sparked a little friendly competition among some students. In one day, junior Sam Coombs made 24 bowls, so her friend Vinessa Tankis

Turn To **BOWLS** page **A13**



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# TIME CAPSULES

## MEET THE AUTHOR

On Wednesday, April 25, 6:30-8 p.m. Book discussion meet and greet with Tracey L. Ryan, author of the suspenseful "Wicked Game of the Hunter", the first installment of a thrilling series. At Booklovers' Gourmet, 55 East Main St., Webster. Free, books available for purchase. Call 508-949-6232 or email [deb@bookloversgourmet.com](mailto:deb@bookloversgourmet.com) for more information. Born in central Massachusetts and also currently residing there, Tracey holds an undergraduate degree from Westfield State University and an MBA from Anna Maria College. Visit [traceylryan.com](http://traceylryan.com).

## VETERANS APPRECIATION BALL

Dancing, Color Guard, photos all planned Saturday, April 28 at Point Breeze Restaurant, 6-11 p.m. Semi-formal attire is requested and uniforms encouraged. It's a time to thank veterans, please join all of us in thanking local veterans of Webster and Dudley. RSVP to Eileen Brooks by April 14 with name, address and branch and years of service and number attending to [heroshelopersofmass@gmail.com](mailto:heroshelopersofmass@gmail.com). Make checks payable to VFW Post 654 and mail to Brookside Rehab, 11 Pontiac Ave., Webster MA 01570; ATTN: Eileen Brooks. Cost: veterans are no charge, all others: \$40.

## HYDRANT FLUSHING

The Dudley Water Department will be flushing hydrants throughout town started March 1 and continue until completed (by the end of April 2018). Flushing of hydrants will be conducted during normal business hours in most areas. During flushing operations, you may notice dirty or colored water, please do not be alarmed this is normal and does not pose a health risk. Please check your water before using to avoid this situation. If you have any questions or concerns please call The Dudley Water Department at: 508-949-8007.

## WORKSHOP

The Webster Dudley Business Alliance invites all local businesses to attend a workshop on Advertising Your Small Business on Wednesday, April 18 from 6-7:30 p.m. at the Webster Police Station community room located at 357 Main Street in Webster. Topics to be addressed include what really works, how do I track results and how do I budget for advertising. Representatives from print, radio and digital platforms will present various options for all budgets. There will be time for discussion as well as questions. Free for WDBA members, \$10 all others. RSVP to [contact@thewdba.org](mailto:contact@thewdba.org) or 508-949-6232.

## EMPTY BOWLS

On Friday, April 6 from 6-8 p.m. at the Bartlett High School cafeteria the Bartlett Empty Bowls event will Honor Webster's Heroes: first responders. Enjoy local pottery and food at this casual, family friendly event. Choose a handmade ceramic bowl, taste samples of entrees, soup, bread and dessert from several local restaurants. Keep your bowl as a reminder that your support helps fill empty bowls in our community. Prices begin at \$20 for adults; \$10 for students. Kids under 6 eat free. Donate a nonperishable food item and receive a \$5 discount. Artwork, pottery demonstrations ice sculptures and more.

## BREAKFAST BUFFET

All you can eat breakfast buffet, your breakfast favorites will be served including eggs, pancakes, French toast, corned beef hash, fresh baked pastries and much more! Sunday, April 8 7:30-10 a.m. at United Church of Christ Federated, 4 Church St., Webster. Adults: \$9, children aged 12 and younger: \$4.

## 10th ANNUAL DAFFODIL TEA

United Church of Christ, Federated, located at 4 Church St. in Webster (across from Town Hall) is hosting their 10th annual Daffodil Tea on Saturday, April 21 at 12:30 pm. Tickets are \$15for adults and \$8 for children under the age of 9. Children 4 and under are free. Tickets can be purchased at the church office from Tuesday through Friday from 9:00 am to 1:00 pm. There will be door prizes and a

Turn To **TIME CAPSULES** page **A3**

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# Oxford library classes create beauty out of rubbish



Amber Ladley from Happily Upcycled teaches class how to fold flower petals from paper.



Upcycled flower made from old paper



Upcycled Mask made from junk-mail

KIMBERLY MASCHI  
TIMES CORRESPONDENT

In the lower level of the Oxford Public Library the crafters are getting creative with rubbish. That’s right, in this free workshop, students are utilizing what people would normally throw away and instead are creating beautifully unique art.

The participants of the class are learning the art of Kusudama, which is an ancient form of Japanese art that involves paper folding. The students fold a variety of paper mediums to sculpt and produce stunning paper flowers.

“This is an upcycling workshop, we take discarded books and paper and create flowers,” explains Amber Ladley, operator and designer.

It is amazing what is thrown away every day, when it can be turned into something either useful or fascinating.

Amber shows a variety of uses that discarded paper can have, and from various sources such as mail, books, maps and more. Many items can be created with this form of art, such as wreaths, picture frames, centerpieces and masks. The participants in class all found the sculpting easy to learn and fun to do.

“I do a ton of crafts! I can’t wait to go home and make a forever bouquet,” says Priscilla Curving with her daughter Crystal Curving.

Amber stands to direct the class and explains each step thoroughly. She visits each person to ensure that every participant feels comfortable and happy with their design. Excited chit-chat fills the room with all the different ways to upcycle instead of disposing items in the trash.

“I want to make a wreath now when I get home,” says Denise Hoyt who folds her flower delicately and with preci-

sion.

When asked why she creates items out of rubbish Amber replies, “We have too much waste.”

The crafters agree it is better to use what you have and avoid throwing things unnecessarily away. The students are focused and engaged as they continue to fold and crease old papers. Each participant is making their own design, some are making small petite flowers, and some larger. Some took pictures from discarded books and others use old maps and comic books. Each design is unique and special.

“It is really special to be here, making these flowers with all of you,” says Amber.

Amber travels all over for “Happily Upcycled,” a private business where she shows others how to create items such as; junk-mail masquerade masks and wallpaper beads. Amber’s art is both exceptional and essential in a world where others waste rather than create. The excitement over discovering a new avenue of creativity has all the students eager. Many line up to cut more paper and look into further designs. Crystal Curving uses old musical notes paper to make her flower while others use fairy tale novels and coloring books. All these mediums were meant for the garbage can or recycling bin but now they are a part of this new adventure and crafty outlet. This class filled up quickly with a waiting list of more than 10 people. The Library hosts a variety of events and classes and this flower folding class was a great way to start off spring time in Oxford.

“I like thinking outside of the dumpster,” says Amber.

So next time you find yourself tossing out an old book or recycling this newspaper, try to make something out of it instead! Get crafty like Amber and her students. Create charm from scraps. Turn litter into something lovely and make waste a wonder!

## TIME CAPSULES

continued from page A2

gift basket raffle. Enjoy the experience of an English High Tea in an English garden ambiance which will include scones, delicious tea sandwiches and an assortment of mouthwatering desserts.

**TOOTH FAIRY COMETH**

Kids Zone Dental presents: The Tooth Fairy at the Webster Public Library! Children ages 3 to 6 will learn about dental care as the Tooth Fairy reads picture books and practices brushing and flossing with the help of her puppet friends. Kids can take home pictures, activity sheets, and maybe even prizes! Come join us Friday, April 20 from 3:00 to 4:00 at the Webster Public Library, 350 Main Street. This program is 100% free, and is an educational community outreach program sponsored by Kids Zone Dental.

**HONORING THE RIVER**

The French River Connection is pleased to invite the public to a presentation by Larry Spotted Crow Mann, award winning writer-poet-native American cultural educator-traditional story teller, speaking on Honoring the Mannexit(French

River” Mr. Mann’s most recent book is Drumming & Dreaming, and presents tales of the Algonquin Tribes, primarily the Nipmuc. The event will be on Wednesday, April 11 at 7 p.m., at the Wintergarten, the easily accessible historic meeting hall above Kretchman’s Brewery, located along the French River at 9 Frederick St. in Webster. The street is between the Post Office and the Police Station. The Brewery will be open and available to patrons.

**STUDENT ACHIEVEMENT**

**AMHERST**— The following local students who were named to the dean’s list at the University of Massachusetts Amherst for the 2017 fall semester. In order to qualify, an undergraduate student must receive a 3.5 grade-point average or better on a four-point scale. **OXFORD:** Colleen Marie Castellani, Lauren Marie Celona, Bridget Marie Johnson, Jessica Ann Landry, Adam Scott Rivelli, Victoria Evelyn Rulnick, and Lam Vinh Tran. **WEBSTER:** Martin Boersma, Tia Erlich, Jeremy Leo Guyette, Lyndsay Michelle Makie, Dominic

Francis Manzi-Knych, Anne Marie Rose Markiewicz, Pravini Tharindi Silva, James Trotter, and Xinyue Zhang.

**BOY SCOUT TROOP 273 ANNUAL YARD SALE**

We are starting to gather items for our annual yard sale on May 26 We are planning to start pickups on April 19. The drop off dates will be April 21 and 28. May 5, 12 and 19 from 9 am to 12 pm at Universal Tag, 36 Hall Rd, Dudley. If you need a pick-up or have questions about a drop off please contact Diane Anderson 508-943-8068 or Linda Sullivan 508-943-1001

WEBSTER TIMES

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# Radiothon draws almost \$30K to fight hunger



Gus Steeves photos

Russ Dowd, behind the mike, talks to Dick Vaughn and Ron Chernisky.

BY GUS STEEVES  
STONEBRIDGE CORRESPONDENT

Anyone walking into the Southbridge hotel Thursday probably noticed a pile of cans and bagged food in the lobby. Its size depended on when you got there, but its destination was the same – the FoodShare Pantry on Elm Street.

As FoodShare has done annually for 39 years, the Thursday before Easter was its big fundraising Radiothon, featuring a wide range of local officials and others involved in the community focused on one goal: helping to feed the hungry in our area.

The donations came in a wide range of forms. Longtime FoodShare president Ray Fournier (who stepped down last year, but still runs the Radiothon) said his favorites were those from the children. One, a girl named Diana, has brought in a jar of change for the last several years, while a seven-year-old boy came in with a \$5 check.

“You don’t have to sacrifice to help,” he said. “If you just save nickels, dimes and quarters, it adds up.”

One of the event’s larger donors did that on a commercial scale. Over the last few weeks, Big Bunny asked its customers to round up their bills to the nearest dollar, accumulating \$3,000, which they presented in the form of one of those giant checks. Fournier noted it’s the first time they’ve done it for FoodShare, although they have done it for other causes recently.

Big Bunny’s John Cournoyer said his firm started doing that last fall to raise funds for Hurricane Maria relief, and later for United Way. He noted the customers actually contributed \$1,800, Big Bunny itself “rounded up” to \$2,000, and their wholesaler, C&S, kicked in the other \$1,000. C&S also gave \$1,000 to the St John Paul II Pantry.

“We value our relationships with the local food pantries, and understand

the great need in our community,” Cournoyer said. “There are many great volunteers who give up countless hours at these pantries, and we do our best to support them.”

Fournier said his goal for the day was \$30,000.

“The number 2 riles me up; I like the number 3,” he said Thursday afternoon, only half jokingly. “Thirty’s just a nice plateau to hit.”

The Radiothon just missed that. When it went off the air at 5 p.m., it had accumulated pledges and donations worth \$29,809, and Fournier expected to cross the \$30,000 mark in the next few days. He noted the agency generally needs \$40,000 to run for a year; most of it comes from this one event, with most of the remainder coming around Thanksgiving and Christmas and sporadic donations the rest of the year.

As in recent years, the key on-air voices this year, besides Fournier, were Russ Dowd, Dick Vaughn and Dave Goblaskas, although John Ryan also returned after a long hiatus. The men all represent either WESO or its purchaser, WNEB, which simulcast the Radiothon; Southbridge Cable Access also broadcast the whole thing live on cable TV.

“Every Holy Thursday, we’re up before the alarm goes off because we’re excited to do this again,” Goblaskas said during one of his off-air breaks. “Of course, we wish the need didn’t exist.”

Jasmine Rivas agrees; she has seen it firsthand working at West Street School, and, previously, at YOU, Inc., for years. She noted the school received donations from FoodShare and Fallon to support its backpack program, which provides 25 backpacks of canned goods and other necessities to needy kids in the school. At the moment, it serves



Ray Fournier checks out some of the food people have brought in. A little while before this, a larger accumulation had been taking to FoodShare’s Elm Street pantry.

nine families, and she said she’d like to be able to expand its offerings to target those with diabetes, gluten allergies, and similar food sensitivity issues.

That program began with funds from the teachers, who “paid two dollars a week to dress down on Fridays,” Rivas said. “It’s great to see the community coming together to help our students and their families. When people have to negotiate paying the rent today, and they’re living on Ramen noodles, they need healthy choices.”

To Goblaskas, the key to truly addressing hunger “would start with unemployment.” He noted Southbridge’s rate is about 2 percent higher than state or federal rates, but the economy considers the present situation to be nearly “full employment,” so finding jobs is challenging. Fixing that would require relocating the economy by creating small-business incubators that give new local stores and services a place to start again.

Big Bunny owner Peter Cournoyer essentially agreed, saying by email, “To truly address hunger in this community there needs to be more opportunity for work, plain and simple. Along with a decent job comes pride in self and Community. That is no easy task, but it’s not impossible with the proper leadership and resolve to get it done. We look to our leaders for help while understanding that we each can make a contribution to the effort, even if that is to simply look for the best in people instead of grinding down at every turn.”

“This area hasn’t totally recovered from the big manufacturing losses of the ‘80s and ‘90s,” Goblaskas said. “But it has so many advantages – reasonable housing prices, good water and sewer – that are attractive to businesses. It would be nice to see downtown alive again. I hope we haven’t artificially propped up the US economy; to bring it back, it’s got to start local.”

## What should I consider when selecting lender for my home purchase?

When buying a home it is important to make the right choices for the all the professionals you hire to help in this process such as the Realtor, Attorney, Home Inspector, Insurance Agent and the Loan Officer. It is important to select the right loan officer but equally important is the lender that they work for. Many people will start by going to the bank that holds all their accounts, which may be a local bank or a large national lender. This will definitely make it easier to have all accounts in one place but you want to ensure that they have the best financial products for you and that they have a good streamlined process. I have had experiences where buyers thought they could not buy a home and it was because their bank just didn’t have the loan options the buyer needed or where the bank took too long to close the loan and caused the buyer to lose the home or get charged per diem fees for the extensions.

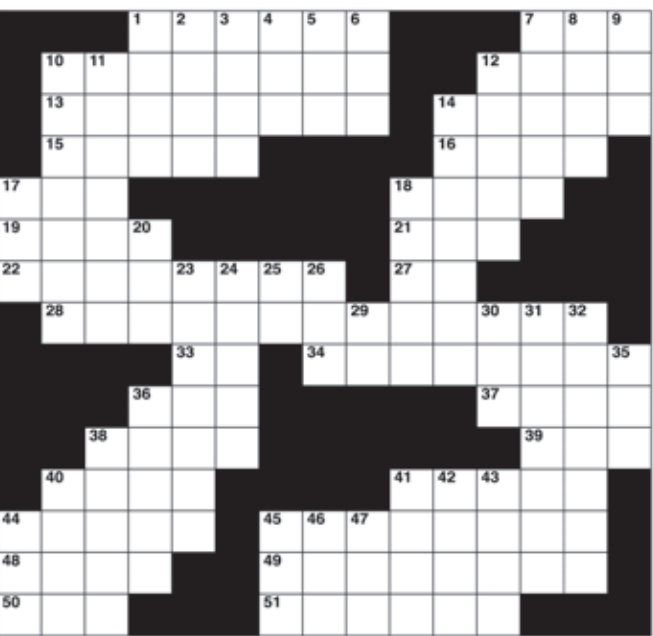
The other options besides your bank would be a broker or a direct lender. The broker and direct lenders may have more loan options but have to have the loan fit inside a box so they can resell the loan. The direct lender will close the loan and then sell it so you don’t know who you will be paying your mortgage to once the loan closes. The Broker will actually broker out to the lender and they will approve the loan during the process and that lender will actually fund the loan so you know who the loan is going to when it closes. In both these scenarios it is very common for the lender to resell the loan to other lenders but all terms have to stay

REALTOR’S  
REPORT  
  
JAMES  
BLACK

the same you would just pay your payment to someone else. I think the most important thing to do is to ensure you select the right loan officer. Someone you can trust to put you in the right product and make the sale go smooth even if their companies processes are not perfect. You also want to keep in mind that the seller of the home and their agent will be looking at your preapproval letter and part of their decision to accept your offer will be based on that lender and the loan officer who preapproved you. If the agent and seller have had experiences with this lender or loan officer that was positive they will be more apt to take your offer. If they had a bad experience or don’t know your lender they may try to go with another offer where they are confident the deal will close.

I have seen some lenders underwrite the loan prior to your going to search for houses so all they need to do is approve the home since they already approved you. This will make you a much stronger buyer and it may make sense to find a lender willing to do this in the extremely competitive environment we are in.

As always hire a Realtor that knows your market to ensure you are making the right home buying decisions. That Realtor should be able to give you names of lenders that they have worked with and had good experiences. Otherwise ask friends and family who they have used and had a good experience with when purchasing a home.



### CLUES ACROSS

- 1. Latin American dances
- 7. European viper
- 10. Finch-like birds
- 12. Civil rights college organization
- 13. A person who organizes
- 14. Small carnivorous mammal
- 15. City in Sweden
- 16. Grayish-white
- 17. Google certification (abbr.)
- 18. Six (Spanish)
- 19. The highest adult male singing voice
- 21. Political action committee
- 22. Exterior part of a home
- 27. And, Latin
- 28. Where pirates hide their bounty
- 33. Six
- 34. Cores
- 36. Diego is one
- 37. \_\_\_ Carvey, comedian
- 38. Aromatic plant
- 39. Carry with great effort
- 40. One point east of southeast
- 41. Female cattle’s mammary gland
- 45. Optimistic in tough times
- 48. Make less distinct
- 49. Surrounds
- 50. Cost per mile
- 51. A local church community

### CLUES DOWN

- 1. “Beastmaster” actor Singer
- 2. Rice-distilled liquor
- 3. Messenger ribonucleic acid
- 4. Wet, muddy ground
- 5. Have an obligation to
- 6. Defunct Chevy convertible truck
- 7. Deer-like water buffalo
- 8. Skin lesion
- 9. Amount in each hundred (abbr.)
- 10. Where kids play ball
- 11. Roman judge
- 12. One who endures hardship without complaint
- 14. Cover the sword
- 17. “Frozen” actor Josh
- 18. Eyeglasses
- 20. Metal-bearing material
- 23. Primitive persons
- 24. Wild ox
- 25. Group of countries (abbr.)
- 26. Before
- 29. Spanish be
- 30. Opposite of the beginning
- 31. With three uneven sides
- 32. Gives a permanent post to
- 35. Actors’ group (abbr.)
- 36. Cavalry sword
- 38. Gland secretion
- 40. Marine invertebrate
- 41. Hybrid citrus fruit
- 42. Pairs
- 43. Used to serve food
- 44. English broadcasting network
- 45. Calendar month
- 46. Comedic actress Gasteyer
- 47. Company that rings receipts



**TAX TIP #4**

Request an extension if you think you’ll file late

If you can’t file your 2017 federal income tax return by the April 17, 2018 deadline, ask for an automatic six-month extension. However, this extension doesn’t give you more time to pay what you owe for 2017. Contact us for help determining your 2017 tax liability so you know how much to send with your extension request.

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Mon-Fri 8-5, Sat. 9-4, Thurs. 8-6.



# Egging them on...

WEBSTER/DUDLEY – For those who doubt the Easter Bunny’s existence, two events Saturday proved that he not only exists, but can teleport.

At Dudley’s Crawford Library, he hung out with hundreds of children who came for the annual egg hunt, spending much of his time in what could have been dubbed his throne room, near the computers. While some kids sat on his lap for photos, many more scrambled

through the library’s crannies seeking plastic eggs full of goodies.

At nearly the same time, he was also presiding over an outdoor egg hunt a couple miles away at Webster Manor. In both places, the eggs were very quickly scooped into bags and buckets. In fact, the latter’s effort to recycle the eggs for use next year almost certainly took longer than gathering them did.



The Newkirk clan – Matthew, Makara, Emma and Gracie – find out what's in all of their eggs.



Even with the furor around them, a few kids stayed focused on non-Eastery things.



Maddie Saksa and her mother Lynn count up their haul.



At Webster Manor, a few eggs are laid out in the grooves of a rock awaiting discovery.

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Oxford Water Mains

Aquarion Water Company will be cleaning water mains in Oxford starting on Monday, April 9th, through Friday, May 4th, 2018, so we can ensure that you continue to receive the highest quality water.

This project should last approximately four weeks and during that time, you might notice some discoloration in your water. This discoloration results from the temporary disturbance of the water flow, which stirs up naturally occurring minerals that settle in water mains.

You may want to store tap water in the refrigerator ahead of time for drinking and cooking. And, if your water is discolored, delay washing clothes until it is clear.

We appreciate your understanding and patience. Below, we have provided information concerning where our crew will be during the cleaning of the water mains. The schedules for the following weeks will be available on our website: [www.aquarionwater.com](http://www.aquarionwater.com) in our alert section.

**Schedule (9:00 AM – 4:00 PM) as follows:**

Week of April 9th - Pioneer Dr., Leicester St., Rte. 20/Southbridge Rd., Turner Rd., Prospect St., Rte. 12, Chestnut Hill Rd., Rte. 12 & Rte. 56, Norwood Ct., Maple Ave., Rte. 12 at the Old Fire Station, Clara Barton Rd., Rte. 12 at Mill Rd.

Week of April 16th – Old Depot Rd., Rte. 12, Old Worcester Rd., lower Depot Rd., Shady Ln., Newton Ave./Rte. 12, Federal Hill Rd., Millbury Blvd., Clara Barton School, Oxford Middle School and Oxford High School.

Week of April 23rd – Angell St., Bartlett St., Church St., Dana Rd., Eddy St., Elm St. Forest St., Foster St., Founders Ct., Front St., Hammond St., Highland St., Holman St., Homestead Ave., King St., Manor Ln., McKinstry Dr., New St., Rocky Hill Rd., Spicebush Ln., Tremont St., Vernon St., Waite St., Waters St., West Ct., West St., Westgate Dr., Woodland Dr.

Week of April 30th – Sutton Ave., Park St., Lind St., Walcott St., Fort Hill Rd., Jasmine Dr., Joe Jenny Rd.

This schedule is subject to change. Signage will be placed daily in the work area.

If you have any questions, please contact Aquarion’s Customer Service Department at 1.800.928.3734, or visit our website at: [www.aquarionwater.com](http://www.aquarionwater.com)



Gus Steeves photos

Olivia Szolusha of Charlton, 20 months, gets her moment with the Bunny.



Miah Amorelli of Dudley, age 5, is more interested in the Legos than the egg-os.



Brady Carriere of Dudley, age 5, finds a cache of eggs under a computer table.

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# The Easter Bunny visits the Oxford Bandstand



Mia Mazzella, age 3.

Kim Maschi photos



Bethany Abrahanson

KIMBERLY MASCHI  
TIMES CORRESPONDENT

It's Easter holiday and families from all over Oxford come to the Oxford Bandstand located on Main Street, to meet the Easter Bunny. Events at the Bandstand on Main Street in Oxford are a common occurrence.

"We are here every Saturday right before Easter," says Carol Kuzdzal member of The Oxford Lions club for five years.

The Oxford Lions Club provides numerous events in town and the Easter Bunny is widely popular among kids and parents. The lines aren't long, parents can get as many pictures as they like of their children, at no cost, and Main street is a pleasant walk to other venues such as the public library and Treasure Land Park.

Children from Oxford and surrounding towns are eagerly jumping at the opportunity to meet the Easter Bunny.

Mia Mazzella, age three and a half, exclaims, "There's going to be chocolate!"

Mia's family all crowd around her to keep her warm in the brisk spring wind as they wait next in line.

The Bunny hands every child that visits little Easter eggs filled with treats, and Mia was right, chocolate!

Charlotte Henry, age four, gives the Easter Bunny an Easter egg art project she made.

"Happy Easter!" says Charlotte as she waves goodbye to the bright pink Easter Bunny.

The Oxford Lions Club Easter Bunny often exits the Bandstand and ventures into the sunlight to wave to cars and greet kids walking down the sidewalk. A very excited Bennett Harding, age four, gave the Easter Bunny a big hug. Bennett looks forward to Easter on Sunday when asked what his plans are he says, "I'm going to have an Easter egg hunt!"

The Easter Bunny remained at the Bandstand from ten o'clock in the morning until two o'clock in the afternoon allowing ample time for all residents to get a chance to visit. Many donate to the Oxford Lion's Club so that the club can continue to support the community in this way. Cars honk on their way by and many hands wave in support. Parents and family members are pleased and grateful for the opportunity to skip the rushed mall lines in order to see the Easter Bunny. Out in the open, close to home and on a beautiful spring day is the perfect time to meet and greet the Easter Bunny. Many parents wait until this time to take pictures of their children with the Easter Bunny as the Oxford Lions Club has remained consistent over years. The town knows where the bunny will be and how long the visit will last.

The Easter Bunny is just one of the many events taking place this year at the Oxford Bandstand. Many more are to come this year. The bandstand is in a beautiful area, surrounded by green lawn and tall trees. It is a wonderful spot for the local residents to visit and for events to take place. There is a small problem with the Bandstand in its inaccessibility to those who cannot walk up the stairs to get to the platform.

"Everything should be accessible to everyone," says Nicole Mazzella.

A wheel chair ramp would be greatly appreciated and valued at this local spot. Carol Kuzdzal, who is in a wheelchair, agrees that a ramp would be helpful.

"We hope the that the town would build a ramp. I work for festivals every year and they always have to lift me up the stairs and at the end, they have to carry me down," says Kuzdal.

Local events and visits from such characters as the Easter Bunny and Santa Claus are just a few of the events available to the residents of Oxford and surrounding towns this coming year. Spring is finally here and many came out to celebrate the sunshine with the bright pink bunny waving from the bandstand.




Charlotte Henry, age 4




Bennett Harding, age 4



Olivia Davis



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**HYDRANT FLUSHING NOTICE**

Starting the week of April 9, 2018, the Webster Water Department will begin flushing hydrants throughout the Town and continue until completed. Flushing of hydrants will be conducted during normal business hours in most areas. We expect the program to be completed within 6 to 8 weeks.


During flushing operations, you may notice dirty or discolored water. Please do not be alarmed, this is normal and does not pose a health risk. Please check your water before using to avoid this situation.

Please refer to the Town website for information on the current zone being flushed at: [www.webster-ma.gov](http://www.webster-ma.gov) under Water Department. For further information please feel free to contact the Webster Water Department at 508-949-3861.

**THANK YOU**



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**THANK YOU**



# LEARNING

## All Saints recognizes students



Sophia Civitenga, Patrick Kelley, Lillian Maglich, and Kaya Lukasek were named Knights of the Month.



Hunter Coombs, with Head of School David Grenier, is a Minion of the Month.



Marissa O'Connell, with Head of School David Grenier, is a Minion of the Month.



Finola Castiglione, with Head of School David Grenier, is a Minion of the Month.



Kamryn Fasshauer, with Head of School David Grenier, is a Minion of the Month.



Cole Adams, with Head of School David Grenier, is a Minion of the Month.

## High Five Friday at the school



More children take time for the Hi 5



Courtesy photos  
Officer Phil Megas and Dudley Police Chief Steve Wojnar, (back) Elementary School Principal Diane Seibold

On Friday, March 30, the Dudley Police Department participated in another High Five Friday. Officers were at Dudley Elementary School to offer High Fives to students on their way into school and on the half day before Easter. The goal of this program is to:

- To Promote Positive interaction with school children and Police Officers
- Add to the sense of security for faculty, students and parents
- Build trust
- Reduce fear
- Foster positive relationships
- View Police Officers as guardians and part of the community

Allow Officers to gain a greater sense of friendship with faculty, students and parents

This program enhances many of the positive collaborations with the local schools and the Dudley Police Department. School Resource Officer Phil Megas worked to coordinate this event. The plan is to continue these at other schools in town at various times during the year. The Dudley Police wish to thank Principal Diane Seibold and her staff for working on this and many programs at the school. They also wish to thank Superintendent Desto and all the principals from each of the Dudley schools for their assistance promoting various initiatives throughout the years.

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Friday's Child



Hi! My name is Dasanee and I am a talented singer and dancer!

Dasanee is an athletic ten-year-old girl of African American descent. She is initially quiet upon first meeting her, but once Dasanee feels comfortable she warms up and can be very friendly. Dasanee has good manners and she likes to be helpful. Some of her favorite activities include listening to music, singing, dancing, swimming and going to the local arcade. She also loves to spend time outside. Dasanee is currently a fourth grade student. Through school, Dasanee is involved in Chorus, intramural sports, and she plays the trumpet.

Dasanee is legally freed for adoption and ready to find her forever family! Dasanee would benefit from living in a two-parent household where the parents provided her with structure and clear expectations. Dasanee hopes her future family will have pets and other children in the home. An active family would be ideal as Dasanee enjoys being active and getting out of the house frequently. Any interested family should be open to maintaining Dasanee's connections with her brother, aunt and cousin whom she visits with regularly

**Who Can Adopt?**

Can you provide the guidance, love and stability that a child needs? If you're at least 18 years old, have a stable source of income, and room in your heart, you may be a perfect match to adopt a waiting child. Adoptive parents can be single, married, or partnered; experienced or not; renters or homeowners; LGBTQ singles and couples.

The process to adopt a child from foster care requires training, interviews, and home visits to determine if adoption is right for you, and if so, to help connect you with a child or sibling group that your family will be a good match for.


To learn more about adoption from foster care, call the Massachusetts Adoption Resource Exchange (MARE) at 617-6273 or visit [www.mareinc.org](http://www.mareinc.org). The sooner you call, the sooner a waiting child will have "a permanent place to call HOME."

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**RUTH DEAMICIS**  
EDITOR  
THE WEBSTER TIMES

EDITORIAL

Taking a stand in Massachusetts

The state Department of Elementary and Secondary Education and state level school board took a vote saying they are not in favor of arming staff in state schools in any way. They've taken a firm stand on it. The statement made was that they felt students were not safe when unintentional consequences could be the results of people not professionally trained to handle the situations that might arise.

We support that. We have said in several places the rights of others to own firearms, those who want to hunt, those who want to target practice, those who want to feel themselves safer because they are trained in weapons have every right to that; but they also have to understand the rights of those who don't feel the same way.

There does indeed need to be some restraint on just who can purchase, own and handle firearms. Deadly force is possible, so anyone with a history of instability, violence, or criminal behavior does indeed need to be denied the right to own them. There is a fine line to be drawn here.

And just who it is who can determine those rights must be unbiased, unequivocally qualified to make the decision, and make the decision made on facts, not emotions.

There also needs to be a way for a person, who has done their due diligence to earn back their responsible lives to also earn back a possible right to bear arms once more.

This is the discussion that should be happening.

It should be a discussion involving mental health professionals, law enforcement, judicial presence, legislators, and others with a stake in the outcome, including gun rights advocates.

There can be a lot written into laws that allow for training of young hunters without allowing them to own guns outright; let them wait to the age of 18 to own them.

Anyone can take classes in gun safety and obtaining licensing without actually purchasing a weapon.

So let's take the emotion out of this and be more objective.

We don't want our children with their hands on guns. We don't want the violent and unstable with their hands on guns. We don't want those who respect weapons correctly to lose their rights either.

So find the places to make the meeting of the minds. It is time.



ANTIQUES, COLLECTIBLES & ESTATES  
• • • • •  
WAYNE TUSKULA

out a pattern in 1910 and showcased them at the Paris Motor Show in 1910. Claude sold his first neon sign to a barbershop in France in 1912. He offered

It may be hard to believe, but neon lights were invented over 100 years ago. The American Physics Society website states that Georges Claude, known as the Edison of France, played a major role in their development. Claude was an electrical inspector while also working on scientific inventions. He invented 20 foot neon tubes that lasted for 1,200 hours. He took

VIEWPOINT

Use caution during open burning season

Now that open burning is in full swing there a few things that local citizens need to be aware of, especially this season, due to the lack of snow and unusually warm temperatures. Open Burning runs from January 15 to May 1 every year, and every year we see an increase in permits issued. It has become a popular way of getting rid of unwanted brush and natural debris. It is easy and cleanup is minimal and by the time you are done just a little pile of ash remains.

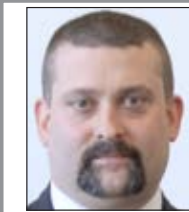
There are some things that all citizens need to keep in mind when burning. Open Burning can only be conducted on land proximate to place of generation. In other words, your neighbor across the street cannot drag his brush into your yard and burn off your permit.

Burning must take place 75 feet from any dwelling.

Burning can only be conducted between the hours of 10a.m. and 4p.m.

It must be conducted only during periods of good atmospheric ventilation. Rainy days are not good days to burn because the smoke remains low and becomes a nuisance to neighbors and could negatively affect persons with breathing disorders.

All persons wishing to burn must obtain a permit from the local fire department before attempting to burn. Persons wishing to burn must call in



FROM THE FIRE CHIEF  
DEAN KOCHANOWSKI

to the fire department prior to 10a.m. to see if burning is allowed that day and to notify the department that they will be burning that day. Heads of fire departments (Fire Chief) have the statutory authority to grant open burning permits under Massachusetts General Law. The Massachusetts Department of Environmental Protection is the regulating authority and the fire chief is the enforcement authority. Failure to abide by these rules can result in fines.

Dry and warm weather has plagued the area this season. Persons are urged to take extra precautions this year. Keep your burn piles extremely small and manageable.

Always keep a hose close by to wet down the surrounding area. Never leave a fire unattended, and if you feel your fire has grown out of control, immediately call the fire department. Do not try to put an out of control fire out by yourself.

You risk injury and property damage. Remember to always call the fire department prior to burning. With the unusually dry weather there are going to be a lot of days coming up that burning will not be allowed.

Stay safe and if you follow the law you should have a hassle free and successful brush burning season.

Should you have any comments or questions, please feel free to contact me at [dudleyfirechief@dudleyma.gov](mailto:dudleyfirechief@dudleyma.gov).

Should you make extra mortgage payments or boost your investments?

Every month, you pay your mortgage. And, depending on your circumstances, you may be able to afford to put in additional payments – perhaps sizable ones. But should you? Or, if you really have the extra money, should you invest it?

Initially, you might think it would be quite nice to rid yourself of that mortgage sooner, rather than later. But is it really the burden it seems?

Actually, you get some real benefits from a mortgage. It certainly provides something of great value to you – your home. If you got your mortgage – or refinanced your home – within the past decade or so, you are borrowing money at a pretty favorable interest rate, by historical standards. And even assuming a mild rate of inflation, such as we've had for the past several years, you'll essentially be paying off your mortgage with cheaper and cheaper dollars over time. Plus, your interest payments may well be tax deductible. (The new tax laws limit deductions on new mortgages of \$750,000 or more. For questions on your specific situation, consult your tax professional.)

So, given these advantages, an argument could be made that you should be in no hurry to pay off your mortgage. Still, you might be tempted to make the extra payments because you'll be building home equity. After all, isn't this equity valuable? It is – to a degree. The larger your home equity, the more money you'll get to keep when you eventually sell your home.

But in the meantime, that home equity may be less useful than you might imagine. For one thing, just building more equity won't make your home more valuable – it will rise (or fall) in value along with whatever's happening in the housing market. By contrast,



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were to experience a temporary job loss or some other financial emergency, your home equity might not help you much; if you're not working, you could even have trouble getting a home equity loan. Conversely, your investment portfolio can offer you greater liquidity, depending on your specific investments. Most investment vehicles, such as stocks and bonds, generally can be sold quickly, without much difficulty. (Keep in mind, though, that if you were forced to sell investments when their price was down, you could take a loss on the sale.)

Clearly, you could gain some advantages by using any extra money to invest, rather than paying down your mortgage. Nonetheless, you may simply get emotional and psychological satisfaction by speeding your progress toward the day when your house is paid off – and that type of satisfaction certainly has value. You'll need to weigh these intangible factors carefully in deciding whether to increase your investments or make extra mortgage payments – because, ultimately, you need to feel that you're doing the right thing, for the right reasons.

*This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Please contact Dennis Antonopoulos, your local Edward Jones Advisor at 5 Albert Street, Auburn, MA 01501 Tel: 508-832-5385 or [dennis.antonopoulos@edwardjones.com](mailto:dennis.antonopoulos@edwardjones.com).*

Neon lights

franchises in his neon light business that sold very well. Claude received a U.S. patent for neon lighting in 1915. His first sale in America was to a Packard Automobile distributor in California. He held a monopoly on neon signs until around 1920 when his patents expired and trade secrets leaked to competitors.

Neon lights remained popular through the 1920s. Even during the depression, sales were \$9 million, up 40% from the previous year. During the 1930s, Claude's competitors created most of the large neon signs for Times Square. American Heritage stated that the new neon sign makers also "experimented with displays that incorporated smells, fog, and sounds as part of their total effect." Demand remained high for neon through the start of World War II. Demand was so strong that best producers of neon couldn't keep up with it. Less skilled makers created signs of

lesser quality.

"Neon shops began to emphasize efficiency of production over good design."

After the war, new companies began producing signs with plastic enclosed fluorescent lights. The sale fluorescent light signs increased while neon signs were considered crude and old fashioned.

During the peak years, there may be one place even more well known for neon signs than Times Square. Las Vegas has a rich history and even has a neon museum. The Neon Museum has 11 neon signs that still light up from casinos that were in their prime when Frank Sinatra and the Rat Pack ruled the town. The "Neon Boneyard" contains 200 historic signs and the Neon Boneyard North Gallery has 60 more.

Prices for neon signs vary dramatically

Turn To **ANTIQUES** page **A10**

Medical disposal day planned April 28



CHIEF'S CORNER  
STEVE WOJNAR

On Saturday, April 28th from 9:00 a.m. to 1 p.m. the Dudley Police Department and the Drug Enforcement Administration (DEA) will give the public another opportunity to prevent pill abuse and theft by riding their homes of potentially dangerous expired, unused, and unwanted prescription drugs. This has been a popular and much requested program in the past. I wanted to provide some information to people once again on this event.

The Drug Take Back has been held several times over the years in Dudley. The last took place in October of last year. A large quantity of prescription medications and medical sharps were taken in at that time. The service is free and anonymous, no questions asked. This initiative addresses a vital public safety and public health issue. Medicines that languish in home cabinets are highly susceptible to diversion, misuse, and abuse. Rates of prescription drug abuse in the U.S. are alarmingly high, as are the number of accidental poisonings and overdoses due to these drugs. Studies show that a majority of abused prescription drugs are obtained from family and friends, including from the home medicine cabinet.

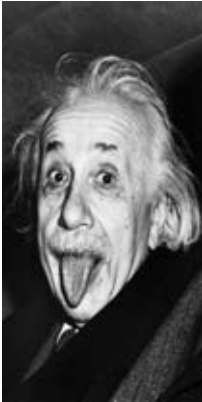
In addition, Americans are now advised that their usual methods for disposing of unused medicines – flushing them down the toilet or throwing them in the trash – both pose potential safety and health hazards. Fortunately, thanks to the effort of District Attorney Joseph Early's Office, we now have a permanent Drug Disposal Kiosk located in our Police Station lobby. Other communities have similar devices. Medications can now be disposed of locally at any time during the year.

In addition to the prescription disposal, residents will have the opportunity to dispose of medical sharps (needles, etc.) on this same day. Collection bins will be on hand to properly and safely dispose of these items as well.

A number of these programs will take place on this same day in communities all over the area. If you are not a Dudley resident, please check with your local officials for a disposal site near you. In Dudley, bring your medications to the Dudley Police Department located inside the Dudley Municipal complex at 71 West Main St. We thank everyone in advance for their participation in this worthwhile program.

Thanks again for your questions and comments. Please send them to me at the Dudley Police Department, 71 West Main St., Dudley, MA 01571 or email at [swojnar@dudleypolice.com](mailto:swojnar@dudleypolice.com).

*Opinions expressed in this weekly column are those of Chief Wojnar only and unless clearly noted, do not reflect the ideas or opinions of any other organization or citizen.*

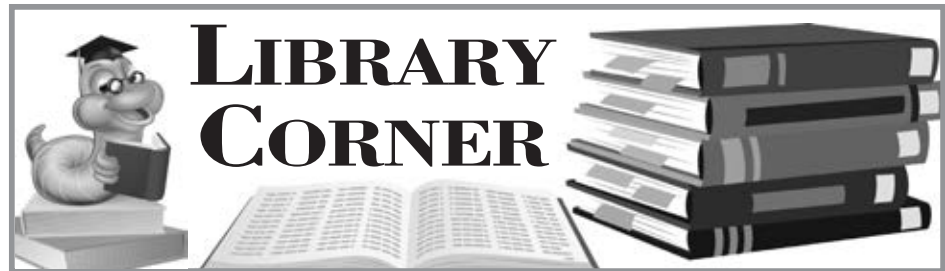


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**POKEMON CLUB**  
Tuesdays, 3:30-4:30  
Pokemon Fans! Children ages 7 to 14 welcome. Bring your Pokemon cards, Nintendo DS games, and anything else you would like to share. No registration. Parents are not required to attend but must stay in the building.

**TAI CHI CLASSES**  
Wednesdays, 3:30-4:30  
Open to teens and adults regardless of experience level. Wear loose, comfortable clothing, flat shoes with a back, and bring a bottle of water. Refrain from eating a large meal beforehand. Held in the Fels Community Room. Drop-in; no registration but space is limited. Funded by the Hugh W. and Harriet K. Crawford Endowment.

**KNITTING @ THE PEARLE**  
Fridays, 10:00-12:00  
An informal knitting group offering the opportunity for people to get together bring a project to work on, or get help if needed. Knitters and all other fiber artists are welcome.

**CHESS CLUB**  
Saturdays, 12:00-1:00  
Beginners will learn the basics of how to move the pieces; more experienced players can play a quick game or enter into a monthly tournament. For those ages 12 and older. Drop-in; no registration.

**DROP-IN STORYTIMES ~ APRIL/MAY**  
Join us in the Children's Story & Craft Room for stories, crafts and other fun learning activities. Siblings of different ages are welcome. For all groups, parents or caregivers must remain in the Library. Stop at the circulation desk for more information.  
Tuesdays, 10:30-11:30 ~ Ages 1-3 with parent/guardian  
Thursdays, 10:30-11:30

**TECH HELP @ THE PEARLE**

Sign up for one-on-one tech help sessions with a staff member on:  
Mondays, 2:15-2:45 or 3:00-3:30 \*\*New times\*\*  
Tuesdays, 2:00-2:30 or 2:45-3:15  
Examples of topics we can help with include setting up an email account, searching the internet, getting started with Microsoft Word, creating a basic resume, filling out an online job application, or downloading an ebook or audiobook Bring any device that you need help with (we cannot guarantee we will be familiar with every device). We cannot repair equipment or troubleshoot hardware or software issues, assist with non-standard software, or conduct credit/debit card transactions. These sessions are by appointment only; please call the Library at 508-949-8021 to book a day/time and let us know what you would like to accomplish during your session.

**YOGA WITH JULIE**  
Monday, April 9, 4:30-5:30  
No prior experience necessary. Bring a mat and blocks if you have them; if not, Julie has some to lend. Register at class with Julie. \$10 per class. Stay for Julie's Essential Oils class from 6:00-7:00, too!

**ESSENTIAL OILS WITH JULIE**  
Monday, April 9, 6:00-7:00  
Learn how essential oils work and how they can enhance every part of your daily life, whether you want to use them for aromatherapy, personal care, or around the house. The first part of the workshop will be devoted to learning about and sampling several essential oils. There will be an opportunity afterward to make your own essential oil products for \$10.00 each. No registration required.

**CHAIR YOGA ~ SPRING SESSION**  
Wednesdays, 10:30-11:30, April 11 through May 16  
Chair yoga modifies some of the basic poses to make them more accommodating for those who gain strength from a seated, more stable position. Free and open to all adults. No registration. Dress comfortably and wear flat shoes or sneakers. Sponsored by Friends of

the Library.

**FEASTING FROM YOUR EDIBLE LANDSCAPE** with Liz Barbour  
Thursday, April 12, 6:00  
Chef and gardener Liz Barbour will show you how to utilize your limited garden space so it can be productive and beautiful at the same time. Join her for a slideshow tour of her edible gardens and learn how she has introduced vegetables, herbs, fruit trees, and edible shrubs to blend beautifully and deliciously throughout. Free but registration is required by calling the Library at 508-949-8021. Sponsored by Friends of the Library.

**GLASS PAINTING WORKSHOP** with Caryl Savard  
Saturday, April 21, 10:30-12:00  
We are pleased to welcome back Caryl Savard, of Caryl's Studio & Creative Design, to conduct a glass painting workshop. Participants will paint either a wine glass or a vase with a design of their choice. Sign up is required; size is limited to 25 participants. This event is free; however, participants wishing to paint a second item may do so for \$5.00 (cash). Sign up is required; size is limited to 25 participants. Sponsored by Friends of the Library.

**CHILDREN'S AUTHOR VISIT/STORYTIME**  
Wednesday, April 18, 11:00  
Meet children's author Donna Mae as she reads one of her titles "THE WOOLY ADVENTURES of PURL". Books will be available for purchase after the event. For children ages 2-6. Children must be accompanied by an adult. No registration required. This program is sponsored by Friends of the Library.

**MUSIC & MOVEMENT EARTH DAY CELEBRATION** WITH DEB HUDGINS  
Thursday, April 19, 11:00  
Nothing gets kids on their feet and having fun quite like songs, dance and silly stories. Join Deb for an Earth Day Celebration!! No registration. Children

under 12 must be accompanied by parent/guardian.

**ALL ABOUT BEEKEEPING WITH JOHN HEDLY**  
Thursday, April 19, 6:00-7:00  
Join John Hedly, local beekeeper member of the Worcester County Beekeepers Association, for a presentation about honey bees, beekeeping, and the importance of honeybees our environment. No registration required. Sponsored by Friends of the Library.

**MAGIC SHOW WITH SCOTT JAMESON**  
Friday, April 20, 2:00  
Join magician & juggler Scott Jameson for an extraordinary performance that will have you laughing out loud and perched on the very edge of your seat. No registration required. All ages welcome. Children under 12 must be accompanied by an adult.

**GLASS PAINTING WORKSHOP** with Caryl Savard  
Saturday, April 21, 10:30-12:00  
Participants will paint either a wine glass or a vase with a design template provided by Caryl. Sign up is required; size is limited to 20 participants. This event is free; however, participants wishing to paint a second item may do so for \$5.00 (cash). Sponsored by Friends of the Library.

**BLACKOUT POETRY WORKSHOP WITH MIKE LEO**  
Saturday, April 28, 11:00-12:30  
Have you ever wanted to write poetry but had a hard time putting the words together? Join local artist Mike Leo for a unique writing workshop fit for both first time writers and the experienced poet wanting to explore new ways of expression. This program will explore Blackout Poetry, Ransom Note Poetry and unique word-play activities. For mature teens & adults. Signup required. Space limited to 15. Bring examples of your blackout poetry to share. Sponsored by Friends of the Library.

# Results of Ice-Out contest announced

Spring has arrived on Webster Lake! Einstein succumbed to warmer than normal February temperatures, and prematurely fell through the ice just hours before the official contest began at midnight February 19.  
Winners were determined by a raffle at Point Breeze Restaurant on Wednesday evening, March 28. Contest winners were as follows: first place \$2000: The Reconciliation House; second place \$1,000: Robert Keith; third place \$500: Ashley Jolda; fourth place \$250: Rev. Janice Ford; and fifth place \$250: Jomar Diaz. Greg Lynskey was winner of the 50/50 raffle, totaling \$203.  
The 11th annual Webster Lake Association Ice-Out Contest was an enormous success and the Einstein Ice-Out Committee would like to thank everyone for their support. 1,762 tickets total \$8,800, a contest record, were sold throughout Worcester County. More than \$9,000 was collected through 46 key contributors of the 2018 contest and the Association received \$1,000 from main contest sponsor Point Breeze Restaurant.  
The Einstein Ice Out Committee found it a pleasure to be associated with its partners for the 2018 contest, Webster Fire & Rescue and the Reconciliation House of Webster. Checks for just over \$4,250, which represents half the net proceeds from this year's contest, will be presented to each of these parties.

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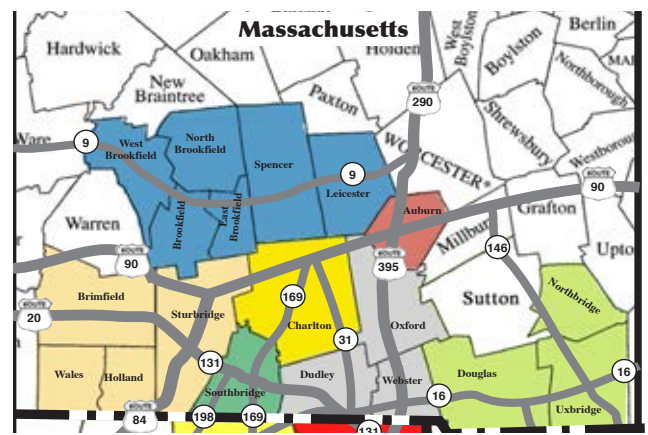
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# SPORTS

## Debuting Bonaventura nets 10 as Rams power past Assabet, 19-4

**BY KEN POWERS**  
SPORTS CORRESPONDENT

DUDLEY — Talk about your impressive debuts. Freshman Claudia Bonaventura, in her first varsity game, scored 10 goals to help lead the Shepherd Hill Regional girls' varsity lacrosse team to a 19-4 win over Assabet Valley at Carmignani Memorial Field on Thursday, March 29.

The game was the season-opener for both teams.

"Claudia works hard. She is very talented and has a bright future. She definitely wants to play in college," Rams' head coach Sarah Morin said. "In her first varsity game she scored 10 goals, I'd say she did pretty well."

Eight of Bonaventura's goals came in the first half, after which Shepherd Hill led, 12-2. The majority of Bonaventura's goals came on drives to the net.

"We had a lot of nice

passes," Bonaventura said about the Rams' productive first half. "A lot of the time we were spread out enough so everyone could drive and have a chance to go to the goal. I thought we played pretty well both on the attack side of the field and on defense; they only had a few goals and we helped carry the ball out a lot."

In addition to playing for Shepherd Hill, Bonaventura also plays for Team Rev, a developmental all-star lacrosse program based in Boston.

"I started playing lacrosse in the seventh grade and I just fell in love with the game. I play every day," Bonaventura said. "I've only been playing for Team Rev for about three weeks but I love it."

Bonaventura has set a lofty goal for her freshman season.

"I'm hoping to score 100 goals," she said.

Shepherd Hill is in just

its second year as a varsity program. Last year the team was 4-14 and didn't get its first varsity win until its fifth game of the season.

"It feels good to start the season with a win," Morin said. "I think we look good for a pretty new program. All of my varsity girls from last year returned and a lot of girls from JV returned, too, and we also have a lot of new players."

Also scoring multiple goals against the Aztecs were Skylar Pietz and Emily Girouard, who had two goals each. Scoring single goals for the Rams were Hannah Kunkel, Tori Paine, Katie Lavoie, Ceilidgh O'Brien and Hannah Cushing. Pietz, who scored 72 goals and recorded nine assists last year, led the team in assists against Assabet Valley, with five. Cushing had three assists.

"My attack is pretty even," Morin said.

"Claudia and Skylar do a lot of setting up and organizing, but everyone is pretty equal out there. Skylar did a lot of the setting up of goals."

Serving as captains for the Rams are Pietz and

O'Brien. Both are sophomores.

"I think as the second year of a varsity program we're doing really well," Bonaventura said. "We're passing well. We're all friends off the

field, so I think that helps a lot."

Scoring for Assabet Valley were Okasana McQuiggan, Tamara Smith, Justice Bates and Madison Polomarenko.



Shepherd Hill's Skylar Pietz advances the ball through Assabet's defense.



Shepherd Hill's Hannah Kunkel, right, fights for possession of the ball with Assabet's Hannah Silva.



Skylar Pietz of Shepherd Hill passes by Assabet's Madison Polomarenko as she hustles toward the Aztecs' net.



Claudia Bonaventura of Shepherd Hill cradles the ball while going up against an Assabet defender.



Hannah Cushing of Shepherd Hill battles for the ball deep in Assabet's territory.



Tori Paine of Shepherd Hill sprints up the field with possession of the ball on Assabet's defense.



Shepherd Hill's Claudia Bonaventura rips a shot into Assabet's net for one of her 10 goals.



SPORTS

MOHEGAN BOWL WINTER LEAGUES, WEEK ENDING APRIL 1



Monday Men’s Business  
Single — Dave Burdett 149, Tim Labay 143, Ron Ostrokolowicz 139  
Series — Tim Labay 383, Dave Burdett 360, Josh Antos 359

Series over average — Greg Carrier +52

Tuesday Chet’s Social  
Single — Ryan Pelletier 146, Richard Girouard 137, Willis Bond 134, Lorraine Brezniak 107, Stacey Moran 104, Marsha Kallgren and Jackie Arpin 103  
Series — Ryan Pelletier 371, Tom Smith 345, Joe Pranaitis and David Blake 326, Lorraine Brezniak 296, Marsha Kallgren 282, Stacey Moran 281  
Series over average — Doug Bergstrom +49, Stacey Moran +41

Wednesday Women’s Industrial  
Single — Laurie Beardsley (Custom Conveyors) 130, Lynne Smith (Gail’s Gals) 129, Cindy Lester (Barber’s Nook

II) 116  
Series — Lynne Smith 345, Joanne Grzembski (Nikki’s Doghouse) 334, Cindy Lester 307

Thursday Coffee  
Single — Marsha Kallgren 126, Jackie Arpin 114, Joan Comeau and Pat Blake 108  
Series — Marsha Kallgren 339, Pat Blake 299, Jeanne Carita 298  
Series over average — Marsha Kallgren +48

Thursday Men’s Industrial  
Single — Division 1: Don Devish 135, Matt Bergeron 134, Bill Sgariglia 131  
Division 2: John Bateman 111, Eric DiBona 106, Nate Kight 105

Series — Division 1: Don Devish 357, Matt Bergeron 354, Bill Sgariglia 344  
Division 2: Nate Kight 296, John Bateman 278, Tony Comeau and Roger Gauvin 275  
Series over average — Division 1: Bill Sgariglia +68  
Division 2: Eric DiBona +44

Saturday Youth  
Single — Tyler Owens 82, Brendan Moran 78, Anthony Peterson 77, Amelia Peterson 89  
Series — Brendan Moran 216, Tyler Owens 213, Ivan Swabby 211, Amelia Peterson 250  
Series over average — Brendan Moran +57

SPORTS BRIEFS

Bartlett High Class of 1975 to hold golf outing/gathering

On June 23, Bartlett High’s Class of 1975 will hold a golf outing/gathering at 3 p.m. at Pine Ridge Country Club in Oxford.  
Nine holes of golf with cart is \$30, followed by socializing in a private room in the clubhouse. Cash bar. Reasonable food selection if anyone wishes to eat. Non-golfers are welcome to join at 5:30. Spouses are welcome for golf and/or after. Golfers should make checks payable to Pine Ridge Country Club and mail prior to June 1 to Don Wayman, 226 Dresser Hill Road, Dudley, MA 01571. Contact donwayman@charter.net with any questions.

Bartlett Athletic Hall of Fame inductees announced

The Bartlett High School Athletic Hall of Fame Committee is pleased to announce the Inductees of the Class of 2018:  
David Dupont, Class of 1967  
William Millette, Class of 1969  
Brad Smith, Class of 1981  
Michael Somers, Class of 1983  
Richard Beckwith, Class of 1984  
Katie Kaczmarek, Class of 2001  
Kevin Stone, Class of 2006  
Robert Daigle, Contributor  
1968 Golf Team  
1986 Softball Team  
The Induction Ceremony will be held on Saturday, Oct. 27 at the Raceway Restaurant and Golf Club in Thompson, Conn. at 6 p.m. Further information regarding the ceremony will be announced at a later date.

The Committee will be hosting a Golf Tournament on Saturday, June 16 at the Raceway Golf Club in Thompson at 1 p.m.  
For more information regarding the induction or golf tournament, please contact Athletic Director Anthony Paranto at (508) 943-8552 Ext. 28 or visit our website at www.bhsathletichof.org.

Annual Chili Chowdown coming to Bay Path Regional

The Bay Path Regional baseball team’s eighth annual Chili Chowdown will be held on Sunday, April 8 from 4 to 6 p.m. in the school café. The Chili Chowdown is run by the baseball team to offset the cost to play in the Rotary Classic Tournament on Cape Cod during school vacation week in April.  
This year there are over 24 vendors dishing out their chili to help raise money for the team. The vendors include the following:  
The Bay Path baseball team, Junior Culinary Federation, Pine Ridge Country Club, Epicurean Feast, Karol’s Corner Take Out, Eller’s, Big T’s BBQ, Tantasqua Culinary, Zorbas, Monty Bianco, Auburn Public School, Andy’s BBQ, Chili’s, Elm Centre Café, Brown Square Civic Club, Old Sturbridge Village, Luck’s Café, Yankee Diner, Chef Armata, Chef Henrikson, Mexicali Grill, The Overlook, The Fix and 44 Catering.

Dudley/Charlton women’s basketball looking for available players

the project and process takes about a year to complete.  
Dudley selectman saw this update as good news, especially for a plot of land seldom used by the town in recent years. Selectman John Marsi said he believes this is a big step forward for Dudley and will provide significant financial benefits to the town. “Think about it, we all talk about economic development and this is what we have. “This is economic development,” Marsi said. “What else would we do to bring in that kind of money without really breaking the bank so to speak? It’s on a piece of land that’s not doing anything so it’s a win-win I think.”  
Selectmen said they would be working on a formula and examining ways to best utilize the income from the payments to benefit the town in different areas. Officials also stressed that while the town would receive payments to help the community financially, Dudley will not be utilizing the power generated from the solar arrays in any way.

There will be women’s pick-up basketball happening at the Heritage School gym from 7-9 p.m. We play Monday evenings based on school schedule until June. There are no set teams and no fees, so no weekly commitment. Come when you can for some friendly competition and exercise. Must be 18 years of age or older. Please contact Deb at (508) 248-3600 or mzd531@charter.net for more information.

Oxford-Webster Youth Football and Cheer to hold 2018 registration

The Oxford-Webster Youth Football and Cheer program will be holding 2018 registration on April 14 from 9 a.m. to noon. Register at the Oxford Community Center, located at 4 Maple Road in Oxford. Cheer ranges in age from 5 to 14, flex football is for kindergartners and first graders, and tackle football is for ages 7-13. Online registration is also available at www.OxfordWebsterPirates.com. If you have any questions, please email OWPiratesRegistrar@gmail.com and also “Like” the Oxford Webster Pirates page on Facebook.

Webster Little League parade and Opening Day set for April 22

Webster Little League would like to announce its Opening Day on Sunday, April 22. The annual parade will begin at the Train Museum/Joanne’s Coney Express parking lot on Main Street at

12:30 p.m. and will march down Main Street to Lake Street, ending at the fields on Little League Lane (off of West Ave.). A brief Opening Day ceremony will be had, followed by the first games of the 2018 season. Please come out to celebrate the “official” start of spring and line the parade route to show your support for the kids walking in the parade. We will also be joined by representatives from the Webster Police, Fire and Board of Selectmen, as well as the Bartlett High School band.

Sturbridge American Legion holding baseball signups

Baseball players interested in playing Sturbridge American Legion Baseball that are born on Jan. 1, 1999 or later are eligible to play. Signup dates will be held April 14 and 21 between 10 a.m. and noon on both days at the Champeau-Vilandre Sturbridge Legion  
Post, Main Street in Fiskdale. Players should bring a photocopy of their birth certificate when they register at signups to insure their eligibility. All players that live in Sturbridge and/or attend Tantasqua Regional High School are eligible for the Sturbridge team, also players from other surrounding towns may also be eligible to play. Team will conduct tryouts May 19, 20 and 26, times will be 10 a.m. to noon on all three try-out dates at Tantasqua Regional High School. For more information contact team manager Jim Rosseel (774) 230-1784 email jimrosseel@hotmail.com or Coach Ray Sullivan (508) 736-7770 email raysull\_2@yahoo.com.

SOLAR continued from page 1

es for installing a solar array with little struggle.  
“The bidder did meet all of our requirements. They met the minimum evaluation criteria. That’s signing and submitting all the bid documents, attaching a bid bond, a tax certification, and a statement of non-collusion. They also rated highest in terms of our evaluation criteria which are summarized in their proposals which is experience, project team, the ability to finance the project, and the ability to stick to a project schedule,” Balukonis said.  
Before the solar array can be installed a lease agreement has to be finalized and approved by town officials, including selectmen and legal counsel.  
Ameresco also needs approval from the Department of Energy Resources on the state level. Balukonis said the company is not expected to install the apparatus until sometime next year as



Sam Coombs and Vinessa Tankis look over just a few of the finished bowls.

BOWLS continued from page 1

“had to one-up her, so she made 25,” she said.  
Both of them said they made their first pottery last year, with Tankis noting “I don’t know how, but I just kinda knew how to do it.”  
She said she wasn’t originally going to be part of this year’s Empty Bowls because she’s not in Harrington’s full-year class, but wanted to do more.  
Alex Polanco, by contrast, was very involved last year. When the event itself happened, he wanted to do something a little different and more challenging, so he staged demonstrations of crafting pots blindfolded, something he’d seen online. This year, he said he has about 80 bowls complete, with some of them still needing glaze when we talked last week.  
“That’s what makes art, art; no two people do it the same,” he said, noting that pottery has had a “weird” side effect on him – “I have a bigger arm on my left side than my right,” despite the fact he’s right-handed.  
The three teens said they’re fortunate enough to not have had personal experience with hunger. Tankis and Coombs both said they’ve volunteered in soup kitchen-like settings, while Polanco said he’s helped at a food pantry. To him,

the fact the schools expanded their free lunch/breakfast policy last year has been a good thing for helping local hungry families.  
“They’re adding to the space that is school. Eating well is important for some kids to feel good coming to school and reduces the worry of their day to day lives, reduces their stress,” he said.  
Coombs agreed, noting the National Honor Society also runs a ‘Trading Post’ in which kids can get decent clothes if they need them. Regarding potting, she said she enjoys doing it and has been told people “can see me owning a little pottery shop” when she gets older.  
“Even the flops you can make something out of,” she observed.  
“She’s a great teacher,” Harrington added, noting Coombs will often help her classmates. Curiously enough, Harrington is not himself a potter, although he got some grounding in it through his father, who was.  
Harrington said he’d first heard of Empty Bowls several years ago, when someone at the kiln supply firm they get material from mentioned it. “It was on the back burner” until last year.  
The fact the school got a new kiln this year certainly helped. Harrington noted that, and many other things over the last seven years, have come via grants from the local Janet Malser Trust, which he described as “an art teacher’s dream.”

HOUSING continued from page 1

moderate-income residents across the Commonwealth. As long as one family remains unable to afford adequate housing, our communities suffer.”  
In spite of other strong economic indicators, Massachusetts is in desperate need to further develop affordable housing. The housing shortage has placed the State in the bottom tier of housing affordability and rents have risen to third highest in the nation. The Housing Bond bill authorizes \$1.8 billion in investments in the preservation and production of affordable housing across the Commonwealth.  
Critical authorizations include:  
\$600M for the modernization and redevelopment of the state’s public housing stock;  
\$400M for the development and preservation of affordable and mixed income housing;

\$125M for the preservation and improvement of existing and expiring use affordable housing;  
\$100M for the preservation and development of workforce housing;  
\$65M for community based housing for individuals living with mental illness or disabilities;  
\$60M for home modification for elderly residents and those living with severe disabilities  
\$50M to incentivize smart growth production and transit oriented developments;  
\$45M for the capital investments in early education and out of school programs for low income residents.  
The bill also extends and expands critical tax credits dedicated to incentivizing the development and modernization of the Commonwealth’s housing stock.  
The bill will now be reconciled with a version passed by the House of Representatives.



 LUNCH

APRIL 2018  
Bartlett High School

Now Available on Self-Serve Line:  
Salad Bar: Monday – Friday  
Cold Sandwich Meal: Monday – Friday  
Yogurt Parfait Meal: Tuesday and Thursday

| Monday  | Tuesday  | Wednesday  | Thursday  | Friday  |
|---|--|--|---|---|
| <div>Boneless Wings w/BBQ Sauce<br/>Scalloped Potatoes<br/>Fresh Veggies w/Ranch Dip<br/>Sandwich:<br/>Turkey &amp; Cheese or Tuna Salad on Bulkie</div> <div>2</div> | <div>Grilled Cheese Sandwich<br/>Tomato Soup<br/>Potato Chips<br/>Sandwich:<br/>Turkey &amp; Cheese or Tuna Salad on Bulkie</div> <div>3</div>   | <div>Pancakes<br/>Pork Sausage Links<br/>Hash Brown Potatoes<br/>Applesauce<br/>Sandwich:<br/>Turkey &amp; Cheese or Tuna Salad on Bulkie</div> <div>4</div>     | <div>Red Sox Home Opener!<br/>Ballpark Hot Dog<br/>Soft Pretzel<br/>Baked Beans<br/>Sandwich:<br/>Turkey &amp; Cheese or Tuna Salad on Bulkie</div> <div>5</div>        | <div>Personal Pizza: Cheese or Pepperoni w/Peppers &amp; Onion<br/>Garden Salad<br/>Parmesan Pasta Salad<br/>Sandwich:<br/>Turkey &amp; Cheese or Tuna Salad on Bulkie</div> <div>6</div> |
| <div>Hamburger or Cheeseburger w/Lett/Tom/Onion/Pickles<br/>Oven Baked Fries<br/>Sandwich:<br/>Turkey Ranch BLT Wrap</div> <div>9</div>                               | <div>Baked Ziti w/Meat Sauce<br/>Steamed Green Beans<br/>Texas Toast<br/>Sandwich:<br/>Turkey Ranch BLT Wrap</div> <div>10</div>                 | <div>Ham &amp; Egg Croissant<br/>Sandwich<br/>Hash Brown Potatoes<br/>Applesauce<br/>Sandwich:<br/>Turkey Ranch BLT Wrap</div> <div>11</div>                     | <div>Greek Salad Pita Sandwich with or w/o Chicken<br/>Roasted Red Potatoes<br/>Sandwich:<br/>Turkey Ranch BLT Wrap</div> <div>12</div>                                 | <div>Papa Gino's Pizza<br/>Garden Salad<br/>Cheesy Bread Stick<br/>Sandwich:<br/>Turkey Ranch BLT Wrap</div> <div>13</div>  |
| <div>School Vacation<br/>Patriots Day</div> <div>16</div>   | <div>School Vacation</div> <div>17</div>   | <div>School Vacation</div> <div>18</div>   | <div>School Vacation</div> <div>19</div>  | <div>School Vacation</div> <div>20</div>  |
| <div>Chicken Patty Sandwich w/Lett/Tom/Onion/Pickle<br/>Baby Carrots<br/>Curly Fries<br/>Sandwich:<br/>Ham &amp; Cheese or Wow Butter &amp; Jelly</div> <div>23</div> | <div>Chicken Alfredo Pasta<br/>Roasted Broccoli<br/>Texas Toast<br/>Sandwich:<br/>Ham &amp; Cheese or Wow Butter &amp; Jelly</div> <div>24</div> | <div>French Toast<br/>Pork Sausage Links<br/>Hash Brown Potatoes<br/>Applesauce<br/>Sandwich:<br/>Ham &amp; Cheese or Wow Butter &amp; Jelly</div> <div>25</div> | <div>*NEW! Baked Potato Bar w/Chili<br/>(Vegetarian Available)<br/>Choice of Toppings!<br/>Sandwich:<br/>Ham &amp; Cheese or Wow Butter &amp; Jelly</div> <div>26</div> | <div>Personal Pizza: Cheese or Sausage w/Peppers &amp; Onion<br/>Garden Salad<br/>Cheesy Bread Stick<br/>Sandwich:<br/>Ham &amp; Cheese or Wow Butter &amp; Jelly</div> <div>27</div>     |
| <div>Boneless Wings w/BBQ Sauce<br/>Mashed Potatoes &amp; Gravy<br/>Sandwich:<br/>Roast Beef on Croissant or Tuna Salad on Bulkie</div> <div>30</div>                 |  |  |   |   |

ALL MEALS SERVED WITH FRESH FRUIT AND 8 OZ. MILK

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Harvest of the Month:  
Potatoes

 LUNCH

APRIL 2018  
Webster Middle School


Lunch Specials:  
Entrée Salads: Tuesday & Thursday  
Yogurt Parfait Meal: Wednesday & Friday

| Monday   | Tuesday   | Wednesday   | Thursday  | Friday   |
|--|---|---|---|--|
| <div>Boneless Chicken Wings<br/>Macaroni &amp; Cheese<br/>Green Beans<br/>Sandwich:<br/>Turkey &amp; Cheese</div> <div>2</div>         | <div>Meatball Sub Sandwich<br/>Green Peas<br/>Sandwich:<br/>Turkey &amp; Cheese</div> <div>3</div>                                      | <div>French Toast<br/>Pork Sausage Links<br/>Hash Brown Potatoes<br/>Sandwich:<br/>Turkey &amp; Cheese</div> <div>4</div>         | <div>Red Sox Home Opener!<br/>Ballpark Hot Dog<br/>Soft Pretzel<br/>Baked Beans<br/>Turkey &amp; Cheese</div> <div>5</div>                        | <div>Personal Pizza:<br/>Buffalo Chicken or Cheese<br/>Garden Salad<br/>Sandwich:<br/>Turkey &amp; Cheese</div> <div>6</div>     |
| <div>American Chop Suey<br/>Steamed Green Beans<br/>Dinner Roll &amp; Butter<br/>Sandwich:<br/>Ham &amp; Cheese</div> <div>9</div>     | <div>Hamburger or Cheeseburger w/Lett/Tom/Onion/Pickles<br/>Roasted Red Potatoes<br/>Sandwich:<br/>Ham &amp; Cheese</div> <div>10</div> | <div>Pancakes<br/>Pork Sausage<br/>Hash Brown Potatoes<br/>Sandwich:<br/>Ham &amp; Cheese</div> <div>11</div>                     | <div>*NEW<br/>Greek Salad Pita Sandwich w/Chicken<br/>Chicken Noodle Soup<br/>Potato Chips<br/>Sandwich:<br/>Ham &amp; Cheese</div> <div>12</div> | <div>Personal Pizza:<br/>Pepperoni or Cheese<br/>Garden Salad<br/>Sandwich:<br/>Ham &amp; Cheese</div> <div>13</div>             |
| <div>School Vacation<br/>Patriots Day</div> <div>16</div>  | <div>School Vacation</div> <div>17</div>  | <div>School Vacation</div> <div>18</div>  | <div>School Vacation</div> <div>19</div>  | <div>School Vacation</div> <div>20</div>   |
| <div>Chicken Patty Sandwich<br/>Curly Fries<br/>Fresh Veggies w/Ranch Dip<br/>Sandwich:<br/>Wow Butter &amp; Jelly</div> <div>23</div> | <div>Chicken Alfredo Pasta<br/>Dinner Roll<br/>Peas<br/>Sandwich:<br/>Wow Butter &amp; Jelly</div> <div>24</div>                        | <div>Ham &amp; Egg Sandwich<br/>On Croissant<br/>Hash Brown Potatoes<br/>Sandwich:<br/>Wow Butter &amp; Jelly</div> <div>25</div> | <div>*NEW<br/>Baked Potato Bar w/Chili &amp; Shredded Cheese<br/>Choice of Toppings!<br/>Sandwich:<br/>Wow Butter &amp; Jelly</div> <div>26</div> | <div>Personal Pizza:<br/>Buffalo Chicken or Cheese<br/>Garden Salad<br/>Sandwich:<br/>Wow Butter &amp; Jelly</div> <div>27</div> |
| <div>Boneless Chicken Wings<br/>Macaroni &amp; Cheese<br/>Green Beans<br/>Sandwich:<br/>Turkey &amp; Cheese</div> <div>30</div>        |   |   |   |  |

ALL MEALS SERVED WITH FRESH FRUIT AND 8 OZ. MILK

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Harvest of the Month  
POTATOES

 BREAKFAST

APRIL 2018  
Park Avenue Elementary

Serving  
Breakfast in the Classroom  
Monday - Friday

| Monday  | Tuesday  | Wednesday  | Thursday                                      | Friday   |
|---|--|--|---|--|
| <div>Apple Cinnamon Cheerios Bar<br/>Mozzarella Cheese Stick</div> <div>2</div>           | <div>Yogurt Cup<br/>Goldfish Grahams</div> <div>3</div>  | <div>Assorted Cereal<br/>Honey Graham Crackers</div> <div>4</div>  | <div>Maple Burst Pancakes</div> <div>5</div>  | <div>Blueberry Muffin<br/>Mozzarella Cheese Stick</div> <div>6</div>           |
| <div>Nutri-Grain Bar<br/>Mozzarella Cheese Stick</div> <div>9</div>                       | <div>Yogurt Cup<br/>Goldfish Grahams</div> <div>10</div> | <div>Assorted Cereal<br/>Honey Graham Crackers</div> <div>11</div> | <div>French Toast Sticks</div> <div>12</div>  | <div>Apple Cinnamon Muffin Top<br/>Mozzarella Cheese Stick</div> <div>13</div> |
| <div>School Vacation<br/>Patriots Day</div> <div>16</div>                                 | <div>School Vacation</div> <div>17</div>                 | <div>School Vacation</div> <div>18</div>                           | <div>School Vacation</div> <div>19</div>      | <div>School Vacation</div> <div>20</div>                                       |
| <div>Cinnamon Toast Crunch<br/>Cereal Bar<br/>Mozzarella Cheese Stick</div> <div>23</div> | <div>Yogurt Cup<br/>Goldfish Grahams</div> <div>24</div> | <div>Assorted Cereal<br/>Honey Graham Crackers</div> <div>25</div> | <div>Maple Burst Pancakes</div> <div>26</div> | <div>Bagel &amp;<br/>Cream Cheese</div> <div>27</div>                          |
| <div>Golden Grahams Cereal Bar<br/>Mozzarella Cheese Stick</div> <div>30</div>            |  |  |   |  |

All Breakfasts Include Fresh Fruit or 100% Juice and 8 oz. Milk

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|  |   |   |  |
|--|---|---|--|
| <div><h3>2015 Chevy Cruze</h3><div><p><b>\$190</b><br/>per month</p><p>18018</p><p>1.40 Liter, 4cyl.,<br/>6 spd., auto, FWD<br/>6 TO CHOOSE!</p></div><p>30,670 MILES <b>\$11,990</b></p></div>                          | <div><h3>2016 Ford Transit</h3><div><p><b>\$346</b><br/>per month</p><p>17443</p><p>3.5 liter, 6 cyl.,<br/>6 spd., auto, FWD<br/>Low miles</p></div><p>11,504 MILES <b>\$21,990</b></p></div>                      | <div><h3>2015 Chevy Camaro</h3><div><p><b>\$386</b><br/>per month</p><p>18048</p><p>3.60 liter, 6 cyl., 6 spd.,<br/>Automatic, RWD<br/>Convertible get ready<br/>for summer!</p></div><p>12,306 MILES <b>\$23,900</b></p></div> | <div><h3>2015 Chevy Malibu</h3><div><p><b>\$195</b><br/>per month</p><p>18081</p><p>2.50 liter, 4 cyl, 6 spd.<br/>automatic, FWD, Pioneer<br/>stereo, moonroof, Nav.</p></div><p>47,671 MILES <b>\$13,990</b></p></div> |
| <div><h3>2015 MAZDA CX-5</h3><div><p><b>\$275</b><br/>per month</p><p>17371</p><p>2.5 liter, 4 cyl.,<br/>6 spd., auto, FWD</p></div><p>38,201 MILES <b>\$17,490</b></p></div>   | <div><h3>2015 FORD ESCAPE</h3><div><p><b>\$275</b><br/>per month</p><p>17421</p><p>2.0 liter, 4 cyl.,<br/>6 spd., auto, FWD</p></div><p>38,649 MILES <b>\$17,550</b></p></div>                                    | <div><h3>2015 Ford Edge</h3><div><p><b>\$331</b><br/>per month</p><p>17405</p><p>3.50 liter, 6cyl.,<br/>6 spd., auto.,<br/>AWD</p></div><p>40, 273 MILES <b>\$19,900</b></p></div>   | <div><h3>2016 Buick Regal</h3><div><p><b>\$347</b><br/>per month</p><p>17482</p><p>2.0 liter, 4 cyl.,<br/>6 spd., auto, FWD,<br/>Leather, Moonroof</p></div><p>6,670 MILES <b>\$19,950</b></p></div>                   |
| <div><h3>2015 Ford Escape</h3><div><p><b>\$263</b><br/>per month</p><p>18086</p><p>2.00 Liter, 4 cyl., 6 spd.<br/>automatic, 4 Wheel Drive,<br/>Eco-boost, Titanium</p></div><p>30,172 MILES <b>\$18,990</b></p></div> | <div><h3>2015 Ford F150</h3><div><p><b>\$277</b><br/>per month</p><p>17497</p><p>3.5 liter, 6 cyl.,<br/>6 spd., auto, FWD,<br/>cab, eco-boost,<br/>blue tooth</p></div><p>76,165 MILES <b>\$21,990</b></p></div> | <div><h3>2014 Chevy Silverado</h3><div><p><b>\$399</b><br/>per month</p><p>17364</p><p>5.30 Liter, 8 cyl., Z71, ext.<br/>cab, Blue tooth, low miles!<br/>WHAT A DEAL!</p></div><p>29,899 MILES! <b>\$25,550</b></p></div>     | <div><h3>2015 Chevy Tahoe</h3><div><p><b>\$499</b><br/>per month</p><p>17468</p><p>New Tires &amp;<br/>Rear Brakes<br/>Clean</p></div><p>50,535 MILES <b>\$32,990</b></p></div>                                       |

**\*TIRE AND ALIGNMENT SPECIALS!**

**\*PRESEASON VEHICLE CHECK OVERS!**

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**Spring**

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From Left, Terry Paquin, office manager; Stephen and Clarence “Buddy” Soper celebrating 57 years in business this month.

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# OBITUARIES

## Robert I. Moon, 88



WHITINSVILLE- Robert I. Moon, 88, passed away Mon. March 26, 2018 at Overlook Healthcare in Charlton, surrounded by his loving family after a long illness. He was predeceased by his beloved wife Doris (Piette) Moon in 2003.

He is survived by his son, Mark and his wife Lisa (Charest) Moon of Whitinsville, his daughter Laurie (Moon) Zukowski and son-in-law William Zukowski of Spencer; 6 grandchildren, David Zukowski, Stefanie Natale, Alexa “Zoey” Zukowski, and Kyle, Ethan, and Jacob Moon; 3 great-grandchildren, Thomas and Jillian Zukowski, and Kaitlyn Natale; several nieces, nephews, and friends. He was predeceased by 2 sisters, Kathryn Johnson, and Ruth Spahl. Bob was born in Worcester on June 27, 1929 to Herbert and Lela (Beesmer) Moon. He proudly served his country in the U.S Army Military Police. He retired from Mass Electric Co. (now National Grid) after 33 years. After retiring he started working for Wolf Coach picking up and delivering their vans around the country.

Bob was a devout family man who never missed his children’s activities. He faithfully brought his family to the beach on summer vacations for years even though he was not a beach fan himself. Bob enjoyed bowling, and was a great cribbage player. But the biggest joy he had was playing golf with his friends and winning championships at Pine Ridge in Oxford. After moving to

Whitinsville he joined Blissful Meadows CC.

Bob loved watching his children grow up, get married and having kids of their own. He supported them every step of the way. When the grandchildren were born it was a whole new life for Bob. He enjoyed spending time with all his grandchildren from going to sporting events and loved to teach them cribbage and mostly life’s lessons. Bob’s last joy in his life came when he got to spend time with his newest great-grandchild Kaitlyn Natale. It was also said if Bob loved you he would kid with you and make you part of the family like he did from day one with Lisa and Bill. He will always be loved and greatly missed.

His family would like to extend their deepest gratitude to the staff at Overlook for the exemplary care and love they provided to Bob, and the support they showed his family. God Bless them for their kindness.

Bob’s family invites all to attend his graveside funeral service, with full military honors . It will be held on Thurs. April 12, 2018, starting promptly at 11am in Worcester County Memorial Park Cemetery, 217 Richards Ave., Paxton. There are no calling hours. In lieu of flowers, donations in his memory may be made to: The Overlook Attn: Fund Development, 88 Masonic Home Rd., Charlton. To leave a condolence message for the family please visit: <http://www.Jackmanfuneralhomes.com>



## Cris M. March, 54

NORTH GROSVENORDALE, CT- Cris M. March, 54, passed away on Friday, March 30, 2018 at Hartford Hospital. He leaves his loving wife, Laurie M. Concepcion of N. Grosvenordale; a son, Christopher March; a daughter, Angela March; his mother, Patricia (Parker) March; a sister, Victoria Kennedy; and two cherished grandchildren; all who reside in New Hampshire. He was predeceased by his sister, Laurie March.

Cris was born in Milton, NH., son of the late Clifton March and Patricia (Parker) March. He lived in New Hampshire for most of his

life, but has spent the past three years in Connecticut with his adoring wife. Cris worked as a roofer for many different contractors. He was a member of the American Legion in N. Grosvenordale. Cris loved to fish and spend time outdoors. All services are private. The Shaw-Majercik Funeral Home, 48 School Street, Webster MA has been entrusted with his arrangements. A guest book is available at [www.shaw-majercik.com](http://www.shaw-majercik.com) where you may post a condolence or light a candle. Donations may be made to St. Jude Children’s Research Hospital, 501 St. Jude Place, Memphis, TN 38105.

## Jeannette L. Goulden, 88



Jeannette L. (Miner) Goulden, 88, passed away Tuesday, March 27, 2018 at St. Vincent Hospital in Worcester. Her husband Earl K. Goulden died several years ago.

She leaves a son, Gary A. Orcutt, of Oxford, 2 grandchildren and 2 sisters; Hazel James of Leicester and Martha Walker of Charlton.

Jeannette was born in Worcester, October 2, 1929 a daughter of the late

Bradford and Carlotta (Bartholomew) Miner, she was also predeceased by 2 brothers.

Jeannette worked for New England Telephone for 45 years, before retiring. She was a member of the Pioneers of America at the phone company , and was an avid reader and mid evil era history follower.

Funeral Services will be Private.

The ROBERT J. MILLER-OXFORD FUNERAL HOME, 247 Main St. is assisting the family with arrangements.

To leave an on line condolence, please visit:[RJMillerfunerals.net](http://RJMillerfunerals.net)

## Dorothy A. “Dolly” Burlingame, 76



C H A R L T O N - Dorothy A. “Dolly” (Germano) Burlingame, 76, passed away Palm Sunday, March 25, 2018 surrounded by her family. She had a large family and many friends. Dolly was a homemaker enjoyed cooking and took pride in a clean house and was an avid card player.

She was the ‘Life of the party’.’ She was born in Worcester August 5, 1941 and raised there and was the daughter of the late Lawrence and Dorothy (White) Germano.

She leaves her husband of 30 years, Stanley K. Burlingame, her sons, Mark Germano and Roger Boyle of Southbridge, daughters; Tina Boyle of CT., Julia Rahaim Cotter of

Westminster, 3 step-children; Paula Prizio, Tammy Lineen and Michelle Burlingame, her sisters; Janet Goff, Sandra Fongeallaz, Marilyn Wilkesman and Cheryl Martin , and a brother, Albert Germano, she was predeceased by a sister, Nancy Delman.

She also leaves several grandchildren and great grandchildren, nieces and nephews.

Calling hours were Monday, April 2, 2018 from 11:30 am to 12:45 pm (at the Church) followed by a Service in St. Joseph’s Church, 10 H-Putnam Rd., Ext. Burial followed at West Ridge Cemetery in Charlton.

The ROBERT J. MILLER-CHARLTON FUNERAL HOME, 175 Old Worcester Rd is assisting Dolly’s family with arrangements.

An on line guest book to leave a condolence for Dolly’s family, please visit:[RJMillerfunerals.net](http://RJMillerfunerals.net)

## John C. Jones, 83

QUINEBAUG, CT- John C. Jones, age 83, beloved father, grandfather, great-grandfather, and brother passed away peacefully on Saturday March 31, 2018 after a short illness, surrounded by his family. His loving wife of 50 years, Carolyn A. Jones passed away in 2009. John was the owner of Hilltop Archery in Webster, MA. He was an accomplished archer and an avid outdoorsman. He enjoyed hunting and fishing at Allagash Lake in Maine which he called “heaven on earth”. He also enjoyed golf and played in multiple card leagues.

John is survived by his daughter Sarah Plantinga, her husband David, grandson David Mainville, his wife Veronica, granddaughters Emily

Tice, her husband Will, and Hannah Plantinga. He was predeceased by a great-grandson, Nolan John. He is also survived by several brothers and sisters, nieces and nephews. Calling Hours at the funeral home will be held Thursday, April 5, 2018 from 5 - 7 PM, burial will be private in North Woodstock Cemetery. The Shaw-Majercik Funeral Home, 48 School Street, Webster MA has been entrusted with his arrangements. A guest book is available at [www.shaw-majercik.com](http://www.shaw-majercik.com) where you may post a condolence or light a candle. Omit flowers and donations may be made to the Allagash Wilderness Waterway Foundation, PO Box 1211, Bath, Maine 04530.

## Martha G. Carrington, 74



NORTH OXFORD- Martha G. (Soucy) Carrington, 74, passed away Thursday, March 29, 2018 in Charlton at her daughter’s home. Her husband of 31 years, Alvin J. Carrington, Sr. died February 20, 1994. She leaves 2 sons, Alan E. Carrington of Dudley and Eric J. Carrington of North Oxford. She also leaves 2 daughters, Sherrie Choiniere of Webster and Barbara L. Mc Manaman and her husband John of Charlton, 2 brothers; Edward Soucy and his wife Cindy of Harrison, Maine and Richard Soucy and his wife Sandra of North Oxford, 3 sisters; Madeline Proulx and Joan Gaspie both of Southbridge and Judy Nedzweckas of North Grosvenordale, CT., 7 grandchil-

dren 13 great grandchildren and many nieces and nephews.

Martha was born in Southbridge, April 25, 1943 a daughter of the late Ovide and Edwina (Savoie) Soucy. She was also predeceased by a son, Alvin J. Carrington, Jr., a grandson, Kenneth Carrington, and her twin sister, Marsha Stanhope.

She worked for many years in several area mills and enjoyed feeding and watching birds and flower gardening.

There are no calling hours.

A Graveside Service will be Saturday, April 7, 2018 at 10 AM at West Ridge Cemetery in Charlton.

The ROBERT J. MILLER-CHARLTON FUNERAL HOME, 175 Old Worcester Rd. is assisting Martha’s family with arrangements.

To place an on line condolence, please visit: [RJMillerfunerals.net](http://RJMillerfunerals.net)



WEBSTER – John J. “Rocky” Zagrocki, Jr., died Friday, March 30, 2018 in Rhode Island Hospital, Providence after an illness.

He leaves his wife of 50 years, Patricia G. “Patty” (Andrelewicz) Zagrocki; a son, Chad Zagrocki and his companion Jenna Rollins; and his mother-in-law, Theresa E. (Maciejewski) Andrelewicz , all of Webster; nephews, nieces and many friends. He was preceded in death by his 2 sisters, Vanessa Pieper and Deborah Kelly.

He was born in Webster, the son of John I. Zagrocki, Sr. and Josephine (Janusz) Zagrocki., and spent his early years in Chicago before moving back to Webster. He graduated from Bartlett High School in 1959 and completed studies at Springfield Technical College.

Mr. Zagrocki worked at Rogers

Corporation in Rogers, CT for 37 years, retiring as a supervisor in 2003.

Rocky was a member of Saint Joseph Basilica. He was a life member of the Killdeer Island Club, serving as its president for 17 years. Talented at construction, he built his own home as well as other houses, all as a hobby. In his early 20’s, he travelled all over the United States before he married.

A funeral was held Wednesday, April 4, at 10:00 AM in Scanlon Funeral Service, 38 East Main Street. Burial was in Saint Joseph Garden of Peace. Visiting hours were from 5:00 to 7:00 PM Tuesday, April 3, in the funeral home and again from 9:00 to 10:00 AM Wednesday, April 4, prior to the service. Donations in his memory may be made to the Killdeer Island Club, 191 Killdeer Island Road, Webster, MA 01570. Arrangements are under the direction of Sitkowski & Malboeuf Funeral Home, 340 School Street, Webster.

[www.sitkowski-malboeuf.com](http://www.sitkowski-malboeuf.com)

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# CALENDAR

## Friday, April 6

**EMPTY BOWLS:** On Friday, April 6 from 6-8 p.m. at the Bartlett High School cafeteria the Bartlett Empty Bowls event will Honor Webster’s Heroes: first responders. Enjoy local pottery and food at this casual, family friendly event. Choose a handmade ceramic bowl, taste samples of entrees, soup, bread and dessert from several local restaurants. Keep your bowl as a reminder that your support helps fill empty bowls in our community. Prices begin at \$20 for adults; \$10 for students. Kids under 6 eat free. Donate a nonperishable food item and receive a \$5 discount. Artwork, pottery demonstrations ice sculptures and more.

## Saturday, April 7

**TREE TALK:** On April 7 “Bark – Get to Know Your Trees” at Dudley Grange, 9a.m.-noon, No cost. Presented by Michael Wojtech, naturalist, writer, illustrator and educator. Three hours, first hour discussion, two hours in the field. Who should attend? Anyone who is interested in trees and forest ecology from high school students to adult. Event is free. Dress weather appropriately. Registration is necessary as space is limited. Please call 508-949-0250 (leave VM including name & contact phone #). Breakfast snacks will be present before class begins at 8:30 a.m.

## Sunday, April 8

**BREAKFAST BUFFET:** All you can eat breakfast buffet, your breakfast favorites will be served including eggs, pancakes, French toast, corned beef hash, fresh baked pastries and much more! Sunday, April 8 7:30-10 a.m. at United Church of Christ Federated, 4 Church St., Webster. Adults: \$9, children aged 12 and younger: \$4.

Wednesday, April 11

**HONORING THE RIVER:** The French River Connection is pleased to invite the public to a presentation by Larry Spotted Crow Mann, award winning writer-poet-native American cultural educator-traditional story teller, speaking on Honoring the Mannexit(French) River” Mr. Mann’s most recent book is Drumming & Dreaming, and presents tales of the Algonquin Tribes, primarily the Nipmuc. The event will be on Wednesday, April 11 at 7 p.m., at the Wintergarten, the easily accessible historic meeting hall above Kretchman’s Brewery, located along the French River at 9 Frederick St. in Webster. The street is between the Post Office and the Police Station. The Brewery will be open and available to patrons.

## Saturday, April 14

**MEAT RAFFLE:** the TSKK holds its monthly meat raffle beginning at 2 p.m. at the club, 21 Harris St., Webster. Come join the fun!

## Friday, April 20

**TOOTH FAIRY COMETH:** Kids Zone Dental presents: The Tooth Fairy at the Webster Public Library! Children ages 3 to 6 will learn about dental care as the Tooth Fairy reads picture books and practices brushing and flossing with the help of her puppet friends. Kids can take home pictures, activity sheets, and maybe even prizes! Come join us Friday, April 20 from 3:00 to 4:00 at the Webster Public Library, 350 Main Street. This program is 100% free, and is an educational community outreach program

sponsored by Kids Zone Dental.

## Saturday, April 21

**10th ANNUAL DAFFODIL TEA:** United Church of Christ, Federated, located at 4 Church St. in Webster (across from Town Hall) is hosting their 10th annual Daffodil Tea on Saturday, April 21 at 12:30 pm. Tickets are \$15for adults and \$8 for children under the age of 9. Children 4 and under are free. Tickets can be purchased at the church office from Tuesday through Friday from 9:00 am to 1:00 pm. There will be door prizes and a gift basket raffle. Enjoy the experience of an English High Tea in an English garden ambiance which will include scones, delicious tea sandwiches and an assortment of mouthwatering desserts.

## Saturday, June 16

**A HOOK IN:** The Association of Traditional Hooking Artists Quiet Corner Chapter is hosting a Rug Hook In gathering on June 16 at the Woodstock Fairgrounds in Woodstock, CT. Registration fee of \$15 is required for this event and must be paid in advance by June 1. Registration forms for this event may be received by contacting treasurer Gretchen Gray at gretchg@verizon.net, or call Whispering Hill at (860) 928-0162 for more information. To learn more about rug hooking and become a member of Atha Quiet Corner, individuals can contact Whispering Hill regarding membership. All are welcome.

## ONGOING EVENTS

**COMMUNITY MEALS:** Blessed Backpack Brigade Community Fellowship Meal served from 5-6 p.m. American Legion Hall, 9 Houghton St, Webster. Please note that there is no handicapped access, but we will have volunteers to provide you with assistance. Free hot meals to anyone in need. Everyone is welcome. Join us for great food, fellowship, and fun! For more information, or to donate or sponsor a meal, please call Lisa Berg at 508-330-7242 or Lauri Joseph 774-230-8988. Blessed Backpack Brigade Community Fellowship Meals are served the 2nd and 4th Wednesday of each month at the American Legion on Houghton Street, Webster.

**TECH HELP @ THE CRAWFORD LIBRARY:** On Mondays and Tuesdays the Library will offer 30-minute one-on-one technology help sessions with a staff member. The sessions are by appointment; stop in or call the Library at 508-949-8021 to schedule an appointment. Examples of topics we can help with include setting up an email account, searching the Internet, navigating social media websites and apps, downloading ebooks or audiobooks to a portable device, filling out online job applications, creating a basic resume with Microsoft Word. We cannot repair equipment or troubleshoot hardware or software issues, assist with non-standard software, or conduct credit/debit card transactions. Appointments are available on:

Mondays at 1:00 or 1:45  
Tuesdays at 2:00 or 2:45

**ALZHEIMER’S SUPPORT:** The Webster Alzheimer’s Support Group meets the second Monday of each month at Webster Manor, 745 School St., from 6-8 p.m. Anyone in the area who feels they are in need of help, doesn’t know what to do, or is a caregiver for someone with Alzheimer’s, is invited to attend and express their concerns regarding the care for their

loved one. The members of the group will discuss the ways, means, and the help you will need as your loved one progresses in this disease. Please come join with us at each meeting and you’ll be glad that you did. Each person has a different story to tell and you will be given tips to help you work through this agonizing and dreadful disease.

**NUMISMATICS:** Looking for a new hobby? Come learn about the hobby of Coin Collecting. Or maybe you are an old time collector. Our club, the Nipmuc Coin Club, has both. We learn from each other through our monthly guest speakers, show and tell presentations, monthly coin auctions and free attendance prizes. Our group loves to share their knowledge with each other. About half of our members also like to eat. Each month we have a simple dinner with dessert and refreshments just prior to our meeting, which allows us time to socialize too. We meet the fourth Wednesday of each month starting at 6:30 p.m. in the Oxford Senior Center located at 323 Main St. in Oxford. It is the building directly behind the Oxford Town Hall building. For more information, please contact Dick Lisi at (508) 410-1332 or lisirichard15@yahoo.com.

**SUICIDE PREVENTION:** Attempted Suicide Prevention Group. Held each Wednesday at 7:30 p.m. at St Bernard’s Church, 236 Lincoln St., Worcester Gym Entrance Side, second floor meeting room. Parking & T services. Weekly facilitator, inspirational speaker, founder Dan Pelly, two time attempted suicide survivor. Your life matters, never give up. No charge. More info at (617) 592-5081.

**LEAGUE OF CATHOLIC WOMEN:** The St. Louis League of Catholic Women is holding its annual membership drive. The purpose of the league is to bring together women to further their cultural, social, and religious interests. The league meets every first Wednesday of the month, with the exception of January, February, July, August, and September. Programs this year will include cupcake decorating, Christmas sing-a-long, flowers in the Bible, movie night, crowning of Mary, and other interesting topics. If you are interested, please call Financial Secretary Louise Duval at 508-943-7695 or club President Carolyn Smith at 508-943-4732.

**MEDITATION & YOGA:** Guided Meditation on the second and fourth Wednesday every month, 6:30 p.m. at Generations Healing Center, Oxford. Please visit Pinkhippy.org for more information.

Restorative Yoga Wednesdays, Noon to 1 p.m., St. Vincent Cancer & Wellness Center, 1 Eaton Place Worcester. Please visit Pinkhippy.org for more information.

Restorative Yoga Saturdays, 8:15-9 a.m., Oxford Community Center, 4 Maple Road, Oxford. Please visit Pinkhippy.org for more information.

Restorative Yoga Wednesdays, 6:30-7:30 p.m., Boucher School of Dance, 3 Millbury Boulevard, Oxford. Please visit Pinkhippy.org for more information.

Free Yoga Classes for Cancer Patients — Restorative yoga classes for cancer patients are offered weekly and are open to patients, survivors, and their families or caregivers. Classes are held every Saturday morning from 8:15 to 9 a.m. at the Oxford Community Center, 4 Maple Road, Oxford, and on Wednesdays from noon to 1 p.m. at Saint Vincent Cancer & Wellness Center, One Eaton Place, Worcester. The Restorative Yoga program is a complementary therapy that is designed to help reduce lymphedema, increase range of motion, and soothe neuropathies that may occur during all stages of treatment and recovery.

This program also promotes relaxation, which is a vital element in healing, as it brings emotional and physical relief from stress through moving meditation and gentle yoga stretches. These programs have been made possible through PinkHippy.Org, a 501(c)(3) non-profit holistic service and support organization that serves breast cancer patients, survivors and their families throughout Central MA, Northeastern CT, and Northwestern RI. Classes are free for those undergoing treatments or in recovery from breast cancer.

For more information please visit [www.pinkhippy.org](http://www.pinkhippy.org), call (508) 987-3310, or send an email to [info@pinkhippy.org](mailto:info@pinkhippy.org).

**HELP FOR HELPERS:** Do you have a family member struggling with addiction or alcoholism? You are not alone. Join Families Helping Families Support Group. Meetings at Dudley Senior Center every first and third Monday of the month, 6:30-8 p.m. We spend so much time with our addicted loved one, that we become victims ourselves. Join us. It’s informal, confidential, with tough love advice from the heart, sharing of resources, hope and hugs.

**HOLISTIC HEALTH:** Chair Yoga and so much more every Tuesday from 10:30 to 11:30 a.m. at The First Congregational Church, 135 Center Road, Dudley (please park and enter through the right side basement entrance). Class Fee: \$5/ class voluntary contribution (Cancer patients always free). Proceeds donated to the First Congregational Church of Dudley. Instructor: Joanne LaLiberte, Holistic Health practitioner. This class of chair yoga is to expand the lungs and strengthen all the body’s major muscle groups, for stability and mobility, balance, increasing flexibility, muscularity of hip and legs and increasing range of motion with our “rear view mirror” twists. We work through the entire body, quieting the nerves, relieving stress, realigning posture and we leave renewed. Chair yoga is open to adults of all ages. It is kept light-hearted with respect for every member of the class. We honor the body as it is right now and work to improve its overall health. We come to class as individuals and leave as family. Get to know yourself through the eyes of chair yoga and build a body that serves you better. Wear comfortable clothing. As with any exercise program, check with your healthcare professional before starting.

**KNOWING KNITTERS:** Come join the Drop In Knitting Group from 10 a.m. to noon on Fridays at the Pearle L. Crawford Memorial Library, Schofield Avenue, Dudley. All ages and levels, from beginner to expert, are welcome. For more information, call Mary Kunkel at (508) 943-8107 or Jacqueline Vassar at (508) 892-4754.

**GOT FOOD?** The Bread of Life Food Pantry, Calvary Assembly of God, located at 105 Southbridge Road, is open Mondays from 10 a.m. to noon and Thursdays from 5 to 7 p.m. They are closed on holidays. They can be reached at 508-949-3711.

**SUPPORT:** The Cancer Support Group meets from 6:30 to 8 p.m. on the second Monday of every month in the Boardroom on the 4th floor at Harrington Hospital, 100 South Street, Southbridge. Call (508) 764-2400 for more information.

**SUPPORT:** Overeaters Anonymous group meeting every Wednesday at 6 p.m. Come to Room RHF-1 at Day Kimball Hospital, 320 Pomfret St., Putnam, CT. We will welcome you! For more information, contact Kathryn at (508) 949-0819.

# Don’t miss a moment



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THESE SAFETY DEVICES ARE NOW WORN BY MORE THAN 84% OF PEOPLE WHO TRAVEL IN CARS, COMPARED TO 14% JUST 30 YEARS AGO.

ANSWER: SEAT BELTS

### Automotive Word Find

Find the hidden words in the puzzle.

|            |          |          |
|------------|----------|----------|
| BRAKE      | IGNITION | STEERING |
| DRIVE      | MECHANIC | TIRES    |
| GAS        | OIL      | TUNE-UP  |
| HEADLIGHTS | ROADS    | VEHICLE  |

E L C I H E V Z I Q T M

S H E A D L I G H T S E

Q T C P S C N Y E K V C

R C E E U I U O K N S H

E O R E T E I T A M S A

S I A I R L N R R L Y N

T W O D E I H U B L P I

J N R P S G N K T W K C

D R I V E Z U G E J V P

F F R G B A I U L S B M

B C L A V Q U G Y X L C

I K H S W N O V N A A Y

### THIS DAY IN... HISTORY

- **1293:** ROBERT WINCHELSEY LEAVES ENGLAND FOR ROME TO BE CONSECRATED AS ARCHBISHOP OF CANTERBURY.
- **1891:** THE WRIGLEY COMPANY IS FOUNDED IN CHICAGO, ILLINOIS.
- **1976:** STEVE JOBS, STEVE WOZNIAK AND RONALD WAYNE FORM APPLE INC.

### Get Scrambled

Unscramble the words to determine the phrase.

LOI NCAHEG

ANSWER: Oil Change

### New Word

#### TRAFFIC

vehicles moving on a roadway

### How they SAY that in...

**ENGLISH:** Fuel

**SPANISH:** Combustible

**ITALIAN:** Carburante

**FRENCH:** Carburant

**GERMAN:** Kraftstoff

### Did you know?

THERE ARE AROUND 1 BILLION CARS CURRENTLY IN USE ON EARTH, AND ABOUT 165,000 NEW CARS ARE PRODUCED EVERY DAY.

### GET THE PICTURE?

Can you guess what the bigger picture is?

ANSWER: HEADLIGHT

### CRYPTO FUN

Determine the code to reveal the answer!

Solve the code to discover words related to humor. Each number corresponds to a letter. (Hint: 15 = e)

**A. 17 21 16 15**

Clue: Funny tale

**B. 24 4 13 22 1**

Clue: Show of humor

**C. 8 15 24 24 25**

Clue: Stomach

**D. 14 21 7 15 20 25**

Clue: Opposite of tragedy

Answers: A. joke B. laugh C. belly D. comedy

### SUDOKU

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 5 |   | 3 |   | 9 |   |   |   |   |
| 7 |   |   | 2 |   |   |   | 6 | 9 |
|   |   |   |   |   | 1 |   | 8 |   |
|   |   |   |   |   | 6 | 5 |   |   |
| 8 |   |   |   |   |   |   | 4 |   |
|   | 1 | 4 |   |   |   | 2 | 7 |   |
| 2 |   | 7 |   |   |   |   |   |   |
| 1 |   |   |   | 5 |   | 8 |   | 7 |
|   |   |   |   |   | 3 | 4 |   |   |

Level: Intermediate

#### Fun By The Numbers

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 2 | 1 | 4 | 3 | 5 | 7 | 9 | 8 | 6 |
| 7 | 3 | 8 | 2 | 5 | 9 | 6 | 4 | 1 |
| 6 |   | 9 | 5 | 1 | 4 | 8 | 3 | 2 |
| 8 |   | 2 | 7 | 6 | 3 | 4 | 1 | 5 |
| 3 | 4 | 6 | 7 | 2 | 1 | 5 | 9 | 8 |
| 1 | 9 | 5 | 6 | 4 | 8 | 2 | 7 | 3 |
| 5 | 8 | 7 | 1 | 3 | 6 | 9 | 2 | 4 |
| 9 | 6 | 3 | 4 | 5 | 2 | 1 | 8 | 7 |
| 4 | 2 | 1 | 8 | 9 | 7 | 3 | 6 | 5 |

ANSWER:



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Jim  
Counihan

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## Listings Always Needed - We're Always Busy Selling!!!



**CHARLTON** - 8 Chelsea Way! ANGALIE ESTATES! 2,500' 10 Rm Colonial! 4 Bdrms, 2.5 Baths! 3.02 Acres! Cul-de-sac! 2 Story Grand Foyer! SS Appliances! Kit w/ Isl! Huge Liv Rm! Formal Din Rm! 1st Flr Master w/Bath! 1 1/2 Flr Laundry! C/Air! In-ground Pool w/Pool House! 3 Car Garage! **\$488,000.00**



**WEBSTER** - 9 Gore Gable! Custom 8 Rm Colonial! 1/2 Acre Private Lot! Eat-In Kit w/ New Counters, Sink, SS Appliances, Paint & Flr! Formal Din Rm! Frplc Liv Rm! Gleaming Hrdws! Through! Den w/Cathedral! 4 Spacious Bdrms w/Oak Flr! Tile Bath w/Dble Vanity! 1.5 Baths! Screen Porch! Prof Landscaped! 2 Car Attached Garage! **\$309,900.00**



**WEBSTER** - 24 Linwood St! Well Maintained 2 Family! Each Unit Consists Of An Eat-In Kit w/Gas Range, Pantry w/ Abundant Cabinets! 2 Carpeted Bdrms! Knotty Pine Heated Sun Room Or Den! Full Baths w/Laundry! 2nd Flr w/Screened Porch! Newer Roof, Siding & Windows! Updated Furnaces! Garage! **\$219,900.00**



**CHARLTON** - 2 Pennakin Hill Rd! Nice Updated 7 Rm Split! 92Acre Corner Lot! SS Appliances! Kit w/Center Isl, Cathedral & Skylight! Din Rm w/Slider to 12x16 Deck! Cathedral Liv Rm w/Brick Frplc & Pellet Stove! 3 Bdrms! 2 Full Baths, Whirlpool Tub! Frplc Fam Rm! Garage! **\$289,900.00**



**SHREWSBURY** - 747 Grafton St! 8 Rm Cape! 5 Acres off Route 20! Great Business Location! House Needs Total Rehab! 1st Flr Consists of Eat-In Kitchen w/Built-in Hutch! Large Liv Rm! Master Bedroom w/Closet! Office! Full Bath! 2nd Flr Has 4 Bdrms w/Closets! Vinyl Windows! **\$249,900.00**



**AUBURN** - 13 Inwood Rd! Cute 6 Room Cape! 2-3 Bedrooms! All Hardwoods on Both Levels Under Carpeting! Finished 2nd Floor with Bedroom & Office! Lower Level Playroom! Vinyl Siding! Replacement Windows! Oil Heat! 8,276' Level Lot! Shed! 1 Car Garage! **\$179,900.00**



**STURBRIDGE** - 13 Main St! Work & Live Here! Completely Remodeled! "Turn Key" 1st Flr Beauty Salon w/Cair, Handicapped Bthr, Kt, Gas Heat! 2nd Flr - Appliances Kit, Liv Rm, 2 Bdrms, 1.5 Baths, New Oil Furnace! 13 Parking Spaces! 2 Car Garage! Sep Utilities! Town Services! Rte 26, 84 & 90! **\$329,900.00**



**OXFORD** - 51 Old Worcester Rd! 5 Rm Ranch! Maple Cabinet Kit w/White Appliances! Din Area w/Slider to Deck! Refinished Hrdws in Liv Rm & 3 Bdrms! Tile Bath! Large Open Basement! New Doors! 7 Year Old Roof, Vinyl Siding, & Windows! House Freshly Painted! 1 Car Garage! **\$229,900.00**



**WEBSTER** - 9 Asselin Ave! Hospital Near! Brian Acres! Ideal 7 Rm Split Entry! Nicely Landscaped 37 Acre Lot! In-Ground! Above Ground Pool! SS Appliances! Kit! Din Rm w/Slider to Sunroom! Liv Rm w/ Frplc! 3 Bdrms! Updated Bath! Frplc Fam Rm! 2.2 Oz Oil Heat! 2 Car Garage! Shed! **\$279,900.00**



**DUDLEY** - 20 Williams St! Nice 7 Rm Cape w/2 Car Garage! SS Appliances! Kit w/Oak Cabinets & Corian Counters! Frplc Liv Rm & Din Rm w/Hrdws! Sunroom w/Hot Tub/Skylights! 3 Bdrms! Master Bath & Walk-in Closet! 2 Tile Bathrooms! Badsters Furnace! Town Services! Fenced Backyard! **\$244,900.00**



**WEBSTER** - 25 North Main St! ATTENTION INVESTORS! 4 Family! 44/44 Rms! 2/2/2 Bdrms! Consists of 4 Kitchens, 2 Bedrooms Each Unit, 4 Living Rms One Unit with Built-Ins & Fireplace! 4 Full Baths! Laundry In Units! Full Basement w/Storage! Needs TLC! Walk Up Attic! **\$169,900.00**



**DOUGLAS** - 93 Monroe St! 10.97 ACRES! Updated 1887 8 Rm Farmhouse! Flexible Floor Plan! Loads of Charm! Frplc Liv Rm! Fam Rm w/ Cathedral! Slider to Deck! Din Rm! 4 Bdrms! 2 Baths! 2 Car Attached Garage! Additional 3 BAY, 50x85', GARAGE BUILDING! **\$594,500.00**



**DUDLEY** - 7 Kayla Lane! 8 Rm Colonial Set On 1.84 Acres! Appliances Granite Kit! Frplc Dining Rm! Living Rm w/ Hrdws! Cathedral Ceiling Family Rm! 3 Bedrooms! Spacious Master, Master Bath! 2.5 Baths! 1st Floor Laundry! Farmers Porch! Deck! Attached 2 Car Garage! **\$359,900.00**



**MILBURY** - 197 W. Main St! 5 Rm, 2 Bdrm Cape! Great Location On 1 Acre Lot! Home needs considerable updating and may not qualify for traditional financing! Being sold AS IS! Title 5 Passed but there is Town Sewer in the Street! Easy Access to Rte 146! Close to Singletary Boat Ramp! **\$120,000.00**



**CHARLTON** - 44 Oxford Rd! 8 Rm Colonial w/Farmers Porch! 1.38 Acres! New Quartz Kitchen! Formal Dining Rm w/Hrdws! Frplc Fam Rm w/Hrdws! Spacious Liv Rm! 4 Bdrms! Master Bath! 2.5 Baths Total! 16x30 Deck! 2 Car Garage! Shed! 2016 Roof! Many Updates! **\$344,900.00**



**DUDLEY** - 9 Page Ln! Newly Renovated 6 Rm, 3 Bdrm, 2.5 Bath Cape! 1 Acre Lot! Cul-de-sac! Hrdws Throughout! Open Liv Rm, Kit & Din Area! SS Appliances! Granite Kt w/Sl! Slider to Composite Deck! 1st Flr Master w/Walk-in Closet & Master Bath! 2nd Flr w/2 Large Bdrms & Full Bath! Garage Under! **\$329,900.00**



**WEBSTER** - 11 Upper Gore Rd! Convenient 6 Rm Ranch! Fully Appliances Oak Kit! Frplc Din Rm w/Hrdws! 3 Bdrms w/Hrdw Flrs! Spacious Liv Rm w/Brick Hearth! 1st Flr Laundry! Large Trex Deck! Updated Windows, Siding & Furnace! Garage! Shed! Sold w/ld! 39 Acre Lot! **\$259,900.00**



**WEBSTER** - 10 Ardwright Rd! Attention Investors & to Owner Occup! 2 Family! 87 Rms! 3/3 Bdrms! 2,500' of Living! Each Has Kit w/Breakfast Nook, Dining & Liv Rms & Den! 1st Flr w/Pellet Stove, Deck w/Enclosed Porch! 2 Car Garage! Updated Windows! Newer Roof! Minor Cosmetics Needed! **\$199,900.00**



**WEBSTER** - 56 Chase Ave! Well Maintained 2 Fam! 6/4 Rms! 3/2 Bdrms! New Quartz Kitchen! Formal Dining Rm w/Hrdws! Frplc Fam Rm w/Hrdws! 22 Oil Heat! Furnaces! 1 Yr Old! Newer Plumbing & Electric! Fenced Yard w/Patio! **\$219,900.00**



**WEBSTER** - 47 Harris St! Custom Built 6 Rm Ranch! 43 Acre Lot! Eat-In Kit w/ Oversized Pantry! Frplc Liv Rm w/Bay Window! 3 Large Bdrms w/Den! Full Bath! Carpets & Large Closets! Wall! Full Bath w/Linen Closet! Semi-Finished Lower Level w/Full Bath! 1 Yr Young Roof! Newer Gas Furnace! **\$229,900.00**



**WEBSTER LAKE** - 294 Kildeer Island! North Pond! 62' Waterfront! Panoramic Views! 8 Rm Colonial! Kit w/Double Oven! GLEAMING Hrdw Flrs! 4 Bdrms! 2 Full Baths! 14x20 Trex Deck! Newly Painted! Prof Landscaped! Fenced Yard! Plenty of Docks Included! **\$524,900.00**



**WEBSTER LAKE** - 10 Kenneth Ave! South Pond! Sandy Shoreline! 9 Rm Contemporary! 3 Bdrms! 3 Baths! Lake Views from Most Rooms! Hrdw & Tile Flrs Throughout! Brunarhan Custom Granite Kit w/Cherry Cabinets! 1st Flr Office! Master w/New Bath! Frplc Fam Rm! Deck w/Custom Bar! 2 Car Garage! **\$639,900.00**



**WEBSTER LAKE** - 60 Bates Point Rd! Middle Pond! Absolute Prime 52' Level Waterfront Lot w/Western Expo! Beautiful Sunsets! Panoramic Lake Views! 8 Rms, 3 Bdrm, 2 Baths, A/C'd, Ranch! Custom SS Appliances Granite Kit! Din Rm w/Hrdws & Slider to Waterfront Deck w/Awning! Lake Facing Frplc Liv Rm w/Cathedral, Skylight & Hrdws! Comfortable Master Bdrm! Frplc Lower Level Fam Rm! 1st Flr Heat! 2 Car Garage! **\$729,900.00**



**WEBSTER LAKE** - 82 Lakeside Ave! South Pond! Prime 157' Waterfront w/Western Expo! Beautiful Sunsets! Panoramic Lake Views! 10+ Rm, 4 Bdrm, 4.5 Bath, A/C'd, 3,832' Custom Colonial! Lake Facing Quartz Kit w/Heated Flr! Din Area w/Custom Wall Unit & Slider to Waterfront Deck w/Elect Awning! Frplc Liv Rm! Din Rm w/Tray Ceiling! Lake Facing Master w/Master Bath! Upstairs 3 Bdrms, 2 Lake Facing! Lower Level Fam Rm w/2nd Kit, Sauna & Full Bath! 3 Car Attached, 1 Car Detached! Security! Generator! Boat House! **\$1,195,900.00**



**WEBSTER LAKE** - 3 Long Island! Accessible by Boat Only! "True Summer Cottage" Ready to Rough It! Loads of Potential! Water on 2 Sides! Panoramic Views Across Wide Expanse of the Middle Pond! 3 Separate but Connected Buildings! 4 Bedrooms! Town Water & Sewerage! **\$229,900.00**



**WEBSTER LAKE** - 3 Lakeside Rd! Middle Pond - Reid Smith Cove! Ideal Summer or Year Round! Western Expo - Beautiful Sunsets! 6 Rm Ranch! New Quartz & Stainless Steel! 3 Remodeled Bdrms! 2 New Baths - Master Bath! Tile & Hrdws! Frplc Oil Heat! Unique Waterfront! **\$575,000.00**



**WEBSTER LAKE** - 15 Lakeside Rd! Reid Smith Cove! Enjoy the Music of Indian Rhythms & the Indian Princess! Rm Summer Cottage w/Possible Bdrms! Master Overlooking Lake! Great Potential! Or Tear It Down, Build Something New! 50' x 118' Lot w/Gentle Slope, Almost Level! Town Sewer! **\$297,900.00**



**WEBSTER LAKE** - 33 Beacon Rd! 6 Rms, 3 Bdrms, 2 Baths! 141' Waterfront! 12,458' Lot w/Plenty of Privacy! Kit, Master Bdrm, Master Bath, Roof & Windows New in 2013! Expensive Sunsets from Wrap-around Porch! Beautiful Lake Views! Frplc Liv Rm! SS Appliances! C/Air! 2 Car Garage! **\$519,900.00**



**WEBSTER LAKE** - 60 Lakeside Ave! 100' Waterfront! Huge Views of South Pond! Western Exposure - Fantastic Sunsets! In Time for Summer! 5 Rooms of Rustic Charm! Real Log Summer Cottage! 10,924' Lot! Allows for Room to Expand! Remodel! It! Tear it Down! Build New! **\$359,900.00**



**WEBSTER LAKE** - 48 Laurelwood Dr! Reid Smith Cove! One of the Lake's Best Lots! Beautiful 10 Rm, 3,686' Contem! 104' Waterfront, 228' Rd Frontage, 33,628 Sq Ft, or .77 Acres! The Best on Market! Gradual Sloped Lawn to Beach/Shore! Private Rd w/Woods Across Street! Location, Slope to Water, View & Exposure, Things You Can't Change, After that it's One's Imagination! Front, Back, & Side Yards, Space to Roam, Entertain, Park & Expand! Main Level, White & Black Granite Kit, Center Isl w/Gas Range & Sink, Wall Ovens! Din Area! Lake Facing Din Rm! Frplc Liv Rm w/Cathedral Open to Sun Rm w/Water View! Lake Facing Office/Possible 4th Bdrm! Half Bath! Upstairs, 3 Bdrms, 2 Bathrooms! Amazing Lake Facing Master, Bath w/Whirlpool, Steam Shower, Dble Vanity, Cathedral w/Skylight & Laundry! Walk-out Lower Level w/ Frplc Fam Rm, Summer Kit & 3rd Full Bath, 3.5 Total! C/Air! Gas Heat! 2 Car Garage & More! **\$1,100,000.00**



**WEBSTER LAKE** - 8 Reid Smith Cove Road! Panoramic Lake Views! West Expo! Super Sunsets! 9,686' Lot! Gently Sloping! 2,254' Custom Contemp Cape, Built 09 as 2nd Home, Like New! Open Flr Plan! Spectacular Lake Facing Great Rm w/17' Ceiling, Recessed Lights, Sliders to Trex Deck, Stone Gas Frplc, Surround Sound & Gleaming Hrdws! Granite Kit w/Sl, SS Appliances, Soft Close Cabinets, Hrdws & Recessed Lights! 1st Flr Master w/Tile Bath, Whirlpool Tub/Shower, Dble Sink & Linen Closet! Upstairs Sitting Area Overlooking Grand Rm w/Lake Views! Hrdw Hall to 2 Bdrms w/Recessed Lights, Ceiling Fans & Dble Closets! Full Bath & Linen Closet! Lower Level Walkout Fam Rm w/Tile Flr, 10' Ceilings, Recessed Lights, Ceiling Fans, Stone Gas Frplc, Surround Sound, Wet Bar & Slider! Full Bath w/Tile Flr! Utility Rm w/Laundry & Storage! Nice Deck! Get Picking! **\$724,900.00**



**WEBSTER LAKE** - 901 Treasure Isl! Prime Beachfront! Townhouse! 6Rms! 1,874' Open Flr Plan! Appliances Granite Kit w/Hrdws! Din & Liv Rms w/ Hrdws! 2 Bdrms! Master Bath! 2.5 Baths! Frplc Fam Rm w/Tile Flr! Recent Cair, Gas Heat & Windows! Trex Deck! Garage! BOAT SLIP! Heated Pool! **\$424,900.00**



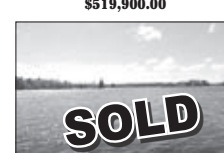
**WEBSTER LAKE** - Access! 124 Gore Rd! 440' Waterfront! Great Location! Direct Highway Access! 3/4 ACRES! UNDEVELOPED LAND w/EXQUISITE VIEWS! Explore the Opps! Build a Restaurant, Hotel, Condominiums! Cozy 4 Rm, 2 Bdrm Home! Oversize 2 Car Garage w/2nd Floor! **\$379,900.00**



**WEBSTER LAKE** - 60 Lakeside Ave! 100' Waterfront! Huge Views of South Pond! Western Exposure - Fantastic Sunsets! In Time for Summer! 5 Rooms of Rustic Charm! Real Log Summer Cottage! 10,924' Lot! Allows for Room to Expand! Remodel! It! Tear it Down! Build New! **\$359,900.00**



**WEBSTER LAKE** - 110 Lakeside Ave! Panoramic Views Define this Unique Webster Lake Waterfront Contemporary! 190' of water-frontage spanning the horizon from East To West! An over-sized Pavilion sits at water's edge providing a peaceful place to enjoy friends, family & nature along the great Cedar pond! Lakeside patio, fire pit & sandy beach for swimming, huge waterside decks & aluminum docks! Unique Contemporary style home offers 2,497 SF +/-, 9 Rooms, 4 Bedrooms, 2-1/2 Baths including private master bath. The main living features an open concept w/kitchen/dining/living & year-round sun-room, a lake facing private master BR suite, 2nd Bedroom on main level plus 2 more spacious Bedrooms on 2nd floor, for a total of 4! The walkout lower level features a family room, half bath & lakeside 3 season room for maximum lakeside enjoyment, a 2 car attached garage w/storage, handicap access ramps to main level and lakeside yard! **\$755,000**



**WEBSTER LAKE** - 110 LAKESIDE AVE  
Panoramic Views Define this Unique Webster Lake Waterfront Contemporary! 190' of water-frontage spanning the horizon from East To West! An over-sized Pavilion sits at water's edge providing a peaceful place to enjoy friends, family & nature along the great Cedar pond! Lakeside patio, fire pit & sandy beach for swimming, huge waterside decks & aluminum docks! Unique Contemporary style home offers 2,497 SF +/-, 9 Rooms, 4 Bedrooms, 2-1/2 Baths including private master bath. The main living features an open concept w/kitchen/dining/living & year-round sun-room, a lake facing private master BR suite, 2nd Bedroom on main level plus 2 more spacious Bedrooms on 2nd floor, for a total of 4! The walkout lower level features a family room, half bath & lakeside 3 season room for maximum lakeside enjoyment, a 2 car attached garage w/storage, handicap access ramps to main level and lakeside yard! **\$755,000**



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### Featured New Webster Lake Listing!

WEBSTER LAKE - 110 LAKESIDE AVE

Panoramic Views Define this Unique Webster Lake Waterfront Contemporary! 190' of water-frontage spanning the horizon from East To West! An over-sized Pavilion sits at water's edge providing a peaceful place to enjoy friends, family & nature along the great Cedar pond! Lakeside patio, fire pit & sandy beach for swimming, huge waterside decks & aluminum docks! Unique Contemporary style home offers 2,497 SF +/-, 9 Rooms, 4 Bedrooms, 2-1/2 Baths including private master bath. The main living features an open concept w/kitchen/dining/living & year-round sun-room, a lake facing private master BR suite, 2nd Bedroom on main level plus 2 more spacious Bedrooms on 2nd floor, for a total of 4! The walkout lower level features a family room, half bath & lakeside 3 season room for maximum lakeside enjoyment, a 2 car attached garage w/storage, handicap access ramps to main level and lakeside yard! **\$755,000**

OPEN HOUSE  
SUNDAY • 11-2



Auction online go to  
xome.com  
Apr. 7-10



NEW LISTING! Under Construction! Craving some privacy? 1.31 acre +/- lot! Conveniently located for commuters! Close to I-395! This Split Level home has an attractive modern flare w/whin peaks & rectangular window lighter above the front entry door! Open flr plan, cathedral ceilings, hrdwd & ceramic tile flrs! Granite counter-tops, center island! Dining rm w/sliders to deck overlooking private back! 2 Btrs, 4-Mstr BR suite w/private bath! 1/2 bath/laundry, 2-1/2 bath total! Central Air, 2 car garage. **\$259,900.**



SORRY, SOLD!

1st Time Offered! Beautiful one owner well kept Ranch! 3 generous size bedrooms! Large living room with Bow Window, eat in kitchen. Oversized carport! Level fenced yard! Forced hot water by oil! Large shed! **\$192,500**



Custom Built, Ranch Style Home! 2,848 SF +/- of Living Area! Unique and private property! Offers a half acre +/- level lot! In-ground pool, hot tub, poolside cabana w/kitchen & full bath! Huge carport/pavilion! 3 Large Bedrooms, 2 Full Baths, 2 half baths! 10 rooms total! You Will Be Amazed! **\$349,900.**



SORRY, SOLD!

Mid century, 6 room 3 bedroom Cape ready for the next generation to move in and make their own! 1.38 acres of land with in ground pool ( needs work ) , pool house, 3 car detached garage! Single detached garage for home use. 1st floor bedroom, upper bedrooms with knotty pine and built ins . New roof and heating in 2010. **\$224,900.**



Looking for a place for your at home BUSINESS? CORNER lot! 8,580 SF ( 20 acre ), 2 story single family home w/3 BRS, 2 Baths! Possible to convert this home back to a 2 family! Municipal Water & Sewer! Recent Natural Gas Buderus FHW Boiler, 2 Car Detached Garage! Auction online go to xome.com Apr. 7-10 **\$185,000.**



Webster Lake Condo in BEACON PARK! 10 acres of Park like Grounds!, Natural Sandy Beach! Excellent for Swimming! Do your early morning laps in the in ground pool! 1200+ sf Living space! 2 large bedrooms, dining and living room! 2 sliders - Deck! BOAT DOCK INCLUDED! Buy now - enjoy the 4th of JULY FIREWORKS! **\$254,900**

### Featured New Listing!

WEBSTER - 36 WEST AVE



First Time Offered! Grand 1960 Custom Built Cape! 10+ Spacious Rooms Include: 4 BRs 3 Full Baths, 2 Full Kitchens, Dining Rm, 2 Lg Family Rms, Gorgeous Formal Living Rm w/ Fireplace! Plus 2 Delightful 3 Season Enclosed Patio Rooms w/Slate & Terra Cotta Tile Flrs! 3,235 SF +/- - Outstanding ONE LEVEL LIVING w/2 BRS & full bath. 2nd floor - 2 huge BRS & full bath! Dynamite lower level in-law setup w/existing kitchen & full bath!

### LAND!

WEBSTER/DUDLEY BUILDABLE LOTS

**Webster Lake** - 16 Black Point Rd. Waterfront, Boat Access, Buildable w/Town Water & Sewer. \$59,900  
**Webster Lake** - 22 South Point Rd. Waterfront, Southern exposure! Town Water & Sewer \$229,900  
**Dudley** - View St. 17,280. SF mostly cleared land. Dead end street \$49,900  
**Oxford** - 4 Leicester St., 8.47 acres, mostly cleared \$149,900  
**Thompson** - East Thompson Rd. White's Highway 23 acres! Abuts Mass. Line Beautiful view! \$99,900.



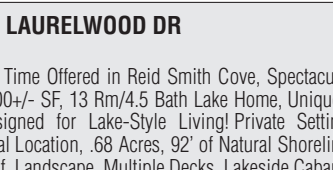
English Tudor Style Colonial! Cathedral ceiling Dining & Fireplace! Living Room! 1600+ sq ft of living area! 3 Good size bedrooms. Master bedroom with Master Bath! 1 bedroom on the main living level. 2-1/2 Total Baths! 7 rooms total! Finished basement with Heathr Forced hot air by oil Central Air Conditioning! 14' X 42' car port! 3 car garage! Comes with Non-Separable Waterfront Lot, on Middle Pond! Enjoy Webster Lake without the High Taxes! **\$367,000.**



Excellent Opportunity to Finally Own Your Own Webster Lake Waterfront Property! Prime Location, 5,691 +/- SF Lot, 50 Rd & Water Frontage at a Great Price! Contemporary Ranch offers \$564K +/- SF of living area w/2 BRS & full bath. Plus, convenient, indoor access to Walkout Lower Level w/terrace potential for additional living area. Main level features Open Floor Plan w/sliders to full front deck! Spectacular Western style views across Middle Pond! Additional land & shore frontage available. **\$345,000**



1st Time Offered in Reid Smith Cove, Spectacular 3700 +/- SF, 13 Rm/4.5 Bath Lake Home, Uniquely Designed for Lake-Style Living! Private Setting, Ideal Location, .68 Acres, 92' of Natural Shoreline, Prof. Landscape, Multiple Decks, Lakeside Cabana, 3 Mstr BR Suites w/Elegant 1st Flr Mstr - all w/ Private Baths, Finished Walkout LL w/Living & Billiard Rms & Summer Kitchen! Call Sharon at 508-954-7222 for More Information **\$1,150,000.**



Just in time for summer! Move in ready! This End Unit Con



REAL ESTATE

MEET YOUR LOCAL REAL ESTATE PROFESSIONALS

Perfect for Realtors, Mortgage Companies, Banks, Real Estate Attorneys, Home Inspectors, Chimney Inspectors, Lead Removal businesses, Insurance Companies, etc... any business involved in the buying or selling of real estate.

To join this section, please contact your local sales rep, 1-800-367-9898 or email [jean@stonebridgepress.news](mailto:jean@stonebridgepress.news)



**Michele Miller**  
REALTOR®  
c: 508.281.2180



415 Main Street  
Spencer, MA 01562

BuyOrSell@ERAKey.com

BuyOrSellinTheBrookfields.com



**Deborah Campanale**  
9 West Realty  
1286 Main Street  
Leicester, MA 01524  
508-769-6950



www.9westrealty.com

DebbieCampanale@gmail.com



**2 SISTERS REALTY**

Donna Caissie Broker  
774-641-3325

Sandra Terlizzi Realtor  
508-414-9032



Proudly associated with

**COMING SOON**  
15 Oxbow Road, N. Oxford



Legal in-law in the Handicap accessible lower level. Perfect for someone caring for an individual. This has space for nursing staff, if needed. Upper level is a gorgeous open floor plan with vaulted ceilings, 3 bedroom and 2 full BA. Plenty of parking. This is one not to be missed. Young septic system, roof, Central Air, heating unit and the entire lower level is brand - new remodeled. This is priced desirably for all it offers! **\$429,900**



Like the 2 Sisters Realty page on Facebook and stay up to date on any Coming Soon Listings within the area!

Donna Caissie Broker 774-641-3325 | Sandra Terlizzi Realtor 508-414-9032

1B Swanson Rd., Auburn, MA 01501

2SistersTeam@gmail.com • 2SistersTeam.com



**Winners 4 years in a row!**  
**2018 TOP PRODUCER**

Thank you for your trust.



**Jules Lusignan**  
#1 in Sales 2006-2017  
South Worcester County  
**\$136,103,800 SOLD**



**LAKE REALTY**

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111 East Main St., Webster, MA

Thinking of selling? Call 1-800-552-7444

[www.Century21LakeRealty.com](http://www.Century21LakeRealty.com)

[www.WebsterLake.net](http://www.WebsterLake.net)



**2 SISTERS REALTY**

Donna Caissie Broker | 774.641.3325

Sandra Terlizzi Realtor | 508.414.9032

1B Swanson Rd  
Auburn, MA 01501

2sistersteam@gmail.com

[www.2sistersteam.com](http://www.2sistersteam.com)

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WORCESTER COUNTY TOP PRODUCING TEAM

50 PROPERTIES BOUGHT AND SOLD IN 2017



**MERRIMACK MORTGAGE**

Eva S. Kokosinska

Branch Manager/ Loan Officer

Certified Mortgage Planner

NMLS ID: 19771

255 Park Ave., Suite 902

Worcester, MA 01609

[ekokosinska@merrimackmortgage.com](mailto:ekokosinska@merrimackmortgage.com)

Office: 508.556.6442



**PUBLIC AUCTION**  
**BRIMFIELD**  
201 Little Alum Rd  
Mortgagee's Sale of Real Estate on Premises



**26± Acres!**

WEDNESDAY APRIL 18 @ 10:00 AM

Built in 2010, this 2,574± SF cape style home features 3 Bedrooms, 2.5 baths, hardwood flooring, walk out basement, hot water baseboard heat by oil and central AC and much more on 26 acres zoned AR. Ref# 1814. TERMS: \$5,000.00 as a deposit to be paid in cash or bank cashier's check by the purchaser at the time and place of sale, balance within thirty days. Other terms to be announced at the sale. Details at: [www.amgs.com](http://www.amgs.com)

508-842-1900



AUCTION MARKETING GROUP

Dale W. Schaefer, CAI, AARE PO Box 107, Shrewsbury, MA LIC#207



**FOR SALE**



**FOR SALE**



**NEW LISTING**



Riverfront duplex for owner-occupant or investor! One unit rented & other is renovated and ready for you to move in! New carpets/ flooring/paint, newer cabinets. Updated electric & plumbing. 14 Buckley Hill Rd, Thompson, \$150,000



**Maribeth Marzeotti**  
MaribethRealtor.com  
Re/Max Advantage I  
Now Licensed in Connecticut!

179 Shrewsbury Street  
Worcester, MA 01604

508-864-8163

Do you have a vacant house to sell? I have an inventory of furniture available for staging.

REAL ESTATE



**Aucoin Ryan Realty**  
Your Neighborhood Real Estate Experts

201 SOUTH STREET, SOUTHBRIDGE, MA

508-765-9155

FAX: 508-765-2698



Brenda Ryan Broker-Owner



Melissa Cournoyer Broker



Mary Jo Demick Broker



Spiro Thomo Broker



Vivian Marrero Broker



Robin Giguere Broker



Debbie Thomo Broker



Joan Lacoste Broker



Chad Splaine Broker



Michelle Roy Broker



Stan Misiaszek Broker



Michelle Splaine Broker



Paula Aversa Broker

Now offering rental services

... WE NEED LISTINGS! ...



**Southbridge: Prime Commercial** Fully located downtown Southbridge. Fully rented with almost 6000 sq ft of retail space. Three separate units. Electrical, roof, and heating updated. Money maker! Over \$30K a year! Super visibility! Excellent condition. \$325,000.



**Southbridge: INVESTORS! ROOMING HOUSE** with 11 rental rooms plus caretakers 3 room apartment. Expansion possible in the Carriage House in rear. Share a kitchen. Common baths. Updated furnace. Off street parking. At one time ago. 4 family. \$110 per week per room. Good rental history. Walk to town! \$235,000.



**Southbridge: HUGE Brick 3 family!** Fully located downtown Southbridge. Fully rented, each unit has 3 bedrooms AND fireplace! Large eat in kitchens! Hardwood floors too! Many updates approx. 10 years ago. Updated furnace. Off street parking. At one time ago. 4 family. \$110 per week per room. Good rental history. Walk to town! \$235,000.



**Southbridge: INVESTORS TAKE NOTE!** Money maker this property can be 4 family with all 4 room 2 bedroom apartments. Updates include siding, furnace, electrical, hot water heaters, and roof. BANK OWNED so limited information as to when these updates were done. No Rental history. Off street parking on each side. Garage. Walk up attic. Needs cosmetics. \$184,900.



**Southbridge: Desirable** 4 room 2 bedroom 2 bath Central Kitchen has DW, Stove and refrigerator included. Washer & Dryer only 1 year old. Assigned parking. BIG living room with sliders to deck. Lots of storage! Low condo fees! \$115,900.



**Sturbridge: BIG beautiful buildable lots** for sale! 3+ acres with Town Sewer Available at the street. Near Big Alum Lake. \$69,900.



**JoAnn Szymczak**  
CRS, GRI, SRES, ASP



**RE/MAX Advantage I**

508-943-7669 • 774-230-5044

JoAnnSoldMyHouse.com

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Free Market Analysis!



Maria Reed  
508-873-9254



Diane Luong  
774-239-2937



Maureen O'Connor  
508-981-4902



Bill Roland  
508-272-5832  
NMLS #20898

Call any agent listed above for a showing





**Southbridge:** Ranch, hardwood floors throughout, open floor plan, 1200 sq. ft., garage

326 Whitetail Cir. ~ \$220,000



**Webster Lake:** Subdivide for a lot. Unique opportunity. Fantastic multilevel home with Central air, 46' ft. deck, water & sewer, cathedral ceilings, finished lower level, 3900 sq. ft. Subdivide a lot " Build it your way!"

13 Bates Grove Rd ~ \$1,475,000



**Oxford:** Commercial property, 2700 sq. ft. building. Ideal for storage facility, auto parts store, health care facility, day care, min. to Mass Pike, Rts 146, 20, 290 & 395

498 Main St. ~ \$485,000



**Webster Lake:** Be ready for summer enjoyment. 3 level living, Ideal for extended family or retreat from the busy world, 130' frontage, town services, 2 fireplaces, family room, office, screened -in entertainment area

16 Pattison Rd ~ \$799,900



**Open House Directory**

|              |                 |                   |                     |
|--------------|-----------------|-------------------|---------------------|
| (C) Condo    | (X) Condo       | (M) Multi-Family  | (T) Townhouse       |
| (B) Business | (U) Duplex      | (S) Single Family | (D) Adult Community |
| (P) Land     | (L) Mobile Home | (A) Apartment     | (W) Waterfront      |

| ADDRESS                | STYLE | TIME     | PRICE     | REALTOR/SELLER/PHONE                                 |
|------------------------|-------|----------|-----------|--|
| SUNDAY, APRIL 8        |       |          |           |  |
| SOUTHBRIDGE            |       |          |           |  |
| 326 Whitetail Cir.     | S     | 11-12:30 | \$220,000 | ReMax Advantage/ Maureen O'Connor 508.981.4902       |
| WEBSTER LAKE           |       |          |           |  |
| 110 Lakeside Ave       | S     | 11-2     | \$755,000 | Hope Real Estate Group 508.943.4333                  |
| WEST BROOKFIELD        |       |          |           |  |
| 62 Wickaboag Valley Rd | S     | 1-3      | \$285,500 | Exit Real Estate Executives/ Lisa Caron 508.341.8299 |

To have your open house listed in this directory please contact June at 508-909-4062

REAL ESTATE





BERKSHIRE  
HATHAWAY | New England  
HomeServices Properties

OPEN HOUSE SAT 4/7 • 1:00-3:00



OPEN HOUSE Sat 4/7 • 1:00-3:00  
Pomfret \$550,000 • 17 Blossom Drive  
bhhsNEproperties.com/170065750  
Custom Colonial built w/entertaining in mind. Cools kitchen & great rm w/fireplace & cathedral ceiling. Detached & attached garages.  
Mary Collins 860-336-6677

OPEN HOUSE SAT 4/7 • 10:00-11:30



Woodstock \$550,000  
89 English Neighborhood Road  
bhhsNEproperties.com/G10212359  
Sweeping valley views! Stunning Antique home. 19.55 acres with pasture, developable land and 4 outbuildings.  
John Downs 860-377-0754

OPEN HOUSE SAT 2/7 • 12:30-2:00



OPEN HOUSE Sat 2/7 • 12:30-2:00  
Woodstock \$249,000 • 61/65 Hemlock Drive  
bhhsNEproperties.com/170062046  
Wonderful to be built new construction w/lake rights & views of Lake Bungay. 3 lg BR, 1 BR on the 1st floor. Won't last long.  
The White/Cook Team 860-377-4016

OPEN HOUSE SAT 4/7 • 12:00-2:00



Hampton \$850,000 • 306 Kenyon Road  
bhhsNEproperties.com/170056031  
30-acre horse property w/indoor arena. Stunning views & fenced-in pastures. Abuts Air Line Trail. Beautiful 4 BR w/in-ground pool.  
John Downs 860-377-0754

OPEN HOUSE SAT 4/7 • 10:00-NOON



Killingly \$159,900  
704 Lainey Lane  
bhhsNEproperties.com/170044306  
Beautiful 2 BR 1.5 BA condo, with 1 car garage and plenty of storage. Only minutes from 385 and the Rhode Island border.  
The White/Cook Team 860-931-6006

OPEN HOUSE SUN 4/8 • 10:00-NOON



Brooklyn \$369,000 • 197 Woodward Road  
bhhsNEproperties.com/170060169  
3,000 SF Ranch, 9 room 3 BA, 46x26 in law suite, wheel chair access & roll in shower. 5.8 private acres.  
Robert Viani 860-264-5921

Southbridge, MA \$325,000 NEW LISTING



bhhsNEproperties.com/170065716  
Beautiful 3 BR Cape close to Cohasset Country Club! Renovated kitchen & perfect sunroom for relaxing on warm days!  
Brooke Gelhaus 9408-336-860

Woodstock \$347,500 NEW LISTING



bhhsNEproperties.com/170065714  
Picture perfect 3 BR home with sunroom & finished basement. 3 acres with a pond, perennial gardens & fruit trees!  
Brooke Gelhaus 860-336-9408

Congratulations March Agents

Top Listing Agents Top Selling Agents Top Buyers Agent

The Gosselin Team  
860-428-5960

Mary & Joseph Collins  
860-336-6677

Mary Scalise  
860-918-1559

Eastford \$289,500 NEW LISTING



bhhsNEproperties.com/170064977  
Private 4.8 acre property close to the town center. Spacious 3 season porch & deck for entertaining, updated kitchen & baths!  
Brooke Gelhaus 860-336-9408

Hampton \$275,000 NEW LISTING



bhhsNEproperties.com/170061280  
The charm of an antique with gorgeous woodwork and craftsmanship of a bygone year! 4 BR on 2.2 acres in town!  
Brooke Gelhaus 860-336-9408

Pomfret \$425,000 NEW PRICE



bhhsNEproperties.com/170061009  
Beautiful Colonial on 2.85 acres. Granite counters, cathedral ceilings & hardwoods. In ground pool & att. 2 car garage.  
Mary Collins 860-336-6677

Woodstock Lakefront \$299,900



bhhsNEproperties.com/170038296  
Wonderful lakefront home with inlet to dock your boat and be out of the lake traffic!  
The White/Cook Team 860-377-4016

Brooklyn \$239,900



bhhsNEproperties.com/170044892  
This home offers 3 BR, 2 BA, large kitchen, enjoy entertaining on your custom outdoor patio with built in fire pit.  
Jen Jackson 401-413-1001

Woodstock \$225,000



bhhsNEproperties.com/170055466  
Circa 1760 on 2.54 acres. This 3070 SF home is waiting to be renovated with modern conveniences!  
The Gosselin Team 860-428-5960

Woodstock \$450,000



bhhsNEproperties.com/170027908  
18.24 acres of beautiful nature. Comfortable & spacious living w/hardwd floors throughout. Location is private & peaceful.  
John Downs 860-377-0754

Brooklyn \$350,000



bhhsNEproperties.com/170055467  
On 21 acres fronting on Blackwell's Brook. 4074 SF with 5 BR and 2.5 BA! Outbuildings and updates!  
The Gosselin Team 860-428-5960

Sterling \$139,900



bhhsNEproperties.com/170034930  
3 BR, 1 BA. Newer heating system. Newer appliances. Vegetable and herb gardens. Move in ready!  
Lauren Heidelberg 860-933-0735

Woodstock \$337,000



bhhsNEproperties.com/170059296  
Location! Location! Great Antique Colonial on almost 10 acres with 2100 SF and 4 BR, 2 BA. In ground pool and 2 horse stalls!  
The Gosselin Team 860-428-5960

Thompson \$395,000



bhhsNEproperties.com/170047945  
Waterfront on recreational Quaddick Lake. 21 acre lot, 4 BR, 3 BA, wood stove & solar panels. New patio, dock & boats to stay.  
Mary Collins 860-336-6677

Killingly \$359,900



bhhsNEproperties.com/170061287  
Pride in ownership shines in this custom Cape. It offers 2.44 acres, granite countertops, 3 BR w/master suite & attached garage.  
Jen Jackson 401-413-1001

Putnam \$4,000/mo Commercial Lease



bhhsNEproperties.com/170049046  
Location! Location! 2696 SF commercial space for lease with ample parking. Convenient to I-395. A must see!  
Vivian Kozey 860-455-5363

Woodstock \$1000/mo Commercial Lease



bhhsNEproperties.com/170058564  
Very clean & move in ready unit. 1000 SF, ample parking, well lit, high visibility, & HEAT INCLUDED. Ideal office or retail.  
Chet Zadora 860-208-6724

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45 Route 171 | Woodstock, CT | 860-928-1995

bhhsNEproperties.com

HERE & THERE → Local Events, Arts, and Entertainment Listings

LEGALS

Public Announcement:

The Webster School Committee has proposed an operating budget for FY2018. A Public Hearing will be held on Tuesday, April 24, 2018 at 7:00 pm in the Webster Public School Administration Office School Committee Room, 77 Poland Street, Webster, Massachusetts. Copies of the budget and supporting documentation can be found on the Webster Public Schools website at [www.webster-schools.org](http://www.webster-schools.org): Office of Business and Finance. Hard copies may also be obtained at the Webster Public School Administration Offices, 77 Poland Street, Webster, MA 01570. April 6, 2018 April 13, 2018

A.C. 11A  
COMMONWEALTH  
OF MASSACHUSETTS  
WORCESTER, SS.  
PROBATE COURT  
18E0032QP

To Misty D. Faulkner of North Groves-nordale in the State of Connecticut A petition has been presented to said Court by Mathew Keough of Webster in the County of Worcester, praying said Court to adjudicate the Plaintiff to be the De-Facto parent of the child and for such other relief as the Court deems proper If you desire to object thereto you or your attorney should file in said Court at Worcester, a written appearance and answer or other legal pleading, within twenty-one days after the seventeenth day of April 2018, the return day of this citation WITNESS, Hon. Leilah A. Keamy, Esquire, First Judge of said Court, this sixteenth day of March 2018.. Stephanie K. Fattman, Register of Probate

April 6, 2018

FRIDAY, APRIL 6

7:00 - 10:00 p.m.  
DAN FEELEY  
Acoustic music in the bar  
308 LAKESIDE  
308 East Main St.  
East Brookfield, MA  
774-449-8333

SATURDAY, APRIL 7

KLEM'S FISHING EXPO  
9:00 a.m. - 4:00 p.m.  
Reps, experts and the latest gear for 2018 KLEM'S  
117 West Main St.  
Spencer, MA  
508-885-2708 (Ext. 104)  
[www.klemsonline.com](http://www.klemsonline.com)



YOUR MOTHER  
9:00 p.m.  
4-piece local rock band  
308 LAKESIDE  
308 East Main St.  
East Brookfield, MA  
774-449-8333

SATURDAY, APRIL 14

BEEKEEPING SEMINAR AT KLEM'S  
11:00 a.m.  
Learn the basics  
Instructed by Mary Duane  
KLEM'S  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)  
[www.klemsonline.com](http://www.klemsonline.com)

TUESDAY, APRIL 17  
OPEN HOUSE

2:00 p.m. - 4:00 p.m.  
THE BRIDGE OF CENTRAL MASSACHUSETTS CAREER OPEN HOUSE  
39 Elm St., Suite 212  
Southbridge, MA  
Now hiring treatment co-ordinator,

senior residential counselor, full and part-time residential co-ordinators, and relief counselors For information: [thebridgecm.org](http://thebridgecm.org) or 508-755-0333

FRIDAY, APRIL 20

SECOND CHANCE PET ADOPTIONS AT KLEM'S  
2:00 p.m. - 4:00 p.m.  
Come visit the dogs and cats available  
KLEM'S  
117 West Main St.  
Spencer, MA  
508-885-2708 (Ext. 104)  
[www.klemsonline.com](http://www.klemsonline.com)



SATURDAY, APRIL 28

EQUIPMENT CONSIGNMENT AUCTION AT KLEM'S  
10:00 a.m.  
Buy or sell!  
KLEM'S  
117 West Main St. Spencer, MA  
508-885-2708 (Ext. 104)  
[www.klemsonline.com](http://www.klemsonline.com)

SATURDAY AND SUNDAY  
APRIL 28 AND 29

ANNUAL SPRING DERBY 2018  
8:00 a.m.  
Registration and breakfast starts at 6:00 a.m.  
Spencer Fish & Game Club  
Cash prizes and trophies  
Large trout up to 11 pounds stocked for the event  
Youth archery shoot  
155 Mechanic St., Spencer, MA



FRIDAY, SATURDAY,  
SUNDAY MAY 4, 5, 6

Klem's SpringFEST & Tent Sale  
Come early for the best selection!  
TENT SALE HOURS:  
Friday - Noon - 7 p.m.  
Saturday - 9 a.m. - 7 p.m.  
Sunday - 9 a.m. - 5 p.m.  
[www.klemsonline.com](http://www.klemsonline.com)  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)

THURSDAY - SUNDAY  
MAY 10-13

RECORDS & BURPEE CHILDREN'S ZOO  
Free admission! Educational family fun! [www.klemsonline.com](http://www.klemsonline.com)  
KLEM'S  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)

FRIDAY, MAY 18

Second Chance Pet Adoptions At KLEM'S  
2 p.m. - 4 p.m.  
Come visit the dogs and cats available  
[www.klemsonline.com](http://www.klemsonline.com)  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)

SATURDAY, MAY 19

5th ANNUAL RIDE FOR NICK'S HOUSE  
With the American Legion Riders of Post 138  
Registration 9-10:15 a.m.  
175 Main St., Spencer, MA  
Raising money for local veterans  
\$20 per bike; \$10 general public  
774-200-6459 for more info

FRIDAY, JUNE 15

2 p.m. - 4 p.m.  
Second Chance Pet Adoptions At KLEM'S  
Come visit the dogs & cats available  
[www.klemsonline.com](http://www.klemsonline.com)  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)

SATURDAY, JUNE 16

ATHA Quiet Corner HOOK-IN  
Traditional hooked rugs displayed  
9:00 a.m. - 3:00 p.m.  
Rte. 169 & 171, Woodstock, CT  
Join us for fun and good times  
Vendors/Raffle/ Door Prizes  
Snacks and Beverages  
\$15 for Hook-In All Day  
Pre-register by June 1, 2018  
\$5 Vendor Shopping Only  
Contact: [gretchg@verizon.net](mailto:gretchg@verizon.net)

FRIDAY, JULY 20

2 p.m. - 4 p.m.  
Second Chance Pet Adoptions At KLEM'S  
Come visit the cats & dogs available  
[www.klemsonline.com](http://www.klemsonline.com)  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)

FRIDAY, SATURDAY,  
SUNDAY  
JULY 20, 21, 22



Klem's DockDogs Days 2018  
The world's premier canine aquatics competition  
[www.klemsonline.com](http://www.klemsonline.com)  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)

FRIDAY, AUGUST 17

Second Chance Pet Adoptions At KLEM'S  
2 p.m. - 4 p.m.  
Come visit the dogs & cats available  
[www.klemsonline.com](http://www.klemsonline.com)  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)

ONGOING

JUNE 6 - AUGUST 29

WEDNESDAY NIGHT CRUISING FOR CHARITY CAR SHOW  
5 p.m. - dusk  
100% profits go to Masonic Children's  
[www.klemsonline.com](http://www.klemsonline.com)  
KLEM'S  
117 West Main St., Spencer, MA  
508-885-2708 (Ext. 104)



JUNE 9 - OCTOBER 20

KLEM'S FARMERS MARKET  
Every Saturday 10 a.m. - 2 p.m.  
Visit many local crafters, artisans & more!  
[www.klemsonline.com](http://www.klemsonline.com)  
117 West Main St., Spencer, MA

508-885-2708 (Ext. 104)

ROADHOUSE BLUES JAM  
Every Sunday, 3:00 - 7:00 p.m.  
CADY'S TAVERN  
2168 Putnam Pike, Chepachet, RI  
401-568-4102

TRIVIA SATURDAY NIGHTS  
7:00 p.m. register 7:30 p.m. start up  
HILLCREST COUNTRY CLUB  
325 Pleasant St., Leicester, MA  
508-892-9822

WISE GUYS TEAM TRIVIA  
Every Tuesday, 8:00 - 10:00 p.m.  
CADY'S TAVERN  
2168 Putnam Pike (Rt. 44)  
Chepachet, RI 401-568-4102

LIVE ENTERTAINMENT  
FRIDAY NIGHT  
HEXMARK TAVERN  
AT SALEM CROSS INN  
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508-867-2345  
[www.salemcrossinn.com](http://www.salemcrossinn.com)

TRAP SHOOTING  
Every Sunday at 11:00 a.m.  
Open to the public  
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HUGE MEAT RAFFLE  
First Friday of the month  
Early Bird 6:30 p.m. - 7:00 p.m.  
1st table: 7:00 p.m.  
Auburn Sportsman Club  
50 Elm St., Auburn, MA  
508-832-6496

TRIVIA  
TUESDAYS  
at 7:00 p.m.  
Cash prizes  
308 LAKESIDE  
308 East main St.  
East Brookfield, MA  
774-449-8333





# LEGALS

### LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by John R. Seavey and Cynthia M. Seavey to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Capital One Home Loans, LLC, its successors and assigns, dated March 16, 2007 and registered with the Worcester County (Worcester District) Registry of Deeds in Book 40937, Page 164 of which mortgage Partners for Payment Relief DE II, LLC is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Capital One Home Loans, LLC, its successors and assigns to Partners for Payment Relief DE II, LLC dated July 8, 2014 recorded at Worcester County (Worcester District) Registry of Deeds in Book 52564, Page 359, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 5 Spicebush Lane, Oxford, Massachusetts will be sold at a Public Auction at 1:30 p.m. on April 24, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage.

**THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF OXFORD, COUNTY OF WORCESTER, AND COMMONWEALTH OF MASSACHUSETTS, TO WIT:**

**LOT 2 AS SHOWN ON A PLAN ENTITLED "DEFINITIVE SUBDIVISION PLAN, OXFORD, MASSACHUSETTS, APPLICANT: MCKINSTRY POND REALTY TRUST, P.O. BOX 466, OXFORD, MA 01540, DATED FEBRUARY 18, 2002 AS REVISED ON JULY 10, 2002 AND REVISED ON JULY 23, 2002, DRAWN BY B.C. ENGINEERING & SURVEY, INC. CIVIL ENGINEERING-LAND SURVEYING, P.O. BOX 466, OXFORD, MASSACHUSETTS 01540, SCALE 1"=40'." RECORDED AT THE WORCESTER DISTRICT REGISTRY OF DEEDS IN PLAN BOOK 792, PLAN 23. SAID LOT 2 CONTAINS APPROXIMATELY 28,884 SQUARE FEET OF LAND, MORE OR LESS. PROPERTY ADDRESS: 5 SPICEBUSH LANE, OXFORD, MA TAX ID #29D-A49-08**

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Reel 33044, Page 36. The above premises will be sold subject to all taxes, assessments, and other encumbrances which may constitute a prior lien thereon, and will be conveyed subject to any easements, restrictions or record, tenancies, and rights of redemption for unpaid federal taxes, if any, as shall notwithstanding this provision, constitute valid liens or encumbrances thereon after said sale.

Terms of the Sale: Cash, cashier's check or certified check in the sum of Five Thousand Dollars (\$5,000.00) as a deposit must be shown at the time and place of the sale in order to qualify as a bidder and will be required to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or current funds (payable to Barham Legal, LLC) in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, to Barham Legal, LLC, Attn: MA Foreclosure, 2644 Kull Road, Lancaster, Ohio 43130, or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Partners for Payment Relief DE II, LLC  
By its Attorney,

Daniel O. Barham, Esq.  
Barham Legal, LLC  
2644 Kull Road  
Lancaster, Ohio 43130  
1-844-227-4261 (844 BARHAM1)

March 23, 2018  
March 30, 2018  
April 6, 2018

### LEGAL NOTICE

#### Notice of Sale of Motor Vehicle under G.L.c. 255, Section 39A

Notice is hereby given by School St Towing, 17-31 School St., Webster Mass 01570 pursuant to the provisions of G.L. c.255, Section 39A, that on 7 April 2018 at 9AM at 17-31 School St., Webster, MA 01570 by Private Sale the following Motor Vehicle will be sold to satisfy the garagekeeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle.

Vehicle description: Year: 2000  
Make: Hyundai Model: Elantra Registration#/State: Un Reg VIN: KMH-JF35F2Y4964620 Name and address of vehicle owner: Linda Diaz 545 Salisbury St Apt 213 Worcester MA 01609  
by: Frank A Czechowski, Jr.  
Dated: 19 March 2018

This notice has been given under the provisions of G.L. c.255, Section 39A  
March 23, 2018  
March 30, 2018  
April 6, 2018

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 18 SM 001316  
**ORDER OF NOTICE TO:** Auralie Schneider and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. §§ 3901 et seq.: Mortgage Network, Inc. claiming to have an interest in a Mortgage covering real property in Oxford, numbered 12 Sunset Avenue, given by Auralie Schneider to Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Network, Inc., dated October 21, 2015, and recorded in Worcester County (Worcester District) Registry of Deeds in Book 54480, Page 59 and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before Apr 30, 2018 or you will be forever barred from claiming that you are entitled to the benefits of said Act. Witness, JUDITH C. CUTLER, Chief Justice of this Court on Mar 16, 2018  
Attest: Deborah J. Patterson Recorder  
April 6, 2018

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Probate and Family Court**

**225 Main Street  
Worcester, MA 01608  
(508) 831-2200**

**Docket No. WO18P0851EA  
CITATION ON PETITION FOR  
FORMAL ADJUDICATION**

**Estate of:**

Dorothy R. Rodman

**Date of Death: 02/17/2005**

To all interested persons:

A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Matthew J. Rodman** of **Pomfret Center CT** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Matthew J. Rodman** of **Pomfret Center CT** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration.

**IMPORTANT NOTICE**

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 04/17/2018**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: March 16, 2018

Stephanie K. Fattman,  
Register of Probate

April 6, 2018

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 9 Ridge Drive, Dudley, MA  
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Melissa A. Iverson a/k/a Melissa Iverson and Dana R. Iverson a/k/a Dana Iverson to Mortgage Electronic Registration Systems, Inc. as nominee for Prospect Mortgage, LLC and now held by U.S. Bank National Association, not in its individual capacity but solely as Trustee for the RMAC Trust Series 2016-CTT, said mortgage dated December 20, 2013, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 51874, Page 370, said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Prospect Mortgage, LLC to Prospect Mortgage LLC by assignment dated November 2, 2015 and recorded with said Registry in Book 54647, Page 284 as affected by a corrective assignment from Mortgage Electronic Registration Systems, Inc. as nominee for Prospect Mortgage, LLC to Prospect Mortgage, LLC dated December 10, 2015, and recorded with

said Registry in Book 54709, Page 276; said mortgage was assigned from Prospect Mortgage, LLC to Lakeview Loan Servicing, LLC by assignment dated October 26, 2016, and recorded with said Registry in Book 56224, Page 345; said mortgage was assigned from Lakeview Loan Servicing, LLC, to Secretary of Housing and Urban Development by assignment dated November 25, 2016, and recorded with said Registry in Book 56980, Page 233; said mortgage was assigned from Secretary of Housing and Urban Development to U.S. Bank National Association, not in its individual capacity but solely as Trustee for the RMAC Trust Series 2016-CTT by assignment dated February 8, 2017 and recorded with said Registry in Book 57285, Page 273; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on April 26, 2018 at 11:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain lot of land together with buildings thereon and appurtenances thereto belonging, located on Ridge Drive, in Dudley, Massachusetts being shown as Lot #10 on plan entitled "Subdivision Plan of Morse Realty & Development, Inc., Dudley, Mass., July 14, 1967, A.R. Klebart Eng'r" recorded in Worcester District Registry of Deeds, Plan Book 312, Plan 63, together with 25 feet of the southerly portion of Lot #11 as it borders Lot #10 on said plan, and to which plan reference may be had for a more particular description.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated September 3, 2013, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 51874, Page 367.

**TERMS OF SALE:** Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

**FIVE THOUSAND (\$5,000.00)** Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale. Other terms to be announced at the sale.

Shechtman Halperin Savage, LLP  
1080 Main Street  
Pawtucket, RI 02860

Attorney for U.S. Bank National Association, not in its individual capacity but solely as Trustee for the RMAC Trust Series 2016-CTT

Present Holder of the Mortgage  
(401) 272-1400

March 30, 2018  
April 6, 2018  
April 13, 2018

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Probate and Family Court**

**225 Main Street  
Worcester, MA 01608  
(508) 831-2200**

**Docket No. WO18P0814EA  
CITATION ON PETITION FOR  
FORMAL ADJUDICATION**

**Estate of:**

John R Hjelm

**Date of Death: 01/10/2018**

To all interested persons:

A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **David A Hjelm** of **Belmont NH** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **David A Hjelm** of **Belmont NH** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration.

**IMPORTANT NOTICE**

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 04/17/2018**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the

Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: March 14, 2018

Stephanie K. Fattman,  
Register of Probate

April 6, 2018

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Probate and Family Court**

**225 Main Street  
Worcester, MA 01608  
(508) 831-2200**

**Docket No. WO18P0996EA  
CITATION ON PETITION FOR  
FORMAL ADJUDICATION**

**Estate of:**

Janice C Goodney

**Date of Death: 02/13/2018**

To all interested persons:

A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Sandra J Blackemore** of **Oxford MA** and **Charles F Proctor** of **Oxford MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that

**Sandra J Blackemore** of **Oxford MA** and **Charles F Proctor** of **Oxford MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration.

**IMPORTANT NOTICE**

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 05/01/2018**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: March 27, 2018

Stephanie K. Fattman,  
Register of Probate

April 6, 2018

**(SEAL)  
COMMONWEALTH  
OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL  
COURT  
18 SM 001453  
ORDER OF NOTICE**

To:

**Tiana Cristina Montoya**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §3901 *et seq.*:

**Nationstar Mortgage LLC d/b/a Mr. Cooper**

claiming to have an interest in a Mortgage covering real property in Dudley numbered 5 Pine Street, given by **Tiana Cristina Montoya** to "MERS", **Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for Evolve Bank & Trust, "Lender"; and its successors and assigns**, dated January 25, 2017, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 56660, Page 8, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before MAY 07 2018 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of said Court on MAR 22 2018.  
Attest: Deborah J. Patterson

Recorder

April 6, 2018



# LEGALS

## LEGALS

continued from page B9

### MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Conrad R. Farland to Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation, its successors and assigns, dated September 13, 2002 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 27503, Page 317 subsequently assigned to MidFirst Bank, A Federally Chartered Savings Association by Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation, its successors and assigns by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 57542, Page 363; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 9:00 AM on April 20, 2018 at 8 Buffum Dam Road, Oxford, MA, all and singular the premises described in said Mortgage, to wit: Parcel #1 The land on the northerly side of Charlton Road in Oxford, Worcester County, Massachusetts, bounded and described as follows: A certain tract or parcel of land, together with the buildings thereon of every nature and description, and all the privileges and appurtenances thereto belonging, situated in the westerly part of Oxford, County of Worcester, and Commonwealth of Massachusetts, containing two acres, more or less, and being bounded and described as follows, to wit: Beginning at the southwesterly corner of the premises on the northerly side of the road leading from Oxford to Charlton at the corner of land now or formerly of Thomas Nichols; Thence due North and by the same land now or formerly of Nichols, thirty-four and one-half rods to land now or formerly of the heirs of Leonardo Craig; Thence easterly by land now or formerly of said Craig heirs, one hundred seventy-one (171') feet to road leading from said Oxford and Charlton Road to land now or formerly of Freeman Prince; Thence southerly to the road leading from Oxford to Charlton; Thence westerly by said road one hundred fifteen (115') feet to the first mentioned bound at the point of beginning. Excepting from the above described premises that part taken by the County of Worcester or the Commonwealth of Massachusetts for highway purposes. Excepting parcel conveyed to Beatrice Blondell, by Deed recorded February 21, 1969 in Book 4927, Page 495. Parcel #2 The land situated on the southerly side of the premises taken by the County of Worcester of Commonwealth of Massachusetts for highway purposes leading to Charlton situated in the westerly part of Oxford, County of Worcester, containing one acre, more or less, bounded and described as follows: Beginning at the southeasterly corner of the premises herein described on the northerly line of the old Charlton Street also being the southwesterly corner of land now or formerly of Beatrice Blondell as described in a deed to Beatrice Blondell dated September 30, 1959 and reocred with the Worcester District Registry of Deeds in Book 4060, Page 351; Thence westerly one hundred forty-three (143') feet along the northerly line of said old Charlton Street to a point at land now or formerly of said Blondell; Thence northerly two hundred eighty (280') feet, more or less, to the northerly line of the new Charlton Street and premises taken by the County of Worcester for highway purposes; Thence easterly one hundred forty-three (143') feet by the said northerly line of the new Charlton Street and taking to land now or formerly of Beatrice Blondell; Thence southerly two hundred eighty(280'') feet, more or less, by other land now or formerly of Beatrice Blondell to the point of beginning. Containing one acre, more or less. Being the same premises conveyed to the Mortgagor by Deed recorded February 1, 2002 in Book 23499, Page 367. The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

#### TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30)

days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.** Other terms if any, to be announced at the sale. MidFirst Bank Present Holder of said Mortgage, By Its Attorneys, ORLANDS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 17-009577 March 30, 2018 April 6, 2018 April 13, 2018

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Michael A. Medeiros and Jacqueline L. Fraser to Mortgage Electronic Registration Systems, Inc., dated March 13, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 40837, Page 54, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP dated August 4, 2011 and recorded with said Registry on August 19, 2011 at Book 47731, Page 309 and by assignment from Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing LP to The Secretary OF Housing and Urban Development dated February 13, 2014 and recorded with said Registry on August 8, 2014 at Book 52652, Page 184 and by assignment from Secretary of Housing and Urban Development to Bayview Loan Servicing, LLC dated March 25, 2014 and recorded with said registry on August 8, 2014 at Book 52655 Page 84 and by assignment from Bayview Loan Servicing, LLC to WestVue NPL Trust II dated January 15, 2016 and recorded with said Registry on June 19, 2017 at Book 57279, Page 213 and by assignment from WestVue NPL Trust II to U.S. Bank Trust National Association, not in its individual capacity but solely in its capacity as Trustee of WestVue NPL Trust II dated December 15, 2016 and recorded with said Registry on May 9, 2017 at Book 57090, Page 339 and by assignment from WestVue NPL Trust II to U.S. Bank Trust National Association, not in its individual capacity but solely in its capacity as Trustee of WestVue NPL Trust II dated June 6, 2017 and recorded with said Registry on June 19, 2017 at Book 57279, Page 216, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on May 1, 2018, on the mortgaged premises located at 8 Windy Ridge Road, Webster, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

Tract I:

A certain parcel of land, together with the buildings thereon, situtuated in Webster, Worcester County, Massachusetts and being shown as Lot 18 on Plan entitled Brian Acres in Webster, Mass., George Asselin & Sons, Inc., dated March 3, 1973, and recorded in the Worcester District Registry of Deeds in Plan Book 401, Plan 99. Lot18 Contains 25,973 square feet according to said plan. Reference is also made to Plan Book 515, Plan 22.

There is specifically excluded any fee in the proposed road as shown on said plan.

Tract II:

A certain parcel of land, together with the buildings thereon, situated in Webster, Worcester County, Massachusetts and being shown as Parcel A on Plan entitled Plan of Land in Webster, Mass., being conveyed by Robert & Barbara Shead, Robert F. Para, Land Surveyor, dated December 31, 1983, and recorded in the Worcester Registry of Deeds in Plan Book 515, Plan 22. Parcel A contains 1,872 square feet according to said plan.

Being the same presmises conveyed to the mortgagors by deed recorded in Book 28185, Page 031.

For mortgagor's(s') title see deed

recorded with Worcestor County (Worcester District) Registry of Deeds in Book 28185, Page 31.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

#### TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF WESTVUE NPL Trust II Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (617) 558-0500 201603-0509 - YEL

April 6, 2018  
April 13, 2018  
April 20, 2018

### Town Warrant Commonwealth of Massachusetts Worcester, ss

To either of the constables of the Town of Webster in the County aforesaid

#### Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in Elections and Town Affairs to meet in the United Church of Christ, 4 Church Street for precincts 1 and 2, and Webster Senior Center, 5 Church Street for precincts 3,4, and 5 in said Webster on Monday, the 7th day of May (it being the 1<sup>st</sup> Monday in May) at seven o'clock in the forenoon then and there to act on the following articles, to wit:

**Article 1.** To choose by ballot all necessary Town Officers for the ensuing year, viz: One Selectman for three years, Two School Committee Members for three years, One School Committee Member for one year, One Regional Vocational School Committee Member for three years, One Town Clerk for three years, Two Finance Committee Members for three years, Two Trustees of the Public Library for three years, One Board of Health Member for three years, One Assessor for three years, One Housing Authority Member for five years, One Housing Authority Member for two years, and One Redevelopment Authority Member for five years. All of the above-named Town Officers to be voted for on one ballot.

Question 1. Shall this Town approve the charter amendment proposed by the town meeting, summarized below? This amendment would make ministerial, clerical, minor and moderate revisions to the Charter, as detailed in a document entitled, "Recommendation of the Charter Review Committee – Grammar/Punctuation, Minor, and Moderate Changes", on file in the office of the Town Clerk and available on the Town's website at: <http://www.webster-ma.gov>, all as voted under Article 2 of the October 30, 2017 Special Town Meeting.

Question 2. Shall this Town approve the charter amendment proposed by the town meeting, summarized below? This amendment would change the offices of Town Treasurer and Town Collector from elected to appointed, provided that the incumbent elected Treasurer and Town Collector would serve for the remainder of their elected terms, and thereafter the positions would be appointed by the Town Administrator, and further, the amendment would replace the elected Board of Assessors with a Chief Assessor to be appointed by the Town Administrator, as detailed in a document entitled, "Recommendation of the Charter Review Committee – Treasurer and Collector", on file in the office of the Town Clerk and available on the Town's website at: <http://www.webster-ma.gov>, all as voted under Article 3 of the October 30, 2017 Special Town Meeting.

webster-ma.gov, all as voted under Article 3 of the October 30, 2017 Special Town Meeting.

Question 3. Shall this Town approve the charter amendment proposed by the town meeting, summarized below? This amendment would decrease the number of members on the Finance Committee from fifteen (15) to nine (9), with the reduction in size of the Finance Committee to be accomplished by attrition as the terms of incumbent members of the Finance Committee expire, as detailed in a document entitled, "Recommendation of the Charter Review Committee – Finance Committee", on file in the office of the Town Clerk and available on the Town's website at: <http://www.webster-ma.gov>, all as voted under Article 4 of the October 30, 2017 Special Town Meeting.

Question 4. Shall this Town approve the charter amendment proposed by the town meeting, summarized below? This amendment would increase the size of the Board of Health from three (3) to five (5) members, with the two (2) new members to be appointed by the Town Administrator, as detailed in a document entitled, "Recommendation of the Charter Review Committee – Board of Health", on file in the office of the Town Clerk and available on the Town's website at: <http://www.webster-ma.gov>, all as voted under Article 5 of the October 30, 2017 Special Town Meeting.

Question 5. Shall this Town approve the charter amendment proposed by the town meeting, summarized below? This amendment would replace the Water and Sewer Advisory Board with a newly created five-member Water and Sewer Commission appointed by the Board of Selectmen with greater responsibility for the public sewer system and quality of the public water supply, including setting water and sewer rates, as detailed in a document entitled, "Recommendation of the Charter Review Committee – Water and Sewer Commission", on file in the office of the Town Clerk and available on the Town's website at: <http://www.webster-ma.gov>, all as voted under Article 6 of the October 30, 2017 Special Town Meeting.

All polls close at eight o'clock in the evening.

And you are directed to serve this Warrant by publishing an attested copy thereof in a newspaper published within the Town of Webster at least seven days preceding the meeting.

Hereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting.

Given under our hands this the April 2, in the year Two Thousand Eighteen Andrew M. Jolda  
Randall V. Becker  
Mark G. Dowgiewicz  
Robert J. Miller  
Donald D. Bourque  
Selectmen  
April 6, 2018

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Worcester Probate  
and Family Court  
225 Main Street  
Worcester, MA 01608  
(508) 831-2200  
Docket No. WO18CO103CA  
In the matter of:  
Thuy-Tien Thi Tran  
Of : Webster MA  
NOTICE OF PETITION FOR  
CHANGE OF NAME**

To all persons interested in petition described:

A petition has been presented by Thuy-Tien Tran requesting that:

Thuy-Tien Thi Tran

be allowed to change his/her/their name as follows:

Isabella Thuy-Tien Tran

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT **Worcester** ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON **04/17/2018**

**WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.**

Date: March 21, 2018

Stephanie K. Fattman  
Register of Probate

April 6, 2018



# LEGALS

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Ryan C. Anderson to Mortgage Electronic Registration Systems, Inc., as nominee for Discover Home Loans Inc., dated April 4, 2013 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 50691, Page 169, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Discover Home Loans to JPMorgan Chase Bank, National Association dated March 9, 2015 and recorded with said Registry on March 13, 2015 at Book 53462, Page 289, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on May 7, 2018, on the mortgaged premises located at 6 GODDARD STREET, WEBSTER, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:  
The land with all the buildings thereon of every nature and description and all privileges and appurtenances thereto belonging, situated in Webster, Worcester County, Massachusetts, and being bound and described as follows, to wit:

BEGINNING on the east side of Goddard Street, formerly Oak Street, at land of Johanna Hanrahan;

THENCE in a southwesterly direction on a line with said street 13 feet to an angle of said street;

THENCE continuing on a line of said street, 42 feet to land belonging to the Estate of Paul Dragon;

THENCE by land of said Dragon's Estate, southeasterly 89 1/2 feet to center of bank wall, at land of John Woollenschide;

THENCE by said wall easterly 41 feet to land Johanna Hanrahan;

THENCE by said Hanrahan's land and through center of wood shed, 99 feet northwesterly to place of beginning.

For title, see deed recorded at the Worcester District Registry of Deeds in Book 50691, Page 167.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 50691, Page 167.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201707-0188 - PRP

March 23, 2018  
March 30, 2018  
April 6, 2018

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Peter E. Richardson to Mortgage Electronic Registration Systems, Inc., dated July 19, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 36845, Page 355 as affected by a modification agreement recorded with said records at Book 53420, Page 380, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for GreenPoint Mortgage Funding, Inc. its successor and assigns to JPMorgan Chase Bank, National Association dated November 4, 2014 and recorded with said registry on February 23, 2015 at Book 53382 Page 221 and by assgnment from JPMorgan Chase Bank, National Association to Federal

National Mortgage Association, its successors and assigns dated November 4, 2014 and recorded with said registry on February 23, 2015 at Book 53382 Page 223 and by assignment from Federal National Mortgage Association to PROF-2013-S3 Legal Title Trust II, by U.S. Bank National Association, as Legal Title Trustee dated December 31, 2016 and recorded with said registry on January 3, 2017 at Book 56557 Page 254, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on April 18, 2018, on the mortgaged premises located at 1 Highcrest Park, Unit No. 1, The Highcrest Condominium, Webster, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:  
Unit No. 1 of Building No. 1, High Street Extension, Webster, Massachusetts, of THE HIGHCREST CONDOMINIUM created by Master Deed dated July 24, 1986 and recorded with the Worcester District Registry of Deeds in Book 9638, Page 381, as amended. The Post Office Address of the Condominium is: P.O. Box 882, Webster, MA 01570 The unit conveyed is laid out as shown on plans filed in Book 9669, Page 72 which plan is a copy of a portion of the plans filed with said master Deed and to which is affixed a verified statement in the form provided in M.G.L. Ch. I 83A, 89, It is subject to and with the benefit of the obligations, restrictions, rights and liabilities contained in General Laws Chapter 183A, the Master Deed and the By Laws filed therewith. The Condominium and each of the units is Intended for residential purposes and other uses permitted by the applicable Zoning Ordinances and as set forth in the Master Deed. The undivided percentage interest of the unit conveyed hereunder in the common areas and facilities is 2.63 16%. A deed from Trisha Babcock to Peter E. Richardson to be recorded.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 36845, Page 354.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

PROF-2013-S3 LEGAL TITLE  
TRUST II, BY U.S. BANK NATIONAL  
ASSOCIATION, AS LEGAL TITLE  
TRUSTEE  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201704-0068 - TEA

March 23, 2018  
March 30, 2018  
April 6, 2018

## LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Susan B. Larose to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Sherwood Mortgage Group, Inc., dated January 30, 2006 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 38334, Page 206 (the "Mortgage") of which mortgage The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JP Morgan Chase Bank, National Association, as Trustee for Residential Asset Mortgage Products, Inc., GMACM Home Equity Loan Trust 2006-HE1 is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. (MERS) solely as nominee for Sherwood Mortgage Group, Inc. its successors and/or assigns to The Bank of New

York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JP Morgan Chase Bank, National Association, as Trustee for Residential Asset Mortgage Products, Inc., GMACM Home Equity Loan Trust 2006-HE1 dated November 5, 2015 recorded in Worcester County (Worcester District) Registry of Deeds in Book 54567, Page 1, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 76 Old Douglas Road, Webster, MA 01570 will be sold at a Public Auction at 11:00 AM on May 10, 2018, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon in Webster, situated on the southerly side of Old Douglas Road, being shown as Lot #13 on a plan entitled "Plan of Land in Webster, Massachusetts, surveyed for Finecamp K.O.A., Inc." dated September 4, 1986 by Para Land Surveying, Inc., recorded with Worcester Registry of Deeds in Book 565 Plan 19.

Being the same premises conveyed to the herein named grantor(s) by deed recorded with Worcester District Registry of Deeds in Book 12386, Page 1.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 10992, Page 115.

The property will be sold subject to the redemption rights in favor of the Internal Revenue Service by virtue of the tax lien(s) recorded in Worcester County (Worcester District) Registry of Deeds in Book 48145, Page 80 and Book 52264, Page 41.

The property will be sold subject to a first mortgage in the principal sum of \$135,000.00 given to Medford Savings Bank dated February 7, 2002 and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 25949, Page 211.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JP Morgan Chase Bank, National Association, as Trustee for Residential Asset Mortgage Products, Inc., GMACM Home Equity Loan Trust 2006-HE1  
Korde & Associates, P.C.  
900 Chelmsford Street  
Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
Larose, Susan B., 17-030004  
April 6, 2018  
April 13, 2018  
April 20, 2018

## MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Jorge A. Feliciano and Angela G. Feliciano to Ameripath Mortgage Corporation, dated May 25, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 39119, Page 334 subsequently assigned to New Century Mortgage Corporation by Ameripath Mortgage Corporation by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 49158, Page 339 and subsequently assigned to U.S. Bank National Association, as Trustee for RASC 2007-KS3 by New Century Mortgage Corporation by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 49158, Page 341; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 3:00 PM on April 13, 2018 at 340 High Street, Webster, MA, all and singular the premises described in said

Mortgage, to wit:

All that certain parcel of land situated in Webster, County of Worcester, Commonwealth of Massachusetts, on the Westerly side of High Street, being bounded and described as follows: Beginning at a stake on the Westerly side of High Street at the Northeasterly corner of the lot herein described and at the Southeasterly corner of land now or formerly of the intersection of Carter and High Street; Thence Southerly by said High Street, 50 feet to a stake at land now or formerly of Henry J. Steinberg; Thence Westerly by said Steinberg land, 100 feet to a stake at other land now or formerly of said Steinberg; Thence Northerly by said Steinberg land, 50 feet to land now or formerly of George Glastres; Thence Easterly by said Glastres land, 100 feet to the point of beginning. Being the same property as conveyed from Angela G. Feliciano to Jorge A. Feliciano and Angela G. Feliciano, husband and wife, as tenants by the entirety, as described in Deed Book 32922 Page 260, Dated 02/23/2004, Recorded 02/27/2004 in Worcester County Records.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

### TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

U.S. Bank National Association, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2007-KS3  
Present Holder of said Mortgage,  
By Its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
17-011791  
March 23, 2018  
March 30, 2018  
April 6, 2018

## Notification to Abutters Under Dudley Board of Health Private Well Regulations

In accordance with Dudley Board of Health Private Well Regulations you are hereby notified of the following:

A. The name of the applicant is:

**Sheryl Dubois .**

B. The applicant has filed a proposed septic plan with the **Dudley** Board of Health to repair or replace a septic system and install a new drilled well.

C. The location of the proposed work is: **5 Cottage Road .**

D. The applicant has applied for the following local up-grade approval to Dudley Board of Health Regulations:

**1. VARIANCE TO DUDLEY BOARD OF HEALTH PRIVATE WELL REGULATIONS SECTION VII. THE PROPOSED WELL DOES NOT MEET THE REQUIRED SETBACK FROM A PROPERTY LINE.10 ft. REQUIRED, 3 ft. PROVIDED. (n/f Garbor Family LLC c/o Kathleen Remian).**

E. The Dudley Board of Health will hold a public meeting to discuss the proposed septic plans for **5 Cottage Road on Tuesday, April 24, 2018 at 6:30 p.m.**at which time the plan and variance request will be discussed and considered for approval. The meeting will be held at The Dudley Municipal Complex- Room 315, 71 West Main Street, Dudley, MA.

F: For additional information you may contact the **Dudley** Board of Health or the applicant's engineer: **Green Hill Engineering, Sturbridge,MA (508) 347-5226.**

April 6, 2018



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ARTICLES FOR SALE

**APPLIANCES FOR SALE:** Washer, Dryer, 2 air conditioners Call 508-278-6958

010 FOR SALE

**12' CONTRACTORS** Enclosed Trailer: \$2,400. Dewalt Laser & Stand \$275. 4 Adjustable Wall Brackets \$140. Ladder Racks For Truck \$125. Engine Stand \$50. (508) 892-9595

**1949 INTERNATIONAL HARVESTER CUB TRACTOR:** Runs Well, Two New Tires, Attachments Include Snow Plow, Harrow, Cultivator, and Land Plow. \$2,500. (508) 248-6860

**1991 HARLEY DRESSER:** 55,000 Miles. Runs Great! \$4,500 or Will Trade for Car of Equal Value. BASS BOAT 16 1/2FT LUND Very Good Condition! MANY EXTRAS \$3,750 O.B.O. Call for Info (508) 943-5797, Cell (508) 353-9722

**BEAUTIFUL DW MOBILE HOME IN GATED SENIOR MOBILE HOME PARK** \$16,000. 2 bdrms, 2 baths, working kitchen, dining room, LLR & 2 Florida rooms, completely furnish. 863-682-6473. Lakeland, Florida

**2 LAZY BOY LEATHER-** swivel rocker recliners, beautiful rich mahogany color. Less than 1 year old, perfect condition. \$500 each. 774-280-2639

**2 TWIN BEDS:** Complete, In Excellent Condition. 508-423-4824

**4 SNOW TIRES** -235/50 R18 101T used 2 months- paid \$800, asking best offer. 508-414-2474

\*\*\*\*\*

**6-PIECE TWIN BEDROOM SET FOR SALE:** Matching headboard, footboard, 5-drawer chest, 6-drawer dresser with mirror, and night stand in dark oak. In very good condition. Asking \$500.00 or best offer. Call 508-846-5486

\*\*\*\*\*

**ALL BEST OFFER MOVING SALE:** 6 Chairs, Two wedding dresses size 14 & 18; Mother of bride dress size 18; Bridesmaid dresses, size 18; Piano; 2-draw filing cab. Green Sofa & Loveseat; 4-burner gas grill; Patio Table w/ Glass Top; Pressure washer; 6 Chairs; Umbrella Tools, Axer; Recliner; Twin Beds; Desks; Book Cases; TV. (774) 262-0442

**ALUMINUM OUTSIDE PATIO FURNITURE WITH CUSHIONS:** 6 Swivel Chairs, Lounge Chair, Three-Seat Glider, Two-Seat Glider, Glass Coffee Table, Glass Side Table, Will Sell Individually, Excellent Condition, Never Been Outside! (508) 234-2573

**ANGLE IRON CUTTER** For Shelving 4W296, HK Potter 2790. Normally Sells For \$700. \$50 OBO. Call 5pm-8:30pm, (508) 867-6546

**BICYCLES FOR SALE:** One Men's And One Women's Bicycle Specialized Crossroad Size Medium, Avenir Seal, Himano Revoshifts, 7 Speeds & More, Mint Condition. A Must See. Asking \$175/Each. Call (508) 347-3145.

**COLLECTIBLES** - Crockpots, jugs, antique flat metal irons, a variety of old glass lanterns, jewelry making materials, tools, and other collectibles. 508-234-5766

**COMPLETE MACHINE SHOP:** Bridgeports, C & C Milling Machine, Lathes, Air Compressors, Fork Trucks, Drill Presses, A Complete Mezzanine 3,500 sq.ft. NEVER INSTALLED! Pallet Racking, Electric Pallet Jacks. (508) 792-9950

**CRAFTSMAN ROLL** Around Tool Box: 6 Drawers, 52Hx34Wx19D \$100. Computer Desk 23Dx30Hx47W \$30.00. Glass Chess Set \$15.00. Poker Chips/ Aluminum Case \$20.00. Leapfrog 6 Books \$25.00. Call (508) 867-4546

**ELECTRICAL MATERIAL:** Industrial, Commercial, Residential. Wire, Pipe, Fittings, Relays, Coils, Overloads, Fuses, Breakers, Meters, Punches, Pipe-Benders. New Recessed Troffer, Fluorescent 3-Tube T-8 277V Fixtures Enclosed \$56 Each. Call 5pm-8:30pm. (508) 867-6546

**ENTERTAINMENT CENTER:** OAK 49"X 49"X 17 1/2". Excellent Condition, Has Drawers and Shelves \$150. (508) 347-7492. Can email picture

010 FOR SALE

**EXCELLENT ITEMS FOR SALE!!** TV ARMOIRE: Solid Wood, Corner Space, Fits 40" Flat Panel, 57h x 40w x 24d, Space for Electronics and Storage. \$300 OBO. LG WASHER AND DRYER: Models WT5070CW and DLEX5170, Large Capacity and TrueSteam, Like New! \$500 for pair, \$300 if sold separate. In Northbridge, Call (508) 801-6367

**FINLAND BLUE FOX JACKET:** By Michael Valente Size 8, very good condition. \$100 OBO. Vintage Black American Sable Coat, sz. small \$50 OBO 508-864-4075

**FLY RODS - 2 ALBRIGHT** A/5 490 9 FT. #4 RODS. 2 Orvis reels Battenkill BBS II. Asking \$300 each set or best offer. 508-347-3145

**FOR SALE 8' POOL TABLE:** Red Felt/Slate. Excellent Condition! \$400. CALL (508) 988-0698

**FOR SALE DR MOWER:** Electric Start with Attachments- Snowblower with Cab, Chains, 500 Watt Generator, Wood-chipper. Like New Condition. Original Cost \$5,000. Selling for \$3,500. (860) 774-6944.

**FOR SALE WOOD AND/OR COAL IRON STOVE:** \$500 or best offer. WOOD PELLET STOVE \$500 or best offer. Call 508-471-0959

\*\*\*\*\*  
**FULL LENGTH MINK COAT:** Size 12. New \$2,400. Asking \$300. 508-612-9263  
\*\*\*\*\*

**GARMIN GPS 12XL Personal Navigator:** powerful 12 channel receiver, moving map graphics, backlit display for night use. New!! Perfect for Hunters, Boaters, and Hikers. REDUCED \$125/best offer. (508) 347-3145

**GLASS TOP PEDESTAL TABLE:** Silver base, 36"high, with attached 24" round top \$120. GLASS TOP FOR A TABLE 1/2" Thick, 44" Square \$100. (508) 347-8942

**GORGEOUS HAND-CARVED** China Cabinet From China \$4,000 New, \$1,500 OBO. Cherry Dr Table & Six Chairs \$900 OBO. Oak Table & Four Chairs \$75 OBO. Dove-Tailed Dresser \$80 OBO. (860) 630-4962

**JAMAICA WICKER** Queen Bed Set: Head & Foot Board, Woman & Man's Dresser, 2 Nightstands. Paid \$5,400. Asking \$1,200. 2 SEATER LANCER POWER CHAIR 4' Long, Olive Color. NEVER BEEN USED! Asking \$350. (508) 461-9621

**MEC 650 PROGRESSIVE LOADER:** w/ extras \$250. 400 ANDERSON WINDOW 51x32 RO \$200. THERMATRU DOOR 36-80 Left Hand Inswing Full View with Grill \$185 or best offer. (508) 892-9595

**MOTORS:** 1/2HP 230/460V 1725RPM, 56 Frame \$30. 5HP, 230/460V 1740RPM, 184T Frame/TEFC \$100. 5HP, 230/460V 3495RPM, 184T Frame/TEFC \$100. 4 Motor Speed Controls Hitachi J100, 400/460V Best Offer. Call 5pm-8:30pm 508-867-6546

**MOVING SALE:** Hillsboro Full-Size Iron Sleigh-Bed with Box Spring & Mattress. Excellent Condition. \$1,000. Walnut Dresser & Nightstand and Full/Queen Headboard. Excellent Condition \$450. Beige Reclining Lift Chair \$350. White Couch and Blue Velvet Chair & Floral Chair \$450. 48" Round Slate and Cherry Coffee Table with Matching End Table \$500. Antique Dining Room Set: Table w/ Six Chairs, Buffet Server, China Cabinet & Secretary. Excellent Condition \$1,500. Queen Size Hillsboro Iron Bed w/ Beautyrest Black Box Spring and Mattress. Excellent Condition. \$2,000. (508) 987-2419

**NEW BALANCE SNEAKERS:** 3 Pair, Black Leather Walking Shoes, Velcro Close, Never Worn! 9 1/2" Wide. \$60/each. (508) 637-1304

**NICHOLS and STONE** Pedestal Dining Table: 78"x60" plus 18" Extension, 6 Side Chairs \$800. Harden Gold Wedge Sofa Excellent Condition \$400.. (774) 241-0141

\*\*\*\*\*  
**NORDIC TRACK TRL625:** Recumbent cycle w/stabilizing floor bar for secure balance. TREADMILL - for therapeutic fitness (walking & jogging) (for up to 400 lbs.) \$250 each OBO both in excellent condition. 508-892-3998, 508-723-4452

\*\*\*\*\*  
**NORDICTRAC EXERCISE, EXERCISE BIKE, LARGE PET CARRIER, THREE SPEED MEN'S COLOMBIA BIKE.** BEST OFFER. (508) 278-3988

010 FOR SALE

**REMEMBER YOUR SWEET-HEART:** Collection of Victorian Era hand-painted items ALL with roses: vases, rose bowls, pitchers, chocolate pot, cake sets, planters. No reasonable offer refused. 508-237-2362 Auburn

**SEARS 12" BANDSAW.** New Total Gym. (774) 241-0027

**SNOW TIRES:** Like new (4) Firestone Winter Force 215/60-15. \$240. BECKETT BURNER, CONTROL AND AQUASTAT: Runs great, Instruction, wiring and owners manual \$250. ARTIFICIAL CHRISTMAS TREE WITH STAND : 6 FT. Storage box included. Excellent condition \$50. CAST IRON CHRISTMAS TREE STAND: Beautiful \$20. SUNBEAM WHOLE HOUSE HUMIDIFIER: Used, works great, 6-7 gallon, faux wood cabinet on casters. \$50. 14" SNOW CHAINS: Used, very good condition \$25. 15" CABLE SNOW CHAINS: New \$45. Call Ed. 508-479-9752

**SOLID ROCK MAPLE** Bedroom Set: Full Box Spring & Mattress \$450. Cracker Barrel Rocking Chair Brand New! \$75. Rocker/Glider Chair \$75. Hutch Top Comes Off \$75. Three Piece White Wicker Outdoor Set, Loveseat and Two Chairs \$100. (508) 764-6425

**TOOL SHEDS** Made of Texture 1-11: 8x8 \$1075 8x10 \$1260; 8x12 \$1350; 8x16 \$1675 Delivered, Built On-Site. Other Sizes Available. CALL (413) 324-1117

**TREES/FIELDSTONE:** Trees- Evergreens, Excellent Privacy Border. Hemlocks- Spruces-Pines (3'-4' Tall) 5 for \$99. Colorado Blue Spruce (18"-22" Tall) 10 for \$99. New England Fieldstone Round/Flat, Excellent Retaining Wallstone. \$28/Ton (508) 278-5762 Evening

**TWO DRESSERS** best offer. Custom made parlor cabinet, \$1500. Glass door hutch - best offer. John Deere snowblower (like new) \$700 - must be seen! Call for appt. 774-507-6315

**TWO SOFA TABLES:** ONE DARK OAK w/ Shelf Underneath \$125. ONE MAHOGANY COLORED \$100. Both Very Good Condition. Can email Pictures. (774) 239-3006

**TWO USED RECLINERS,** \$75 each. Dishwasher, bought new, never used, \$225 or best offer. 508-764-3567 please leave message

**WOOD STOVE** - good heater for workshop, garage, or green house \$100 or best offer. 508-943-6520

**WOODSPITTER:** 21 Ton, Horizontal/ Vertical \$1,600. Floor Jack \$20. Shop Vac 16 Gallon \$50. Craftsman Sanders, Home-Lite Chainsaw, Wheeled Bikes. 8 Barrels For A Floating Dock \$10/Each. Glass Top Table 42"x68" \$50. Player Piano (Needs Work), Includes 140 Rolls. \$1,000. Dishes For 8 Still In Box. GPS Garmin 255, Canon Power Shot Camera 1010x. (508) 885-3136, (860) 888-5207

100 GENERAL

130 YARD SALES

\*\*\*\*\*  
**DEADLINE FOR YARD SALE SUBMISSIONS IS NOON MONDAY FOR ALL MASS. WEEKLY PAPERS**  
**Deadline subject to change due to holidays**  
**Call for more info**  
\*\*\*\*\*

**ESTATE SALE** - 70 Glenwood Avenue, Southbridge - Saturday April 7 & Sunday April 8 from 9am-2pm. Furniture/Antiques, rooms of furniture, jewelry, ladies golf clubs, yard equipment.

200 GEN. BUSINESS

205 BOATS

**15' STARCRAFT ALUMINUM CANOE** with Keel. \$350. Call (508) 278-2083

**16FT OLDTOWN OTTER KAYAK:** 2 Person, Paddles Included. \$500. (508) 347-9979

**2013 MIRRO-CRAFT 14'6"** Boat Trolle1416 2013 40HP Yamaha Motor, Full Cover Hummingbird Fish Finder, Many Extras, Boat, Motor, and 2014 Trailer Like New, Ready to Go! Call (860) 935-0340 Leave Message. Price \$8,500.00

**CANOE - 17' GRUMMAN ALUMINUM**, flat bottom. Ideal for fishing and family fun. \$850. Call Sue 860-412-9632

205 BOATS

**OLD TOWN CANOE:** 1931 old town 18' restored Maine guided canoe. Clear resin coated, Mahogany gun wales and caned seats, a third seat mahogany caned seat and back. Paddles included. Perfect for the wooden canoe enthusiast. \$5800.00. (508) 479-0230

Local  
Heroes



FOUND HERE!

265 FUEL/WOOD

**CORD WOOD** - Seasoned, cut, split, delivered. \$250 a cord. 508-826-3312, 508-344-9214

**FIREWOOD:** Cut, Split & Delivered. Green & Seasoned. Wood Lots Wanted. Call Paul(508)769-2351

283 PETS

**STANDARD WHITE POODLES:** Males & females, ready to go, best blood line in country, good agility. \$700 each. Shots & wormed. 413-262-5082

284 LOST & FOUND PETS

*Did you find your pet?  
Or find a home for one?*



LET US KNOW!!!  
Please call us so that we can take your ad out of the paper...

**Town-To-Town Classifieds**  
**508-909-4111**

298 WANTED TO BUY

**ROUTE 169 ANTIQUES:** 884 Worcester St., Southbridge MA. Looking To Purchase Antiques And Collectibles Single Items Or Entire Estates. We Buy It All And Also Do On-Site Estate Sales And Estate Auction. We are now accepting dealers for our multi-dealer group shop. Call Mike Anytime (774) 230-1662.

**\$ BUY & SELL \$ ALL GOLD & SILVER ITEMS** Specializing in NUMISMATIC COINS, gold & silver of any form!

Qualified with over 30 years experience & a following of many satisfied customers.

We also sell a nice selection of fine jewelry, antiques & collectibles.

Bring in your items & see what they're worth. You won't leave disappointed.  
**Honesty and fairness are our best policies!**

**Lee's Coins & Jewelry**  
239 West Main Street  
East Brookfield  
(Route 9 - Panda Garden Plaza)  
(508) 637-1236  
(508) 341-6355 (cell)

**MOPEDS & OLDER SCOOTERS AND MOTORCYCLES.** Call Travis. (774) 242-9227

**WAR RELICS & WAR SOUVENIRS WANTED:** WWII & EARLIER CASH WAITING! Helmets, Swords, Daggers, Bayonets, Medals, Badges, Flags, Uniforms, etc. Over 30 Years Experience. Call David 1-(508) 688-0847. **IL Come To YOU!**

ARCHway, Inc.

An agency serving adolescents and adults on the autism spectrum is seeking energetic and creative people to fill the following positions:

**Registered Nurse (RN)**  
Full time position, during the school day, M-F 8:30 a.m. – 4:30 p.m. Current License Required. Salary is commensurate with experience.

**Special Education Teacher (BA/M.Ed) Severe Disabilities:**  
All levels Classroom teacher needed to teach students on the autism spectrum pre-academic and vocational skills. Classes are small and energy levels are high. Full time/year round position with 8 weeks paid vacation, health and dental benefits. Salary is commensurate with experience.

**Residential Shift Supervisor:**  
Come and directly supervise a team of residential instructors as they work together to develop functional living, social, and daily life skills in the people with autism whom we support. This full time position includes a three day weekend, health and dental benefits and generous paid time off. Associates Degree in Human Services or similar field strongly preferred. 2+ years of supervisory experience may be substituted for degree. Valid Driver's License Required. Schedule: Second shift Wednesday through Friday, and Saturday all day. Salary is commensurate with experience.

**Part Time Residential Instructor** positions also available to teach activities of daily living and social skills. Starting Pay is \$13.50/hour

To apply: Fax/mail a letter of interest and resume along with salary requirements to:  
**ARCHway, Inc.**  
77 Mulberry St., Leicester, MA 01524  
Fax: 508-892-0259 Email: scombs@archwayinc.org

300 HELP WANTED

310 GENERAL HELP WANTED

**FOSTER PARENTS WANTED:** Seeking Quality Homes Throughout Central MA To Provide Foster Care To Children In Need. 24/7 Support. Generous Reimbursement. \$1000 Sign-On Bonus. Call For Details: Devereux Therapeutic Foster Care. (508) 829-6769

Devereux

ADVANCED BEHAVIORAL HEALTH

**MASONS/LABORERS, EXPERIENCED** - We are seeking masons for unit masonry and masonry restoration. Projects are located in New England. Travel required. To apply call 508-494-3949 or email michele@colonialmr.com

Local  
News



FOUND HERE!

Part time help needed to stack firewood and run equipment. Starting at \$12 an hour. Please call 413-245-9615 to apply.

311 PART-TIME HELP WANTED

**TOWN OF STURBRIDGE - Administrative Assistant** to the Conservation Department - The Town of Sturbridge, a vibrant community in South Central Massachusetts, seeks to fill the position of Administrative Assistant to the Conservation Department. Reporting to the Conservation Agent, this position supports the Conservation Commission, prepares meeting agendas and minutes, and serves as the first point of contact with the public. The qualified candidate will be an organized and detail oriented individual with the ability to interact well with the public and a variety of departments and to multi-task in an often fast paced, busy department. Prior municipal experience preferred but not required. Hiring range expected to be \$16.63-\$17.30 per hour DOQ. This benefit-eligible position is 25 hours per week and attendance at night meetings is required (generally twice a month). For complete description and requirements visit the Town's website at [www.town.sturbridge.ma.us](http://www.town.sturbridge.ma.us) Priority consideration will be given to applicants who submit cover letter and resume by April 13, 2018 to Conservation Agent Rebecca Gendreau, 301 Main Street, Sturbridge, MA 01566. Electronic submissions preferred to [rgendreau@town.sturbridge.ma.us](mailto:rgendreau@town.sturbridge.ma.us).

**TOWN OF WEBSTER PARKS AND RECREATION** - Summer jobs - The Town of Webster seeks applicants for part-time Gate Collector & Care-taker positions at Webster Memorial Beach. Applications will be accepted through April 13, and are available either on line at [www.webster-ma.gov](http://www.webster-ma.gov) or Town Administrator's office, Town Hall, 350 Main Street, Webster, MA 01570. "Please mail to the address listed above" attention: Recreation Department **NO EMAILS ACCEPTED**

325 PROFESSIONAL HELP WANTED

**BASED IN North Brookfield:** Home Every Night. Class A Driver And/Or General Mechanic For 18-Wheel Trailer Trucks

\*\*\*\*\*  
Contact H.R. Salem Transport, LLC (800) 262-9081

400 SERVICES

405 COMPUTERS

\*\*\*\*\*  
**COMPUTER TUTORING FOR ALL AGES** - for more info: [www.computertutoringforallages.weebly.com](http://www.computertutoringforallages.weebly.com) Also, Summer Robotics camp at your home for Middle School or High School students! **774-200-7693**

\*\*\*\*\*

433 CLEANING

**HOUSE/OFFICE CLEANING AVAILABLE:** Reasonable rates. Weekly, bi-weekly or monthly times available. Bonded- Call Wendy for a **FREE estimate at: 774-262-9166**

442 LICENSED DAY CARE

\*\*\*\*\*  
The Commonwealth of Massachusetts Office of Child Care Services requires that all ads placed in the newspaper for child care (daycare) in your home include your license number

454 HOME IMPROVEMENT

**FURNITURE DOCTOR:** Have your furniture Professionally restored at Reasonable rates. Furniture face lifting, painting, striping to Refinishing, caning and repairs. **ANTIQU** DOCTOR, Daniel Ross (508) 248-9225 or (860) 382-5410. 30 years in business

500 REAL ESTATE

505 APARTMENTS FOR RENT

**WEBSTER** - 2 bedroom apt. on 2nd floor of six family, close to downtown. No Pets. 1st and last, \$800 a month. **860-864-2688**

525 HOUSES FOR RENT

**BROOKFIELD SMALL HOUSE ON SOUTH POND:** 1 bedroom, Washer-dryer hookups, Oil heat, Year-round, Appliance, \$850/month 413-262-5082

**FURNISHED HOUSE,** Southbridge, 4 bedrooms, 2 bathrooms, master bedroom w/full bath. \$1500, security deposit, 1st month. Month-to-month possible, or individual room rental for \$550 per month. Call 774-289-5796

**WEBSTER** - very nice 3 bedrooms, split, stove, dishwasher, refrigerator, 2-stall garage, nice yard, on dead end \$1500, first & last. 508-943-2670

546 CEMETERY LOTS

**CEMETERY 2 PERSON LOT** PAXTON MEMORIAL PARK in Valer Section. Plot #445. Two Tolerance, Prime Location. \$5,000 or best offer. Call (508) 892-4003

**WORCESTER COUNTY MEMORIAL PARK:** Garden of Faith, Paxton, MA. 2 LOTS FOR SALE. BUY ONE FOR \$2,500. GET 2nd LOT FOR FREE!! Call Dick 508-612-9263

**WORCESTER COUNTY MEMORIAL PARK:** Paxton, MA, Garden of Heritage. Plot 535C 1—2, Asking \$3,000. (508) 248-7750

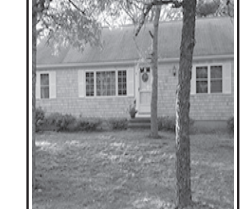
550 MOBILE HOMES

**PARK MODEL:** Located at Highview Campground, West Brookfield. Seasonal 4/15-10/15 Two Bedroom with Addition and Storage Shed. (508) 873-6312, (508) 867-8736

575 VACATION RENTALS

**NOW BOOKING NEXT SUMMER**  
\*\*\*\*\*

**CAPE COD South Dennis off Rte. 134:**



Cozy 3 BR, (dbl, queen, 2 twins) 1 bath home with full kitchen & microwave, washer/dryer, screened in porch w/ picnic table, grill, cable TV. Outdoor shower. On dead-end street. Near shopping, theater, restaurants, bike trail, fishing, playground, 10 minutes from bay and ocean side beaches.

Off season rates available

Call Janet at 508-865-1583 after 6 pm, or email June at [junosima@icloud.com](mailto:junosima@icloud.com) for more information

575 VACATION RENTALS

**CAPE COD TIME SHARE FOR SALE:** Edgewater Beach Resort, 95 Chase Avenue, Dennisport, MA 02639 On the water, Studio (Unit 706). Permanent Week 33 (August). Deeded rights. You'll own it for a lifetime & can be passed down to your children and grandchildren. \$5000. (508) 347-3145

Automotive



700 AUTOMOTIVE

705 AUTO ACCESSORIES

**CAR COVERS:** Custom Fit, Excellent Condition. (Hail, Snow Protection). Audi A4, A5, and Subaru CXT. **NEW LASER CUT FLOORMATS** for recent A4. Email: [aspen400@verizon.net](mailto:aspen400@verizon.net). SAVE \$\$

720 CLASSICS

**1951 FORD CUSTOM CONVERTIBLE:** V8, Standard Transmission with Overdrive, Excellent Driver & Show-Car. \$42,900. (860) 377-7230

**1977 CORVETTE** Automatic, Red, Rebuilt Original Motor 350HP, Rebuilt Front Suspension, Rebuilt Rear End with 3.55 Gears, Excellent Body, Solid Frame, Painted and Restored in 1996, Runs Excellent, No Winters! \$11,000 obo. Call or Text 774-318-7014



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an Andersen Company

# Window Special!

# Patio Door Special!

Special ends on May 6<sup>th</sup>

SAVE \$700

on every patio door<sup>1</sup>

SAVE \$325

on every window<sup>1</sup>

WITH

NO

NO

NO

Money Down

Payments

Interest

FOR 1 YEAR<sup>1</sup>

Interest accrues from the purchase date but is waived if paid in full within 12 months. Minimum purchase of four.



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AW  
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- Our patio doors will continue to slide smoothly for years using **Andersen's dual ball-bearing engineering**
- Our **5-point locking system** on our patio doors provides top-of-the-line security and peace of mind
- Our composite Fibrex® window material is twice as strong as vinyl so our weather-tight seals stay weather-tight
- We handle the entire process; **we sell, install and warrant our windows and patio doors**, so if you ever have an issue, you're covered

We handle every part of the replacement process

**Sell**

**Custom-Build**

**Install**

**Warrant**

“ I would highly recommend Renewal by Andersen. The installation was performed by friendly and professional installers. They arrived on time and answered all my questions. They did an outstanding job and cleaned up after themselves. They gave detailed instructions on operating the windows and made sure I was completely satisfied. ”

– Mark A., Renewal by Andersen customer, Attleboro, MA

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Satisfaction with  
Windows and Patio Doors!"

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<sup>1</sup>DETAILS OF OFFER: Offer expires 5/6/2018. Not valid with other offers or prior purchases. Get \$325 off each window and \$700 off each patio door, with no money down and 12 months no payments, no interest when you purchase 4 or more windows or patio doors between 4/1/2018 & 5/6/2018. Subject to credit approval. Interest is billed during the promotional period but all interest is waived if the purchase amount is paid before the expiration of the promotional period. Financing for GreenSky® consumer loan programs is provided by federally insured, federal and state chartered financial institutions without regard to age, race, color, religion, national origin, gender or familial status. Available only at participating locations. See your local Renewal by Andersen location for details. License number available upon request. Some Renewal by Andersen locations are independently owned and operated. "Renewal by Andersen" and all other marks where denoted are trademarks of Andersen Corporation. ©2018 Andersen Corporation. All rights reserved. ©2018 Lead Surge LLC. All rights reserved. **J.D. Power:** Renewal by Andersen received the third highest numerical score among 16 companies in the J.D. Power 2017 Windows and Patio Doors Satisfaction Study, based on 1,904 total responses, measuring the experiences and perceptions of customers who purchased windows and/or patio doors in the previous 12 months, surveyed February – March 2017. Your experiences may vary. Visit [jdpower.com](http://jdpower.com).





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**HYUNDAI SERVICE DEPARTMENT NOW OPEN!**

A Brand New, State of the Art Facility

PULL RIGHT IN OR CALL **508-422-3250**  
NO APPOINTMENT NECESSARY.

**Brand Spankin' New 2018 Hyundai Elantra**

65 Elantras in stock!  
• SE Trim • 4 cyl economy  
• iPod Input • Power Package

MSRP: \$19,095

**SAVE \$6,700**

BUY FOR: **\$12,377**

LEASE FOR: **\$129/MO.**  
36 MOS. • \$2,839 DOWN  
10,000 MILES/YEAR

**Brand Spankin' New 2018 Hyundai Accent**

15 Accents in stock!  
• 4 cyl Economy • Alloy Wheels  
• iPod Input • Power Package

MSRP: \$17,460

**SAVE \$5,100**

BUY FOR: **\$12,377**

PAYMENTS AS LOW AS **\$34/WK.**

**Brand Spankin' New 2017 Hyundai Sonata**

80 Sonatas in stock!  
• Back-Up Camera  
• iPod Input • 16" Alloys

MSRP: \$22,785

**SAVE \$5,800**

BUY FOR: **\$16,977**

LEASE FOR: **\$139/MO.**  
36 MOS. • \$2,649 DOWN  
10,000 MILES/YEAR

**Brand Spankin' New 2017 Hyundai Ioniq**

10 Ioniqs in stock!  
• Hybrid • Hatchback  
• 15" Alloys • Back-Up Camera

MSRP: \$23,280

**SAVE \$5,500**

BUY FOR: **\$17,777**

PAYMENTS AS LOW AS **\$49/WK.**

**Brand Spankin' New 2017 Hyundai Tucson**

55 Tucsons in stock!  
• Back-Up Camera • 5" LCD  
• All-Wheel Drive • iPod Input

MSRP: \$28,320

**SAVE \$8,600**

BUY FOR: **\$19,677**

LEASE FOR: **\$189/MO.**  
36 MOS. • \$2,999 DOWN  
10,000 MILES/YEAR

**Brand Spankin' New 2018 Santa Fe Sport**

• Fuel Efficient • Bluetooth  
• 17" Alloy wheels • Back-Up Camera

MSRP: \$28,070

**SAVE \$8,200**

BUY FOR: **\$19,877**

LEASE FOR: **\$199/MO.**  
36 MO. LEASE • \$3,024 DOWN  
10,000 MILES/YEAR

**Brand Spankin' New 2018 Hyundai Elantra GT**

• 8" LCD • Front Wheel Drive  
• 17" Alloy Wheels • Bluetooth  
• Back-Up Camera • Hatchback • Spoiler

MSRP: \$20,460

**SAVE \$6,900**


BUY FOR: **\$13,577**

8 Elantra GTs in stock!

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Wholesale pricing on OVER 700 safety certified, ready for delivery, **LIKE NEW** Cars, Trucks and SUVs. SAVE THOUSANDS OF DOLLARS for a limited time only!

*These vehicles are all safety certified & warranted!*

**LIKE NEW 2016 RAM 1500 4x4 QUAD CAB**

4x4, Express Trim, Bedliner, 17" Alloy Wheels, Bluetooth.

RETAIL PRICE: \$26,977

**WHOLESALE PRICE: \$24,477**

**SAVE \$2,500 OFF OF RETAIL PRICE!**

**LIKE NEW 2015 FORD FUSION SE SEDAN**

Back-Up Camera, Navigation, Turbo, 18" Alloys, Only 34K Miles.

RETAIL PRICE: \$17,855

**WHOLESALE PRICE: \$15,855**

**SAVE \$2,000 OFF OF RETAIL PRICE!**

**2014 GRAND CHEROKEE**

#18022A • LAREDO TRIM, 4X4, 8.4" LCD, KEYLESS START

RETAIL PRICE: \$25,977

**WHOLESALE PRICE: \$22,477**

**SAVE \$3,500 OFF OF RETAIL PRICE!**

**2012 DODGE DURANGO**

#38485A • SXT TRIM, ALLOYS, ALL-WHEEL DRIVE, IPOD INPUT

RETAIL PRICE: \$17,988

**WHOLESALE PRICE: \$15,988**

**SAVE \$2,000 OFF OF RETAIL PRICE!**

**2015 CHEVY SILVERADO**

#38611L • DOUBLE CAB, 4X4, HEATED SEATS, 20" ALLOYS

RETAIL PRICE: \$29,944

**WHOLESALE PRICE: \$27,544**

**SAVE \$2,400 OFF OF RETAIL PRICE!**

**2014 CADILLAC ATS 2.5L**

#117563A • BLUETOOTH, NAV, KEYLESS START, ALLOYS

RETAIL PRICE: \$18,944

**WHOLESALE PRICE: \$15,444**

**SAVE \$3,500 OFF OF RETAIL PRICE!**

**2011 NISSAN PATHFINDER**

#P11370 • 3RD ROW SEAT, 4X4, ALLOY WHEELS, TOW HITCH

RETAIL PRICE: \$18,988

**WHOLESALE PRICE: \$17,988**

**SAVE \$1,000 OFF OF RETAIL PRICE!**

**2008 NISSAN SENTRA**

#D6628A • 2.0 TRIM, IPOD INPUT, GREAT ON GAS, PWR PKG

RETAIL PRICE: \$6,988

**WHOLESALE PRICE: \$5,988**

**SAVE \$1,000 OFF OF RETAIL PRICE!**

**2015 LINCOLN MKZ AWD**

#P11290L • TURBO, 19" ALLOYS, MOONROOF, NAV SYSTEM

RETAIL PRICE: \$23,855

**WHOLESALE PRICE: \$20,855**

**SAVE \$3,000 OFF OF RETAIL PRICE!**

**2013 FORD FIESTA SE**

#P11192A • BLUETOOTH, GREAT ON GAS, PWR PKG, IPOD INPUT

RETAIL PRICE: \$10,855

**WHOLESALE PRICE: \$8,955**

**SAVE \$1,900 OFF OF RETAIL PRICE!**

**2016 FORD EXPLORER**

#38234A • MOONROOF, 4X4, NAV, HEATED LEATHER SEATS

RETAIL PRICE: \$41,944

**WHOLESALE PRICE: \$34,944**

**SAVE \$7,000 OFF OF RETAIL PRICE!**

**2015 GMC ACADIA SUV**

#38665L • SLE-1 TRIM, ALLOYS, MOONROOF, NAV, LEATHER

RETAIL PRICE: \$27,944

**WHOLESALE PRICE: \$25,944**

**SAVE \$2,000 OFF OF RETAIL PRICE!**

**2016 JEEP COMPASS 4x4**

#D8805L • LATITUDE TRIM, MOONROOF, LEATHER

RETAIL PRICE: \$20,977

**WHOLESALE PRICE: \$17,877**

**SAVE \$3,100 OFF OF RETAIL PRICE!**

**2012 HYUNDAI GENESIS**

#H0160 • MOONROOF, NAV, HEATED/COOLED SEATS

RETAIL PRICE: \$18,999

**WHOLESALE PRICE: \$11,999**

**SAVE \$7,000 OFF OF RETAIL PRICE!**

**2016 DODGE CHARGER**

#8018A • SXT TRIM, ALLOYS, HEATED LEATHER SEATS, NAV

RETAIL PRICE: \$21,988

**WHOLESALE PRICE: \$19,988**

**SAVE \$2,000 OFF OF RETAIL PRICE!**

**2015 NISSAN ROGUE SL**

#H7297A • HEATED LEATHER, NAV, ALL-WHEEL DRIVE

RETAIL PRICE: \$23,988

**WHOLESALE PRICE: \$17,699**

**SAVE \$6,289 OFF OF RETAIL PRICE!**

**2015 CHEVY TAHOE LTZ**

#H0222 • NAV, MOONROOF, 4X4, HEATED LEATHER, DVD

RETAIL PRICE: \$45,999

**WHOLESALE PRICE: \$42,499**

**SAVE \$3,500 OFF OF RETAIL PRICE!**

**2016 FORD ESCAPE SE**

#17745A • 4X4, HEATED SEATS, BACK-UP CAMERA, TURBO

RETAIL PRICE: \$21,855

**WHOLESALE PRICE: \$17,955**

**SAVE \$3,900 OFF OF RETAIL PRICE!**

**2013 HYUNDAI ELANTRA**

#H0319L • GLS TRIM, GREAT ON GAS, IPOD INPUT, 16" ALLOYS

RETAIL PRICE: \$12,999

**WHOLESALE PRICE: \$10,599**

**SAVE \$2,400 OFF OF RETAIL PRICE!**

**2016 CHEVY EQUINOX LT**

#38720L • HEATED SEATS, BACK-UP CAMERA, ALLOYS

RETAIL PRICE: \$21,944

**WHOLESALE PRICE: \$19,944**

**SAVE \$2,000 OFF OF RETAIL PRICE!**

**2014 FORD F-150 4X4**

#17479A • SUPERCAB, TURBO, TRAILER HITCH, ALLOYS

RETAIL PRICE: \$30,855

**WHOLESALE PRICE: \$28,855**

**SAVE \$2,000 OFF OF RETAIL PRICE!**

**2014 FORD EDGE SUV**

#P11191L • ALL-WHEEL DRIVE, SEL TRIM, PARKING SENSORS

RETAIL PRICE: \$23,855

**WHOLESALE PRICE: \$19,355**

**SAVE \$4,500 OFF OF RETAIL PRICE!**



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Firas was extremely helpful and made the process as simple as possible. He greeted us immediately and helped us through the process without being overbearing. He helped make sure we got the most for our trade ins as well as getting the best prices for the "new to us" cars that we purchased. I would highly recommend both Firas and Imperial when you are looking to buy a new car.

- Chris | MARCH 27, 2018



Mike Penner  
General Manager

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**BRAND SPANKIN' NEW 2018 CHEVY SILVERADO**

1500 WORK TRUCK

REGULAR CAB • BLUETOOTH • 4.3L V6 • 4x2 • 7" LCD

Just reduced to: | MSRP: \$31,340

**SAVE \$7,000**

BUY FOR: **\$24,377** **\$66/WK.** 65 AVAILABLE

OR LEASE FOR ONLY \$219/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2018 CHEVY SILVERADO**

1500 LT 4x4 DOUBLE CAB

BACK-UP CAM • BLUETOOTH • 17" ALLOYS • 8" LCD

Just reduced to: | MSRP: \$45,675

**SAVE \$13,900**

BUY FOR: **\$31,777** **\$87/WK.** 65 AVAILABLE

OR LEASE FOR ONLY \$219/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2018 CHEVY COLORADO**

WORK TRUCK

EXTENDED CAB • BLUETOOTH • 4x2 • PREMIUM AUDIO

Just reduced to: | MSRP: \$24,475

**SAVE \$4,600**

BUY FOR: **\$19,877** **\$54/WK.** 20 AVAILABLE

OR LEASE FOR ONLY \$329/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2018 CHEVY COLORADO**

LT 4x4 EXTENDED CAB

BACK-UP CAM • BLUETOOTH • 3.6L V6 • NAV • 8" LCD

Just reduced to: | MSRP: \$35,460

**SAVE \$5,700**

BUY FOR: **\$29,777** **\$82/WK.** 20 AVAILABLE

OR LEASE FOR ONLY \$329/mo. **BOOK YOUR APPOINTMENT ONLINE**

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**BRAND SPANKIN' NEW 2018 FORD F-150 XL**

REGULAR CAB

4x4 • BACK-UP CAMERA • BLUETOOTH • 3.3L V6

Just reduced to: | MSRP: \$35,295

**SAVE \$7,000**

BUY FOR: **\$28,377** **\$78/WK.** 120 AVAILABLE

OR LEASE FOR ONLY \$179/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2018 FORD F-150 XL**

SUPERCAB STYLESIDE

BACK-UP CAMERA • 4x4 • XL TRIM • BLUETOOTH

Just reduced to: | MSRP: \$38,065

**SAVE \$8,200**

BUY FOR: **\$29,877** **\$82/WK.** 120 AVAILABLE

OR LEASE FOR ONLY \$179/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2018 FORD F-150 XLT**

SUPERCAB STYLESIDE

4x4 • BLUETOOTH • BACK-UP CAMERA • 2.7L V-6

Just reduced to: | MSRP: \$41,690

**SAVE \$9,700**

BUY FOR: **\$31,977** **\$87/WK.** 120 AVAILABLE

OR LEASE FOR ONLY \$179/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2018 FORD F-150**

LARIAT SUPERCREW

4x4 • BACK-UP CAMERA • BLUETOOTH • ALLOYS

Just reduced to: | MSRP: \$56,490

**SAVE \$8,500**

BUY FOR: **\$47,977** **\$131/WK.** 120 AVAILABLE

OR LEASE FOR ONLY \$179/mo. **BOOK YOUR APPOINTMENT ONLINE**

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**IMPERIAL**

CHRYSLER-DODGE-RAM-JEEP

TRUCK MONTH SPRING SALES EVENT

2,000 VEHICLES AVAILABLE!!!

**BRAND SPANKIN' NEW 2018 RAM 1500**

REGULAR CAB 4x4

EXPRESS TRIM • BLUETOOTH • 3.6L V6 • 17" ALLOYS

Just reduced to: | MSRP: \$36,955

**SAVE \$9,500**

BUY FOR: **\$27,477** **\$75/WK.** 70 AVAILABLE

OR LEASE FOR ONLY \$159/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2018 RAM 1500**

QUAD CAB 4x4

EXPRESS TRIM • BLUETOOTH • BEDLINER • ALLOYS

Just reduced to: | MSRP: \$39,025

**SAVE \$10,100**

BUY FOR: **\$28,877** **\$79/WK.** 70 AVAILABLE

OR LEASE FOR ONLY \$159/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2017 RAM 1500**

CREW CAB 4x4

EXPRESS TRIM • 5" BOX • BEDLINER • 17" ALLOYS

Just reduced to: | MSRP: \$43,515

**SAVE \$13,900**

BUY FOR: **\$29,677** **\$81/WK.** 70 AVAILABLE

CONTACT US FOR LEASE INFO **BOOK YOUR APPOINTMENT ONLINE**

**BRAND SPANKIN' NEW 2018 RAM 1500**

BIG HORN 4x4

QUAD CAB • BACK-UP CAMERA • 20" ALLOYS • BEDLINER

Just reduced to: | MSRP: \$44,640

**SAVE \$10,900**

BUY FOR: **\$33,677** **\$92/WK.** 70 AVAILABLE

OR LEASE FOR ONLY \$269/mo. **BOOK YOUR APPOINTMENT ONLINE**

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**IMPERIAL HYUNDAI**

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**HYUNDAI SERVICE DEPARTMENT NOW OPEN!**

508-422-3250 | NO APPOINTMENT NECESSARY!

**BRAND SPANKIN' NEW 2018 HYUNDAI ELANTRA**

GREAT ON GAS • PWR PKG

Just reduced to: | MSRP: \$19,095

**SAVE \$6,200**

BUY FOR: **\$12,877** **\$36/WK.** 70 AVAILABLE

OR LEASE FOR ONLY \$129/mo. **BOOK YOUR APPOINTMENT ONLINE**

**BRAND NEW 2017 HYUNDAI SONATA SE**

BLUETOOTH • 16" ALLOYS

Just reduced to: | MSRP: \$22,785

**BUY FOR: \$16,977** **\$46/WK.**

LEASE FOR \$139/mo.

**BRAND NEW 2018 HYUNDAI TUCSON SE**

17" ALLOYS • BACK-UP CAM

Just reduced to: | MSRP: \$23,655

**BUY FOR: \$18,377** **\$50/WK.**

LEASE FOR \$189/mo.

**BRAND SPANKIN' NEW 2018 HYUNDAI SANTA FE**

BACK-UP CAMERA • 17" ALLOYS

Just reduced to: | MSRP: \$28,070

**SAVE \$8,200**

BUY FOR: **\$19,877** **\$55/WK.** 65 AVAILABLE

OR LEASE FOR ONLY \$199/mo. **BOOK YOUR APPOINTMENT ONLINE**

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800-526-AUTO | OPEN DAILY 9-9, SAT 9-6, SUN 11-6