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Friday, July 29, 2016

### This week's **Q**UOTE

"Don't spend time beating on a wall, hoping to transform it into a door."

> Dr. Laura Schlessinger

### **INSIDE**

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LOCAL



McGovern At Park Ave Page A3

### LOCAL



Weeds & Local Ponds Page A5

### **SPORTS**



Northbridge Post 343 American Legion falls in playoff final, ending another great season Page A12

Contact the Tribune editor at aminor@ stonebridgepress.com



Jason Bleau photo

WEBSTER — Commemorating seven decades of great music and fun on the shores of Webster Lake, Indian Ranch held its first Community Day on July 23, providing a day of free fun and excitement for all to enjoy. Pictured, Dalton & The Sheriffs were one of several musical acts to entertain the crowd over the course of the afternoon. For more photos, turn to page A9!

# Many reasons to ride

WHITE HITTING THE ROAD FOR CANCER RESEARCH IN PMC

**JON GOUIN** NEWS CORRESPONDENT

NORTHBRIDGE — The slogan you'll find when visiting the Pan-Mass Challenge website

"Closer by the mile." One local young lady, 21-year-old Samantha White. will be bicycling more than 160 miles over two days in an effort to raise at least \$4,000 for the Dana Farber Cancer Institute and Jimmy Fund, this coming Aug. 6 and Aug. 7.

The Pan-Mass Challenge is an annual fundraising bicycle-riding event, which was established in 1980. To date, it has raised more than \$500 million for research, with \$125 million coming since 2013, and a goal of \$46 million for this summer's ride.

The PMC draws more than 6,000 riders from 41 states and eight countries annually and is the single biggest contributor to Dana Farber while providing the Jimmy Fund with more than 50 percent of its total revenue annually, according to www. pmc.org, where you can



Photo courtesy Holly White

Northbridge resident Samantha White, 21, will ride in this year's Pan Mass Challenge on Aug. 6-7.

go to donate or find more information.

Routes and commitment levels vary by each rider, but Samantha White decided that this year, after riding one-day each of the last two years, that she was going all in. White cited a number of reasons for her desire to ride, and expressed them in a phone interview on July 24.

"It's just one of those things where my Dad [Matt] has been doing it for so long — 22 years I think — and both of my older brothers [Josh and Ryan] did. So, when I was finally old enough I was like, 'You know what? I want to do it too!"

White had another reason to ride, as her class-

Please Read RIDE, page A11

# Towns on alert after local WNV announcement

BY KEVIN FLANDERS

After a mosquito in Worcester recently tested positive for West Nile Virus, area towns are reminding residents to take precautions to avoid getting bitten.

On July 18, following the positive test, the WNV risk level was raised from low to moder-

to populations, the risk level change is fairly common during summer months, officials said.

"This is an expected finding at this time of year, and given the heat and dry conditions we have been experiencing, we are expecting to see

Health state epidemiologist, Dr. Al DeMaria.

WNV is usually transmitted to humans through the bite of an infected mosquito. In 2015, there were ten human cases of WNV infection in Massachusetts, and boards of health throughout the state have been

on strategies to keep mosquitoes away has been an important tool in combating WNV.

"The town of Auburn has and will continue to take steps to keep our community safe, and to educate the public on precautionary measures to reduce mosquito bites,"

ate in Auburn, Brookline, more and more WNV committed to reducing said Auburn Town Millbury and Worcester. activity," said Mass. that number in 2016. In Manager Julie Jacobson. With warmer tempera- Department of Public many towns, education "During these warm summer months when your family and friends are spending more time outdoors, please exercise caution.'

WNV symptoms can include fever and flulike illness, though more severe illness and even

Please Read ALERT, page A11



State Sen. Ryan Fattman and State Rep. Joe McKenna, both of Webster, were just town of many lawmakers who made the trip to Boston on July 23, where hundreds turned out to protest the recent decision of Attorney General Maura Healey's warning to all gun sellers and manufacturers in the Commonwealth that her office will be stepping up enforcement of the state's assault weapons ban.

# AG decision draws ire of activists, lawmakers

LEGISLATORS COMMENT ON HEALEY'S **GUN CRACKDOWN** 

**BY JASON BLEAU** 

BOSTON—Hundreds of protestors made their way to the Massachusetts State House in Boston on July 23, making themselves heard in opposition to the July 20 announcement

by Massachusetts State Attorney General Maura Healey's warning to all gun sellers and manufacturers in the Commonwealth that her office will be stepping up enforcement of

Please Read AG, page A11

# BVT students shine in Skills USA

### TECHNICAL SKILLS EARN 11 NATIONAL MEDALS

UPTON — Another impressive performances came to a close in late June, when students from Blackstone Valley Tech captured a total of 11 medals in the SkillsUSA National Leadership and Skills Conference Championships.

Considered Olympics of vocational technical education, the national championships in Louisville, Ky., featured nearly 6,000 of the nation's top career and technical education students competing in skill-based events judged by panels of industry experts. Valley Tech students bolstered their track record of success at the annual championships by capturing two gold, seven silver, and two bronze medals, as well as several top-10 placements.

This year's championships also marked the first time a Valley Tech student successfully ran for national office

with SkillsUSA. Stacey Muanya, a BVT Health Services senior from Milford, was elected by the House of Delegates to serve a one-year term as a SkillsUSA National Officer. As a National Officer, Stacey will represent SkillsUSA through personal appearances and will participate in numerous professional development programs.

The following students from Blackstone Tech were Valley among the nation's top competitors in the 2016 SkillsUSA National Leadership and Skills Conference Championships:

 Gold Rachel Arnold of Northbridge and Olivia Klotz of Grafton (Urban Search & Rescue - Team Event)

• Silver — Mikayla Corda of Grafton, Dehestani of Mina Millville, and Josie Burlingame of Upton

Please Read STUDENTS, page A11

According to the U.S. Bureau of Labor Statistics,

### VNA seeking hospice volunteers

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VNA Care, a non-profit organization serving patients with life-limiting illnesses and their families, seeks hospice volunteers to provide companionship to patients and respite time for family members. Volunteers are men and women who come from diverse backgrounds and range in age from 20's to 80's; the common bond is a desire to share time and compassion with others. A strong need exists for volunteers who are available during the day, are bilingual, or can provide pet or music therapy. No previous experience is necessary. VNA Hospice Care provides training and ongoing support to all volunteers.

www.vnacare.org.

# **NEWS BRIEFS** Moore announces passage of pay

BOSTON — Sen. Michael O. Moore (D-Millbury) announced that the Massachusetts Legislature passed a measure to ensure that men and women receive equitable compensation for comparable work. The legislation passed both chambers of the Legislature with unanimous support.

Most notably, the bill prohibits wage discrimination on the basis of gender for comparable work unless the variation is based upon a mitigating factor such as education, training, experience and seniority.

"I am pleased to support this legislation to help prevent against wage disparities based on gender in our Commonwealth," said Moore. "The final bill represents a consensus-based effort to ensure that the legislation would be practical, effective and sustainable.'

The legislation also prevents employers from requesting salary history in hiring — making Massachusetts the first state in the nation to adopt such a provision. The bill, however, would not bar prospective employees from voluntarily disclosing their past salaries.



equity statute



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### ACCURACY WATCH

The Blackstone Valley Tribune is committed to accuracy in all its news reports. Although numerous safeguards are in place to ensure accurate reporting, mistakes can occur. Confirmed fact errors will be corrected at the top right hand corner of page A3 in a timely manner.

you find a mistake, call (508) 909-4130 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox. The editor will return your phone call.

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Friday, July 29, 2016 • 3

# TRIBUNE ALMANAC

### QUOTATION OF THE WEEK

"The gun industry has openly defied our laws here in Massachusetts for nearly two decades. That ends today. We have a moral and legal responsibility to ensure that combat-style weapons are off our streets and out of the hands of those who would use them to kill innocent people. Increasingly, these guns are the weapon of choice for mass shooters, and we will do everything we can to prevent the kinds of tragedies here that have occurred in places like Orlando, San Bernardino, Newtown and Aurora."

- Massachusetts State Attorney General Maura Healey, warning gun sellers and manufacturers that her office will be stepping up enforcement of the state's assault weapons ban.

### REAL ESTATE

### DOUGLAS

\$245,000, 137 Wallum Lake Road, Marek Krawczyk to Zachary A. Peloquin and Alexandra Shabanian

\$273,000, 129 Main Street, Randy Kibbe to Alex R. Arriaga

\$252,500, 98 North Street, Kaari Hayward and Misty Hayward to Louis D. Dicrescentis, Jr. and Sylvia C. Decrescentis

\$191,500, 14 Martin Road Unit 2, Vicki C. Gagne to Matthew Lake and Magen Lake

### **NORTHBRIDGE**

\$650,000, Fir Hill Lane, J&F Marinella Development Corp. to Hemlock Estates Development LLC

\$330,000, 130 East Street, Sang K. Chung and Young J. Chung to Criterion Child Enrichment Inc.

\$500,000,346 Shining Rock Drive, Robert F. Finnigan, Lillian M. Finnigan, Robert F. Finnigin and Lillian M. Finnigin to Muhammad Sami

\$560,380, 656 Shining Rock Drive, Eite Home Builders LLC to Niall Kenneally and Kathleen E. Kenneally

\$209,500, 183 Sutton Lane, Next Level Real Estate Solutions LLC to Coryn M. Kaiser and Chanel L. Kaiser

\$365,000, 59 Alana Drive, Michael J. LaPointe, Bonnie B. Hadcock and Bonnie B. LaPointe to Jacques A. Van Schouwen and Gail W. Van Schouwen \$375,000, 361 Jessica Way, Kenneth C. Lannon and Heather R. Lannon to Adam T. Veres and Shanleigh A. Crane \$215,900, 1024 Providence Road, Federal National Mortgage Association, Fannie mae and Harmon Law Office PC to Kristin J. Ricci

### UXBRIDGE

Christine M. Keown

\$315,000, 137 Douglas Street and Talbot Terrace, Robert A. Patrick and Linda A. Patrick to Robert J. Gallagher and Melinda A. Gallagher

\$338,400, 19 Maple Street, Martin J. Buckley and Susan C. Buckley to Jeffry C. Martins and Kathrine E. Martins \$182,000, 89 Hartford Avenue Unit 4C, Robert Cekani and Donika Cekani to

\$300,000, 53 Eric Drive, Peter B. Turgeon and Karen L. Turgeon to John J. Chaisson and Jacquelyn K. Chaisson \$110,000, 159 Hecla Street, U.S. bank Trust NA TR, LSF8 Master Participation Trust and Caliber Real Estate Services LLC to Elite Rivers LLC

\$345,000, 245 Albee Road, Peter L. Waeger an Cheryl A. Waeger to Thomas Kegler and Jessica Kegler \$270,000, 52 North Main Street, Leroy E. Temple and Doris H. Temple EST to Richard W. Hildreth and Carol T. Hildreth

# We don't want the kids to go hungry'

McGovern touts summer food program at Park Ave.

BY JASON BLEAU NEWS STAFF WRITER

WEBSTER — Park Avenue Elementary School in Webster was one of several locations that played host to a special visit by 2nd Congressional District Congressman Jim McGovern on July 18, as the lawmaker kicked off his third annual Summer Food Rocks Tour highlighting the USDA's national Summer Food Service Program.

The Congressman toured the brand new Park Avenue Elementary School, which just wrapped up its first full year of hosting students in 2016, and spoke with school officials and food service professionals at the facility about the significance of the local summer food programs, which serves over seventy students at Park Avenue.

"We wanted to promote the summer feeding programs including the one here at Park Avenue in Webster." McGovern said. "We want to remind families that these programs exist during the summer time. These are all funded through the USDA and we brought the USDA Under Secretary for Food, Nutrition and Consumer Services Kevin Concannon, who oversees all of the school nutrition programs, to see what's going on in Massachusetts and to listen to those who administer the program and see what the challenges are.'

The Congressman made appearances in Athol, Turner Falls, Ware and Worcester, in addition to Webster, and closed out his day with a roundtable discussion in Worcester about the significance of the summer food programs, which he fears are unjustifiably targeted for cuts by his fellow legislators in Washington, D.C. The Congressman's tour of

the different schools in his region was planed to highlight the struggles families face in the summer months, when school is out, when it comes of feeding their children and having access to a guaranteed meal every single day.

"Some of the places we've

been to today are pretty rural. Transportation is a challenge. Getting a child to the location is not easy, whereas during the school year school buses are in full operation. During the summer it is different. We've talked about ways we can build on what exists and make sure more kids have access to food during the summer months and the fact of the matter is hunger in America does increase during those months," said McGovern.
"This is an important invest-

"This is an important investment because kids who have better access to nutrition on a regular basis can learn better in school and grow up to be healthy adults. That's important. Without this program it can lead to lower academic test scores and kids less likely to learn effectively in school. Kids could end up with ultimately avoidable healthcare challenges as

While conversing with the Congressman and school officials about the USDA's summer lunch program, Concannon complimented the Town of Webster for its adaptation of the service to meet the town's specific needs and drove home the point that hunger and educational performance can be very much intertwined.

"I think it's tremendous that [Webster] has adopted the community eligibility provision. Across the country it took a while because the Healthy Hunger-Free Kids Act was limited to just a handful of states the first two



Jason Bleau photos

Congressman Jim McGovern (third from the left) poses for a photo with local and state officials as well as school officials in Webster's Park Avenue Elementary School, each displaying a cooler used to carry breakfast foods to serve summer meal programs to local youth. Seventy-six students took advantage of the summer meal program on the day this photo was taken, July 18.

years. We're only in the third year nationally. It's nice to see how it affected their funding. That's been resolved and people have come to realize that it doesn't adversely affect it and you're able to serve every child breakfast especially," Concannon said. "Superintendents have become the biggest champions for it."

Webster's Interim Superintendent Richard Lind agreed said that 76 kids just that day took advantage of the summer food program and spoke from his perspective as an educator and leader in the district about how having such programs are a benefit to the schools and local families.

"We don't want the kids to go hungry. The kids won't learn if they're hungry. In the end it's Maslow's Hierarchy of Needs. The kids won't learn unless they're ready. If they're tired or hungry those things take precedent over learning math or reading. It's just the way it is. We're excited that everyone has kind of climbed on board with this,"

Lind said.

McGovern said towns like Webster are proof that the program is successful and that it works. With the summer meal programs facing increased scrutiny over who should and shouldn't qualify and consistently being a service on the cutting room floor during budget season, McGovern pledged to continue to support the program and to try and drive home the need for the service in Washington.

"We have some members of Congress right now trying to cut this program. They're trying to restrict access to the program and lower nutritional standards and make it so fewer people can take advantage of it and I think that's a dumb and stupid idea. I think what I'm learning today is not only should we not cut the program, but it should be expanded," he said

Jason Bleau may be reached at 508-909-4129, or by e-mail at jason@stonebridgepress.com.

### PUBLIC MEETINGS

Editor's Note: Meetings as listed are retrieved in advance from multiple sources, including Town Hall and on the Internet. The Blackstone Valley Tribune is not responsible for changes and cancellations.

### DOUGLAS

Monday, Aug. 1 Conservation Commission, 7 p.m.,

Conservation Commission, 7 p.m. See Agenda For Location

Tuesday, Aug. 2

Economic Development Com., 7 p.m., See Agenda For Location Wednesday, Aug. 3

Thursday, Aug. 4
Board of Assessors, 6 p.m., See
Agenda For Location

Zoning Board of Appeals, 7 p.m., See

Agenda For Location

### UXBRIDGE

Monday, Aug. 1 Conservation Public Hearing, 6:30 p.m., Town Hall

Wednesday, Aug. 3 BVT Facilities Subcommittee, 4:30 p.m., School-Superintendent's Office Zoning Board of Appeals, 6 p.m., Town Hall

# \* \* Triday's Child \* \* \*



Ryan is a very bright 6-year-old boy of Hispanic descent who would like to be a dentist when he grows up. Ryan enjoys playing the piano which he learned how to do in a very short amount of time. He also likes to play games on his tablet. Ryan does well in school and his teachers report he is ahead academically compared to some of the students his age. Ryan is currently in the first grade and reports he likes everything about school. He plays nicely with his peers and gets along well with his teachers. The structure of his school helps Ryan achieve academically.

Ryan would do well in a family with two dads or a single dad. The home should have a lot of structure, nurturance and routines as Ryan responds well to this. He should be the only child in the home unless the other siblings were teenagers or much older in age. Ryan is very close to his siblings, especially his twin. He has expressed wanting to find a family that will allow him to maintain contact with all of his siblings. The family should be aware they need to maintain monthly visitation with Ryan's siblings who are also in care in the state of Massachusetts.

### Ironstone Adoption Party

Have you ever considered adopting a child from foster care with a physical, intellectual or developmental disability? Join the Massachusetts Adoption Resource Exchange (MARE) at Ironstone Farm on August 7th from 11am-1pm in North Andover to find out more about the process and children in foster care with special needs. Learn about the different services offered to families post-adoption, meet waiting children and their social workers and participate in activities. Pre-registration is required. Please call Victoria at MARE to learn more about this annual event (617)-542-3678 x135 or email victoriat@mareinc.org. You can also visit www.mareinc.org to register.

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Frank G. CHILINSKI President & PUBLISHER

**ADAM MINOR** EDITOR

EDITORIAL

# Act like a kid

I'm 32 years old ... but sometimes I just feel like acting like an 8-year-old.

Not that I'm immature — I have a mortgage, a car and a full-time job. I'm a husband and a father to two kids. But there's just this inner kid inside of me, yearning and scratching to let itself out sometimes. Luckily, I have outlets in my life that allow me to let my inner kid out in spectacular fashion.

My kids are good company for this inner child, playing games and unleashing imaginative, pretend scenarios for me to play with. After all, what better way to let your inner kid loose than with your kids? You can be as goofy as you want? Sing as loudly as you want to sing, wear whatever silly outfits you want and laugh as loudly as you want with your kids.

Then there's other kids you have



THE MINOR DETAILS **ADAM MINOR** 

in your life. Last Friday, one my colleagues brought her 8-yearold son to the office.

He's been in the office a few times as we have worked, and we have gotten to talking about all sorts of things, mainly his love for Star Wars. So kids being kids, we challenged each other to light saber duel. Last Friday, I arrived at the office and a toy red light saber was already on my desk, and he was ready to go. Game on. He won the battle that day, but the war is far from over.

Then there's my youth group kids. Last weekend, I found myself on the side of a surprisingly busy road, dressed in a ridiculous outfit consisting of a fisherman's hat, a life vest that was three sizes too small, a gigantic fishing net and a child's fishing pole with Tweety on it, running around like a gootball, dancing with two other grown men dressed like a lobster and a shark. Yes ... your eyes are not deceiving you. I just wrote that.

We were filming a promotional video for our upcoming Vacation Bible School, so the goal was to be as ridiculously silly as possible. Judging by the honks and thumbs up we got by passersby as we danced around, we were successful in our goal. If nothing else, we served as entertainment for random drivers in town — a win-win situation.

Not even an hour later, we were filming a commercial for something else, a theme night for later on in the summer, and the theme, naturally, was water. So of course, what better way to promote a water-themed night than to get destroyed over and over again with buckets of water? First, it was water balloons, then squirt guns, then the hose, and then it was gallons of water at a time being thrown at my head and face. It made for some pretty spectacular freeze-frames, and once edited, will make a very entertaining commercial for the kids. We might have had as much fun filming it as the kids will have watching it.

Not to be outdone, it was barely an hour later that I found myself at a birthday party for our friends' daughter. She was turning 4, and of course, the water guns were out in full force. We just couldn't help ourselves. Things got wet.

So ... the moral of the story? Sometimes, it's just necessary to let out your inner kid. This life is hard enough sometimes with all the real-life issues we have to deal with day in and day out. I'm not saying we should skirt our responsibilities, but every now and then, it's OK just to be a kid and have some fun.

Adam Minor may be reached at (508) 909-4130, or by e-mail at aminor@stonebridgepress.com.



Opinion and commentary from the Blackstone Valley and beyond

# Easy beauty tips

**MOM IN** 

**MOTION** 

JILL ROUSEY

jill@

stonebridgerpess.com

Beauty isn't just for women. Men and kids can benefit from these easy time saving tips. Call them what you "Handsome Hacks," "Beauty Tips," "Easy Aesthetics" whatever you'd like, but sit back and prepare to find ways to

make your daily routine just a touch more simple!

Develop a Skin Care Routine: Men's skin care is so important, especially since men shave their faces frequently. Make sure you have a good regimen for your face. Exfoliating can be a skin saver, especially around facial hair. Using a scrub at least once a week will rejuvenate your skin, soften that handsome beard, and keep your pores clean! Think of it like sanding down a beautiful piece of wood.

 Ladies ... our skin is sensitive yet strong. We put our face through hell, from frequent hormonal changes that do a number on us, to make up, tweezing and waxing, shaving, etc. you may think you have tough skin that needs a cleansing beat down, but opt for gentle cleansers over ones filled with chemicals. Your skin will thank you!

Moisturize! Moisturize! Moisturize! · Men, women, kids... moisturizing should be a part of your every day routine. Try to get a moisturizer made for your skin, I use organic gentle baby lotion for my kids, especially in the heat and sun our skin can become damaged just trying to have fun! I make sure to use a moisturizing sun block and a thick cream based lotion after their tubby! Men and women, don't skimp on your own skin. Adult skin is just as important. We are out in the world every day making an impression. Who wants to shake hands with sandpaper? Moisturize! My husband uses a Vaseline based men's lotion (and it smells pretty delicious too!).

· I am going to give you the advice I have always been given, keep your hair trimmed to avoid split ends and help it grow faster and stronger. Use a good shampoo and conditioner with as few detergents as possible. this will save your hair and scalp from arying out, fading your nair color, breakage, and becoming oily. Try to avoid washing your hair every

Hair:

day, and if you must use heat to dry your hair consider investing in a heat protecting spray.

o Perhaps I am a hypocrite for posting about this, because I am on almost 2 years without a hair cut, and by the time I leave the house my hair is up I a bun. My hair is

long and curly but thin. Every few years I go crazy and cut my hair, then regret it, I wash is every other day, I never heat dry it, color it once every 6 months if that... if to you, my loyal readers, I'll gladly accept tips as well! I have spent hundreds of dollars on hairdressers who I never go back and see because I have yet to be "wowed." So hand me some tips before time is up for my years bathroom scissor fight with my hair!

Quick Makeup and Beauty Tips Mascara running low? Put a few drops of saline solution in it, and try again!

· Mix eye shadow and eye drops to make a liquid liner in any color you

· Use olive oil and sugar to slough away dead skin on your lips!

· Apply perfume on pulse points to keep a long lasting scent without becoming offensive to everyone who walks by you. Base of throat, wrists, inside of elbows, behind knees and behind the ears.

· Use green based makeup to color

• Apply dry shampoo on your roots at night to wake up with full hair that didn't go limp or greasy while vou slept.

· Keep your aloe gel in the fridge to cool down sunburns.

· Rub a bit of solid deodorant on a freshly shaved body part to help minimize razor burn.

· Use coconut oil to remove eye makeup and rejuvenate vour under

Enjoy and send your favorite go-to hacks to me!

Please write in and share your thoughts! As always, take what you want from what we discuss as advice or information, share with me your favorite tip or recipe and join me on our next edition of "Mom in Motion." E-mail me your thoughts and tips at

# Act today to avoid financial regrets tomorrow



FINANCIAL Focus

JEFF BURDICK I've had a few." – Frank Sinatra. Mr. Sinatra,

"Regrets?

one of the most famous entertainers of the 20th century, did things his way, but he

not alone, of course. We all deal with regrets – and financial ones are among the most troublesome. Here are the leading financial

was also familiar with remorse. He's

regrets, according to a recent survey by Bankrate.com, along with some suggestions for avoiding them:

Not saving for retirement early enough – This was the top regret expressed by survey respondents. Saving and investing early for retirement offers you two key benefits. First, the more time you give growth-oriented investments, the greater their growth potential. And second, by saving and investing for retirement early in your career, you will likely need to put away less money each year than you would if you waited until, say, your 40s or 50s. So, if you aren't already doing so, contribute as much as you can afford to your IRA and your 401(k) or similar employer-sponsored plan. And increase your contributions every time your salary rises.

Not saving enough for emergency expenses - You can't plan for all expenses. Your furnace might die, your car may need a major repair, you may incur a sizable doctor's bill - the list goes on and on. If you don't have the money available to meet these costs, you might be forced to dip into your long-term investments. That's why it's important to maintain an emergency fund, containing three to six months' worth of living expenses, in a liquid, low-risk account.

Taking on too much credit card debt - If you don't overuse your credit cards. they can be handy and helpful, in many ways. Try to keep a lid on your credit card debt, keeping in mind that your debt payments reduce the amount of money you have available to invest for your long-term goals, such as a comfortable retirement.

Not saving enough for children's education — This may be perhaps the most difficult regret to address - after all, it's not easy to save for your own retirement and simultaneously put money away for your children's college educations. However, if you can afford to save for college, try to do so in as advantageous a manner as possible.

Buying a bigger house than you can afford – If you tie up too much money in mortgage payments, you will have less to contribute to your various retirement accounts. And while home equity certainly has some value, it generally does not provide you with the same liquidity – and probably not the same potential for growth and income – as an investment portfolio that's appropriate for your needs and risk tolerance. So, think carefully before purchasing that big house – you might be better served by scaling down your home ownership and ramping up your investments.

You can't avoid all the doubts and misgivings you'll encounter at various stages of your life. But if you can reduce those regrets associated with your finances, you could well increase your satisfaction during your retirement years.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor. Please contact Jeff Burdick, your local Edward Jones Advisor in Sturbridge at 508-347-1420 or jeff.burdick@edwardjones.com.

# Questions to ask a realtor when interviewing them

When you hire a realtor to sell your home you want to make an educated decision, and hopefully, the right one.

You will most likely only need the services of a real estate agent every 5-7 years or

maybe less often. The average sales price for single-family homes in Worcester County over the past 12 months was approximately \$283,000, which means you will be probably spending between \$10,000 and \$20,000 to sell your home. That is a lot of money, so you want to make a well-educated and informed decision. Below are questions you could ask or come up with some of your own questions, but make sure to ask for information that will allow you to compare the professional that you meet with.

1) How many homes have you sold this year? This is important to understand if they have the experience to deal with challenges that may come up during the sales process.

2) How many homes have you sold in the last 5 years? This shows a track record of success in selling homes.

3) Do you have a written marketing plan to get homes sold? You want to ensure the agent has a plan to get your home sold.

4) Do you have a full-time staff working together to get my home under agreement and sold? This will ensure that they have coverage when they are on appointments with other clients and if they were sick or on vacation so you know your home would still get sold.

5) On average how many days does it take you to get an offer on your listings? If moving quickly is important

REALTOR'S REPORT

**JAMES** 

agent to another to see who will get you home sold the quick-6) What is your list price to sales price BLACK ratio on homes you have sold? This will

this number will help

you to compare one

show if the agent is likely to get you more money than the average agent for the home

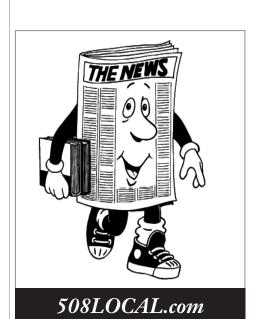
7) How quickly will you respond to buyers that call or email you about my home? This is important to understand if they will respond quick enough to capture the buyer or wait all weekend to call back and find out the buyer already found another

8) How quickly will you respond to other agents who have interested buyers in my home? This is also crucial to ensure the agent is going to get in touch with interested parties quickly to ensure they don't move on from your home.

9) What type of regular training do you attend to grow your knowledge and skills? Real Estate and Sales in general is an ever-changing environment and agents need to be regularly training and provide the highest level of service to their clients.

10) What percentage of your listings sell vs. expiring? You don't just want to hire an agent who lists homes for sale but one that is likely to sell your home.

James Black is a licensed realtor for A&M Real Estate Consultants at Keller Williams Realty. He may be reached at (508) 365-3532 or by e-mail at jblack2@kw.com.



BLACKSTONE VALLEY TRIBUNE Friday, July 29, 2016 • 5

# **OPINION**

# Weeds choking out many local ponds



THE GREAT **OUTDOORS** RALPH **TRUE** 

The dog days of summer are

Fresh water fishing has slowed for many anglers, but early morning and late evening fishing is producing some nice largemouth bass. Anglers using surface plugs and weedless top water frogs are doing well although some lakes and ponds are becoming weed choked making fishing them almost impossible. Local rivers and ponds have become badly impacted with weeds and anglers are becoming very concerned about the future of some of there favorite fishing areas. There is a new noxious weed, which started to show up in the last 10 years, that is so thick it has choked out all other forms of beneficial weeds native to our area. Purple loosestrife is another noxious weed that has overtaken local waters. Controlling there rapid growth has not been a top priority of state agencies, but it should be.

A few years ago nut grass was choking out parts of the Blackstone River! A firm was hired to remove the nut weed numbers that they once were. from a part of Rice City Pond. An airboat was used to remove the grass, which was very expensive. As of this year, the nut grass has not reappeared. It is the only way to remove most invasive grasses from ponds, but is very expensive. A local club in the area has tried to remove water lilies from there trout pond, but the results are not very good. It is like throwing \$3,000 a year down the sewer.

Local populations of frogs are also on the decline. In years past, I could listen to the bullfrogs in my back yard pond during early morning hours as well as at nighttime. Their presence is almost nonexistent today. At one time I read an article about frogs relating to their deformed feet and other body parts. Scientists remarked about the deformed frogs as a sign of problems with pollution and pesticides. As a youngster I can remember catching many frogs for there legs, which provided a great meal. I doubt that I could find enough frogs today to have a meal of frog legs. The small grass frogs are also disappearing from our lakes and ponds. Normally after a good rain, the frogs would be observed in numerous roadways after they had been crushed by vehicles' tires the night before. They too are not being observed in the High populations of snakes are part of the problem. Fresh water bass also consume thousands of frogs annually.

Saltwater fishing for stripers and bluefish can provide a lot of excitement when they are caught on rod and reel. A couple of weeks ago, a group of local anglers booked a trip with a charter boat out of Galilee, R.I., that took them to Block Island waters. These six pack charter boats provide a great day on the water for some anglers, but their type of fishing is nothing this writer and my fishing buddies enjoy. Trolling wire line with umbrella rigs or parachute jigs can really catch fish, but the real experience in the thrill of catching and landing these hard fighting fish is lost. Even when a fish is hooked up, the boat continues to navigate the water causing a hard strain on the rod. It is extremely tiring for many middle age fishermen as well as the elderly. They are missing the real fight of a striper or bluefish. Other small charter boats offer fishing with live eels with light rods providing the ultimate enjoyment of catching big fish. Make your next trip fishing for stripers on a sport fishing boat and you will be glad you did. Striper fishing at Block Island exploded with action last week. Numerous 40-pound-plus stripers were caught daily.



This week's picture shows Scott Rondeau, of Uxbridge, with a largemouth bass he recently caught from the Uxbridge Rod & Gun Club Pond. It was released to fight another day.

A local man landed another northern pike from the Manchaug Pond this past week and it was a whopper. Unfortunately the fish succumbed to the hard fight the angler experienced before he could release it. Manchaug Pond also has a good population of smallmouth and largemouth bass. The state boat landing allows anglers the opportunity to catch some of these game fish from their boat. Property around the lake is pretty much posted keeping anglers away from some great shore fishing. A good popula-

tion of white perch are also providing anglers with some great fishing. Trolling a spinner and worm from a boat on the westerly side of the lake can provide some great fishing for these tasty fresh water fish.

The Singletary Rod & Gun Club will hold their annual Field Day on Aug. 28. The public is invited to attend. Lobsters, clams, chicken BBQ along with other good food will be available throughout the day. Mark the date on your calendar.

Take a kid fishing keep them rods bending!

# I scream, you scream...



TAKE THE HINT **KAREN TRAINOR** 

July is National Ice Cream Month, so it's practically our patriotic duty to indulge in the sweet, frozen treat as we come to the end of the month. What better way to end a month of sweet. celebrations than by reviewing some old and sharing some new

ice cream tips and trivia! And remember readers, send in your best tips and you could win dinner for two at the Publick House Inn in Sturbridge!

Fun Fact: In 1984, President Ronald Reagan designated July as National Ice Cream Month. Recognizing ice cream as a fun and nutritious food that is enjoyed by a full 90 percent of the nation's population, Mr. Reagan called for all people in the U.S. to celebrate the event each July and who are we to argue!

Did you know? When you eat

spasms, otherwise known as "brain freeze." If you start to feel an ice cream headache coming on, you may be able to slow it down by holding your tongue against your palate to warm it up until you finish your chilly dessert.

Want to lick your ice cream headaches altogether? Some doctors say that simply eating cold foods more slowly can help prevent brain freeze.

Freezer Facts: Ice cream should be stored at 0 to -10 degrees F. to maintain its texture. However, the best temperature for scooping ice cream is 8 to 12 degrees F, so leave it out of the refrigerator for several minutes before scooping. And ice cream should never be stored on the door of the freezer. Fluctuating temperatures from all the opening and closing can melt and refreeze it, creating ice

And when serving up ice cream never use the old ice cream parlor tip of dipping the ice cream scoop in warm water ice cream, the intense cold can before scooping. This only gets

sometimes causes blood vessel water into the ice cream and cherries, then continue freez- one tablespoon frozen lemonade, forms ice unwanted crystals.

Here's one of my favorite recipes that deserves an encore in this column: An authentic Ben & Jerry's recipe for Cherry Garcia ice cream as printed in "Ben and Jerry's Homemade Ice Cream and Dessert Book."

Ingredients: 1/4 cup shaved plain chocolate (Ben and Jerry prefer Hershey's Special Dark Chocolate candy bars); 1/4 cup fresh Bing cherries, halved and pitted (you may use canned cherries, but be sure to drain the syrup); two large eggs; 3/4 cup sugar; two cups heavy or whip-

ping cream; one cup milk. Directions: Place the shaved chocolate flakes and the cherries in separate bowls. Cover and refrigerate. Whisk the eggs in a mixing bowl until light and fluffy, one to two minutes. Whisk in the sugar, a little at a time, then continue whisking until completely blended, about one minute more. Pour in the cream and milk and whisk to blend.

Transfer the mixture to an ice cream maker and freeze following manufacturer's directions. After the ice cream stiffens (about two minutes before it's done), add the chocolate and the

ing until the ice cream is ready. Makes grateful one quart.

Want to make homemade ice cream, but don't have an ice cream maker? Try this quick and easy alternatives:

An electric mixer is a good "stand in" for an ice cream churner. Fill a metal bowl with your ice cream base recipe and nest inside a larger bowl filled with ice cubes and rock salt (metal nesting batter bowls are ideal for this purpose). The mixer will churn the mixture

Here's one that's fun for the kids: Fill a sturdy Ziploc bag with ice cream base. Place this bag inside a larger Ziploc back with ice and salt (Hefty makes an extra large storage zip bag). Have the kids shake and toss (or pass back and forth) the sealed bags for about ten minutes (double bag the outside bag to guard against leaks). Voila! Soft serve ice cream!

Or, try this super easy treat: In a mixing bowl, just chop one cup of slightly softened vanilla ice cream with a spoon. Drizzle on

thawed but not diluted. You'll love it!

Win Dinner for Two — Your tips can win you a great dinner for two at the historic Publick House Historic Inn in Sturbridge! Simply send in a hint to be entered into a random drawing. One winner per month will win a fabulous three-course dinner for two at the renowned restaurant, located on Route 131 across the town common in historic Sturbridge. Because I'm in the business of dispensing tips, not inventing them (although I can take credit for some), I'm counting on you readers out there to share your best helpful

Do you have a helpful hint or handy tip that has worked for you? Do you have a question regarding household or garden matters? If so, why not share them with readers of Stonebridge Press publications? Send questions and/or hints to: Take the Hint!, c/o Stonebridge Press, P.O. Box 90, Southbridge, MA 01550. Or e-mail kdrr@aol.com. Hints are entered into a drawing for a three course dinner for two at the historic Publick House Inn!

# Estate and downsizing personal property options

Although we offer a wide range of services, there are times when we recommend other options to people who need to sell estate contents or are downsizing.

This week, I offered advice to several people on options for selling personal property that wasn't a good fit for our services. I received a call from someone in Connecticut who had a house full of furniture.

There are three types of furniture that we regularly encounter in homes that we bring to auction. Mid-century modern furniture, especially by well-known designers can

be very desirable. Some early furniture (especially American) from the 1700's and early 1800's can be very valuable. Mission oak (arts & crafts) furniture from the late 1800's and early 1900's is also popular. Unfortunately, the person from Connecticut had typical wooden furniture that wasn't modern design or antique and has limited appeal. The seller told me that he placed 71 Craigslist ads and was having little success. I suggested donating the pieces. There are plenty of charities that help people who need furniture for their homes. Many charities



COLLECTIBLES & ESTATES WAYNE TUISKULA

will provide slips that you can use to itemize the items that you donated. You can present the slips to your tax preparer.

Another client called me with collections including modern Beatrix Potter and NASCAR collectibles. Although some Beatrix Potter and NASCAR collectibles may be popular collectibles they are too new for our antique and collectibles auctions. I suggested that they check with dealers at some of the local flea markets who may be interested in purchasing

As mentioned earlier, Craigslist is another option for selling items. Modern electronics and cameras might sell well on eBay. We run into many situations where heirs have taken many of the possessions in an estate or when people are downsizing and there aren't enough items remaining to warrant hiring an estate sale company to run your sale. A consignment store might be good option or you could run a sale yourself.

For valuable gold jewelry, coins, antique paintings, old advertising items, pre-1970's comic books and baseball cards and other rare and

valuable items we advise selling them at our live auctions where competitive bidding drives the price to the fair market value. With an estate full of items, even if they aren't old or collectible, we typically advise hiring a company to run an estate (tag) sale or online estate auction. We realize that there are many situations where a different option may work better and we are always happy to offer our advice.

We could use your advice as well. If anyone knows charities that make pickups of furniture and home furnishings in your area, please pass them along to us. We like to give people who contact us as many options as possible.

Please see our website for upcoming events including our Aug. 25 live auction www.centralmassauctions.com.

Contact us at: Wayne Tuiskula Auctioneer/Appraiser Central Mass Auctions for Antique Auctions, Estate Sales and Appraisal Services www. centralmassauctions.com (508-612-6111), info@centralmassauctions.com.

Bronze of Marcus Aurelius in our Aug. 25



# **OBITUARIES**

### Sophie Agnes Bokoski, 89



NORTHBRIDGE Sophie Agnes (Minior) Bokoski, 89, passed away on Friday, July 22, after a long illness at Milford Hospital.

She was a resident at Beaumont Nursing since 2012. Home

Sophie was predeceased by her husband of 53 years, and the love of her life, Arthur E. Bokoski in 2002.

She is survived by two daughters, Christine Brissette of Florida and Cindy Bokoski of Douglas; two grandchildren Tracy and Jason Brisette of Florida; a great grandson Dominic Laird of Florida; many nieces and nephews and great nieces and nephews.

She was also predeceased by four

siblings, Julia LaFlamme, Mary Pilch, Charles Minior, and Thaddeaus Minior.

Born in Douglas on Feb. 5, 1927, she was the daughter of John P. and Agnes (Plesniak) Minior, and grew up in lived in Douglas many years before moving to Northbridge. She was a waitress for many years working at the former Blue Eagle Inn, Phillips Market, and also the Cocke N' Kettle. She was a kind woman and will be sorely missed by all who knew her.

Her funeral Mass was held on Monday, July 25 at St. Patrick's Church, 1 Cross St., Whitinsville. Calling hours at the funeral home were held on Monday, July 25.

To leave a condolence message for the family, please visit www.jackmanfuneralhome.com.

### William H. Greene Sr., 76

Dorothy M. Skerry



**DOUGLAS** William H. Greene, Sr., 76, passed away on Tuesday, July 19, at Webster Manor after an illness.

He is survived by his loving wife of 57 years Judith A. (Lee) Greene; a son William

Greene, Jr. and his wife Bethany of Coventry, Conn.; and a daughter Elisa M. Greene of Douglas; as well as family and many friends. He was predeceased by five siblings,

Albert Greene, Lila Trask, Beverly Lawrence, Kenneth Greene, and Thelma Henry. Born in Whitinsville, on Sept. 8, 1938,

he was the son of Albert T. and Hazel R. (Burrows) Greene and lived in Douglas

the past several years. Bill worked most recently as a truck driver for C & S Wholesale Lumber in Millbury previously working at Uxbridge Motors and Helen's Fuels in Uxbridge.

Bill was a lifetime member of the Blackstone Valley Beagle Club and enjoyed hunting, fishing, horseshoes and cards. The family would like to extend a very special thank you for the care and compassion given to Bill during his illness.

According to his wishes, Mr. Greene will be cremated. A funeral service will be held on a future date. Donations may be made to Notre Dame Hospice 555 Plantation St., Worcester, MA 01605. To leave a condolence message for the family, please visit www.jackmanfu-

### Henry Norman Nolet, 83

 $\mbox{MEMPHIS, Ind.} \ - \ \mbox{Henry Norman}$ "Hank" Nolet, 83, of Memphis Ind., passed away on Friday, July 15.

He was a United States Army veteran from Owl Rock Products. Hank was a member of the American Legion Post 204 in Sellersburg and Memphis Community Church.

He was born on March 6, 1933, in Providence, R.I., to the late Alfred and Roseanna (Blanchette) Nolet. Hank was also preceded in death by his siblings, Roland, Harvey, Helen and Theresa.

Hank is survived by his wife of almost 52 years, Mary (Skaggs) Nolet; sons Edward "Ed" Nolet, Fred Nolet (Dana), Willie Nolet; siblings Joe Nolet, Alice Tessier (Harold); 9 grandchildren, four great grandchildren; and loving niece Theresa James.

Visitation was held Wednesday, July 20, at Newcomer Funeral Home (3309 Ballard Lane, New Albany). His funeral service took place Thursday in the chapel at the funeral home with cremation to follow according to Hank's wishes. Hank will be laid to rest privately with mili-

Services & Gatherings: Visitation was held Wednesday, July 20, at Newcomer Funeral Home-Southern Indiana Chapel, 3309 Ballard Lane, New Albany, IN 47150; 812-949-9900. Service was held Thursday, July 21, Newcomer Funeral Home, Southern Indiana Chapel, 3309 Ballard Lane, New Albany IN 47150; 812-949-9900.



WHITINSVILLE — Dorothy M. (Hobart) Skerry of Highland St. died Wednesday, July 13, after a brief illness. Her husband of 62 years, Leonard R. Skerry died June 9, 2010.

She is survived by tary honors at Ebenezer Cemetery in her daughter Bette and her husband Memphis.

her daughter Bette and her husband Joseph "Bud" Bartlett of Uxbridge; her son William L. and his wife Patricia Skerry of Whitinsville; two grandchildren Bethany and her husband Jason Good of Uxbridge, and Brendon J. and his wife Meghan? of Whitinsville; five great grandchildren, Krista Goode, Kira Goode, Johnny Goode, Jack Bartlett, and Henry Bartlett; a sisterin-law Jeannette Skerry of Uxbridge, and several nieces, nephews, and good friends.

> She was predeceased by her brother William M. Hobart.

> Mrs. Skerry worked with her mother at Ida's Beauty Shop in Whitinsville

in her younger years. She also was a nurse's aide at the former Whitinsville Hospital and for many years travelled to hospitals as a patient's hairdresser. A graduate of Northbridge High School, Class of 1940 she enjoyed people, loved to talk, but family and faith was most important to Dot. A lifetime member of St. Patrick's Church, she also served on their bereavement ministry. The family would like to thank the staff at Milford Hospital ICU and 5th floor for their loving care and support.

Her funeral was held on Monday, July 18 from Jackman Funeral Home, 12 Spring St., with a Mass in St. Patrick's church, 1 Cross St. Burial will follow in St. Patrick's Cemetery. Calling hours at the funeral home were held on Sunday,

In lieu of flowers, donations in Dot's memory may be made to the St. Patrick's Church, P.O. Box 60, Whitinsville, MA 01588.

To leave a message for the family, please visit www.jackmanfuneralhomes.com.





E-mail obituaries for the Blackstone Valley Tribune to: aminor@stonebridgepress.com



The Putnam Business Association invites everyone for First Fridays in downtown Putnam on Friday, August 5, from 6-9pm for an Artistic Road Trip through the US!. Each evening of the First Fridays festival will explore the art, music, culture, and cuisine of such cities as: New York City, Chicago, Boston, Seattle, Nashville, and New Orleans. In August we will arrive in Seattle, The Emerald City.

This seaport city became the epicenter for the grunge explosion of the early 1990's, making its flannel-wearing, coffee-drinking residents emblems of a musical and cultural movement. However, poetry, independent music, fine & experimental art, and cuisine all have worked to shape Seattle's culture. From Pike Place Market to the Space Needle and beyond, this city has a personality all its own.

So dress in your Seattle inspiration and join us for this event!





in plain site on the festival grounds and also in some retail locations. Find and return them to the Putnam Business Association table during festival hours to be entered into a drawing for a refreshing Ben's Beans Gift Basket! There will be 2

winners awarded. Only one entry allowed per family. MAIN STAGE BAND: The Aquatudes COMMUNITY Arts PROJECT: Coffee Bean Mosaic



BLACKSTONE VALLEY TRIBUNE Friday, July 29, 2016 • 7

# SENIOR SCENE

### TRI VALLEY INC.

Monday, Aug. 1: Chicken Mornay, couscous, Roman blend vegetables, cookie, French bread

Tuesday, Aug. 2: Pot roast stew, steamed potatoes, succotash, yogurt, 100 percent whole wheat bread

Wednesday, Aug. 3: Macaroni & cheese, stewed tomatoes, green beans, fresh fruit, Italian bread

Thursday, Aug. 4: Meatloaf & gravv. garlic mashed potatoes, country blend vegetables, tropical fruit, pumpernickel bread

Friday, Aug. 5: Chicken a la King, wild rice. Brussels sprouts, peaches, marble rve bread

### NORTHBRIDGE SENIOR CENTER

Phone: 508-234-2002

www.northbridgemass.org/council-on-aging

Hours: 8:30 a.m.-4 p.m. Monday-Thursday; 8:30 a.m.-1 p.m. Friday.

### UPCOMING SPECIAL EVENTS & ANNOUNCEMENTS

We require registration for all of our events and trips. Additionally, if you need transportation, please inform the center at the time of registration. Simply call 508-234-2002 to sign-up. Deposits and fees are required at time of sign up in order to reserve your spot.

### FREE BOWLING

FINE (Friends of Northbridge Elders) offers free bowling on the first and third Monday of the month from 1-2 p.m. at Sparetime Lanes. This is open to all Northbridge residents aged 60 or older. This is not a league, it is a come-whenever-you-can-make-it activity.

### WALKING CLUB

Every Tuesday from 10-11 a.m. Meet at St. Patrick's Cemetery

IN TOWN WEEKLY SHOPPING TRIPS: Every Monday morning and Wednesday

afternoon – Walmart Every Tuesday afternoon and Friday

morning – Shaw's First Tuesday morning of each month -Hannaford's

### TECHNOLOGY HELP IS HERE!

Every Thursday from 1-3 p.m. Paul Holzwarth will be here every Thursday if you need help with any of your technology including iPads, cell phones, laptops, etc. Please call to sign up for half hour sessions.

### SHINE COUNSELOR

Every Friday from 9 a.m. to 12 p.m. Chet Twardzicki is here to provide free health insurance assistance to Medicare beneficiaries. Chet will help you understand your Medicare benefits and other health insurance options. Call to make an appointment.

DIABETES: MYTHS AND FACTS Presentation is cancelled for Aug. 4. Rescheduled Sept. 1.

ASK THE NURSE/BLOOD PRESSURE

Tuesday, Aug. 9, from 11 a.m. to 1 p.m.

### ACTIVITIES

The Northbridge Senior Center offers a variety of activities for the "young at heart"! Come join us for yoga, exercise classes, tap class, painting, crafts, billiards, day trips and so much more! Call to see what special activities are coming up at the senior center, we would love to see new faces!

### **UPCOMING DAY TRIPS**

· Sept. 28: Cathedral of the Pines, Parker's Maple Barn for Lunch & Scenic Foliage Tour. Enjoy a day exploring New Hampshire's best attractions. You will travel to Mason, N.H., to Parker's Maple Barn for an authentic Parker's Maple Feast, followed by foliage sightseeing and a stop at the Cathedral of the Pines, a remarkable natural sanctuary that memorializes those who have made the greatest sacrifice. Luxury motor coach, \$69 per person. Contact Jeannine Dionne at the Senior Center.
• Dec. 4: "Nana's Naughty Knickers". Join us at the Newport Playhouse for this entertaining comedy. A buffet will be served before the show and a cabaret performance following the play. Deluxe

### SENIOR CENTER STORE

Motorcoach, \$79 per person.

Open to the public and open daily. Come browse and shop for unique gifts!

### WISH LIST

Hand soap, dish soap, everyday napkins, sugar packets, Crystal Lite, forever stamps, boxes of tissues, Clorox wipes, popcorn packets, reams of colored copy paper, coffee stirrers.

### **DOUGLAS SENIOR CENTER**

### SCHEDULE OF DAILY EVENTS

- Mondays: 9 a.m., Walking Club; 9:30 a.m., Reverse Glass Painting; 10 a.m., Osteo exercise; 12 p.m., Needle Works.
- Tuesdays: 9 a.m., Walking Club; 9:30 a.m., Cribbage; 9:30 a.m., Zumba; 12 p.m., Bingo.
- Wednesdays: 9 a.m., Walking Club; 10 a.m., Osteo exercise; 11 a.m., Coloring Group; 12 p.m., Needle Works
- Thursdays: 8:45 a.m., Yoga; 9 a.m.,

Walking Club; 9:30 a.m., Computers, 10 a.m. and 12 p.m., Painting; 10 a.m., Tai chi; 12 p.m., Bingo.

### LUCKY SENIOR CONTEST!

A special thank you too all of our seniors, thanks to your participation in our programs we are looking for lucky 5,000 this summer! Make sure you sign in every time you come in. The prize is a \$100 gift card to Wal-Mart donated by a very generous lady who would like to remain anonymous. Good luck everyone!

### SUNSHINE CLUB EVENTS

· Sue's Trips: For information on our upcoming trips please contact Sue at (508) 476-5820.

The Sunshine Club would like to invite you to join them on a few upcoming trips. They will be taking a cruise on the MS/ Washington on Lake Winnipesaukee w/ a stop in Wolfeboro and a buffet on the boat on Tuesday, Sept. 13, for \$72. Oct. 3-12 is a trip to Scotland for 10 days (call Pam at 508-476-4474). Nov 6-8 is a trip to the Villa Roma Resort in the Catskills for 3 days for \$369. This trip is like going on a cruise on land. There is an activities director and all kinds of fun things planned, plus 3 shows. There is also an indoor pool, sauna, Jacuzzi, golf course, tennis, bocce, bowling, shuffleboard, ping pong, bingo games, horse and turtle racing, etc. There are also plenty of relaxing options with beautiful mountain views and quiet walking paths as well as a full service spa with massages, facials and hair services. Right after Thanksgiving from Nov. 28-30 is a trip to the White Mountain Hotel and Resort in North Conway for \$439, and then the second week in Dec. from Dec. 10-12 the group will travel to NYC for 3 days to enjoy the Christmas season with all the lights, the tree in Rockefeller Center, shopping, etc. for \$339 including hotel, 2 breakfasts, 2 dinners, sightseeing w/a local guide for 2 days, and entrance to the 9/11 Museum.

Call Sue at 508-476-5820 for more information. All trips originate from the Whitinsville WalMart. It's never too early to start thinking of upcoming bus trips — some fill very quickly!

### **UXBRIDGE SENIOR CENTER**

36 South Main St.

Marsha Petrillo – Director – 508-278-8622 Donna Oncay - Administrative Assistant – 508-278-8622

Lynne McPherson – Chef – 508-278-8622 Gail Boutiette - Outreach Coordinator Peter Waeger - Van Driver

Important Notice! Construction of the new fire department is well underway. The parking lot across the street, the old Post Office building, is no longer available. We have a limited number of parking spots available at the center. During special events, we encourage those who can to carpool or take the van. There is additional parking behind Coves, the library and also at Saver's Bank. If you have any questions about parking, please do not hesitate to call the senior center.

Please call the Senior Center 48 hours ahead at 508-278-8622 to reserve your meal and also to arrange for transportation to lunch and for medical appointments. Van transportation begins at 10:30 am each day. Please check with the Senior Center by calling 508-278-8622, Uxbridge Cable Local Access Channel 191, Facebook, or the Council on Aging website for the Lunch Menu.

The Senior Center is a drop off site for the People First Food Pantry. Donations are accepted Monday through Friday from 9 a.m. to 4 p.m.

### SENIOR CENTER WISH LIST

We welcome and appreciate the support of anyone in a position to give. Your donations make a significant difference in the lives of our elders and help support our daily lunch program. All monetary gifts can be made out to the Town of Uxbridge with Senior center in the memo section of your check. Gift cards for Hannaford, Walmart and CVS also make nice gifts for senior citizens in

We also continue to need in kind donations of paper towels, napkins and plastic 8oz cups. One can donate directly to the center at 36 S. Main Street or online via the town's web page. Every donation helps and comes enormously appreciated!

Feel free to contact us at 508-278-8622 or visit us on our web page at Uxbridgema.gov/coa or like us on our FB page or by googling Uxbridge Senior Center, or even dropping by.

Facebook.com/ UxbridgeMASeniorCenter

### SHOPPING TRIPS

• Uxbridge-ma.gov/coa

Grocery shopping every Tuesday – Pick up begins at 1 p.m0. We have changed the time to make it easier to get people to lunch and give everyone time to get their shopping done.

### CHANGE FOR MONTH OF AUGUST ONLY

Walmart shopping will be on the second and third Thursday for the month of August only, Aug. 11 and 18. Pick medical condition and medications. up begins at 12:30 p.m. Please sign up in advance for Walmart shopping by calling us at 508-278-8622 to reserve your seat on the van.

### REMINDER

If you have purchased the Hannaford Helps Reusable Bags, they will scan them as you check out and a donation of 25 cents will be made towards the senior center's daily meal program. Thank you for your participation!

### LUNCH AND LEARN WITH POLICE CHIEF LOURIE

Friday, Aug. 5, 11:30 a.m. - 12:30 p.m. Police Chief Jeff Lourie will hold his monthly Community Policing Bureau Presentation. Please join guest speaker Attorney Rachel Shannon Brown from Community Legal Aid (CLA) to learn about CLA's Senior Citizens' Legal Advocacy and Medicare Advocacy Projects. Be sure to bring your questions! Community Legal Aid is the state-funded civil legal aid program serving central and western MA. The program provides free civil legal assistance to low-income and elderly residents of Berkshire, Franklin, Hampden, Hampshire and Worcester Counties, as well to some of the region's surrounding towns. CLA specializes in elder law, government benefits and unemployment compensation, landlord-tenant law, housing discrimination, and family law matters affecting domestic violence victims. Please be sure to call ahead to reserve your seat for this lunch & learn as seating is limited. Uxbridge Community Television will film this event and it will be aired on local cable access. We are thankful to be working closely with the Uxbridge Police Department and to have Uxbridge Community Television film these events.

### YARD SALE

On Tuesday, Aug. 9, Kim Livingston from Salmon Adult Day Health Center will be coming in at 10 a.m. to pick up donations for their yard sale, which will be held on Saturday, Aug. 27. If you have good items to donate, please feel free to drop them off here at the Uxbridge Senior Center and Kim will pick them up on Aug. 9. Thank you!

### ASK THE PHARMACIST

Wednesday, Aug. 10, 11:30 a.m. to 12:30 p.m. Paula Evans, PharmD, MS, CGP Assistant Professor of Pharmacy Practice Director, Pharmacy Outreach Program from Massachusetts College Pharmacy & Health Services (MCPHS University). Paula will hold a presentation on Medication Safety and Management. Please bring your questions and be sure to call ahead to reserve your seat for this lunch.

### SALMON HEALTH VISIT

Tuesday, Aug. 16, 11:30 a.m. to 12:30 p.m. Kimberly Livingston, Director Salmon Adult Day Health Center will be joining us! She will provide a light lunch for the seniors and also talk about the SALMON Adult Day Health Center and answer any questions you may have. Please come join us for this sponsored and informative luncheon! Be sure to call ahead to reserve your seat.

### FALLON HEALTH FAIR

Friday, August 19, 2016 - 1:00 pm -3:00 pm - Karrie Soltys; Medicare Sales Executive from FallonHealth, Nelly Colon: NaviCare and Kathleen Lavelle; Summit ElderCare will be at the Senior Center. Fallon Health Senior Care Options Representatives will be available to speak about the 2016 Fallon Senior Plan Options, NaviCare and Summit ElderCare. Eligibility for the Senior Care options vary so these representatives will be available to discuss and answer your questions. Please come join us for this presentation which will be held after our lunch program.

### ASK THE NURSE

Tuesday, Aug. 23, 11:30 a.m. – 12:30 p.m. Salmon Health VNA will be available for the blood pressure clinic. If you have any questions about new symptoms you may have, questions about new medications, or any other health problem, they will be able to help you with them. Salmon Health nurse, Janet Iocabelli will be at the senior center every fourth Tuesday going forward. Please join us for this important free monthly clinic offered by the Salmon VNA.

### DR. MICHAEL BIANCAMANO

The foot doctor will be at the Senior Center Monday morning, Aug. 29. Appointments are set up on a first come, first served basis and run rather quickly. Please call 508-278-8622 to schedule an appointment. Please let us know if you require transportation to the podiatry clinic.

### UNDERSTANDING YOUR MEDICAL **PROBLEMS**

Are you confused when you visit the doctor or pharmacist? There are some things that you can do to make it easier to understand. One way to help is to take a family member or friend with you, two heads are better than one when listing to instructions. Ask questions and ask for more information if you don't understand and have someone write down any instructions for taking medications or therapy. Use the computer to learn more about your

### BEREAVEMENT COUNSELING

Are you dealing with the loss of a loved one, losing a job or your home or just need to talk to someone? Please call the Senior Center and make an appointment to talk to our bereavement counselor who is available for people of all ages by appointment. All sessions are free, private and confidential. Call the Senior Center at 508-278-8622 to make an appointment.

### **NAVICARE**

Nelly Colon is the new Account Executive. You are eligible to join Navicare if you are 65 or older, live in our service area and have MassHealth. Nelly Colon can be reached at 508-847-8511 and she is also bi-lingual.

### THE WEEK AHEAD

- Monday, Aug. 1: 11:30 a.m. Lunch -Vegetable quiche, garden salad & fresh
- Tuesday, Aug. 2: 11:30 a.m. Lunch -Pot roast, mashed potatoes, carrots & peach cake. 1 p.m. - Pick-up begins for grocery shopping at Hannaford's. Call 278-8622 to arrange for pick-up.
- Wednesday, Aug. 3: 11:30 a.m. Lunch – Citrus ginger grilled chicken, garden salad & sugar free pudding.
- Thursday, Aug. 4: 11:30 a.m. Lunch American chop suey, garden salad, Italian bread & sugar free Jell-O.
- Friday, Aug. 5: Lunch and Learn with Police Chief Lourie - 11:30 a.m. - Baked fish, roasted potatoes, broccoli & sugar free pie.

### MILLBURY SENIOR CENTER

Lunch is served Monday-Friday, 12 noon, for a \$2.50 donation. Reservations must be made 48 hours in advance.

### UPCOMING SUMMER CONCERT

Eddie Forman Polka Band will be performing at the Millbury Senior Center! Aug. 18, 5:30-7:30 p.m. Hot dogs and drinks available for sale. These events will be held rain or shine! Sponsored by the generosity of Mike & Lucielle Maguire & Co-Sponsored by Selectman Fran King

### TURNING STONE RESORT CASINO TRIP

Nov. 14-15, 2 Days 1 Night Trip includes overnight accommodations, transportation, along with a \$15 meal voucher and 1 breakfast buffet coupon plus free play package! For more information call or come by the Senior Center for a flyer. 508-865-5194.

### FOXWOODS TRIP

Monday, Aug. 1: The bus leaves the Millbury Senior Center at 7 a.m. and returns at 4:45 p.m. Cost is \$24. Call or stop by the Senior Center to reserve your seat! 508-865-9247

### RMV TRANSACTIONS

Every Wednesday 10 a.m. to 2 p.m.: The Five Transactions we will focus on are License renewals (for drivers younger

- Registration renewals
- Change of address
- Duplicate license or registration How to report a lost or stolen disability
- · How to request a replacement

Call us at 508-865-9247 for an appointment!

### MILLBURY SENIOR CENTER **ACTIVITIES**

- · Adult Coloring Classes: Join our on Thursdays "Pastel Dreamers" 10-11:30 a.m. A great way to relax! No supplies needed, free!
- All new "Cribbage Club" Join us every Monday at 1 p.m. for our NEW Cribbage Club! Have Lunch ahead of time at 12 p.m. to make it a fun filled day! Noon lunch every Monday through Friday. Suggested donation \$2.50. Remember every Friday is special treat day. A 48 hour reservation is required.

### BRIDGE CLUB

We have now started our Bridge Club on Fridays at 12:30 p.m. Please give us a call and let us know if you are interested, 508-865-9154.

### WEEKLY EVENTS

• Monday: 8:30 a.m.: Walking Club; 9:30 a.m.: Light Exercise; 12 noon: Lunch; 12:30 p.m.: Wii Bowling; 1 p.m.: Cribbage; 1 p.m.: Game Day, including Cribbage, Scrabble, Chinese Checkers, Scat & Wii Bowling

• Tuesday: 9-10 a.m.: Blood Pressure; 9:30-10:30 a.m.: Tai Chi; 9-11 a.m.: Coffee in the Garden (weather permitting); 11 a.m.: Sing-a-Long; 10:45 a.m.: Zumba Gold; 11:45 a.m.: Yoga (switched to Fridays at 9 a.m. in July and August only); 12 Noon: Lunch; 1 p.m.: Cribbage & Scat

· Wednesday: 9:30 a.m.: Craft Class; 12 Noon: Lunch; 1 p.m.: Social Bingo

Thursday: 10-11:30 a.m.: Adult "Rainbow Coloring Class"; 12 Noon: Lunch; 12:45 p.m.: Whist; 2:30-3:30 p.m., Computer & Cell phone class. Reservations required 508-865-9154

• Friday: 9 a.m.: Shopping; 9 a.m.: Light Exercise (9 a.m. for July & August only); 10-10:45 a.m.: Yoga (July & August only); 12 Noon: Lunch; 12:30 p.m.: Bridge &

# CALENDAF

The calendar page is a free service offered for listings for government, educational and non-profit organizations. Send all calendar listings and happenings by mail to Adam Minor at Stonebridge Press, P.O. Box 90, Southbridge, MA 01550; by fax at (508) 764-8015 or by e-mail to aminor@stonebridgepress. com. Please write "calendar" in the subject line. All calendar listings must be submitted by 12 p.m. on Monday to be published in the following Friday's edition. We will print such listings as space allows.

### Tuesday, Aug. 9

**DOUGLAS** 

The Intrepid Readers will be meeting at the Simon Fairfield Public Library on August 9 at 6:30pm to talk about High Hearts by Rita Mae Brown. Coffee and refreshments are provided, and new members are always welcome.

### Saturday, Aug. 20

NORTHBRIDGE

The Whitin Community Center is pleased to announce our third annual Cars in the Park, held from 10 a.m. to 4 p.m. in the beautiful 7.5 acre Whitin Park. Cars in the Park is a car, truck, and motorcycle show with Best in Show, 25 trophies, door prizes, show dash plaques and goodie bags (for

the first 50 pre-registered vehicles), food truck vendors, event vendors, swap meet, kid activities, bouncy house, 50/50 raffle, entertainment and more.

Money raised from this vear's event will go directly toward supporting the Whitin Community Center, a non-profit 501(c)(3) organization, that is committed to the health and well-being of individuals and families and to building a strong community in the Blackstone Valley.

Whitin Park is located at 60 Main Street, Whitinsville, MA 01588. Vehicle registration is \$10 before July 20 and \$15 as of July 20, with free admission to spectators. Please contact Sarah Lawson or Tammy Bodwell at 508-234-8184 or <u>car-</u> sinthepark@hotmail.com more information on participation.

### **MEDWAY**

Music for Memories, the third annual concert to benefit Alzheimer's Disease research is planned in Medway on Saturday, Aug. 20. This concert honors Joel Osborne who was diagnosed with Early Onset Alzheimer's at the age of 50. Doors open at 6:30 with concert starting at 7 p.m. The event will be held at the Medway VFW 123 Holliston Street Medway. Admission is \$15 for adults, \$10 for children 12 and under. There will be live music and raffles prizes. One hundred percent of the proceeds goes to the Alzheimer's Association.

For more information go to: http://www.musicformemoriesmedway.com/.

### Saturday, Sept. *10*

WHITINSVILLE

Blackstone Valley United Methodist Church in Whitinsville will host a clothing swap on Saturday. Sept. 10, from 9 to 11 a.m. We accept gently used men's, women's and kid's clothing, shoes and accessories. No rips or stains please. Items can be dropped off the night before between 6 and 7 p.m. or the morning of the swap. You don't have to take anything home in order to donate and you don't have to donate in order to take anything home. Use the driveway between Domino's Pizza and the law office and come in the church's back door. Everything is free and open to the public. Whether you're looking to clean out your closet or update your wardrobe, this is the event for you! Please e-mail edalynne@hotmail.com or call Christine at 508-234-8131 if you need more information.

### **ONGOING EVENTS**

**SUTTON** 

The First Congregational Church of Sutton, 307 Boston Road, presents its monthly free will offering of open seating dinners from 4:30 to 6:30 p.m. on the second Saturday of each month. All are welcome. Dinners are served with bread, beverage and dessert. For more information, call (508) 865-6914.

The St. John's Episcopal Church Senior Breakfast will not be held in July or August, but will become a Community Breakfast on the first Friday of the month beginning Sept. 2. The breakfast is held from 8 to 9 a.m. at the church, 3 Pleasant Street, off Route 122A in Sutton, and is handicapped accessible. Suggested donation is \$5. For more information, call Cyndy Rogers, (508) 529-4437.

Participants & spectators: Waters Farm is pleased to announce the 2016 Lawn & Garden Tractor Pull season has started. A special date been set for the week after Mother's Day. Going forward, please join us on the 2nd Sunday of every month, June through September, 9 a.m. to 4 p.m. The pull is open to all ages. Minors must have adult supervision. Most pulls run in conjunction with other Waters Farm activities for the family. For more information on the tractor pull, contact Bob Chauvin at 508.949.0971. Waters Farm is a 501(c)3 nonprofit, all volunteer organization located at 53 Waters Road, Sutton, and is on the National Register of Historic Homes.

### **MILLBURY**

Parent Support Group in Millbury sponsored by Parent Professional Advocacy League (PPAL). Please join us for our free and confidential Parent Support Group on the second (workshop) and fourth (sharing) Friday of the month from 10:30 a.m. to noon at the Millbury Public Library. Call PPAL at (508) 767-9725 for further information. Parent Professional Advocacy League is a statewide network of parents and professionals and adolescents with emotional, behavioral and mental health

### NORTHBRIDGE

The Caregivers Group will meet in the library at the Northbridge Senior Center on the fourth Friday of the month. If you are currently caring for a family member or close friend, come and join others who share your compassion.

A "Serenity On The Hill" Al-Anon step meeting will be held at 7 p.m. every Wednesday at the Rockdale Congregational Church, 42 Fowler Road, Northbridge. This is a support group for family and friends of problem drinkers. Newcomers always welcome. For more information, call 508-366-0556.

### WHITINSVILLE

Come join the Sunshine Yoga Collaborative in our mission to bring community based voga to Uxbridge and the surrounding communities! These classes are appropriate for those just beginning to the advanced student. Our class is every Sunday morning from 7:30-8:30 a.m. at Alternatives, Unlimited at 50 Douglas Road in Whitinsville. We have extra yoga mats, but most folks bring their own. We ask for a \$5 donation per class, which is passed on to a local organization doing good work in our community. Visit us on Facebook: Sunshine Yoga Collaborative.

Every Monday — Celebrate Recovery is a Biblically based step program designed to heal a wide variety of habits and harmful behaviors, such as drug dependency, abuse, eating disorders, depression, anger, pornography, broken relationships. The group meets every week in a two-part session, an open group followed by gender-specific small share groups. Starts at 7 p.m. and ends at 9:00. Come at 6:30 for coffee and conversation. Pleasant Street Church, 25 Cross Street, Whitinsville, 508-234-5268, ext. 14, or email howard@pscrc.org.

The John 21 Community Breakfast at St. Patrick's Church has been established as a response to the needs of many people in our community. Breakfast will continue each and every Saturday from 8-10 a.m. in the Parish Center, 1 Cross St., Whitinsville. Our mission is to serve a nutritious breakfast, free of charge, every Saturday morning in the spirit of community fellowship and hospitality. Teams of volunteers prepare and serve breakfast on a rotating basis. All are welcome. For more information, please contact the ministry coordinator at John21Breakfast@gmail.com. If you would like to make a donation to this project, please contact St. Patrick's rectory at 508-234-5656.

The Whitinsville Social Library is pleased to announce that they are partnering with Tufts Veterinary School's Paws for People Program, called R.E.A.D, on the third Saturday of each month beginning in December, from 10 a.m. to noon. During the program, a trained therapy dog will visit the library, along with

its owner, and children have the chance to read to the dog. This program is designed for children ages 4-8 at any reading level and helps to promote confidence in the child's reading abilities. Registration is required for 10-15 minute sessions of reading to the dog. Call the library at 508-234-2151. For more information about programming, please visit the library's website at www. northbridgemass.org/whitinsville-social-library.

Legos Club the first and third Mondays of each month, for ages 6 and up from 3 until 5 p.m. at the Whitinsville Social Library. For more information about programming, please visit the library's website at www.northbridgemass.org/ whitinsville-social-library.

The Men's Bible Study will be held from 9:30 to 11 a.m. every Tuesday in the fourth floor conference room (the upper room) at the Whitinsville Community Center which can be conveniently accessed by elevator. The study is a non-denominational look at New Testament Scripture from a Christian Worldview perspective. Men from all the area towns are invited to share the Word, fellowship, food and fun. Just come to the Whitinsville Community Center or email mikeytierney@gmail.com for more information.

### **DOUGLAS**

Time are tough and the economy is tight. It can be hard to make ends meet. What about your four-legged friends? Project Kibble is a food pantry for pets. Project Kibble will operate out of Dog Orphans Humane Society in Douglas on the second Saturday of each month from 1-3 p.m. Project Kibble accepts donations of dry and wet dog food, cat food, kitty litter, treats, small rodent food (for hamsters, gerbils, etc.), bird and fish food. All collected donations will then be distributed through local food pantries. For more information or to make a donation, please email projectkibble@gmail. com or call 508-234-8131.

### HOPEDALE

The Adult Children of Alcoholics 12-step support group meets from 7:30 to 9 p.m. on Mondays at the Hopedale Unitarian Church, 65 Hopedale St. For more information, call Rose at (508) 234-9004.

### **UPTON**

The Upton Woman's Club is now accepting vendor applications for the 2016 Upton Woman's Club Fall Fair being held Saturday, Nov. 5, 2016 at Blackstone Valley Regional Vocational Technical High School, 65 Pleasant Street in Upton. This is the biggest and best fair in Upton, and a wonderful opportunity for you to tap into the pre-holiday shopping crowd. Vendors are invited to sell crafts, products and services at their annual Fall Fair, Saturday, Nov. 5 from 9 A.M. to 3 p.m. Booth spaces are limited and accepted on a first come basis. For more information and an application contact Vanessa Majkut, Vendor Chairman Fall Fair, Upton Woman's Club, vmajkut@verizon.net, 508-529-4096.

### CLUES ACROSS

- 1. Blackbird (Scot.) Part of (abbr.)
- 8. Large fish
- 11. Of urea
- 13. Mauna , Hawaiian
- volcano 14. Organized crime head
- 15. Bird genus
- 16. Curve 17. Greek sophist
- 18. Thick river fish 20. Negative
- 21. Young woman (French)
- 22. Extra features
- 25. Luckily 30. Pounced

- 31. Congressman
- 32. 92543

### CLUES DOWN

- 1. Central European river 2. Actor Bana
- 3. 20th letter of the Hebrew alphabet
- 4. Southeast Asian ethnic group
- 5. Celestial body Investigator
- 7. Tangible
- 8. Type of television
- Opaque gems 10. Portion
- 12. Carriage 14. Women's undergarment
- 19. Of sound mind 23. Mentally ill
- 24. Office skill
- 25. Follicle-stimulating hormone 26. An obligation to repay
- 27. Read-only memory

- 28. The lower end
- 29. Billy knew a girl from here 34. Not the beginning

33. Flemish names of Ypres

43. Popular zombie TV show

48. Used to have (Scottish)

49. Former hoopster Heard

50. California graffiti artist

59. Larkin, Rose, Bench

61. Jewish spiritual leader

63. Google development expert

62. Andahuaylas Airport

60. Used to catch fish

56. Irish military organization

38. Spherical body

41. Imply

45. Drink

55. Managed

57. Felt ill

- 35. He wrote "The Raven"
- 36. When you'll get there 37. Celtics legend Auerbach
- 39. Making fun of
- 40. Made dim 41. Heston character El
- 42. Small integers 44. Unarmed combat
- 45. Made of wood
- 46. Rex and Sorenson to name two 47. Affixes
- 48. Wife of Zeus
- 51. Swiss river
- 52. Prejudice
- 53. Actor Idris
- 54. Runnin' \_: UNLV nickname 58. Criticize

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### Publick ( House Historic Inn & Country Lodge

Come enjoy a warm meal with family or friends by the fire!

### Get One. Visit the Publick House on any Monday, Tuesday or Wednesday for Lunch or Dinner, Offer valid only on Mon., Tues., & Wed, Not valid with any other coupon, discount or promotion. Not valid July 11, 12 & 13. Not applicable

to groups or private events. Lower priced entree will be complimentary. Not available for take-out. This certificate has no cash value. Excludes all holidays. Expires 8/31/16. Maximum 4 coupons per table/party.



**Publick House Historic Inn** ~ 277 Main St., Sturbridge, MA 01566 Visit www.publickhouse.com for more information or call 508-347-3313



SPORTS ACTION!

www.508Local.com

BLACKSTONE VALLEY TRIBUNE Friday, July 29, 2016 • 9

# Indian Ranch celebrates 70 years with Community Day

WEBSTER — Celebrating 70 years of great music and fun on the shores of Webster Lake, Indian Ranch held its first Community Day on July 23, providing a day of free fun and excitement for all to enjoy. With games, displays, vendors, a discounted price for a ride on the venue's new boat the Indian Princess and, of course, great music the event proved to be a true testament to the years of joy and entertainment that Indian Ranch has provided so far. With a very unique lineup in 2016, the venue has been embracing new crowds of fans all year long but on July 23 it was all about the history and community as Indian Ranch gave a little back to the people of Webster who have embraced the venue for so many years and count-



Jason Bleau photos

Dan and Kallie Fales of Webster dance to the music as they enjoy their time at Indian Ranch's Community Day.



Youngsters enjoy a fun craft activity creating their own sombrero-themed art projects courtesy of Mexicali in Webster.



Webster's Police Department and other emergency responders from the town took full advantage of Community Day to meet with local residents to hear from them as well as educate them on what it is their departments do. Visitors both young and old fully embraced the opportunity to meet with local officers, firemen and EMS responders to earn about their careers and the services they provide for the local



Visitors to Indian Ranch for the Community Day could enjoy a ride on the Indian Princess at a discounted rate. The relatively new attraction at Indian Ranch seems to have overcome early controversy about its inclusion on the lake and has quickly become a very popular feature at the concert venue.



A visitor to Indian Ranch's Community Day event on July 23 takes a risk while playing an oversized game of Jenga.

### WWW.ACCORDDAYCENTER.COM

Peace of mind: Keep your loved one active, stimulated & safe

ADULT DAY CENTER

An affordable alternative to keeping your loved ones at home &

in the community PROFESSIONAL AND COMPASSIONATE ADULT DAY HEALTH SERVICES

- Medical/Cognitive/ADL Services
- Recreational/Social Programs
- Nutrition Services • In-house Occupational, Physical & Therapy Service
- Door to Door Transportation

Call us to schedule an appointment and find out more about our services

Service Areas - MA: Auburn, Charlton, Douglas, Dudley, Oxford, Southbridge Spencer, Sturbridge, Sutton and Webster CT: Grosvenordale, Putnam, Thompson and Woodstock

10 Cudworth Rd. • Webster, MA • 508-949-3598 WWW.ACCORDDAYCENTER.COM

### Business Opportunity

# HOMETOWN STORE

Own your own Sears Hometown Store in Whitinsville, MA



Sears Hometown Stores is seeking a Creative Entrepreneur who can drive future growth in the Whitinsville, MA market area.

By purchasing this existing Retail Business located at 167 Providence Rd. Unit 4 you will Be Your Own Boss and control Your Own Income.

PROVIDING YOU WITH THE STRENGTH OF SEARS

- Complete inventory no cost to Owner
- No fees or royalties
- · Professional training and ongoing support

For more information contact Butch Turner, District Sales Manager Phone: (207) 274-8906 E-mail: Durward.Turner@shos.com

Take the first step today! Visit our web site for more details

www.ownasearsstore.com



Supporters and friends of fallen Auburn Police Officer Ronald Tarentino Jr., who was tragically shot and killed in May, were on hand selling shirts to show support for Tarentino's legacy as well as to help support his family.

**BELOW: Visitors to Indian Ranch enjoy some** great music on the main stage during the





Students from the Massachusetts Best Academy of Dance show their stuff in a display before a crowd on Indian Ranch's Corral Stage.

### WWW.ACCORDDAYCENTER.COM

Peace of mind: Keep your loved one active, stimulated & safe

An affordable alternative to keeping your loved ones at home & in the community

PROFESSIONAL AND COMPASSIONATE ADULT DAY HEALTH SERVICES

- Medical/Cognitive/ADL Services
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- Nutrition Services
- In-house Occupational, Physical & Therapy Service
- Door to Door Transportation

Call us to schedule an appointment and

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# LEARNING

## **EDUCATION NOTEBOOK**

### **Regis College**

WESTON — Robert Ekberg, of Northbridge, Class of 2017, and James Caffrey, of Uxbridge, Class of 2019, have been named to the Dean's List. To be eligible for the Dean's List as a senior, junior or sophomore, a student must have a semester GPA of at least 3.5. For first-year students, a semester GPA of at least 3.25 must be attained.

### Westfield State University

WESTFIELD — Cam Gallagher, son of Jane and Mark Gallagher of Uxbridge, has been named to Dean's List for the 2016 Spring Semester at Westfield State University. Cam is majoring in Athletic Training. To receive Dean's List status, a student must complete a 12-hour semester with a GPA of at least 3.3. Cam earned a GPA of 3.4.

WESTFIELD — Kevin Leon, son of Donna and Craig Leon of Northbridge, was awarded a degree of Bachelor of Science in Business Management Magna Cum Laude at the Commencement of Westfield State University on Saturday, May 21. Kevin also received academic honors by making the University's Dean's List for the Spring 2016 semester.

### Carleton College

NORTHFIELD, Minn. — At the end of every academic year, the Carleton community gathers at Honors Convocation to recognize faculty and students for their accomplishments and service.

Dana Spencer, a senior from Whitinsville, was elected to the Mortar Board honor society.

The Mortar Board national honor society recognizes students who have combined distinguished scholarship, leadership, and service to their colleagues and the College community.

### Dean College

FRANKLIN — Dean College is pleased to announce the students that have earned a place on the Dean's List for the Spring 2016 semester.

Cameron Benjamin, of Douglas Claudia Hastie, of Uxbridge Robert Healy, of Uxbridge

# Massachusetts Maritime Academy.

BOURNE — Nicholas Daly, a 2015 graduate of Douglas High School, was awarded the commandant's award in the field of Emergency Management at Massachusetts Maritime Academy.

### Saint Michael's College

COLCHESTER, Vt. — Alexa Leigh Stack of Uxbridge graduated May 15 from Saint Michael's College with a Bachelor of Arts in Psychology.

### **Connecticut College**

NEW LONDON, Conn. — Hannah Josephine Metzel, of Uxbridge, was awarded a Bachelor of Arts degree from Connecticut College at the 98th commencement ceremony on May 22. Metzel majored in Environmental Studies and Government.

### Fairfield University

FAIRFIELD, Conn. — The following Fairfield University student(s) received Deans List Honors for the Spring 2016 semester.

In order to be placed on the Dean's List, students must have completed a minimum of 12 credit hours in a semester, have no outstanding or incomplete grades for that semester, and have attained a semester grade point average of 3.50 or better.

Sutton: Mark A. Aiello, Caroline L. Rzucidlo

### **Connecticut College**

NEW LONDON, Conn. — The following local Connecticut College students have been named to the dean's list for the 2016 spring semester.

Douglas: Kayla Kibbe, 2019, High Honors English

Honors, English Uxbridge: Ha

Uxbridge: Hannah Metzel, 2016, High Honors, Environmental Studies, Government

# Framingham State University

FRAMINGHAM — The following local Framingham State University

students graduated this academic vear:

- Lauren Costedio, of Northbridge, received a Bachelor of Arts degree.
- Catherine Perry, of Sutton, received a Master of Science in Nursing degree.
- Emily Cromwell, of Sutton, received a Bachelor of Arts degree.
- Tyler Menzdorf, of Sutton, received a Bachelor of Science degree.
  Alison Sohigian, of Uxbridge,
- received a Bachelor of Arts degree.

   Angela Cataloni, of Uxbridge,
- received a Master of Arts degree.
   Bridgit Wallace, of Uxbridge,
- received a Bachelor of Arts degree.

  Jaclyn Truett, of Uxbridge,
- received a Bachelor of Science degree.

   Jean Schultz, of Uxbridge, received
- a Master of Education degree.Katelyn Byrnes, of Uxbridge,
- received a Bachelor of Arts degree.
   Patrick Orr, of Uxbridge, received
- a Master of Arts degree.Ashley Giemza, of Whitinsville,
- received a Master of Arts degree.

   Crystal Hare, of Whitinsville, received a Master of Education
- James Menard, of Whitinsville, received a Bachelor of Science degree.
   Lisa Ferguson of Whitinsville
- Lisa Ferguson, of Whitinsville, received a Master of Public Administratn degree.
- Megan Palmer, of Whitinsville, received a Bachelor of Arts degree.
- Nathan Dentzau, of Whitinsville, received a Bachelor of Arts degree.
- Rosemary Balanca-Talbot, of Whitinsville, received a Bachelor of Arts degree.
- Kimberly DeWitt, of Douglas, received a Bachelor of Arts degree.
- Mikaela Green, of Douglas, received a Bachelor of Arts degree.
- Samantha Landry, of Douglas, received a Bachelor of Science degree.

### **Husson University**

BANGOR, Maine — Uxbridge resident Jacqueline Larrivee has been named to Husson University's President's List for the Spring 2016 semester.

Larrivee is a freshman who is currently enrolled in Husson's Bachelor of Science in Entertainment Production program.

### University of San Diego

SAN DIEGO, Calif. — Daniela Gigliello, of Whitinsville, graduated from the University of San Diego on May 22.

Gigliello earned a bachelor's degree in Accountancy.

### Saint Francis University

LORETTO, Pa. — Claudia Marzec, a Health Science (PT) major from Whitinsville, was named to the Provost's List, among the more than 770 students named to the Saint Francis University Provost's or Dean's List for the Spring 2016 semester.

### **Curry College**

MILTON — Curry College is proud to announce that Megan Kosciak, of Northbridge, was recently inducted into the Lambda Pi Eta Honor Society. Megan was inducted during a ceremony held on the Curry College campus on Tuesday, April 5.

The Lambda Pi Eta Honor Society is a highly selective international honors society for those undergraduate students who have declared an interest in the field of communication and who have achieved a high level of academic excellence. Students that qualify for this honor society have earned at least 60 credits (at least 15 credits in communications), maintain an overall GPA of at least 3.25 (communication GPA of at least 3.4) and demonstrate a commitment to the field of communication.

# Worcester Polytechnic Institute

WORCESTER — The following local residents were among students from Worcester Polytechnic Institute (WPI) who recently completed intense, hands-on research projects.

Mark DeVries of Uxbridge, a member of the Class of 2017 majoring in industrial engineering, completed a project in Costa Rica titled Innovative Education and Classroom Design.

Debora Lopes of Uxbridge, a member of the Class of 2017 majoring in chemical engineering, completed a project in Namibia titled Improvement of Road Safety.

### Mount Ida College

NEWTON — Ashley Burch, of Douglas, graduated from Mout Ida

College in Newton, Mass., with the Bachelor of Science degree in Dental Hygiene. The degree was presented at Mount Ida's 117th commencement exercise held on May 16.

### University of New Haven

WEST HAVEN, Conn. — The following students were named to the Dean's List at the University of New Haven for the Spring 2016 semester. Full-time undergraduate students must have a 3.50 or better cumulative GPA for the semester to be eligible for the Dean's List.

Douglas: Anelia Marston, College of Arts and Sciences - Global Studies, College of Arts and Sciences -Psychology

Whitinsville: Ashley Dawson, Henry C. Lee College of Criminal Justice and Forensic Sciences -Criminal Justice, Henry C. Lee College of Criminal Justice and Forensic Sciences - Law Enforcement Science, Henry C. Lee College of Criminal Justice and Forensic Sciences - Paralegal Studies

### Quinnipiac University

HAMDEN, Conn. — The following local students received degrees from Quinnipiac University during a commencement ceremony held in May.

Uxbridge: Tanor Jobe, Bachelor of Science in Health Science Studies

### The Massachusetts Bay Community College

WELLESLEY HILLS — The Massachusetts Bay Community College is pleased to announce its 2016 Spring Semester Dean's List. Full-time and part-time students who have earned a 3.50 or higher grade point average (GPA) are included and acknowledged on the Dean's List. This semester list includes 292 students from Massachusetts. Local students are as follows:

Douglas: Alaina Socrat Northbridge: Brendan Shaughnessy

### **Boston College**

CHESTNUT HILL — The following local residents graduated from Boston College in May:

• Erin Ducey, of Whitinsville, has graduated from Boston College with a Bachelor of Arts degree from the University's Robert J. Morrissey College of Arts & Sciences (major(s): Psychology).

### **Bismarck State College**

BISMARCK, N.D. — Albert Galvin, of Douglas, graduated from Bismarck State College with an Associate in Applied Science in Electric Power Technology during the college's 76th commencement ceremony on May 13, at the Bismarck Event Center.

### **Clark University**

WORCESTER — The following local residents received a degree from Clark University on Sunday, May 22.

• Cara Alexandra Yacino, of Douglas, graduated with a master of arts in teaching.

•Corey Michael Gomes, of Uxbridge, graduated magna cum laude with a bachelor of arts in management. Gomes is a member of the Gryphon & Pleiades honor society.

 Zachary Peloquin, of Sutton, graduated cum laude

with a bachelor of arts in environmental science.

• Nathan Paul Mietkiewicz, of Sutton, graduated with a master of arts in geography.

• Cory Kenyon, of Sutton, Massachusetts graduated with a master of science in information technology.

• Courtney Leigh Johnson, of Sutton, graduated with a master of arts in teaching.

• Tatiana E. Chunis, of Sutton, graduated with a master of business administration.

• Jessica A. Donati, of Whitinsville, graduated with a bachelor of arts in biology.

WORCESTER — The following local residents have been named to first honors on the Clark University Dean's List. This selection marks outstanding academic achievement during the Spring 2016 semester.

• Corey Michael Gomes, of Uxbridge

### **Bryant University**

SMITHFIELD, R.I. — Caroline Forest, of Douglas, successfully achieved the Dean's List for the spring semester at Bryant University. Forest is a resident of Douglas.

# The University of Maine at Farmington

FARMINGTON, Maine — The University of Maine at Farmington is proud to announce its Dean's List for the spring 2016 semester. The birthplace of public higher education in Maine, UMF is located in the heart of Maine's four-season outdoor recreational region and is nationally recognized for its academic excellence, affordability and graduates' positive career outcomes.

Whitinsville: Erin Taylor.

### **Goodwin College**

EAST HARTFORD, Conn. — Northbridge resident Eric Brown has achieved a perfect 4.0 grade point average at Goodwin College for the Spring 2016 session, earning a spot on the elite President's List.

### Hofstra University

HEMPSTEAD, N.Y.—Nicole Fluke, of Douglas, achieved a perfect 4.0 GPA during the Spring 2016 semester, earning a spot on the Provost's List.

### Ithaca College

ITHACA, N.Y. — Douglas native Taryn Cordani, a student athlete majoring in integrated marketing communications at Ithaca College, was named to the Empire 8 Athletic Conference President's List for the spring 2016 semester.

### **UMass Lowell**

LOWELL — Local residents were among a record number of graduates presented with diplomas at UMass Lowell's 2016 Commencement exercises on Saturday, May 14 at the Tsongas Center at UMass Lowell.

Local residents who are members

- of UMass Lowell's Class of 2016 are:
   Chanis Bowse, of Northbridge, who received a Bachelor of Science degree in biology
- Dominique Auger, of Northbridge, who received a Bachelor of Science degree in exercise physiology
- Joshua Yonika, of Northbridge, who received a Bachelor of Science in Engineering degree in mechanical engineering
- Angela Blazis, of Sutton, who received a Master of Science degree in nursing
- Jamie McAvey, of Sutton, who received a Bachelor of Arts degree in psychology
- Katherine Trujillo, of Sutton, who received a Master of Business Administration
  Donna Sanches, of Uxbridge,
- who received a Master of Education degree in curriculum and instruction
   Chris Stumpf, of Uxbridge, who received a Bachelor of Arts degree in
- English
   Eric Molander, of Uxbridge, who received a Bachelor of Science degree in information technology
- Christopher Venditti, of Uxbridge, who received a Bachelor of Science in Business Administration
- Anna LeBlanc, of Whitinsville, who received a Bachelor of Science degree in exercise physiology

### Salve Regina University

NEWPORT, R.I. — The following local residents have been named to the Dean's List for the Spring 2016 semester.

• Cassidy Chapman of Douglas, a sophomore at Salve Regina University.

### **MCPHS** University

BOSTON — MCPHS University is pleased to announce the students who have been named to the Dean's List for the Spring 2016 semester:

• Evan Baltzell is a native of Sutton, and is pursuing a Bachelor of Science in Nursing. Evan will graduate in 2017 from the Worcester campus

• Shannon Toohil is a native of Sutton, and is pursuing a Bachelor of Science in Nursing. Shannon will graduate in 2017 from the Boston campus.

### Uxbridge High School Reunion: Class of 1966

UXBRIDGE — The class of Uxbridge High School, Class of 1966 will have their 50th reunion at the VFW Post 1385, Uxbridge, on Aug. 13. The reunion will have a buffet and will be held from 4-8 p.m. Anyone interested in attending please contact Margie Hutnak at 508-234-7396 or Mary Lynch at marymlynch@icloud.com.

Friday, July 29, 2016 11 BLACKSTONE VALLEY TRIBUNE

# Fattman, McKenna, Frost comment on Healey decision

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the state's assault weapons ban, including cracking down of what she termed as "copycat weapons.'

The decision comes in the wake of several shootings internationally, most notably the Orlando nightclub shootings. An enforcement notice released by Healey's office describes copycat weapons as duplicates of banned assault rifles, naming the controversial Colt AR-15 and the Kalishnikov AK-47 as examples.

'The gun industry has openly defied our laws here in Massachusetts for nearly two decades," said Healey in a press release. "That ends today. We have a moral and legal responsibility to ensure that combat-style weapons are off our streets and out of the hands of those who would use them to kill innocent people. Increasingly, these guns are the weapon of choice for mass shooters, and we will do everything we can to prevent the kinds of tragedies here that have occurred in places like Orlando, San Bernardino, Newtown and Aurora."

The Attorney General's decision has created such a massive outcry from gun owners, lawmakers and 2nd Amendment support groups that in only a few days the rally against the decision was organized, bringing hundreds, if not thousands, to the capital. Members of the Massachusetts gun rights group GOAL, the Gun Owners' Action League, have been some of the biggest collective voices heard with the group's Executive Director

Jim Wallace releasing a statement on the GOAL website and blog, stating, "For nearly 18 years since the passage of the 1998 Gun Control Act firearm retailers, gun owners and state agencies have been operating under the same interpretation. Now, suddenly, without warning or any due process a single person with a clear political agenda decides to change the rules. All Massachusetts residents should be alarmed!"

Wallace's concerns are not unique and are in line with the concerns many lawmakers, both Republican and Democrat, have had with the Attorney General's decision. Here in South Central Massachusetts, many lawmakers are making their voices heard and most of them were in attendance for the rally on July 23 to join gun owners and others disappointed with the action in demanding the Attorney General reconsider.

State Sen. Ryan Fattman, of Webster, said he sympathizes with the activists and was amazed at the sheer number of protestors he saw turn out for a rally that was put together only days before.

"It was really incredible to see how many people came out. There were varying reports on the number, but I saw as many as 5,000 and as few as 2,000 people. Still, on a Saturday with last minute notice watching people come out and advocate for their rights is pretty impressive and I think it sent a pretty powerful message,' Fattman said. "Essentially overnight, a bunch of people who had practiced the legally all of sudden are breaking the law. The process is a legislative process. Any

idea that's proposed as a law has public hearings, debates, expert testimonies and none of this happened at all. If we look at the fact that the law has been on the books since 1998 and four Attorney Generals, all part of the Democratic party, have never interpreted the law the way she has and five governors have been in power, four of the five Republican and one Democrat, and they've never done anything on this. So it really makes you scratch your head and ask how she would be able to reinterpret the law."

State Rep. Joe McKenna, also of Webster, said he heard from protestors similar concerns and one specific phrase was thrown around that has become a common one for protestors to describe their frustration with the Attorney General's decision.

"With any group, whether it's protesting or whatever issue it may be, your going to get a mentality that drives emotions to their edge. No matter what they rally for or against you're going to have high emotions and tempers flared. That being said, the term we heard a lot was 'felon in waiting.' That refers to the fact that there's so much ambiguity in what the Attorney General has done that it leaves it up for interpretation. These firearms that was purchased perfectly legally with a proper background check and license and everything she has now declared illegal. So does the individual, who did everything the right way, become subject to potential litigation?" McKenna stated. "That's the precedent she set, that she has the ability to change her mind and issue an what's legal and what's not and who she's going to prosecute. That takes away the protection of thousands of people who bought these firearms legally."

State Rep. Paul Frost of Auburn, was one of a reported 47-plus lawmakers from both political parties who have signed a letter to Attorney General Healey as of July 23 objecting to her announcement. Frost shared his comments on Facebook saying the letter asks questions about the decision and asks Healey to reconsider.

"She created a new ambiguous law without notice, public hearings or comment and without going through the state legislature which is the branch of government which actually creates new laws. Her new 'interpretation' of the 1998 gun law provides no existing examples of loophole sales or manufacturing and does not provide law abiding gun owners or gun dealers with specific examples of what is now illegal to buy or sell. Our letter asks the Attorney General to be clearer in writing in what she considers illegal and asks her for examples. She is also asked if, as her office stated. there are gun manufacturers and dealers in the state who were making and selling illegal guns, why hadn't her office or the previous two Attorney Generals since 1998 taken any prosecutorial action or seek changes in the law through the state legislature prior?" Frost said. "It will be interesting to see if she chooses to respond. The manner in which she chose to handle this and the vagueness of her new gun law only comes off as an attack on the 2nd Amendment rights

of Massachusetts law abiding citizens."

Despite the Attorney General's statements that anyone who purchased such a weapon prior to her announcement will be held harmless or would be grandfathered in with her new interpretation of the law going into effect, members of GOAL and lawmakers throughout the commonwealth are still unhappy and show no signs of slowing down as they seek to undo what some have called an abuse of power that they fear threatens their rights under the 2nd Amendment of the Constituent.

"While the AG has 'graciously' stated that: '... not be applied to possession, ownership or transfer of an Assault weapon obtained prior to July 20, 2016.' It does not mean that she can't change her mind tomorrow or that some other entity cannot use it against us, such as local licensing authorities that use the new rules to declare an applicant unsuitable for renewal." GOAL posted on their blog. "As a result of this chaos, many friendly public officials have offered to file emergency legislation that would offer permanent legal protection for the lawful gun owners who have purchased semi-automatic firearms. While we appreciate these genuine offers to protect our members, GOAL's message to our government at this time is simple: We are not asking to be forgiven for crimes we did not

Jason Bleau may be reached at 508-909-4129, or by e-mail at jason@stonebridgepress.com.

# Northbridge resident ready to ride in PMC

order at any given time about

RIDE

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mate at Northbridge High School — where she graduated in 2013 — passed away from inoperable brain cancer. Sam Prescott, a friend and teammate lost her battle with cancer in 2011, and the effects of Prescott's treatment still resonate with White today, pushing her to do more than just ride — she has decided to shave her

"I really wanted to challenge the stigma and idea that hair is an equivalent to beauty. It's just hair, it'll grow back. You're beautiful with or without it. And, it will be a really fun way/incentive for me to help raise money for the Jimmy Fund."

The move is not without fallbacks for White, but she is hardly concerned. In fact, she will be taking her new 'do with her when she competes in the 2017 Miss Massachusetts pageant this Nov. 19 and 20. The idea came about as the soon-tobe senior at Bridgewater State University was chatting with friends at her sorority, Phi Sigma Sigma.

The guys do the 'Shave to Save,' and we were joking about how much a woman could raise if she shaved her head," White said. "So, I was just like, 'OK, I'll shave my head for the PMC."

White will be riding from

Wellesley to Bourne, and back, approximately 85 miles each way, and hopes to exceed \$4,000 in donations by the end of what will undoubtedly be a tough weekend, but one with a lot of meaning to her and so many

"Cancer is one of those things which affect everyone,' she explained. "It's horrible ... terrible. All we can do is try our hardest to work at it. I know that with me, I don't care if you want to donate \$5 or

\$500; any amount is going to be enough and it's going to make a difference to someone."

White's ride will surely do her parents, Matt and Kelly, brothers Josh and Ryan, and her sister, Holly, along with the whole of Northbridge and Central Mass proud. So, please, head to www.pmc.org and make a donation to Samantha's ride by searching her name, or using her rider identification number, which is SW0153.

# Officials offer tips to protect against West Nile Virus

### **ALERT**

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death can occur. There are several tips to protect yourself and your family, including the following:

- · Use a repellent with an EPAregistered ingredient. DEET products should not be used on infants under two months old; also, they should be used in concentrations of 30% or less on older children.
- Avoid outdoor activity during peak mosquito hours. They are most active between dusk and dawn; consider scheduling outdoor activities at other
- · When outside at night or early in the morning, wear long-sleeve shirts and

pants to reduce exposed skin.

- · Mosquito-proof your home by draining standing water. Mosquitoes lay their eggs in standing water; be sure to drain water from high-risk places around your home. These can include gutters and drains, trash barrels. wheelbarrows, and flowerpots. Also, frequently change the water in wading pools and birdbaths.
- · Install or repair screens on your windows and doors to keep mosquitoes out of your home.
- · At night, leave exterior lights out as often as possible to prevent mosquitoes from gathering around your windows and doors.

Officials also remind residents to protect their animals during mosqui-

to season. Water troughs and bowls provide excellent mosquito breeding conditions, and they should be flushed at least twice a week during the summer months to reduce mosquito populations. Additionally, horse, llama and alpaca owners should keep their animals in indoor stalls at night to reduce their risk of exposure.

Animal owners should also speak with their veterinarians about mosquito repellants approved for use in animals. Always consult your vet before using a new product.

If an animal is suspected of having WNV or EEE, owners are required to notify the Division of Animal Health by calling 617-626-1795. You can also reach the Department of Public Health at 617983-6800.

For more information on WNV including a list of all positive WNV and EEE results, visit www.mass.gov/dph/ mosquito. Also, many area boards of health invite residents to stop into their offices for more information.

"We have printed materials available regarding protecting against mosquito bites for anyone that comes to our office to inquire," said Spencer Health Agent Lee Jarvis. "Also, on our website, www. spencerma.gov, under Board of Health there is a link to WNV and Zika Virus sites for additional information."

Kevin Flanders can be reached at 508-909-4140, or by e-mail at kflanders@ stonebridgepress.com.

# Valley Tech students place high at national SkillsUSA



Eleven students from Blackstone Valley Tech won national medals in skill-based events at the 2016 SkillsUSA National Leadership & Skills Conference Championships in Louisville, Kentucky. Seen here are, back row, from left, Business Technology junior Mina Dehestani of Millville (Silver - Community Service); Health Services graduate Mikayla Corda of Grafton (Silver - Community Service); Drafting and Engineering Technology senior Olivia Klotz of Grafton (Gold - Urban Search & Rescue); Health Services graduate Carson Hope of Sutton (Silver - Health Occupations Professional Portfolio); Drafting and Engineering Technology senior Rachel Arnold of Northbridge (Gold - Urban Search & Rescue); Electronics and Engineering Technology seniors Steven Alger of Uxbridge and Bryan Desrosiers of Millville (Bronze - Robotics & Automation Technology); (front row, left to right) Health Services junior Josephine Burlingame of Upton; Multimedia Communications graduate Rachel DeWolfe of Bellingham (Silver · Photography); Culinary Arts graduate Lauren Mahoney of Sutton (Culinary Arts); and Culinary Arts graduate Rebecca Rose of Millbury (Restaurant Service).

### STUDENTS

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(Community Service - Team Event); Rachel DeWolfe of Bellingham (Photography); Rebecca Rose of Millbury (Restaurant Service); Lauren Mahoney of Sutton (Culinary Arts); Carson Hope of Sutton (Health Occupations Professional Portfolio)

- Bronze Steven Alger of Uxbridge & Bryan Desrosiers of Millville (Robotics & Automation Technology -
- Team Event) • 5th Place — Marc Peladeau of Sutton (Welding
- Sculpture) • 6th Place — Kathleen Daly of Hopedale (Medical Terminology, Post-
- 8th Place Kevin Konieczny of Upton (Welding)

Secondary)

 Elected Office — Stacey Muanya of Milford (National Officer-Elect)

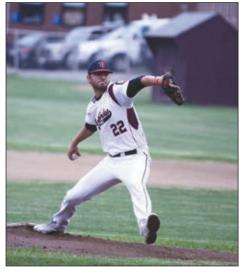


As part of her successful campaign for SkillsUSA National Officer. Valley Tech Health Services senior Stacey Muanya of Milford delivered a speech to the Delegate Assembly Meeting of the SkillsUSA National Leadership and Skills Conference in Louisville, Kentuckv. As a National Officer, Stacey will represent SkillsUSA through personal appearances and participate in professional development activities.

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# **SPORTS**

# Northbridge Post 343 American Legion falls in playoff final, ending another great season



Northbridge's Tommy Spering led a Post 343 pitching staff that surrendered one or zero runs in 17 of the 30 games they played.



Izaiah Wadsworth of Northbridge Post 343 was a reliable center fielder who made a multitude of terrific plays.

BY JON GOUIN SPORTS CORRESPONDENT

NORTHBRIDGE — There seems to be one constant in Northbridge summers, and it's that the Post 343 American Legion baseball team will be good. Not only will they be good, though, they'll be exciting, and at times, nearly unbeat-

Keeping true to form, the team was each of those things again this summer, finishing in a tie for first place in Zone 4 with Shrewsbury Post 397, as each finished 20-4. Shrewsbury got the nod as the No. 1 seed, and that meant having to play two games on the road versus the eventually Samko Playoff champions.

Northbridge lost a tough Game 1 at Shrewsbury, walked-off with a Game 2 1-0 victory, but then fell 7-3 on the road on July 19 to close out their year a sparkling 24-6 overall as long-time manager John Demagian and assistant coach Dan Briand helped lead the squad to yet another great summer of baseball. Post 343 has now won 50 games the last two summers.

"It was a great summer," Briand said of the season in a phone interview on Monday, July 25. "This was the closest group in my 11 years with the program and we take a lot of pride in that.

This was a team full of stars, from one of the best offensive players in Zone 4 in Justin Stone at the top of the lineup, to one of the best catchers in Central Mass. in Isaiah Alvarado, to possibly the best starting pitcher in the area in Tommy Sperino. All three were team captains this season.

'We had a great group of captains this year, they really did a great job of leading this squad and showing the younger guys the ropes," Briand said.

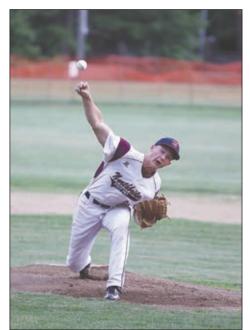
But those contributors barely helped to scratch the surface of the talent that led to the team's success. Starter Liam Cunningham was a bulldog, finishing a 6-0 regular season with an ERA south of 1.00. Jake Hamel was a stalwart at second base and really started hitting the ball in the second half. Douglas High standout Mike Tourony was a power threat hitting cleanup, but may have been even better defensively over

The list goes on and on. Marc Flores with clutch hits time and time again, Jack Marzec over at third making plays and driving in runs and Izaiah Wadsworth — both at the plate and on the mound — each made large contributions to this team.

It was never more apparent Post 343 was headed for another great year than on day one during the first game of the season on June 9. Everyone showed up the pitching, hitting and defense and Northbridge rolled Northborough Post 234, 10-0, to set the tone for the

Post 343 would start the season 10-1 and, fittingly, the only loss they suffered came versus Shrewsbury, in their third game of the year. After that, Post 343 went on an eight-game winning streak, and 10 of 11, in which they allowed one or zero runs a whopping nine times. In 30 total games, that feat was accomplished 17 times.

"We're going to be back next year with another good team. We're not going to rebuild anymore, we're just going to reload. At the end of the day that's what this is all about, having fun, playing with your buddies at a high level. We had a lot of fun this year and it's supposed to be fun...it is a kids game after all," Briand concluded on Justin Stone of Northbridge Post 343 scored the summer of fun he and his Post 343 squad had here in 2016.



Northbridge's Liam Cunningham allowed just two regular season earned runs for Post 343.



countless runs from batting in the leadoff position.

# Griffey, Piazza, Shaughnessy newest Hall of Fame class

COOPERSTOWN, N.Y. — Dan Shaughnessy, a Boston Globe columnist for over 30 years, was inducted into the Baseball Hall of Fame on Saturday, July 23. Shaughnessy was given the J.G. Taylor Spink Award, a sports writing award voted on by the Baseball Writers' Association of America.

Then, on Sunday, July 24, legends Ken Griffey, Jr. and Mike Piazza were enshrined as the newest members of Major League Baseball's Hall of Fame.



On Sunday, July 24, Major League Baseball legends Mike Piazza, left, and Ken Griffey, Jr., were enshrined in the Baseball Hall of Fame in Cooperstown, N.Y.



Boston Globe columnist Dan Shaughnessy was given the J. G. Taylor Spink Award, a sports writing award, at the Baseball Hall of Fame on Saturday, July 23.

# SPORTS BRIEFS

### Uxbridge offers more local youth field hockey opportunities

Youth field hockey is going strong in the town of Uxbridge. In fall of 2015, Uxbridge offered its first youth field hockey league created by Uxbridge native Lauren Bouchard. This consisted of over 50 young girls in kindergarten through fourth grade and included practices and games. Many of the young players returned for winter sessions at the Habitat in Uxbridge and worked on individual and teams skills. The goal of both programs is to teach fundamentals and instill the love of field hockey in our young players. Registration is open for the 2016 Fall Youth Field Hockey League. Please check out our new website for the Uxbridge Youth Field Hockey League. The league starts Sept. 1 and runs

through Oct. 31. All students entering grades K-6 are welcome to sign up. We are looking for some volunteer coaches and team parents. Please register if you would like to help out. Payments can be made online, or mailed. The website is https://uxbridgeyouthfieldhockey.siplay.com/site/. Also check out our updates on Facebook: Uxbridge Youth Field Hockey

In addition, open to all towns is the second annual Uxbridge Youth Field Hockey Camp at Uxbridge High School. Camp is organized and run by Uxbridge native and head coach Kelly Rosborough. The awesome and dedicated coaching staff is back for another year of fun including Jess Welch, Tracy Larkin, Lauren Bouchard, Heather Romasco, Kara Cammuso and Jody Blood. The camp runs from Aug. 15-17 from 9 a.m. to noon. For more information, email kros14@hotmail.

### Beat the heat and join us for "Skate in the Shade"

HOPEDALE — Take a break from the hot summer heat and step into the Blackstone Valley Iceplex for "Skate in the Shade" Cool off and enjoy an afternoon of fun at one of our special public skate events featuring games on ice, activities off-ice, prizes, giveaways, and a Q&A about ways to get involved in programs at the arena.

There's one more opportunity to join in the fun, which takes place Tuesday, Aug. 2 from 5-6:50 p.m.

General admission for public skating is \$5 per person and rental skates are available for an additional \$5 on a first-come, first-served basis. For more information on this and other upcoming events, please visit the FMC Ice Sports official website, www.fmcicesports.com\_or call 1-888-74-SKATE. The Blackstone Valley

Iceplex is located at 121 Plain Street in Hopedale and is owned and operated by FMC Ice Sports.

### Registration now open for Blackstone Valley Pop Warner

Blackstone Valley Pop Warner (BVPW) offers football and cheerleading for kids ages 5-15. BVPW is open to kids in Northbridge, Uxbridge and Sutton, as well as surrounding towns that do not have a Pop Warner program. We group kids according to age and size to maximize safe and balanced competition. No tryouts and mandatory play rules makes sure everything sees playing time. The season runs from August to November. All forms and online payment options, along with further information can be found at www.bvpw.org as registration is ongoing.

Friday, July 29, 2016<sup>• 13</sup>

# **SPORTS**

# Blackstone Valley Cats cruise in opening CNEBA playoff series over Shrewsbury



on Gouin pho

The Blackstone Valley Cats celebrate defeating Shrewsbury 11-5 in Game 1 of a best-of-three CNEBA playoff series on Saturday, July 23.



Reliever Corey Shepard of Blackstone Valley peers in for the sign while working through 2 2/3 solid innings to secure the win.

BY JON GOUIN

DOUGLAS — The Blackstone Valley Cats have made another late season run, their second in as many years as a team in the Central New England Baseball Association. In 2015, the Cats roared down the stretch to make the postseason, and ultimately the League Championship Series before falling to Clinton.

So far, 2016 has the same look and feel as the Cats entered their first round best-of-three series with the Shrewsbury Dirt Dogs as the No. 4 seed, having won seven of their last nine contests. That run continued on Saturday, July 23, as the Cats topped the Dogs, 11-5, to take a 1-0 series lead.

"We've been stroking the ball pretty good, they're loose, having fun, and the wins have kept coming," manager Scott Kennedy said of his squad, who is based out of Soldiers Field. "Everybody is hitting the ball, one through nine, so I guess that's the recipe for us."

Starting for the Cats was Sutton High product Dylan Jepsen, who went 4 1/3 innings before tiring, but the righty was pretty effective. He allowed four runs, but with his relentless offense, that was no problem.

By the time Jepsen was being relieved by Corey Shepard, the Cats held a 10-4 lead and never looked back. Shepard finished out the game with 2 2/3 innings pitched, allowing a run and striking out four.

"Dylan pitched a great game, but he was getting a little tired, so we pulled him," Kennedy said of the starter. "Shep's arm is just getting better and better as we go along, he throws hard."

Offensively, it would be hard to single out any one player for having a great day at the dish, since so many Cats did. In all, the hosts pounded out 15 hits to earn their 11 runs.

earn their 11 runs.

"A lot of guys stood out to me today, Timmy, Cortese, Twitch, a lot of guys got it done today. It's all up and down the lineup for us," Kennedy remarked of his offense.

Highlighting the list were Tim Beaudette, who was 3 for 4 with two runs and two RBI, Zack Twitchell, who was 2 for 3 with a run and a two-run single, and Shepard, who was 2 for 3 with a walk and two runs scored.

Joe Cortese, John Burke and Eric LeCaire also had two hits apiece for the Cats as the series shifted to Shrewsbury for Game 2, which was played on Sunday, July 24. There, the Cats came away with a 3-0 victory to advance to the next round.

Blackstone Valley rode a terrific pitching performance from Oliver Collette, who allowed just six hits while striking out six in the win. Anthony Razzano helped pace the offense by going 3 for 3.

Blackstone Valley's semifinal round opponent had yet to be determined as of press time.

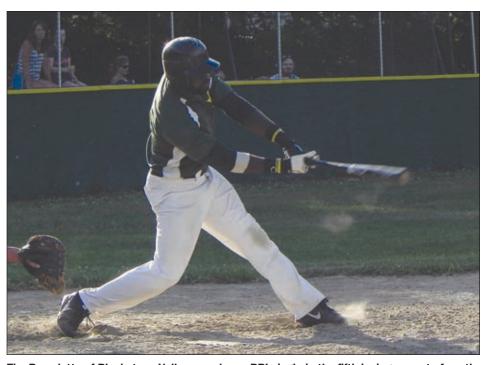
# POLICE LOGS

Editor's Note: The information contained in these police logs was obtained through either press releases or other public documents kept by each police department, and is considered to be the account of police. All subjects are considered innocent until proven guilty in a court of law. If a case is dismissed in court or the party is found to be innocent, The Tribune, with proper documentation, will update the log at the request of the arrested party.

### NORTHBRIDGE POLICE DEPARTMENT

July 17

Colby Brochu, 24, 20 West Hill Rd., Northbridge, was charged with operating under the influence of liquor, negligent operation of a motor vehicle. Party was placed under arrest for above charges subsequent to a motor vehicle stop.



Tim Beaudette of Blackstone Valley smacks an RBI single in the fifth inning as part of another big day at the plate for the left fielder.



Blackstone Valley's Dylan Jepsen started for the Cats and while he struggled at times, he managed to hold off Shrewsbury enough to get the win.



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# Anti-human trafficking bill passes Senate

BOSTON — Sen. Michael O. Moore (D-Millbury) announced that the Senate passed legislation to strengthen existing anti-human trafficking laws.

The bill seeks to impose increased protections for survivors of human trafficking while providing tools for public awareness, data reporting and training for law enforcement, court personnel, health professionals and educators.

'While human trafficking may not be something we think about often, we cannot turn a blind eye to this devastating, prevailing issue," said Moore. "Not only is human trafficking a multi-billion dollar global industry, it is the second-largest and fastest growing black market in the world. This legislation will offer greater protections and resources for those who have been victimized by this despicable practice."

In 2011, the legislature passed the state's first anti-human trafficking law, one of the strongest in the county. That legislation criminalized human trafficking for commercial and sexual exploitation of people, including severe punishments ranging from 5 years to life imprisonment. It also provided survivors with an affirmative defense to any potential prostitution charge as a result of being trafficked. Survivors further gained a civil remedy and access to the Victims of Human Trafficking Trust Fund.

This bill provides a significant update to strengthen this law by adopting several measures. First, the legislation will close the so-called bodyworks loophole that allows persons practicing "bodywork therapy" an exemption from the massage therapy licensing requirements. This lack of regulatory oversight has generated a pathway for traffickers to establish operations in communities throughout the Commonwealth while maintaining a public façade that insinuates a legitimate business. The Senate bill addresses the problem by establishing a statewide board of bodywork

therapy that will provide oversight of bodywork establishments and require individual licensure for practitioners.

The legislation also includes significant tools for victims to help restore their lives. The timeframe to file a civil suit against a trafficker is extended from a mere 3 years to 10 years. Victims will also have access to expanded affirmative defenses to criminal charges related to sex crimes, and will have the ability to petition the court to vacate a prior conviction for any offense not a felony committed as a result of being a human trafficking victim. Upon a vacated conviction, victims can further seek to have their record sealed by in order to help aid the victim in obtaining housing, employment and other vital measures needed to live a healthy quality of life.

Under the bill, the Executive Office of Health and Human Services is also directed to report to the legislature the current adequacy and limitations on

current victim services dealing with safety, support, housing, health and education. The report must also identify the number of beds and victims served at safe house facilities throughout the state.

Final provisions in the bill include enhanced data collection to better track human trafficking crimes and identify any patterns or characteristics useful to law enforcement for investigations, arrests and prosecutions. Mandatory training for law enforcement, health professionals, and K-12 educators is also implemented to help personnel identify victims and trafficking offenses. Finally, a public awareness campaign will be developed and awareness signs shall be posted in high-risk locations such as adult entertainment facilities and foreign cash transfers.

The bill now goes to the House of Representatives for consideration.



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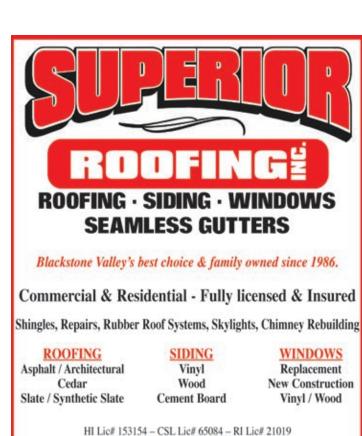
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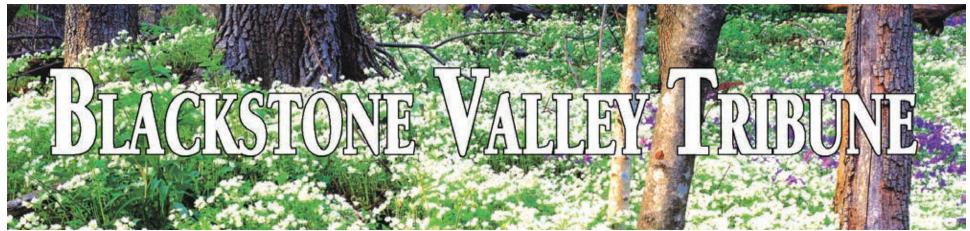
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WEBSTER — 4 Tanner Rd! Custom 9 Rm, 3,494 Brick Ranch! .68 Acres! 70' Deck! Fam Rm w/Cathedrals, Skylight, Stone Frple & Hrdwds! Din & Liv Rms w/Hrdwds! 3 Bdrms! 3.5 Baths! Master Suite! 1 st Flr Laundry! Finished Lower Level! C/Air! Security! 2 Car Garage! \$339,900.00

ALEXANDER'S LAKE - Killingly,

Applianced Kit! Frplc Liv Rm! 1st

Fir Bdrm, Bath & Laundry! 3 2nd Flr Bdrms! Lake Facing Master w/

Deck! 2 Car Garage! \$499,900.00

SOLD

WEBSTER LAKE - 46 Pt Pleasant

Rd! Middle Pond - Southern Expo! 8 Rm Custom Cape! Open Fir Plan! Fully

Huge Trex Deck! Buderus 5Z Oil Heat!

\$449,900.00

Cathedrals, Skylight, Bath, Priv







Prybyla

Listings Always Needed - We're Always Busy Selling!!!

Ellen

Therrien

www.Century21LakeRealty.com • www.WebsterLake.net #1 on the Internet

WEBSTER - 884 School St! 7 Rm Cape

Applianced Kit! Formal Din Rm w/Corner Hutch! Frplc Liv Rm w/Crown Moldings!

4 Bdrms! 1.5 Baths! Sun Rm! Hrdwd

Firs Throughout! Lower Level Game Rm

& Fam Rm or Exercise Rm! Buderus

\$234,900.00

ON DEPOSIT

DUDLEY - 13 Kennedy Ave! 7 Rm Split!

Eat-in Kit! Master Bdrm w/Dble Closet! Wall to Wall over Hrdwds Throughout! 3 Bdrms! 1.5 Baths! Frplc Fam Rm! Laundry & Utility

Rm! Town Services! Thermopain Windows

\$229,900.00

SOLD

**DUDLEY** - 3 June Street! Corner of

Baths! Granite Kitchen w/ Black Appliances!
Open Living Room! New Tiled Entry Foyer!
Finished Lower Level which is Perfect for
Entertaining! Pellet Stove! Laundry Room!

12'x15' Deck! Shed! Nicely Landscaped!

\$233,900.00

tifully Landscaped! 16X32' In-Ground Pool! Frolc Liv Rm! Din Rm! Appliance

und Pool! Garage! Shed!



Rm Colonial w/In-Law Apart! 1.8 Acres! SS Appliance Kit, Corian Counter, Tile Flr & Pantry! Din Rm w/Bay Window! Frplc Liv Rm! Frplc Cathedral Ceiling Fam Rm! Master Suite! 4 Bdrms! 3 Baths! 14x26 Deck! 18x36 In-Ground Pool! 2 Car Attached Garage! \$349,900.00



AUBURN - 55 Loring St! RVer's Dream! Pull Your Motor Coach into 24x60 Garage! Full Hook Ups! 7 Rm 1,820' Contemp Ranch! Granite Kit w. Island! 14x2' Liv Rm w/Cathedrals! Fplc Fam Rm! Frplc Master/Master Bath! 2 Bdrms! 3 Baths! 28x5!



**WEBSTER** – 17 Fort Hill Rd! Looking 30 ACRES OF PRIVACY & SERENITY! 30 ALRES OF PRIVAL & SERENTIT:
5 Rm Ranch Eat-in Kit wylpdated
Cabinets! Formal Din Rm! Liv Rm Leads
Screened-in Porch Overlooking Pond!
2 Large Bdrms! Updated Bath! Full
Basement wl.aundry! 2 Car Detached
Garage! Oil Heat! Gas Hot Water!
\$274,900.00







WEBSTER LAKE COMPOUND! 2 Checkerberry Is!! Private 2.09 Acre Waterfront Peninsula Estate! Park Like Grounds! 2,800°8 Rm Colonial Main House w/Lake Views from Most Windows! SS Applianced Granite Kitt Din Area w/Tile FI! Lake acing 38° Din/Liv Rm w/Frplc, Recessed Lighting & Slider to Wrap Around Deck! French Dr Fam Rm Surrounded by Water 3 Bdrms! 21' Master w/Cathedral Ceiling, Slider to Private Deck w/Lake Views, Master Bath! 2nd Bath w/Dble Vanity Sinks, 3.5 Baths! Skywalk Attached 750' 4 Rm Guest/In-Law Apartment w/Granite Kit. SS Applianced. Open Din & Liv Rm w/Slider 3.5 Baths: Skywak Atlactice (139 + 111 Ottes rules) and Apartment worldling Mr. 5.5 Applianced, Open Din & Law Atlactice to Lake View Deck, Bdrm, Nice Bathrim Detached 3 Rm Yr Rd Guest Ortage or Rental Unit wKit, Project Liv Rm, Bdrm & Bathroom! Enclosed 3 Season Pavilion Great for Entertaining! Tree Lined Private Drive! Rolling Lawn! Decks! Patios! Idea Dock Setup! Boat Ramp! For the Discerning Buyer! \$1,449,900.00











A/C'd, 3,832' Custom Colonial! Technical/Electrical Marvel! 2 Story Grand Entry! Fully Appliance Lake Facing Quartz Kit w/2 Dishwashers, Heated Flr & Pantry! Spacious Din Area w/Custom Wall Unit & Slider to the Waterfront Deck w/Elect Awning! Frplc Liv Rm w/Entertainment Center! Din Rm w/Tray Ceiling! 1st Flr Lake Facing Master w/Tray Ceiling, Walk-in Closet, Full Bath w/Dble Vanity, Whirlpool & Corner Shower! Upstairs 3 Comfortable Bdrms, 2 Lake Facing, Both connect to a Full Bath, the 3rd has its Own Full Bath & Walk-in Closet! Walkout Lower Level Lake Facing Fam Rm w/2nd Kit, Cedar Sauna & Full Bath! Separate Utility Rm & Workshop! 3 Car Attached Garage! Detached 1 Car Garage! Security System! LP Gas Whole House Generator! Boat House that Auto Draws Boat Out of the Water, Launches It on a Rail System! Weather Station! Well Irrig System! See/Ask For All Attachments! \$1,275,000.00





WEBSTER LAKE! 39 Loveland Rd! Custom 13 Rm 5,252' Contemp! 130' South Facing Waterfront! 10' Ceilings! Granite & Cherry Kit w/Slate Fir, Wolf SS Gas Range w/Dble Ovens, Sub Zero Frig, Isl w/Dble Sink, In-Counter Steamer! Formal Din Rm & Frplc Liv Rm w/Brazilian Cherry Hrdwds! Granite Wet Bar w/Ice Maker, Bottle Cooler & Bosch Dishwasher! Office-1/st Fir 54 bdrim w/Marble LP Frplc Bhrm w/Walk-in Kohler Steam Shower! Beautiful Staival's 4 ddrims w/Water Views! Huge Lake Facing Master w/Cathedrals, 3 Dble Closets & Slider to Private Deck! Master Bath w/"Vita" Whirlpool Tub, Tile Shower & Dble Marble Vanity! Another Marble & Granite Bthrm! Lower Level Walks Out to Lake! 8 Seat Theater! Stone Frplc Fam Rm! Granite Wet Bar! Workshop w/French Pr to Lake, Possible Bdrm! Half Bath! House Sound System! Andersons w/Nicke! Hardware! 2 Car Heated Garage! Beach! Dock! \$1,299,900.00





ON DEPOSIT

WEBSTER LAKE – 17 Lakeview Rd! Middle Pond - Reid Smith Cove! West Exposure = Sunsets! 100' Level Waterfront! 7 Rm Yr Rd or Ideal 2nd Home! Enjoy Music from Indian Ranch Free! Fantastic 12,298' Flat Lot w/Plenty of



Garv

Williams

Lusignan

ON DEPOSIT

DUDLEY - 377 Dudley Oxford Rd! 7 Rm Split! 2+ Acres! Applianced Kit w/ Breakfast Bar! Den w/ Pellet Stove! 12x20 Liv Rm w/

Bar! Den w/ Pellet Stove! 12x20 Liv Km w/ Cathedrals! 3 Bdrms! Full Bath w/Skylight! Lower Level Fam Rm w/Hearth! 12x20 Deck!

2 Car Detached Garage! 2 Sheds! New Roof!

\$234,900,00

SOLD

CHARLTON - GLEN ECHO LAKE! 92 Stevens Park Rd! Prime 105' Waterfront! Ideal 10,306' Level Lot! Panoramic Lake Views! 4 Rm Ranch! Cathedral Ceiling Lake Facing Liv Rm & Master Bdrm! Skylights! Galley Kit! Ideal Second Home or Build Your Dream Home, Town Sewer makes it Possible! \$249,900.00

ON DEPOSIT

**DUDLEY** — Waterfront! Pierpont Meadow Pond! 112 Klondike Rd! 100

Sandy West Facing Shoreline! Sunsets! 15,375' Lot! 5 Rm Year Round Ranch

with that Cozy Cottage Feel! Knotty Pine, Cathedrals & Hardwoods! 2 Bdrms!

Open Floor Plan! Shed! \$279,900.00

DUDLEY - 4 Flaxfield Rd! 11 Rm Gambrel w/4 Rm In-law Apart! 1 13 Acres! Hearth! Din & Frolc Liv Rm w/Hrdwds! Fan Rm w/Skylights & Full Bath! Huge Master! Game Rm! 2 Car Garage! \$369,900.00



WEBSTER – 25 Black Point Rd! 6 Rm 2050' Colonia!! 13 Yrs Young! Applianced! Open Fir Plan - Dining Rm & Living Rm – 30'! 9' Ceilings! 22' Master Bdrm wBath! 3 Bdrms! 2.5 Baths! Corner Lot! Farmer's Porch! Deck! Across the Street from Webster Lake Colonial Park Beach Rights! \$279,900.00



WEBSTER - 16 Elm Street! 6 Rm Colonial! Conveniently Located! Off Street Parking for 3+ Cars! Nice Back Yard! Newly Applianced Kit w/Tile Flr! Liv & Fam Rm w/Refinished Hrdwd Flrs! 2/3 Bdrms! Spacious Master! 1.5 Baths w/New Vanities! Gas Heat & Hot Water! Walk-out Basement! Deck! \$119,900.00



WEBSTER LAKE - 71 Birch Island! 7 Rm Colonial w/Lake Views from Every Rm! Hrdwds in Din/Liv & Master Bdrm! 3 Bdrms! Master Bath! 2.5 Baths! Walkout Lower Level Fam Rm! 239' Waterfront! New Metal Roof! 2 Car Attached Garage & 3 Car Detached w/2nd Flr! Needs to be Seen to Appreciate Everything it Could Be! **\$674,900.00** 







Cove Protected! Idle Out to the - South Pond Lake Access! 10 Rm Colonial! 5 Bdrms & 2.5 \$344,900.00





CHARLTON - Glen Echo Lake! 211 Sunset Dr! Western Expo - Beautiful Sunsets! 4492' 14 Rm, Custom Colonial w/Farmers Porch! 200' Waterfront w/Manicured Grounds! 4 Bdrms! 4.5 Baths! 3 Fireplaces! C/Air, C/Vac, C/Stereo, Security! Hrdwds! Open Fir Plan! Lake Facing Frplc Liv Rm w/14' Ceilings, Sliders to Lake Facing Deck! Din Rm w/Crown Moldings, Chair Rail & Waterford Chandelier! Cherry Cabinet Kit w/Quartz Counters, Center Isl w/Decor Appliances & Walk-in Pantry! 2 Master Bdrms - Lake Facing 1st Flr w/11' Ceilings Frplc & Bath w/Dble Sinks, Shower, Whirlpool & Walk-in Closets! Lake Facing Sunrm w/French Door, Sliders, & 14' Ceilings! Office 1/2 Bath, Laundry Rm! 2nd Fir w2nd Master Suite wFull Bath wDble Sinks! 2 Bdrms Share Another Bath! Lower Level wFrpic Fam Rm, Wet Bar, Billiard Parlor, Workout Rm & 6 Seat Theatre Rm w60" TV wSurround Sound! Full Bath! Walkout to Lake, Patio & Private are a Rarity, Don't let this Slip By without Yard! 4Z Baisi Furnace! 2 Car Garage! Extra Lot! Glen Echo Awaits! **\$849,900.00** 



WEBSTER LAKE - 36 Laurelwood Dr! Magnificent Lake Property! .75 Acres! Western Expo – Beautiful Sunsets! Frplc Liv Rm! Kit w/SS Appliances! Din Rm! 4 Bdrms! 2 Baths! 3 Car Garage! Mahogany Deck! Cabana! Sandy Beach! New Dock! Boat Ramp! \$799,900.00



WEBSTER LAKE - 17 South Point Rd! Middle Pond! 6 Room Cape! 72' Waterfront! Completely Renovated! Center Island Kit! Mostly Lake Facing Rms! Master w/Bath & Private Deck! 2/3 Bdrms! 2 Baths! Oil by Ruderus! 4 Flectric Mitsuhishi Heat Pumps w



South Pond! East Expo – Beautiful Sunrises! Expansive Water Views! 11,000' Level Lot! 6 Rm Colonial! 10x46 Porch! Open Flr Plan! 3 Bdrms! 2nd Flr Master w/Cathedrals, Master Bath! 2 Baths! A/C! Garage! \$559,900.00



THOMPSON – 7 Fairway Dr! 7 Rm Colonial Pick Your Colors! SS Applianced Granite Kit w/Breakfast Bar! Open Flr Plan! Spacious Din & Liv Rms! 1st Flr Office/Den! Hrdwd Flrs! Master w/Cathedral Ceiling! Master Bath w Dual Sinks, Whirlpool, Separate Shower! 3 Bdrms! 2.5 Baths! 2 Car Garage! LP Gas Hea



SOUTHBRIDGE - 32 Glenview Ave! Custom 6 Rm Contemp! Open Kit & Din Area w/Cathedrals & Skylight! Liv Rm w/Pellet Stove, Slider to Deck! 1st RM Wrellet Stove, Shider to Deckt 15t Flr Master w/Private Deckl 3 Bdrms! 2 Baths! Finished Lower Level w/LP Frplc! New Kit Cabinets, Counters & Roof 2014! \$249,500.00



WEBSTER – 15 Brandes St! Convenient WEBSTER - 15 Abbey Rd! Fantastic 8 6 Rm Ranch! Eat-in Kit wPergo Fir! Frpic Liv Rm wHrdwds! 3 Bdrms wHrdwds! Full Bath wDble Sinks! Partially Finished Lower Level Fam Rm wPellet Stove! Recent LP Hot Air Heat! Fresh Paint! Breezeway, Garage! "Tres" Deck w/ Awning! \$184,900.00



CHARLTON - South Charlton Reservoi 302C Partridge Hill Rd! Full Recreational!
75' Waterfront! West Expo - Beautiful
Sunsets! 6 Rm Ranch! Great Water Views Open Flr Plan w/Cathedrals, Skylights, Frplce! 2 Baths! Fam Rm! Garage! Sandy Shore, Great Swimming! Dock!

\$329,900.00

NEW LISTING

WEBSTER LAKE - 15 South Point Rd!



Town Water & Sewer Available! 2 Docks



**WEBSTER LAKE –** 296 Killdeer Island! North Pond! 180 Degree Panoramic Water Views! Front Row Seat to 4th of July Fireworks! 5 Room Ranch! Ideal Second Home or Live Year Round! Winter in Florida – Summers on Webster Lake! Open Floor Plan! 2 Bedrooms! Nice Deck! Garage! \$299,900.00



Fine Realtor Associates to Serve You!

**WEBSTER-4 PANARELLI WAY** 

HILLS TEA OPEN HOUSE, SUN 11:30-1PM

Grand Foyer With Cascading Stairway! 7 Room, 3 Bed 2.5 Bath

New Price \$309,900

**Sharon Pelletier - Broker** Licensed in MA, CT & RI

508.943.4333







**OPEN HOUSE: SAT 12-2** 

### Featured Webster Lake Open House **WEBSTER LAKE • 7 WAKEFIELD AVE**

WATERFRONT: Summer has ARRIVED and so Should YOU! Roomy Ranch! Lots of House for the Money \$\$ 3 Floors of Living Space provide Lots of Room for Family Get Togethers or Quiet Enjoyment of the Priceless "Waterfront" Living! Large Tiered Deck gives Access to a Level yard and Water Access! Spacious Lower Level with Wide Open Spaces for Game Tables and Movie Shows! Property is Located \$349,000.

> LAND! WEBSTER/DUDLEY BUILDABLE LOTS

Webster - Lot 119B Thompson Rd Town Water & Sewer \$43,500. Webster - Lot 119A Thompson Rd Town Water & Sewer \$43,500.

ON DEPOSIT: Webster - 114 Lake St. Multi-Family Zoned, 12,000 +/- Sq Ft Lot. Town Water & Sewer, and City Gas! \$56.900

Webster- 122 Gore Rd. Lot Approx. 1-1.2 +/- Acres. Town Water

Dudley - Lot# 149 Southbridge Road - 4.5 +/- acres. 150 ft +/- of

Business Zoned \$110,000.

June Cazeault \* Liz Knutelski \* William Gilmore II \* Laurie Sullivan \* Diane Strzelecki \* Matthew Ross \* Lori Johnson-Chausse \* Mark Barrett

& Sewer. Level Lot.



**DUDLEY - 14 JAYBEE AVE** D Hall **ON DEPOSIT** 

Spacious raised ranch! Open layout floor plan! Hardwoods throughout! Fireplaced living room! Double deck w / hot tub! Lower deck has french doors from fireplaced

family room! Applianced kitchen! Lower level family room w / fireplace! 2 Car garage! And much more

**DUDLEY-217 DUDLEY SOUTHBRIDGE RD** 

Lovely Country Setting for this 3 Bedroom Cape! Motivated Seller! Private setting on 1 Acre +/-! 2 Car Garage! Liv ing-Dining Area! Country Kitchen! Eat in Dining Area! Walk out Basement for Convenient Access to Backyard. Needs some Cosmetic Updates but still a Good Valu



located & close to elementary school. Granite tace front, well maintained, nicely landscaped, private, fenced in back yard with in-ground pool, screen room, and RV pad with electricity. Recent updates include roof & Buderus heating system with Megastore hot water storage, Formal entry to large living room with stor 2 car garage & much more



walkout access Recently painted. Large corner lot with good sized yard, some fenced-in yard area, 6x8 storage shed and 10x20 1 car attached garge. Located in convenient East Village area of Webster with close proximity to grocery store, banks, service providers, retailers, restaurants, highway consecutive.

SORRY SOLD!

hardwood floors, ce-ramic tile bath. Young,



Welcome home to this charming 3-4 bedroom, 2 bath cape! One acre! First floor master bdrm w/ full bath! Living room w/pellet stove! Lower level has additional heated family room! W/ 2nd full bath! Sit out and grill on the recent deck and enjoy the fresh air!!! Make sure you put this one on your "to see" list!!! \$239,000.



WEBSTER LAKE - NEW LISTING: PANORAMIC VIEWS OF WEBSTER LAKE Great South Facing Location, 62' prime lakefront, large deep lot 10,4895f, flagstone & concrete patics, full concrete walkewy at waster's edge, door, terming walls & stonework, privacy lence, storage shed, recently paved drive, plenty offstreet parking in driveway & area at roadside, spacious, Year-round, 2 story cape home, 4 Brit (no 1st Ifr), 2 full BAs, Harvey replacement windows, 6 year+/- young roof.

\$460,000

**WEBSTER LAKE - TREASURE ISLAND** 



e to Treasure Island! Located on the Shores of Beautiful WEBSTER LAKE! Current Owner's Re in modeled every inch of this Unit with a "Wagazine Worthy" Flair fazih Room is Elegantly Appe boo Floors Family Room in Lower Level has Gas Fireplace with "Floor to Ceiling" Custo Mantell Tastellul Finished wi Crown Moding" Luc Master Bath Withland Tild Showe Enjoy the Outdoors Deck, Private Beach & Heated "Salt Water" Pool 12 Boat Sligs!





Webster Lake Waterfront! Breathtaking view of Middle Pond! Catch the Early Morning Sun at breakfast right at water edge or in the huge 4 season porch! Many recent updates! Interior Freshly Painted! Fieldstone Fireplace! Hardwoods! Oil Heat! 2 bedrooms! And



ON BATES POINT! Elegant Webster Lake Waterfront Home offers all the amenities of a fine home Plus Direct Webster Lake Access! Located in a sheltered cove which provides boat access to full open water! In-





Authentic LOG HOME Summer Cottage! 100' Waterfront! Western Exposure! 10,000 + sq. ft. Lot offers loads of enjoyment! Expansive view of South Pond! Inground Sprinkler System! Don't let this one pass you by! **\$374,0**00.



**∂**FAIRWAY Fairway Welcomes Heidi-Jo Kemp to our North Brookfield office Heidi-Jo Kemp **PUTTING MY 28 YEARS** 359 North Main Street

THOMPSON, CT

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above for a showing

**OXFORD** 



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JoAnnSoldMyHouse.com

LICENSED IN MA & CT

Free Market Analysis!

Great Location

Cathedral ceiling

Formal Dining Rm

3 Bedrooms

2 Baths

# Deadline: Monday at 10am

(X) Condex (C) Condo (B) Business (U) Duplex (P) Land

(L) Mobile Home

(M) Multi-Family (S) Single Family (A) Apartment

REALTOR/SELLER/PHONE

(T) Townhouse (D) Adult Community

**ADDRESS** STYLE TIME

SATURDAY, JULY 30

WEBSTER

7 Wakefield Ave S 12-2 \$349,900 Hope Realty 5-8-943-4333

**PRICE** 

SUNDAY, JULY 31 **BROOKFIELD** 

Aucoin Ryan Realty 508-765-9155 20 Lakeside Ave S 12-2 \$249,900

**DUDLEY** 

96 Charlton Rd

S 1-3 \$239,900 Re/Max Advantage 1 Jo-ann Szymczak 508-943-7669

**SOUTHBRIDGE** 

109 Pinedale S 12-2 \$209,900 Aucoin Ryan Realty 508-765-9155 Aucoin Ryan Realty 508-765-9155 56 Dresser St 12-2 \$99,900

**WEBSTER** 

4 Panarelli Way 11:30-1 \$314,900 Hope Realty 5-8-943-4333





- 4 3 Br House
- Small Apt over Garage Applianced Kitch
- 13 Railroad Ave \$229,900

### **DUDLEY**



- 42'x50' Garage
- Central Air \* 3 Bedrooms \* Fireplace \* Family Rm \* 2 Ba
- 95 Charlton Rd \$374,900



- \* 3 Bedroom Kitch w/center Island 4 2.5 baths
- Fireplace
- 198 Wickaboag Valley Rd \$284,900

# **CONDO**

**WEBSTER** 

In-ground Pool

w/hot tub & Bath

3 Bedrooms Cabinet packed Kitch w/breakfast bar

Family Room

Master Bedroom suite

- 3 bedrooms 2.5 Baths \* 1500 Sq. Ft. Living Area
- Town-house style



### **DUDLEY • OPEN HOUSE SUN 1-3**



- \* Freshly Painted Interior \* 3 bedrooms Ranch \* Fireplace & Hardwood floors
- \* In-ground Pool
- \* Updated windows
- \* Partially Finished Lower Level Family Room
- \* Easy Worcester Commute





BUYERS

**LAND** 

**DUDLEY** Tobin Farm Estates 6 Acres

\$150's Considerd Make an offer now!

96 Charlton Rd • \$239,900



- \* 1st Flr Condo
- \* 2 Bedrooms \* Heat included in condo fee

59 School St #A-4 • \$145,500 **SOUTHBRIDGE** 

### **WEBSTER - 2 UNITS**



- \* 3 bedroom/2 bed unit \* Hardwoods
- \* Sided
- \* Live in one unit, rent the other
- 9 Clark St \$192,900



- SELLER!
- \* Hardwood Floors
- <sup>†</sup> 2 full baths \* 2 half Baths
- 108 Chapin St \$169,900



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- \* Hot Tub \* Quality Home
  - With all the Extras! \* Central Air & Vac
- \* Pool Room
- \* Family Room

COLONIAL

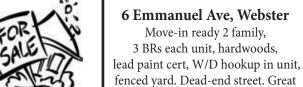
### 10 Johnathan Pass • \$399,900

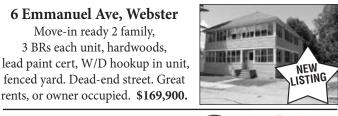
# GOT A HOUSE FOR



County. To advertise on our real estate section, please call your local sales representative at 1-800-367-9898









Aucoin Ryan Realty

201 SOUTH STREET,

SOUTHBRIDGE, MA

FAX: 508-765-2698

508-765-9155

Maribeth Marzeotti MaribethRealtor.com Re/Max Advantage 1





3 BR Colonial with character and charm! Enclosed porch \$169,000. Ingrid Helena Karp.



Well-maintained 2 Family Sophia Lengyel.



**PALMER** Former church, 4000SF. \$159,000



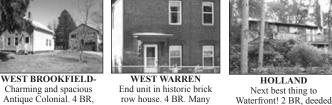
STURBRIDGE Crescent Gate Condo! Energy efficient middle unit. \$147,000.



RESIDENTIAL BROKERAGE

100' frontage, 3 BR, 2 full baths. **\$379,000**. Laura Eliason

MILL DI MILL



End unit in historic brick row house. 4 BR. Many \$ 95,000. Stewart &



beach rights, sunset views!

\$114,900

HOLLAND 4 BR, 2 bath Cape. Deck, patio, screened porch,



PALMER

Classic Colonial! 3 BR,

2.5 baths, farmer's porch.

\$320,000.

Stewart & Stewart.

4 BR, 2+ full bath Colonial set back from the road. Wrap-around porch, pool, more. \$349,900 Annette Astphan

visibility! 2 floors! Off street parking! Printing company rents the space but can be broken up into other units. Perfect for someone who wants to own their place 4 bedrooms being rented for \$950 monthly. Helps with mortgag

Southbridge:

overlooking back yard. Windows replaced in 2015. Well

naintained-roof, garage doors, gutters, exterior doors 10 years

old. Wide open back yard-wonderful for out door fun! \$184,900

apartment-built in 2004. Main house has 5 rooms 3 bedrooms ½ baths. BIG living room! Great level yard. No need for in-law great 1st fl master bedroom suite! Perfect year around Lake livin vith loads of room and privacy! **\$234,900.** 20 Lakeside

Ranch located on Dead End St. 6

rooms 3 bedrooms plus enclosed

patio! Hardwoods. Big kitchen w/

lots of cabinets & w/picture window

OPEN HOUSE SUNDAY 12-2PM

**Brookfield: WATER RIGHTS 8** 

WATERVIEW of Quaboag Pond

Only a stone's throw away. Ful

This property has a true in law

creational lake-great fishing!

Spacious Brick



**Southbridge:** COMMERCIAL PROPERTY FOR SALE! 3200s



bed. Vinyl sided, replacement windows, roof and updated electrical. Newer kitchens updated flooring. Tenants pay own utilities. \$169,900 **OPEN HOUSE SUNDAY 12-2PM** Southbridge: Spacious Antique Colonial near center of Town! 11

ooms 6 bedrooms 1 bath. Roof

& windows updated in 2002. Large

updated 3 family-nothing to

do-no updating needed. 3 room

1 bed, 4 room 1 bed, 4 room 2

Southbridge:

fenced in yard. Could convert t 2 family-outside great shape but inside needs work-\$99.900-

"We are part of Make Southbridge Home



**Southbridge:** BEAUTIFULLY RENOVATED HOME with high end finishes! 6 rooms 3 bedrooms 2 baths Ininshes! 6 rooms 3 bedrooms 2 baths!
Granite counters, ceramic tile floor, &
new stainless steel appliances. Living
room with fireplace-new flooring & bowed window. Hardwood flooring
in all 3 bedrooms. Master bath with tiled shower & ceramic tile flooring.
Mud room leads into kitchen. Lower level with family room whuge walk
in closet. 2 car garage. Desirable location! Exterior with new siding, roof,
windows, doors & back patio. \$209,900. 109 Pinedale

Thinking of selling, call us!" We are #1 in the Southbridge Market!



BELCHERTOWN

almost 2000 SF.

WEBSTER Investment with Old World Charm! 3 Family, wrap around porch, corner lot \$175,000 Sarah Gustafson



2 family on oversized corner lot. 2/4 BR, **\$146,000**.

overlooking orchard. \$179,900.

**Dorothy Fontana** 



w/ cathedral ceiling, bath w/ skylight, 2 car garage.

\$125,000

Stewart & Stewart





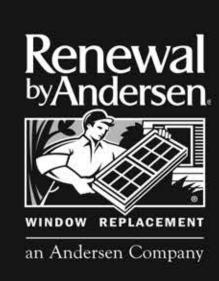
private setting. \$179,000 Ingrid Helena Karp

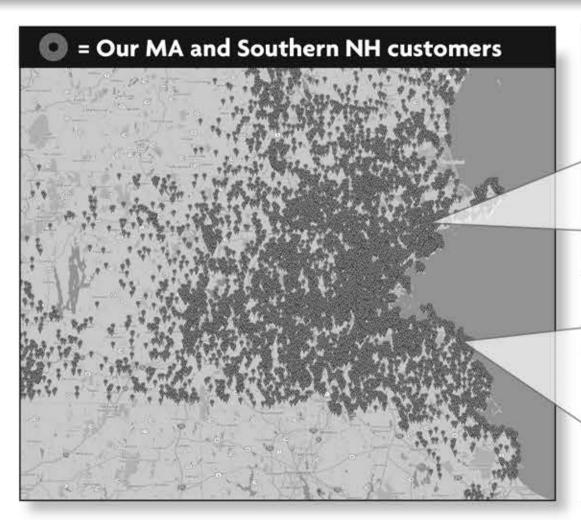


135 Main Street | Sturbridge, MA 01566 | (508) 347-7181

BLACKSTONE VALLEY TRIBUNE Friday, July 29, 2016 • 5

# These 15,143 local homeowners chose our windows.









# Why have 15,143 MA and NH homeowners chosen us?

No pressure. During your Free Window Diagnosis, we'll give you an exact, down-to-the-penny price that we'll honor for an entire year.

113 years of window expertise. We're the replacement division of Andersen, the window and door company that your dad told you to trust.

No middleman to deal with. We are the full-service replacement window division of Andersen. There's no runaround between the

> installer and the manufacturer because we handle it all, from custom-building to installing to warranting all our products.\*

We won't sell you vinyl. We've replaced thousands of poor-quality vinyl windows and patio doors, so we made our windows with our Fibrex®

composite material, which is two times stronger than vinyl. Must call before July 31st!

**SAVE S275** 

ON EVERY WINDOW<sup>1</sup>

SAVE \$700

ON EVERY PATIO DOOR<sup>1</sup>

plus -

money down for 1 year

Interest accrues from the purchase date but is waived if paid in full for 12 months.

Minimum purchase required.

Make an appointment and get a price that's good for an entire year!





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Call for your FREE Window and Patio **Door Diagnosis** 

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DETAILS OF OFFER - Offer expires 12/31/2016. Not valid with other offers or prior purchases. \$275 off each window and \$700 off each patio door with no money down and 12 months no payments, no interest when you purchase 4 or more windows or patio doors between 6/1/16 & 12/31/16 with approved credit. Savings comparison is based on the purchase of a single unit at regular list price. Available only at participating locations. Other discounts and financing options available for other purchase levels. See your local Renewal by Andersen location for details. License MN: BC130983/WI:266951. Excludes MN insurance work per MSA 325E.66. VA License #2705155684, DC License #420215000125, MHIC #121441. All other license numbers available upon request. Some Renewal by Andersen locations are independently owned and operated. "Renewal by Andersen" and all other marks where denoted are trademarks of Andersen Corporation. ©2016 Andersen Corporation. All rights reserved. ©2016 Lead Surge LLC. All rights reserved. \*See limited warranty for details.

# HOME

# Protect Gardens From Invasive Pests

Nothing tastes better than fresh-picked fruits and vegetables. Unfortunately, invasive pests threaten to devour the crops in our gardens and farms, and the flowers, trees and plants in our landscapes. They are a real threat, costing our nation approximately \$120 billion each year.

These pests can spread quickly as they come from other countries and have few or no natural enemies here. In particular, the USDA cautions gardeners to be wary of 19 destructive, invasive species known as Hungry Pests, which include the emerald ash borer and Asian citrus psyllid. People need to be aware of these pests, because they are primarily spread in the things people move and pack.

Tips to Save Gardens Fortunately, homeown-

ers can follow six easy tips to protect their gardens and landscapes, and help keep Hungry Pests from spreading:

Only buy plants and seeds from reputable sources, such as established nurseries or online businesses. Ask where they buy their plants and if they comply with fed-

eral quarantine restrictions. Temporary, roadside vendors—and even non-established dealers online—may not be doing what is required to keep plants free of pests.

If you are in a quarantined area—check www.HungryPests. com/ the-spread—don't move plants or homegrown produce. And to be safe, don't bring back plants from other areas, including abroad. That's how the Mexican fruit fly which threatens 50 types of fruits and vegetablesentered the United States.

When doing property clean-up, call your local USDA office to find out how to safely dispose of trees, branches and other yard debris. Moving such materials outside your property in quarantined areas could spread invasive pests. Make sure your contractors also follow the proce-

Don't move homegrown citrus or citrus plants outside your property. That's how citrus greening, a disease that is killing America's orange groves, has spread.

Look for round and D-shaped holes in trees. They could be the



By following USDA's six easy tips, you can help protect your plants, trees and crops from invasive pests.

exit holes of Asian longhorned beetles or emerald ash borers. Also look for yellow, thin or wilted leaves, shoots growing from roots or tree trunks, sawdust-like material and unusual woodpecker activity. If something looks suspicious, be safe and report it using the "Report a Pest" button on the Hungry Pests' web-

For those in the northeast quadrant

of the country, inspect shrubs, so early detection lawn furniture, fences and other outdoor items, and remove and immerse gypsy moth egg masses in soapy water. Gypsy moths eat more than

300 species of trees and

is key. Report findings to agricultural officials.

Go to HungryPests.com to learn more, or join the conversation on Facebook or Twitter.

# A Guide To Finding And Hiring A Heating And Cooling Contractor

(NAPS)

Choosing a heating and cooling contractor can be just as important as selecting the equipment that makes up your home comfort system. That's because your contractor will help you pick the system that et enited to vour needs install what is probably the most significant investment you make in your home and provide the technical expertise to keep it operating efficiently. As you begin your search, you should first learn as much as you can about heating and air-conditioning to prepare yourself for the interview pro-

Next, ask your family and friends, co-workers, real estate agents and home improvement specialists for their recommendations. The Better Business Bureau also provides consumer ratings for specific contractors as well as complaints lodged against them.

After you have identified potential contractors, consider these steps as you make a hiring decision:

- Ask if the contractor performs the work or subcontracts it out.
- Verify that the contractors are properly insured by having them show you proof



You can have more comfort for less cost if you heed a few hints on hiring a heating and cooling specialist.

of liability and workers' compensation insurance for the contractor, as well as any technicians and subcontractors the contractor employs.

Ask to see state and local licenses and certifications

for refrigerant handling.

Check for membership in professional organizations. Does the contractor belong to the Air Conditioning Contractors of America (ACCA)? Is the contractor certified by the North American Technician Excellence (NATE)?

Discuss the services the contractor offers. Does the list of services include scheduled maintenance, repairs and

24-hour service?

- Determine whether the contractor has an established track record.
- Request and check references, asking about performance and whether work was completed on time and within budget.
- Expect the contractor to visit your home to conduct an on-site inspection, ask questions about your home comfort needs and address any questions you might have before making recommendations regarding service or equipment.
- Review an itemized and written estimate for the proposed work.
- Carefully read the final contract.

It's also a good idea to begin the process long before you need to purchase, replace or repair an air-conditioning system. That way, you can conduct a thorough search without the pressure of a deadline and be confident in the selection you make.

To find a dealer nearby, visit www.luxaire.com, follow the company on YouTube and @ LuxaireHVAC on Twitter or call (877) 874-7378.

# Power Is The Priority With An At-Home Office

According to the US Census Bureau, a summary of trends indicates that 3.7 million employees now telecommute at least half of their work week. In fact, the number of work-at-home individuals who are not self-employed has grown by 103% since 2005. These work trends support an urgent need for undisrupted electricity in the home to reduce lost work time and other avoidable disruptions.

Working from home has a number of employee benefits: the morning commute can't be beat and every day is casual Friday. And one perk that benefits both employee and employer is that studies show individuals tend to work more productively from a quieter, well-connected environment. However, when threatening weather is in the forecast, the flow of work from home to corporate office may also be at-risk. Formulating a backup plan in the case of a power outage should be a significant part of a home office business model.

Every responsible home office business model should consider a continuous source of power. Home standby generators, like the Guardian series by Generac Power Systems, turn on automatically when utility power goes out and stay on until utility power is restored. The benefits of installing a backup power system include uninterrupted, continuous power;



Working from home needn't stop during a power outage if you have a back-up generator.

communications connectivity for all business and home needs; protection for expensive computer equipment; and overall peace of mind.

More than just an inconvenience, a power outage also means productivity losses that can ultimately result in lost income and missed opportunities. In Beaver Dams, New York, a Generac generator saved Deborah Purdue who shares, "I am a goldsmith and have my shop in my house. In the past I lost hundreds of dollars not being able to work because of an outage. I work at least 70 hours a week and when we lose power I just get further behind. This unit has given me tremendous peace of mind!"

It's also important to prioritize those items the home office will need in order to stay up and running. Generac.com offers a generator sizing calculator that provides recommendations for options that accommodate the home's electricity needs, as well as personal preferences.

"Ensuring the power is always on is the right decision for today's telecommuters," says Jodi Marose, Generac Power Systems, Inc. spokesperson. "A home standby generator will automatically keep your equipment running which allows you to focus on keeping your business running."

Learn More

For facts and advice about investing in a reliable backup power system, visit Generac.com or call (888)

Blackstone Valley Tribune Friday, July 29, 2016 • 7

# **LEGALS**

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 3 C Street, Douglas, Massachusetts

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Kristi L. Turgeon to Mortgage Electronic Registration Systems, Inc., as nominee for Mackinac Savings Bank, FSB, said mortgage dated 1/13/2012, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 48410 at Page 333 and now held by U.S. Bank National Association by virtue of an assignment from Mortgage Electronic Registration Systems, Inc., to U.S. Bank National Association dated December 17, 2012 and recorded on December 31, 2012 in Book 50220 Page 78 of the Worcester Country (Worcester District) Registry of Deeds in Book 50220 Page 78, for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on August 8, 2016 at 10:00 am Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land in East Douglas with the buildings and improvements thereon situated on the southerly side of C Street in the Town of Douglas, bounded and described as follows:

BEGINNING at a pear tree at the northwest corner of the premises on the southerly side of the Old Town Road known as C Street;

THENCE Southerly 93 feet to a stake and stones:

THENCE Easterly 49 feet to the northwest corner of the land formerly of one Warren Thayer;

THENCE Easterly 61 feet on said Thayer's land to an apple tree at a corner of said Thayer land on a side line of land formerly of Nahum Legg; THENCE Northerly by said Legg

land 77 feet to the said C Street; THENCE Westerly by said C Street 72 feet to the point of beginning. Excepting therefrom a certain portion deeded to one Lucius Simpson for a driveway. Containing 1/4 acres, more or less.

Being the same premises conveyed in Book 48123, Page 347. and in Book 48410 Page 330

For Mortgagors' Title see deed dated December 6, 2011, and recorded in Book 48410 at Page 330 with the Worcester County (Worcester District) Registry of Deeds.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

BENDETT & MCHUGH, PC 270 Farmington Avenue Farmington, CT 06032

Attorney for U.S. Bank National Association

Present Holder of the Mortgage (860) 677-2868

July 15, 2016 July 22, 2016

July 29, 2016

### MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by George L Campbell and Kimberly Campbell to Mortgage Electronic Registration Systems, Inc. as nominee for Lendia Inc., its successors and assigns, dated January 30, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38336, Page 385 subsequently assigned to Deutsche Bank Trust Company Americas, as Trustee, for certificate holders of Bear Stearns Asset Backed Securities, Inc. Asset Backed Certificates, Series 2006-QS7 by Mortgage Electronic Registration Systems, Inc. as nominee for Lendia, Inc, successor and assigns. by assignment recorded in said Registry of Deeds at Book 47662, Page 42 and subsequently assigned to Deutsche Bank Trust Company Americas, as Trustee for Residential Accredit Loans, Inc. (RALI) 2006-QS7 by Mortgage Electronic Registration Systems, Inc. ("MERS"), Solely as Nominee for Lendia, Inc., its successors and assigns by assignment recorded in said Registry of Deeds at Book 53877, Page 117; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on August 5, 2016 at 20 Arch Street, Douglas, MA, all and singular the premises described in said

Mortgage, to wit:

The land with the buildings thereon and all the privileges and appurtenances thereto belongining, situated on the westerly side of Arch Street and the westerly side of South Street in the Town of Douglas, County of Worcester and Commonwealth of Massachusetts, containing 3.624 acres and shown on a plan by Kenneth M. Shaw Engineering, Inc. dated July 10, 1975 and recorded with the Worcester District Registry of Deeds in Plan Book 416. Plan 19. bounded and described as follows: Beginning at an iron pipe at the southeasterly corner of the premises to be conveyed opposite station 99+85.05 of the county layout; Thence South 55 degrees 42' 05" West four hundred sixteen and 72/100 (416.72) feet partially by a stone wall to a drill hole; Thence North 52 degrees 28' 03" West forty-eight and 95/100 (48.95) feet partially by a stone wall to an iron pipe; Thence North 28 degrees 13' 38" West three hundred twenty and 5/100 (320.05) feet partially by a stone wall and by the easterly line of Arch Street to an iron pipe; Thence North 65 degrees 19' 38" East ninety-five (95.00) feet by land of Majkut to an iron pipe; Thence North 25 degrees 40' 23" West two hundred sixteen (216.00) feet by land of Maikut to a point: Thence North 71 degrees 36' 25" East twenty-two and 12/100 (22.12) feet to a stone wall to a point: Thence North 73 degrees 08' 42" East one hundred thirtv-four and 62/100 (134.62) feet by a stone wall to a point: Thence South 12 degrees 40' 33" East one hundred and 80/100 (100.80) feet by S. Colonair to a point; Thence South 69 degrees 56' 14" East ninety-four and 75/100 (94.75) feet by S. Colonair to a point; Thence South 33 degrees 50' 10" East one hundred sixty-seven and 31/100 (167.31) feet by T. Colonair to an iron pipe; Thence North 56 degrees 09' 50" East one hundred sixty-seven and 9/100 (167.09) feet by T. Colonair to a drillhole; Thence South 33 degrees 50' 10" East one hundred seventy-seven and 14/100 (177.14) feet by the westerly line of South Street to the point of beginning. Excepting therefrom a portion of the premises conveyed by Deed dated January 25, 1980 and recorded with the Worcester County Registry of Deeds in Book 6914, Page 220. Being the same premises as conveyed to grantor (s) in deed from Jacqueline Y. Boucher, Stephen E. Boucher and Glen L. Campbell dated May 17, 2005 and recorded with the Worcester County Registry of Deeds in Book 36358, Page 1.

Upon information and belief, there is an error in the legal description attached to the mortgage, wherein the second to last bound should read: Thence North 56 degrees 09' 50" East one hundred seven and nine hundredths (107.09) feet by T. Colonair to a drillhole;

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

Deutsche Bank Trust Company Americas, as Trustee for Residential Accredit Loans, Inc. (RALI) 2006-QS7 Present Holder of said Mortgage, By Its Attorneys, ORLANS MORAN PLLC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 15-009255

July 15, 2016 July 22, 2016 July 29, 2016

### NOTICE OF MORTGAGEE'S SALE

OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Karl H. Bardel to Wells Fargo Home Mortgage, Inc., dated October 31, 2003 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 32139, Page 81, of which mortgage the undersigned is the present holder by assignment from Wells Fargo Bank, N.A. s/b/m to Wells Fargo Home Mortgage, Inc. to Deutsche Bank National Trust Company, as Trustee for Harborview Mortgage Loan Trust 2004-3 dated February 16, 2011 and recorded with said Registry on February 24, 2011 at Book 47119, Page 90 and by assignment from Wells Fargo Bank, N.A.

Mortgage Loan Trust 2004-3 dated February 16, 2011 and recorded with said Registry on February 24, 2011 at Book 47119, Page 90 and by assignment from Wells Fargo Bank, N.A., s/b/m Wells Fargo Home Mortgage, Inc. to Deutsche Bank National Trust Company, as Trustee for Harborview Mortgage Loan Trust 2004-3 dated August 2, 2011 and recorded with said Registry on August 5, 2011 at Book 47882, Page 82 and by assignment from Wells Fargo Bank, N.A. s/b/m to Wells Fargo Home Mortgage, Inc. to Deutsche Bank National Trust Company, as Trustee for Harborview Mortgage Loan Trust dated April 26, 2016 and recorded with said Registry on April 28, 2016 at Book 55252, Page 11, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on August 19, 2016, on the mortgaged premises located at 89 Hartford Avenue Extension a/k/a 2A Strathmore Shire, Unit 2A, Phase II, Strathmore Shire Condominium, Uxbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:
That certain condominium unit and appurtenances thereto designated as Unit 2A, Phase II of the Strathmore Shire Condominium, Uxbridge, Worcester County, Commonwealth of Massachusetts, more particularly described as follows:

The land with buildings thereon, situated in Uxbridge, being known as Unit No. 2A, Phase II, in Strathmore Shire Condominium of Uxbridge, Massachusetts, situated as East Hartford Avenue, Uxbridge, Worcester County, Massachusetts, a condominium established pursuant to Massachusetts General Laws, Chapter 183A, by Master Deed dated October 2, 1985 and recorded with the Worcester District Registry of Deeds on October 3, 1985 in Book 8972, Page 69, as amended by Amendment dated October 14, 1985 and recorded with said Registry in Book 9147, Page 1 (Declaration of Trust and By-Laws recorded in Book 8972, Pages 60 and 20 are amended by instrument recorded in Book 9147, Page 7.) See instrument No. 14527 and Instrument No. 14528.

The unit is shown on the floor plans recorded in Plan Book 549, Plan 8, and is shown on a copy of a portion of the plans attached to the deed from William C. McLay, Trustee of Strathmore Shire Trust to Gilbert J. Besnia dated December 31, 1985 recorded at Book 9248, Page 44 at the Worcester County Registry of Deeds.

The Post Office address of the Unit is: 2A Strathmore Shire, Uxbridge, Massachusetts 01569.

The Unit is conveyed together with:

1. An undivided 3.8156 percent interest in the common areas and facilities of said Condominium all set forth and described in the Master Deed;

2. An exclusive right and easement to use parking space 2A as designated by Strathmore Shire Condominium as shown on the Phase Plan in Plan Book 542, Plan 22;

3. The exclusive right and easement to use the storage area, if any, assigned to such Unit by the Strathmore Shire Condominium Trust;

4. Such other rights and easements appurtenant to the Unit as set forth in the Master Deed, as it may be amended:

5. Said Unit contains 2,142 gross square feet of living area according to said plan.

has the benefit of the following:

1. The provisions of Massachusetts
General Laws Chapter 183A, as the
same may now and hereafter be

Said Unit is conveyed subject to and

amended;
2. The Unit is to be used only for residential purposes, except as may be expressly permitted by the Master

Deed and Condominium Trust, both as

amended;
3. The Provisions and By-Laws of Strathmore Shire Condominium Trust amendment rules and regulations that

may be promulgated thereunder; 4. All matters of stated or referred to in the Unit Deed as completely as if set forth completely herein.

Title reference: Book 32139, Page 78. For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 32139, Page 78.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions,

easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements,

improvements, liens or encumbrances

is made in the deed. <u>TERMS OF SALE</u>:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

DEUTSCHE BANK
NATIONAL TRUST COMPANY,
AS TRUSTEE FOR HARBORVIEW
MORTGAGE LOAN TRUST 20043 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2004-3
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES,

150 California Street Newton, MA 02458 (617) 558-0500 201501-0534 - YEL

July 22, 2016 July 29, 2016 August 5, 2016

### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 65 Waterman Way, Uxbridge, MA 01569

By virtue and in execution of the Power of Sale contained in a certain mortgage given by

Julie M. Butler a/k/a Julie Butler and Vernon J. Butler to CCO Mortgage Corp. and now held by Citizens Bank N.A. f/k/a RBS Citizens Bank, N.A. s/b/m CCO Mortgage Corp., said mortgage dated August 15, 2006, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 39589, Page 348; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on August 25, 2016 at 9:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

That property, with the improvements thereon, known as 65 Waterman Way, Uxbridge, Worcester County, MA shown as Lot 5 on a plan entitled "Definitive Subdivision Plan of 'Hammond Estates' Uxbridge, Massachusetts' dated August 21, 2003, last revised March 29, 2004, recorded with the Worcester Registry of Deeds in Plan Book 807, Plan 117, to which plan reference is hereby made for a more particular description.

Said Lot 5 contains 143,158 square feet of land, according to said plan.

Hereby conveying the same premises conveyed to the grantor herein by deed of BCM Property Development Corporation recorded herewith as Book 39589, Page 346.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated 8/15/2006, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 39589, Page 346 and deed dated 3/07/2007, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 40887, Page 219.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale

Shechtman Halperin Savage, LLP 1080 Main Street, Pawtucket, RI 02860

Attorney for Citizens Bank, N.A. f/k/a
RBS Citizens Bank, N.A. s/b/m CCO
Mortgage Corp.
Present Holder of the

Present Holder of the Mortgage (401) 272-1400

July 29, 2016 August 5, 2016 August 12, 2016

Turn To **LEGALS** page **B8** 

# **LEGALS**

### **LEGALS**

continued from page B7

### **MORTGAGEE'S NOTICE OF SALE** OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Kenneth Lange to Option One Mortgage Corporation, a California Corporation, dated March 21, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38756, Page 233 subsequently assigned to Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-OPT5. Asset-Backed Certificates, Series 2006-OPT5 by Sand Canyon Corporation F/K/A Option One Mortgage Corporation by assignment recorded in said Registry of Deeds at Book 50079, Page 111; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 11:00 AM on August 5, 2016 at 1677 Hill Street, Northbridge, MA, all and singular the premises described in said Mortgage,

Their right, title and interest in and to the land in Northbridge, Worcester County, Massachusetts, on the westerly side of Hill Street, being shown on a plan of "Land of Edna Adams, Northbridge, Mass.," dated December 4, 1973, scale: 1" = 40', drawn by John R. Andrews, Jr., recorded in the Worcester District registry of Deeds (the "Registry") in plan Book 393, plan 58, being bounded and described as follows: BEGINNING at a point on the westerly side of Hill Street at land now or formerly of Lewis, said point being North 2 deg 08' 20" East a distance of three and forty hundredths (3.40) feet along the westerly side of Hill Street from a Worcester county Highway bound; THENCE South 89 deg 27' 20" West by said Lewis land and along a stone wall two hundred seventy two and forth six hundredths (272.46) feet to a drill hole at a corner of walls; THENCE North 8 deg 56' 40" west by said Lewis land and along a stone wall one hundred fifty one and sixty four hundredths (151.64) feet to other land of Edna Adams; THENCE North 89 deg 27' 20" East by said other land of Edna Adams, three hundred one and fifty four (301.54) feet to the westerly side of Hill Street; THENCE South 2 deg 08' 20" west by the Westerly said of Hill Street one hundred fifty (150.00) feet to the place of beginning. CONTAINING 40,030 square feet of land, more or less. Being the same premises conveyed to the herein named mortgagor (s) by deed recorded with Worcester South Registry of Deeds in Book 26441, Page 253.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

**TERMS OF SALE:** 

deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2006-OPT5, Asset-Backed Certificates, Series 2006-

Present Holder of said Mortgage, By Its Attorneys, ORLANS MORAN PLLC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 15-000760

July 15, 2016 July 22, 2016 July 29, 2016 **MORTGAGEE'S NOTICE OF SALE** OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Timothy J. Stack to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, its successors and assigns, dated August 31, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 39692, Page 215 subsequently assigned to Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2006, GSAMP Trust 2006-FM3 by Mortgage Electronic Registration Systems, Inc. by assignment recorded in said Registry of Deeds at Book 43893, Page 226, subsequently assigned to Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2006, GSAMP Trust, 2006-FM3, Mortgage Pass-Through Certificates, Series 2006-FM3 by Deutsche Bank National Trust Company as Trustee under the pooling and servicing agreement dated as of December 1, 2006, GSAMP Trust 2006-FM3 by assignment recorded in said Registry of Deeds at Book 49583, Page 335 and subsequently assigned to Deutsche Bank National Trust Company as Trustee for GSAMP Trust 2006-FM3, Mortgage Pass-Through Certificates, Series 2006-FM3 by Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2006, GSAMP Trust 2006-FM3, Mortgage Pass-Through Certificates, Series 2006-FM3 by assignment recorded in said Registry of Deeds at Book 54638, Page 38; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 2:00 PM on August 5, 2016 at 377 Mendon Street, Uxbridge, MA, all and singular the premises described in said Mortgage, to wit: The land, with any buildings there-

on, located in Uxbridge, Worcester County, Massachusetts, bounded and described as follows: BEGINNING: at an iron pipe on the easterly side of said Mendon Street at the northwesterly corner of the granted premises at land of Daniel Deveau et ux, formerly of Joseph P. Roy, et ux; THENCE: S 69 degrees 54' E., by said land of Deveau four hundred sixty-nine and ninety-four hundredths (469.94) feet to an iron pipe at land of Francis E. Larkin, formerly of Wheeler Aldrich; THENCE; S. 7 degrees 30' E., with the line of a wall by said land of Larkin one hundred three and twenty hundredths (103.20) feet to land of Blodgett formerly of Irene A. Dunn; THENCE: No. 71 degrees 00' W., by said land of Blodgett five hundred eight and thirty-five hundredths (508.35) feet to said Mendon Street; THENCE: Northeasterly by said Mendon Street ninety-three and six tenths (93.6) feet to the point of beginning. Containing 1.04 acres more or less. The above described premises are subject to any easements or right of ways for utilities if the same ore now in effect. Being the same premises further described as shown on plan recorded in Worcester District Registry of Deeds plan Book 176, Plan 71. Being the same premises conveyed to the herein named mortgagor(s) by deed recorded with Worcester District Registry of Deeds herewith. 39692/213

The premises are to be sold subject to and with the benefit of all easements. restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

**Deutsche Bank National Trust** Company as Trustee for GSAMP Trust 2006-FM3, Mortgage Pass-Through Certificates, Series 2006-

Present Holder of said Mortgage, By Its Attorneys, **ORLANS MORAN PLLC** PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 13-015982

July 15, 2016 July 22, 2016 July 29, 2016

### **MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Ruth E. Bickford, Joseph J. Grant and Cathy A. Grant to Option One Mortgage Corporation, a California Corporation, dated August 21, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 39649, Page 172 subsequently assigned to Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2006-3 Asset-Backed Certificates, Series 2006-3 by Option One Mortgage Corporation, a California Corporation by assignment recorded in said Registry of Deeds at Book 41893, Page 353; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 12:00 PM on August 19, 2016 at 2811 Providence Road, Northbridge, MA, all and singular the premises described in said Mortgage,

A certain parcel of land with the buildings thereon and all the privileges and appurtenances thereto belonging, situated on the westerly side of Providence Road, in the Town of Northbridge, in said Worcester County, and being the same premises conveyed to Michael J. Mahoney and Ellen B. Mahoney by Greta Krull, by deed dated July 3, 1943 and recorded with the Worcester District Registry of Deeds in Book 2890, Page 544. BEING Parcel #1 as set forth in a deed from Robert H. Mahoney and Ruth E. Bickford to Marie L. Maddocks, dated March 31, 1989, and recorded herewith with the Worcester District Registry of Deeds, instrument #33931. Subject to all rights, restrictions, reservations and easements of record insofar as the same are in force and applicable. Being the same premises conveyed by Deed dated June 25, 2005 recorded with the Worcester South Registry of

Deeds at Book 36642, Page 32. The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

**TERMS OF SALE:** 

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000,00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

Wells Fargo Bank, National Association as Trustee for Option One Mortgage Loan Trust 2006-3, Asset-Backed Certificates, Series 2006-3 Present Holder of said Mortgage, By Its Attorneys, ORLANS MORAN PLLC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 14-018153

July 29, 2016 August 5, 2016 August 12, 2016

### **NOTICE OF MORTGAGEE'S SALE** OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Raymond H. Adams and Heidi L. Stone to Washington Mutual Bank, FA, dated August 27, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 41738, Page 288, of which mortgage the undersigned is the present holder by assignment from The Federal Deposit Insurance Corporation, acting in its Receivership Capacity as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA to JPMorgan Chase Bank, National Association dated April 4, 2014 and recorded with said registry on December 1, 2014 at Book 53100 Page 224, and by assignment from JPMorgan Chase Bank, National Association to Bayview Loan Servicing, LLC dated April 4, 2014 and recorded with said registry on December 1, 2014 at Book 53100 Page 228, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on August 15, 2016, on the mortgaged premises located at 283 Kelly Road, Northbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

A certain parcel of land with the buildings thereon, situated on the northeasterly side of Kelly Road, also known as Kelley Road, in the Town of Northbridge, in said Worcester County, and being more particularly bounded and described as follows:

Beginning at the most southerly corner thereof at an iron pipe in the northeasterly line of said Kelly Road and at land now or formerly of Donald F. Forgit et

Thence: N. 45 degrees 06' 40" E., by said land now or formerly of Donald F. Forgit et ux, 255.27 feet to an iron pipe in the ground at land now or formerly of Harvey M. Lewis;

Thence: N. 41 degrees 35' 30" W., by land now or formerly of Harvey M. Lewis, 147 feet to an iron pipe in the ground.

Thence: S. 55 degrees 49' 40" W., still continuing by land now or formerly of Harvey M. Lewis, 249.96 feet to an iron rod in the northeasterly line of said Kelly Road;

Thence: S. 31 degrees 50' 30" E., by said Kelly Road, 152.13 feet to a point; Thence S. 64 degrees 42' 30" E., still continuing by said Kelly Road, 47.87 feet to the point of beginning. Being the same premises shown and

designated on a plan of land entitled "Plan of Land in Northbridge, Mass. owned by Harvey M. Lewis" dated September 13, 1972, by Kenneth M. Shaw, Registered Land Surveyor, recorded with Worcester District Registry of Deeds, in Plan Book 372, Plan 65, and containing according to said plan 44,275 square feet of land, more or less.

Subject to restrictions, if still in force and effect, in deed from Harvey M. Lewis to George S. Murray and Arlene M. Murray dated October 26, 1972, recorded in said Registry, Book 5278, Page 33, from which deed grantors obtained title to the premises.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 39239, Page 50.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publica-

Other terms, if any, to be announced at the sale.

> BAYVIEW LOAN SERVICING, LLC Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES,

> > 150 California Street Newton, MA 02458 (617) 558-0500 201008-0373 - PRP

July 22, 2016 July 29, 2016 August 5, 2016

# **LEGALS**

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE Premises: 1315 Providence Road, Northbridge (Whitinsville), Massachusetts By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paula Sweck to MetLife Home Loans, a Division of MetLife Bank, N.A. and now held by Nationstar Mortgage LLC, said mortgage dated May 22, 2009, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 44319 at Page 138, as affected by an Assignment of Mortgage dated August 31, 2012, and recorded with said Deeds in Book 49691 at Page 135, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on August 12, 2016, at 3:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:the land in said Northbridge, situated on the southerly side of Roy Street, and on the westerly side of Providence Street, and being lot numbered three (3) on Plan of Land in Northbridge, Mass; owned by Joseph Eudore Roy and Annette Roy, September 1945, by Francis J. Brennan, recorded with Worcester District Deeds, Plan Book 136, Plan 61, further bounded and described as follows: Beginning at the southeasterly corner of the premises herein described on the westerly line of said Providence Street and at the northeasterly corner of Lot No. 2 on said Plan: THENCE S. 82° 58 W, with the northerly line of said lot No, 2, on said plan, 170.62 feet to the easterly line of lot No. 16 on said plan; THENCE N. 6° 18' W. with the easterly line of said lot No. 16, on said plan, 80 feet to the southerly line of said Roy Street as shown on said plan; THENCE N. 82° 58' E. with the southerly line of said Roy Street 181.80 feet to the westerly line of said Providence Street: THENCE S. 1° 30' W, with the westerly line on said Providence Street 80.88 feet to the point of beginning. Containing 14,104 square feet. Together with a right of way over said Roy Street. The description of the property contained in the mortgage shall control in the event of a typographical error in this publication. For Mortgagor's Title see deed dated October 1, 1968, and recorded in Book 4890 at Page 395 with the Worcester County (Worcester District) Registry of Deeds. TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described. TEN THOUSAND (\$10,000.00) Dollars of the purchase price must be paid in cash, certified

check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale. Other terms to be announced at the sale. Marinosci Law Group, P.C. 275 West Natick Road, Suite 500 Warwick, RI 02886 Attorney for Nationstar Mortgage LLC Present Holder of the Mortgage Telephone: (401) 234-9200 MLG File No.: 15-17103 A-4583615 07/22/2016, 07/29/2016. 08/05/2016 July 22, 2016

July 29, 2016 August 5, 2016

### NOTICE OF MORTGAGEE'S SALE **OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Timothy C. Kay to National City Mortgage a division of National City Bank of Indiana, dated March 15, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38557, Page 288, of which mortgage the undersigned is the present holder by assignment from National City Mortgage, a division of National City Bank of Indiana to National City Mortgage Co., a subsidiary of National City Bank of Indiana dated April 24, 2006 and recorded with said registry on September 25. 2006 at Book 39824 Page 246 and by assignment from National City Mortgage Co., a subsidiary of National City Bank of Indiana to Mortgage Electronic Registration Systems, Inc. dated April 26, 2006 and recorded with said registry on September 25, 2006 at Book 39825 Page 69 and by assignment from Mortgage Electronic Registration Systems, Inc. Deutsche Bank Trust Company Americas, as Trustee for Residential Accredit Loans, Inc., Mortgage Asset-Backed Pass-Through Certificates Series 2006-QS8 dated May 23, 2014 and recorded with said registry on May 29, 2014 at Book 52366 Page 204, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on August 26, 2016, on the mortgaged premises located at 82 Church Street, Uxbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

The land with the buildings thereon located in Uxbridge, Worcester County, Massachusetts shown as Lot 23 on a plan entitled "Canterbury Hills' Plan of Land in Uxbridge & Northbridge, MA prepared for Blackstone-Chicago Corporation", scale 1" = 60', dated June 23, 1992 drawn by Andrews Survey and Engineering, Inc. which said plan is recorded in the Worcester District Registry of Deeds Plan Book 669, Plan 3 to which plan reference may be had for a complete description. Containing 1.05 acres, more or less. Together with and subject to any rights, easements and encumbrances of record.

Being the same premises conveyed to mortgagor by deed dated March 14, 2006 recorded in Book 38557, Page

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 38557, Page 286. See also Deed recorded with said Registry in Book 38627, Page 13.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET BACKED PASS-THROUGH CERTIFICATES **SERIES 2006-QS8** Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES,

150 California Street Newton, MA 02458 (617) 558-0500 201408-0312 - TEA

July 29, 2016 August 5, 2016 August 12, 2016





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### **MONDAY, AUGUST 1**

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### **SUNDAY, AUGUST 7**

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6362A

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**36" FAN** For workshop or garage \$50.00

### **MISCELLANEOUS BAR**

CLAMPS SAWHORSES, TOOLS, ETC.

### Reasonable 774-241-3804

### 1976 VOLKSWAGEN

**BEETLE** Good to excellent condition

### \$5.000.00

10" CRAFTSMAN

### **TABLESAW** \$100.00

508-867-2820

### **72 INCH FOLDING**

### **ROLLOUT BED** with mattress

Never Used \$90.00

### **12FT ADJUSTABLE ALUMINUM**

LADDER.

### Used three times \$99.00

Call

### 860-481-5949



### 9ft 'Fisher Plow In real great condition.

A must see. Was \$800 REDUCED TO \$700 Call (860)753-1229

### **Angle Iron Cutter** For Shelving

4W296. HK Potter 2790 **Normally Sells For \$700** \$50 OBO

Call 5pm-8:30pm

### 010 FOR SALE

### **ABS Exercise Lounge**

### **Biomaster Treadmill \$25**

85" Harley Davidson Sportster 1000cc Rebuilt Motor

## **Nuwave Induction**

### cooktop New \$45 Call (508)960-9163

**Adult Power Wheel** Chair Asking \$1500.00 Cash

### **8 NFL Sliver SUPER BOWL COINS**

\$800.00 Old

### **Comic Books numbers** 1s

**Batman Lamp & Clock** \$1000.00

### Call (508)832-3029

**APPLIANCES FOR SALE:** WHIRLPOOL REFRIGERATOR

### ALMOND COLOR \$250

WHIRLPOOL 30 INCH GAS RANGE ALMOND AND BLACK COLOR

### \$250 SHARP CAROLISEL OVER THE

RANGE MICROWAVE OVEN

### **ALL IN GOOD CONDITION** (508) 764-6250

### **Back yard**

adventures Solid cedar play set W/ tree house Slide, Swing and baby swing **Excellent condition** 

### Paid \$2500 new Askina \$1000.00

### **Bar Stools** Mint condition **6 Armed Bar stools**

(774)293-0457

\$100.00 each **5 Stools** 

\$75.00 Each

### Refrigerator \$150.00

Slot machine \$150.00

### Call (508)885-3096

**Diamond Ring** 

### **Beautiful Solitaire**

Ready to propose to your beloved but resources are limited? Diamond is 3/4 of a carat, white gold band, size 7. It's elegant and yet modern. Simply

beautiful! Retail market value: \$2,850. Selling for \$700. Credit and Debit Cards are accepted. Please Call or Text Jane for

### pictures (508) 797-2850

### 010 FOR SALE

### **Bedoom Set-Pine**

(6 Piece) Queen bed, triple dresser Mirror, Bureau, Night stand. Like new

\$750.00

### (508)266-0730 **Bedroom Set** Quality

**Lite Pine** Queen 18x19x51. With matching hutch

### top, Men's 5 drawer chest Plus two night stands \$300.00

### **Bedroom set Solid** Maple wood twin

Call (774)239-2240

2 Beds, 5 Drawer Dresser, Desk with attached shelf, chair. Can also be bunk beds with ladder. \$400.00

## **BLUE BIRD BOXES**

Get your boxes ready now for Early Spring! \$5 Each

(508)764-8149

### Woodstock (860)481-9003

### teristohlberg

### @yahoo.com **BOWRIDR**

1988 18 Ft Inboard/outboard,V6 engine, interior re-done Trailer seats 8-10

### \$2750 Call (508)667-9249

### Brand new **GENERAL ELECTRIC**

**DOUBLE OVEN** Self cleaning

### Asking \$900

## Digital clock, black

Call 774-230-8060 after 3:30

### CAM **SUPERLINE**

14'5" Flatbed trailer with ramps all wood good conditon

### \$2000/0B0 508-736-7841

**Carpet Cleaner- Hoover** New \$100.00

### Two glass table tops \$50.00-each

Dishes New and Old.

### (508)885-3136 (860)888-5207

**CHAIN LINK FENCE** 6 feet x 100 ft.

# **CHAIN LINK GATE**

6 feet x 3 feet Good condition

### \$200 sold together Call 508-987-8965

### 010 FOR SALE

### **COAL STOVE-HARMOND**

with blower. Includes 15 bags of coal \$475 (508)476-2497

### **COLONIAL TIN LANTERNS**

Lg Pierced w/Glass Front Sm Pierced Lantern 2 Pierced Votives Pierced Candleholder Lg Candle Mold (6 tapers) 2 Candle Lanterns Pr Candle Holders

> Candles Included Sold as a Lot \$125

Sm Candle Wallhanger

### (508)439-1660 DIAMOND

**ENGAGEMENT RING** Half carat Beautiful marquis setting Yellow gold band Never worn, still in box

### Cost \$2250 new \$1200 OBO

### **DIE CAST CARS 1/18 AND 1/24 SCALE**

508-943-3813

Some Danbury Mint others Welly. Over 200 pieces. \$10.00 each if buying all of them. Plus 11 Texaco die cast

### plane banks \$15.00 each. (508) 885-9537

### **Electric Guitar**

\$50 **Amp** 

### \$50 Fax machine

\$20 (508)826-9237

## **Electrical**

### **Material** Industrial, Commercial,

Residential Wire, Pipe, Fittings, Relays, Coils, Overloads, Fuses, Breakers, Meters,

Punches, Pipe-Benders. **New Recessed Troffer** Flourescent 3-Tube

T-8 277V Fixtures Enclosed \$56 Each Call 5pm-8:30pm

(508)867-6546

**ESTATE SALE** 

All furniture in Home-Living Room, Dining Room, Bedrooms. New Jacuzzi Tub, Oak Bar, La-Z-Boy Recliner, Bureaus, Lamps, Two Nice Coffee Tables. Two Solid Glass

> **End Tables** (813) 541-3203

### 010 FOR SALE

For Sale **BRAND NEW CENTURY** 

### **WOOD STOVE** 40.000 BTUs

Heats 1000 square feet Paid \$500 Sell for \$250.00 Also 2 tons of pellet fuel blocks

### **Call Paul at** 1-774-241-0327

\$225.00

Need to Place a Classified Ad? Call 800-536-5836

### **FOR SALE LAY-Z-BOY LOVE SEAT**

**AND CHAIR** \$500.00

### **CUSTOM-MADE DINING TABLE AND**

**CHAIRS** (6 chairs - includes two captain's chairs)

### **COFFEE TABLE AND TWO END TABLES**

\$1,000.00

OAK \$100.00

### **TV ARMOIRE**

OAK \$125.00

### Call 508-789-9708

For sale. **OLD CHERRY DINING TABLE** 

### \$100 10'x12'x8 TENT W/B00T \$50

**OLD WESTERN SADDLE** 

### **3 PUMP JACKS** \$25 (860)933-3828



### **Ford Trenching Bucket** 12" Wide Heavy Duty Hardly ever used looks

### Was Asking \$800 REDUCED TO \$700

like New! New \$1590

### **Hydraulic Jackhammer** for Skid-steer Loader, Mini-excavators

backhoes, & excavators.

**Powerful Jackhammer** for maximum productivity used very little, in great shape New \$12,500.00

### Was asking \$8000 REDUCED TO \$7000 A must see call

Write your ad here:

(860)753-1229

### 010 FOR SALE

### **FOR SALE** HOUSEHOLD

**ITEMS** Dept 56 Silhouette

Collectibles

Lawn Chairs Decorative prints

### And Much more! By Appointment only No Calls after 7pm

508-949-7539

**FULL LENGTH MINK** COAT Size 12New \$2,400

### Asking \$500 (508)461-7479 **Garage Frame**

20'x22'

All hardware and instructions Brand new, never used \$500/obo

### **New Hoveround** \$600.00 Firm Call (413)245-9651

Personal Navigator, 12 channel receiver, moving map graphics, backlit display for night use. Like New, asking \$175.

**GARMIN GPS 12XL** 

### or best offer (508)347-3145 **Gutter Shell leaf guard**

system NEW Original boxes (38) 4 ft. pcs. aluminum guards, 16 end caps, (8 left, 8 right) Made for a 5-in. gutter, includes screws .Musket Brown

### Asking \$485 (508)779-0595 Local News

### FOUND HERE! HANDICAPPED SCOOTER with 2 hrand new hatteries

**ALUMINUM FOLDING** 

**RAMP** \$800.00 **LIFT CHAIR** 

### Light Blue \$275.00

**CANADIAN PINE HUTCH** \$225.00 14 cu. ft. GE **SELF-DEFROSTING FREEZER** 

508-943-2174

\$150.00

### (60s-70s) \$85 1/2 ton hoist 3 phs \$100

Pr car ramps \$20 Model A parts \$300

3 utility trailer springs

### \$50 60-70 pieces of marble

\$75 1940-41 buick

engine head \$50

### 1948-52 239 engine parts and truck tool tray \$125

1948-52-truck repro hub caps \$100 10 RR lanterns \$35

### each (508)885-9537

**HUSQVARNA LAWN TRACTOR** YTH24V48LS, 24hrs, Brand New, 24hp Briggs, Hydro Fabricated Deck

### Bagger/Blower, 48in Deck \$3400.00 (508)347-3775

Items for sale Sofa & chair antique wood trim \$500.

Small antique rocker

& cane seat chair

Cherry sideboard ea \$75.

Text (508)963-0238

### All in good condition cash & carry

**Kitchen Wood Stove** 6 lids Oven, water reservoir warming oven cream and porcelain.

### \$675 **Electric Kitchen Stove**

1960s 4 burner top 2 oven white wonderful condition \$375

Call (508)344-8081

Landscape

### **Equipment** Trailer \$995 OBO

### Call 5pm-8:30pm 508-867-6546

**LEATHER JACKET** Black, size 2XL with zip-out lining Very nice, in extra good condition

Made by FMC,

### \$75 Call (860)774-7615 evenings

LG 55" Flat Screen TV

Model # LN5400

**Excellent Condition** 

(774) 241-3467

\$275 zippers at sleeve cuffs Slant Top Mahoghany 4 **Drawer Clawfoot Desk** 

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# **CLIP AND MAIL** Town-to-Town

**TOLL FREE Best Buy Ad** 

> Firewood - Daycare Advertise Your Business! 30 Words Or Less

**Apartments - Help Wanted** 

Real Estate - Pets/Livestock

All 7 MA Papers (Plus Our Website)

**Appliances - Boats Campers - Motor Homes** Sell Your Items! 30 Words Or Less

**Bargain Box Ad** 

**Furniture - Autos** 

All 11 MA/CT Papers

Businesses, Real Estate Or Rentals Of Any Kind For More Information, Or For Other Rates, Call Our Friendly Staff At 1-800-536-5836



Zip:



### Please Include A Check or Credit Card Number For Your Ad Mail to: Town-to-Town Classifieds P.O. Box 90

classifieds @stonebridgepress.com

Southbridge, MA 01550

Fax to: 508-765-0233

**Email to:** 

### 010 FOR SALE 010 FOR SALE **HO Scale Train** LIVINGROOM SET Collection \$1,300 BY LANE 300 ft of slot car track

### **HOLLYWOOD SOFA** New \$1700

Asking \$400 **MATCHING CHAIR AND OTTOMAN** 

New: \$1398

Asking \$300

(508)612-9263

### Sold as a set 3 pieces \$600

### (508)461-7479 **MAKITA 8" PORTABLE TABLE SAW**

\$60.00

**KEROSENE TORPEDO HEATER** \$60.00

### Routers, woodworking tools and supplies Many miscellaneous

**SHOP VAC** 

\$30.00

**Mattress New** Queen PillowTop Mattress

Call 774-241-3804

in Original Plastic \$150 Call (774)230-6285 Want to Place

a Classified Ad? Call 800-536-5836

**MINK JACKET** 

Thiah lenath

508-278-3973

**MOTORS** 

with Box Spring

Mint condition Seldom worn! **BEST OFFER** 

### 1725RPM, 56 Frame 5HP, 230/460V

1740RPM, 184T Frame/TEFC

\$100

5HP, 230/460V 3495RPM, 184T Frame/TEFC \$100

4 Motor Speed Controls

Hitachi J100, 400/460V

## Best Offer

Call 5pm-8:30pm

### 508-867-6546

**NEW Wing Chair** 

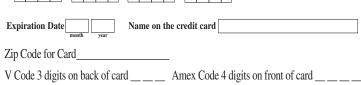
(508)439-1660

\$200



(Plus Our Website) Until Sold!\* \$46....... 1 week \$53......□ (Up To 1 Year Maximum) 2 weeks \$79 ..... □ \* Bargain Box rate does not apply to Pets, 4 weeks \$111 ...... □

☐ Charge it to my credit card.



### 010 FOR SALE

**POOL LADDER** With latch and gate \$200

**3 SETS OF SCAFFOLDING AND 2 WALK BOARDS** \$350

**GAS FIREPLACE LOGS** with glass fireplace doors

### DIAMOND PLATE **TRUCK BOX**

For large truck \$60

**GOLF CLUBS AND BAGS** \$25

**MILLER TIG WELDER** 

Portable, hooks up to gas welder, 25-foot Take torch \$500

**2 POOL SAND FILTERS** Make offer

860-455-8762

### REMOTE CONTROL **AIRPLANES**

Some with motors. radios and accessories and some building material Call 774-241-0027

### **SEARS FOLDING STEPPER**

Excellent condition Used very little Paid \$150 Asking \$75 **Call Jan** 

508-867-2130 to Place a Classified Ad Call 800-336-3836

**SET METAL RAMPS** \$40.00

**PRINTER'S ANTIQUE DRAWERS** \$20.00 PER

2 LG. WOODEN STORAGE **CONTAINERS** \$50.00

2002 COMPUTER **ACCUSYNC 50 NEC** \$100.00

**KITCHEN CHAIRS** 

**MANY HARD COVER BOOKS** 

**SPARE TIRE P225/60R16 EAGLE GA WITH RIM** \$45.00

**ELECTRIC CHORD ORGAN** 

\$60.00

**CAR SUNROOF** \$100.00

**HOMEMADE PINE COFFEE TABLE AND TWO END TABLES** \$100.00

**ANTIQUE LAMP JUG** \$40.00

**ANTIQUE CROQUET SET** 

\$40.00 **SMALL COFFEE TABLE** 

\$35.00

**ELECTRIC BASE BOARD** \$25.00

**DROP LEAF CART** 

\$50.00

**SWORD SET** \$50.00

**END TABLE W/DRAWER** \$60.00

**END TABLE W/TWO DRAWERS** 

\$50.00 **OLD END TABLE** 

\$30.00

CALL

774-452-3514

### **Skate Sharpening** Machine, custom made

On board radius dresser. 3 quick lock fixtures hockey figure & goal tender. Excellent condition. \$550.00

(508)847-4848 Call Bob



### 010 FOR SALE

**Snow Blower Cub Cadet** 945 SWE Snowblower 13 hp Tecumseh OHV, 45 in width trigger controlled steering, 6 forward, 2 reverse, Hardly used!

\$1900 White Outdoor

**Products** SnowBoss 1050 Snowblower, 10hp Tecumseh two stage 30 in width, electric start Well maintained. \$700.00

(508)347-3775 **TAKAMINE 12 STRING** 

**ACOUSTIC GUITAR** Very good condition w/hard shell case \$325

**ELECTRIC/** 

774-272-0821

**Tires and Rims** 5 of ea. \$90 Each (508)885-6977

**TIRES from 2014 Jeep** Wrangler

Set of 5 Spare is BRAND NEW! Rims are silver five star style .25 tread depth **Excellent Condition** 

> \$300 FIRM (774) 230-1790

**Tool Sheds** 

Made of Texture 1-11 \$775 8x8 \$960 8x10 \$1050 8x12 \$1375 8x16

Delivered Built On-Site Other Sizes Available CALL (413)324-1117

> TV-SONY 24"

includes owners manual, remote control and cables. \$25.00

text msg only to (860)630-0773

TWO John Deere 110 **Lawn Tractors** Early 1960 Models

ily Owned, Great Condition \$500/each (860) 974-8721

**VARIOUS ELVIS PRESLEY** \$500

(508)612-9263

(508)461-7479

**VISION FITNESS PROGRAMMABLE ELLIPTICAL TRAINER** 

Model #X6100 Folds Nicely High End Trainer Lightly Used. **Excellent Condition** Retail \$1295 Asking \$525

508-479-4023

**WEBSTER-IN HOME SALE! Christmas Decor** 

Department 56 Silhouettes Decorative Prints Lawn Chairs and much more By appt. only no calls after 7pm

(508)949-7539

YAMAHA CLAVINOVA **ELECTRIC PIANO** WITH BENCH Model CLP153S

Original price \$2,675 Asking \$900 (negotiable) 508-765-1514

**100 GENERAL** 

130 YARD SALES \*\*\*\*\*

**DEADLINE FOR** YARD SALE **SUBMISSIONS IS NOON MONDAY FOR ALL** MASS. WEEKLY

**PAPERS** Deadline subject to change due to holidays Call for more info

**FLEA MARKET SELLERS** 20 years of very good items clearing out house but don't want hassle of yard sale come and make an offer! Best one gets it all!

Cash only!

(508)943-0169

### 130 YARD SALES

### **MOVING-**

Furniture, Home Office, Dining Room Set, Oak Roll Top Desk Patio Set, Cherry Cabinet, China, Glassware, Dishes, Decorations, Flags, Bird Bath awn Tractor, Hand and Powe Tools and more. NO JUNK!!

**Saturday and Sunday** July 30-31 9-3 9 Baldwin St Leicester \*\*\*\*\*\*\*

> YARD SALE **SAT JULY 30TH** 10-2 180 BROOKFIELD RD **CHARLTON**

Lots of Baby, Kid & Mommy Items. Baby/Kid Clothing 0-3months to 2T. Kids Shoes, Toys, Playmats, Maternity Clothes & Boppy Pillow.

Kitchen Items, Games, Books, Women's Shoes, Fit-Bit Flex. Sling-Box Never Used! And Much More!

### **200 GEN. BUSINESS**

**205 B**OATS 1- BASS BOAT 10 ft. with trailer \$1150.

1- 13 ft. 10" **ALUMINUM SPORTSPAL CANOE** \$500.

1- ALUMINUM 10 ft. **JOHN BOAT** \$300.

Call



20' Ranger Comanche

Mercury XRI Electronic Fuel-Injection Motor. 150HP Four blade stainless steel new prop.

2015 New Minnkota Maximum 65lb thrust, 24 Volt Dual console. LowranceHD85 with trailer.



2002 LARSON

**BOWRIDER** Low mileage, 195 HP Mercury I/O Lake driven only Excellent condition Includes trailer

\$7.595.00 508-414-8101

22 ft. Aqua Patio **PONTOON BOAT** Book value over \$6000

Will sacrifice for \$4700

Call 508-864-2688 \*\*\*\*\*\*

**3-PERSON PEDAL BOAT** Like new - used 4 times Stored inside \$400 or make us an offer

508-867-8605 Please leave a message and I will

return your call

**Old Town Canoe** 1931 old town 18' restored Maine guide

canoe. Clear resin coated, Mahogany gun wales And caned seats a third seat mahogany caned seat and back Paddles included Perfect for the wooden canoe enthusiast.

### (508)479-0230 **SEA NYMPH 1993 16FT DEEP**

\$5800.00

Fishing Machine Series FM161. 40HP Johnson Motor. Galvanized Trailer. Used minimally. Like new/showroom condition. Stored in heated garage. \$3000.00 Call: (774)272-1761

**Ski Nautique 1984 2001** 

tan on tan new interior and carpeting 350 Chevy inboard 589 hours running time. \$6500.00/OBO Call(413)245-9545

(860)985-8000

School Van Drivers Wanted: Now hiring van drivers throughout Massachusetts. No exp. needed, will train. Starting at \$13/hr. Keep the van at home. Additional bonuses may apply to include 7D license bonus. M-F day time split shifts. Call for an application after 9AM (978) 355-2121. EE0

### 207 BOAT/DOCK RENTALS

### PRICE REDUCED-**BUILDING LOT**

Desirable location Southbridge -Dennison Hill area 1/2+ acre Town water and town sewer

> Price reduced to \$34,500 or best offer (508)612-9263 (508)461-7479

### 215 CAMPING

Co-op Campsite, on dead-end road Quiet area, walk to the lake,go fishing or put your boat in. Located in Quinebaug Cove Campground, Brimfield Res.\$15.000 or b.o. Campsite sells with everything on it! 38ft camper furnished, small

shed, more. Call or e-mail for pics and details. (774)245-5098 davemproperty@ hotmail.com

### **TEKONSHA PRODIGY P2 BRAKE CONTROL**

will handle up to 4 axles \$125.00

860-412-0119 **265 FUEL/WOOD** 

**FIREWOOD** Cut, Split & Delivered

Green & Seasoned Wood Lots Wanted

Call Paul(508)769-2351

# FREE

**CONSTRUCTION WOOD** 2x4's, 2x6's, Plywood beams, 3/4' thick. Assorted sizes & thickness. Good for wood stoves

and outdoor burners Clean Wood! (508)867-2564 **Delivery Available** 

284 LOST & FOUND **PETS** 

Did you find your pet? Or find a home



LET US KNOW!!! Please call us so that we can take your ad

out of the paper... Town-To-Town **Classifieds** 508-909-4111

### **LOST CAT**

"Angie Last seen Linehouse Rd, Thompson, CT on Dudley border White with golden brown and black markings Call Chris

285 Pet Care

860-634-6001

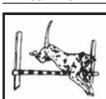
### **FAN-C-PET** Mobile **Grooming Salon**

Vicki Kelley **Professional** Groomer 20 Years Exp. "We Go Right

toYour Door"

(508)987-2419

285 PET CARE



Going... Going. **Gone to the Dogs** Training and behavior management in your

home Positive methods used Certified Pet Dog trainer and member **APDT** 

Call Renelle at 508-892-1850 email: cherrydals@aol.com

298 WANTED TO BUY

### Route 169 **Antiques**

884 Worcester St. Southbridge MA

Looking To Purchase Antiques **And Collectibles Single Items Or Entire Estates** 

We Buy It All And Also Do **On-Site Estate Sales** 

And **Estate Auctions** CALL MIKE ANYTIME (774)230-1662

### \$ BUY & SELL \$ **ALL GOLD & SILVER**

**ITEMS** Specializing in NUMISMATIC COINS, gold & silver of any form!

years experience & a following of many satisfied customers. We also sell a nice

Qualified with over 30

selection of fine jewelry, antiques & collectibl Bring in your items & see what they're worth. You won't leave disappointed.

Honesty and fairness

are our best policies! Lee's **Coins & Jewelry** 239 West Main Street **East Brookfield** (Route 9 - Panda **Garden Plaza)** (508)637-1236

### (508)341-6355 (cell) WAR **RELICS** & WAR **SOUVENIRS** WANTED **WWII & EARLIER**

**CA\$H WAITING!** Helmets, Swords, Daggers, Bayonets, Medals, Badges, Flags, Uniforms, etc. Over 30 Years Experience.

**Call David** 1-(508)688-0847 I'll Come To YOU!

**300 HELP WANTED** 

### **Parents Wanted ASPHALT CREW LABORER, EQUIPMENT** Seeking Quality Homes Throughout Central MA **OPERATOR & TRUCK**

To Provide Foster Care To Children In Need. Reimbursement. preferred for laborer, required for operator.

**Foster Care** 

# FREELANCE REPORTER WANTED

Are you a writer at heart? Do you love to capture the moment you're in with a photograph? Do you have an interest in the goings on in your community, and want to get involved in your town?

Stonebridge Press, your best source for weekly local news, is looking for a hard-working, flexible freelance reporter. Job will include writing several stories per week, photography, information gathering and networking.

Candidates must be able to work nights and weekends when needed. Residence in the Blackstone Valley is preferred, but not required.

Stonebridge Press is an equal opportunity employer.

Stonebridge Press

310 GENERAL HELP

WANTED

**Bay Path Regional** 

**Vocational Technical** 

**High School** 

57 Old Muggett Hill Rd.

Charlton, MA 01507

**ON-CALL SUBSTITUTE** 

**CUSTODIAN** 

(As needed)

2nd shift

Hourly Position, \$12.25/hr

**ON-CALL SUBSTITUTE** 

**SECRETARY** 

(As neded)

Mon.-Fri. 7:30AM-3:30PM

\$12.25/hi

Office experience preferred

Please submit application and

three letters of reference no later

than Friday, August 5, 2016 to

the above address

Attention: Dean J. lacobucci

**CAREGIVERS WANTED** 

to open their home to adults

with disabilities throughout

Central MA.

Provide daily support,

companionship and advocate

for the individual to experience

opportunities and enhance their

quality of life. Excellent

training, caregiver support and

tax free monthly compensation.

**Call Diane for details** 

**Alternatives Unlimited** 

**ALTERNATIVES** 

(508) 266-6576

Local

News

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Commercial/Industrial

**Electrical Contractor** 

seeking licensed electricians

Signing bonus/full benefit

package.

(508) 792-9200 or

hr@merciereletric.com

E0E

credit card and bank

reconciliations.

salary to:



Stonebridge Press, ATTN: Editor, P.O. Box 90, Southbridge, MA 01550

Send your résumé to Editor Adam Minor at

So what are waiting for?

aminor@stonebridgepress.com,

Rehabilitation and Skilled Care Center

### 47 East Main St, West Brookfield, MA 01585

Weekend Supervisor Previous Nurse Supervisor Experience preferred

11pm-7am

Unit Manager Sub-Acute Rehabilitation Experience preferred

### Assistant Unit Manager Sub-Acute Rehabilitation Experience preferred

RN/LPN Every Other Weekend, Baylor Shift (Every Weekend), Full and Part Time 7am-3pm · Full-Time 3pm-11pm Full-Time 7pm-7am (3-12 hour shifts)

> Full Time Activities Aide Must be a CNA. Dementia experience preferred.

Certified Activities Director Full-Time position available with

experience to run a dynamic program CNA's 2nd and 3rd shift, full and part-time

CNA Candidates

Change of career? CNA scholarships available. Dietary Aides

full and part-time Interested candidates, please contact Kim Moynahan

at: (508) 867-0626 or kmoynahan@QOTCMA.com. Applicants may apply on Indeed.com as well. Join our team... a great community facility providing great care!

# 310 GENERAL HELP

WANTED

### **General laborers** needed for site/GC

contractor 90% prevailing wage work, excellent benefits. Mass driver's license required, OSHA 10 a plus. Email to: SBelville@maverick-cm.com

or fax-(508)721-2229.

**General Office Help** must have a driver's license and reliable transportation. Email to: SBelville@maverick-cm.com

or fax-(508)721-2229

### **General laborers** needed for site/GC

contractor 90% prevailing wage work, excellent benefits. Mass driver's license required, OSHA 10 a plus. Email to: SBelville@maverick-cm.com or fax-(508)721-2229.

**General Office Help** 

must have a driver's license and reliable transportation. Email to: SBelville@maverick-cm.com or fax-(508)721-2229

### HIRING **Electro-Mechanical Technician**

temporary position in the Maintenance Department Duties will include troubleshooting and repairing industrial and manufacturing electrical, electronic, mechanical and pneumatic equipment. Must have fork truck experience, along with some plumbing, electrical, light machining, metal fabrication, rigging and welding experience. Must be able to lift up to 35 pounds and work on ladders and scissor lifts up to 25 feet

Send resume to: **Hyde Tools Inc. Attn: Human Resources 54 Eastford Road** Southbridge, MA 01550

# 310 GENERAL HELP

### WANTED **LICENSED PLUMBERS** \$10,000 sign on bonus Multi-Family New Construction Top Salary, benefit package

### and vacation pay. Call 800-304-4924 **OFFICE ASSISTANT/**

includes medical, dental, LTD,

401K, sick, holiday

RECEPTIONIST Positive, detailed, organized person needed for small distribution business in Uxbridge, MA. Pleasant phone manner a must Ability to multi-task, prioritize and demonstrate great customer service skills. Basic computer skills necessary (Word, Excel) and ability to learn our system.

M-F days-40 hours/week. Please forward resume to: reception@

primematerials.com

### **TOWN OF STURBRIDGE VACANCY FOR TOWN CLERK**

Notice is hereby given that the Board of Selectmen shall be accepting applications and letters of interest to fill a vacancy of the Town Clerk position until the 2017 Annual Town Election

interest will be accepted at or addressed to: **Board of Selectmen 308 Main Street** 

Applications or letters of

Sturbridge, MA 01566 or emailed to lgaumond@town. sturbridge.ma.us

Applications will be immediately accepted with the expressed desire to fill the vacancy in early to mid-August The successful candidate will fill the vacancy until the next Annual Election (April 2017) For additional information please contact the

Office of the **Board of Selectmen** at 508-347-2500

### 310 GENERAL HELP WANTED

**DRIVER WANTED** Local paving company is seeking to fill each of these positions. Prior paving experience

Apply within or print application from website and send. **405 PALMER RD. BRIMFIELD, MA 01010** www.precisepavinginc.com precise-paving@hotmail.com

Office - (413)245-1396

Truck driver must have CDL,

Class A preferred.

**Executive Assistant** Screen phone calls. Supervise and oversee all contractors including pool, landscape, etc. Assist accountant with receipts,

> omic43@aol.com **Foster**

24/7 Support. Generous \$1000 Sign-On Bonus

Devereux **Devereux Therapeutic** 

**Call For Details** 

(508)829-6769

## Send your resume and Hyde Tools is looking to fill a

310 GENERAL HELP WANTED

> Wanted **KITCHEN HELP AND DELIVERY DRIVERS**

### **VILLAGE PIZZA** & RESTAURANT

Route 20 Sturbridge 508-347-8177 Ask for Bob

We are a fast paced, growing independent insurance agency located in Central Massachusetts. We are looking for an experienced personal lines representative.. bi-lingual(Spanish) a plus. Candidate must be Property and Casualty licensed, have extensive personal lines insurance knowledge. Commercial experience also a plus but not required. Candidate must be positive. patient, motivated and always be looking for ways to increase the value we bring to the customer relationship.

Hours are 8:00am to 5:00pm We offer a very generous salary and benefits package

Problem-solving abilities, high

ethical standards, and a warm,

kind and friendly demeanor are

a must.

Please send a resume for klk061@aol.com. Thank you!

TAM, Applied, Account Manager, Personal Lines. Insurance

### 311 Part-time HELP WANTED

### **LIBRARY PAGE**

Circulates and shelves materials 11.5 hours per week, evenings and Saturdays Minimum wage Must be at least 16 yrs.

**CHARLTON LIBRARY** 40 Main St. Charlton

313 CLERICAL

### Front Desk-Reception-**Processor**

Sturbridge Part Time 20hr morning receptionist and processor. Reliable organized, personable, detail oriented individual who can aintain a flexible schedule Must have good working (nowledge of Word, Excel and Outlook

Fmail resume to: damccurdy@ mccurdyinsurance.com

Office Position in Sturbridge answering telephones, taking orders, filing and assisting the office manager

9:00 to 5:00 Monday through Thursday

Please send resume, work history and references to:

oeter@charlesriverwine.com

320 MEDICAL/DENTAL

**Veterinary Technician** for busy 4 doctor practice. Must be certified or have minimum 5 years technician experience. New veterinary technician graduates are welcome to apply.

Approximately 32 hours per week. Weekdays and every other Saturday morning to early afternoon.

Apply in person: **Sturbridge Veterinary** Hospital 6 Cedar St. Sturbridge, MA

325 Professional HELP WANTED

The Town of Holland **Highway Department** is seeking a **FULL TIME WORKER** 

Must have at least 10 years experience, CDL and Hoisting License, be able to work during snow events. Apply by calling

413-245-3276

Leave a message or email highwaydept@ townofholland. necoxmail.com 325 Professional **HELP WANTED** 

TRAILER TRUCK **DRIVERS WANTED** 

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Class A CDL with **Hazmat** Based in

North Brookfield

**Please Call** 508-867-3235

\*\*\*\*\*\*

**400 SERVICES** 

### 442 LICENSED DAY CARE

\*\*\*\*\*\* The Commonwealth of Massachusetts Office of Child Care Services requires that all ads placed in the newspaper for child care (daycare) in your home include your license number

> **454 Home IMPROVEMENT**

### **PAINTING** Interior/ Exterior **Power Washing**

Carpentry • FREE ESTIMATES •

 FULLY Insured Reasonable Rates • Rich O'Brien **Painting** 28 Years Of Experience (508)248-7314

**Furniture Doctor** Have your furniture Professionally restored at Reasonable rates. furniture face lifting, painting, striping to Refinishing,

caning and repairs. ANTIQUE DOCTOR **Daniel Ross** (508)248-9225

(860)382-5410 30 years in business

### 457 LAWN/GARDEN **SCREENED LOAM FOR SALE**

\$350 per truckload (20 yards) Delivered locally within 10 miles of Charlton, MA Call 508-248-6461

**TROYS LAWN CARE SERVICES** 

Ask for our service, and we will do the best job!

Call (774)262-0015

**500 REAL ESTATE** 

**505 APARTMENTS FOR** RENT

**2BR APARTMENT FOR RENT IN SOUTHBRIDGE** 

3RD FLOOR, OFF-STREET PARKING, NO UTILITIES.

1ST & LAST MONTHS ONLY

Across the street from Big

\$525/MONTH

Bunny Plaza (774) 200-8038

**Section 8** Welcome Southbridge 6 Room 3 Bedroom

Apartment, New Kitchen, Bath, Wall, Ceilings, Paint, flooring, Lights Appliances. W/D hookup Available ASAP No pets (413)531-2433

**SPENCER** 

**PARK** 

Asking \$5.900 508-769-0791

Small 1-bedroom in-law apartment for rent Ideal for 1 person Quiet area \$800/month includes utilities and cable Serious inquiries only

References required/ credit check

774-200-8504 Pool complex, w/jacuzzi, exercise room, **546 CEMETERY LOTS** outdoor pool, in-unit laundry, 2-GRAVE LOT IN

**PAXTON MEMORIAL** Happy Garden section Includes cement vaults (508)429-7568 Valued at \$9,000

### 546 CEMETERY LOTS

**Worcester County Memorial Park**, Paxton MA.

2 graves in Garden of Valor lot 113 Asking \$2,000ea,or \$3,000 for both Call (603)692-2898

### **550 Mobile Homes** KROPF/WEDGEWOOD

**PARK MODEL TRAILER** Park Model Trailer with addition High View Camp Ground in

West Brookfield Many new improvements Call for more information if interested This is seasonal

Price reduced: \$20,000 **Call Pat** 508-873-6312

**575 VACATION RENTALS** 

### CAPE COD **DENNISPORT**

Clean 2 bedroom Cottage Cable TV. Close to Beaches, Golf, Bike Trail, Shopping, Restaurants and Amusements Sorry, No Pets

> Large private lot. Great for children!

\$610.00 A Week 508-280-8331 rwo12@aol.com

### **CAPE COD TIME SHARE FOR SALE**

Edgewater Beach Resort 95 Chase Avenue Dennisport, MA 02639 On the water Studio (Unit 706) Fixed week 33 (August)

Deeded rights You'll own it for a lifetime & can be passed down to your children and grand children. \$5000.00

Local Heroes

(508)347-3145



**FOUND HERE!** 

PRIME SUMMER WEEKS **STILL AVAILABLE** 



**Weeks Available:** July 2 - July 9 **July 23-July 30** Aug. 27-Sept. 3 \$975 per week

**South Dennis,** off Rte. 134:

Cozy 3 BR, (dbl, queen, 2 twins) 1 bath home with full kitchen & microwave. washer/dryer, screened in porch w/ picnic table, grill, cable TV. Outdoor shower. On dead-end street. Near shopping, theater, restaurants, bike trail. fishing, playground, 10 minutes from bay and

### Off season rates available

ocean side beaches.

**Call Janet** at 508-865-1583 after 6 pm, or email June at iunosima@icloud.com for more information.

**WELLS, MAINE Village By the Sea** 2 bedroom/2 bath condo.

> A/C, cable, wifi **Summer Weeks Available Call for info**



### **700 AUTOMOTIVE**

2008 Toyota Corolla

Standard shift, 265,000 highway miles, still going! Well maintained. We need a larger car \$5,500 negotiable.

**1978 Thunderbird Coupe** Dual Exhaust, Rust-free, 89K \$8,950

> (978) 760-3453 After 7:30pm



**FOUND HERE!** 705 Auto Accessories

2006 MUSTANG GT **PARTS** (4) Koenig Beyond Wheels 17x8 \$450

Front Leather Seats \$500 Complete Stock Exhaust \$300 Front Brake Calipers w/Pads \$300 Complete Suspension System \$750

> Other Parts 508-476-2293

### 720 CLASSICS 1964 1/2 **MUSTANG**

Pony Int. Excelent condition all original Equipment Needs some restoration \$15000/0B0

**1990 CADDY** 

Excelent Shape 774-297-9279

### 725 AUTOMOBILES

2000 Lincoln Town Car **Presidential Edition** 

Leather interior, AC, power windows, etc. Recent tires, battery, alternator, tie rods Nice ride, looks and runs great 136K miles \$2,000 (508) 735-8663

### **2004 SATURN VUE**

3.5 v6 fwd 180,000 miles, runs mint Fiberglass body, never chase Well maintained, records Need bigger vehicle, 7 grandkids \$2500 or b/o

### 508-736-2056 **2011 TOYOTA CAMRY LE**

Green 56,000 miles, in great condition No accidents, clean title and remote car starter. Tires are 16 months old. \$10.500

508-892-3776

### **BUICK DEVILLE DTS**

2005, V8, Black Good condition NStar Navigation, Leather Interior, Moon Roof, CD Player 131,000 Miles \$5000

Call 774-272-2085 **Chevrolet Monte SS 02 Meticulous** 

One owner 2-door coupe, bronze, power seats, leather, power locks, sunroof ۷6 99000miles

\$6500 Call (508)667-5234 **Chrysler 300C 2006** 

In very good condition 111,200 Miles Leather seats, navigation sunroof, V8 hemi AWD \$8600/OBO (774)230-3067

### 725 AUTOMOBILES

### **CORVETTE 1977**

auto, red, rebuilt original motor 350HP, rebuilt front suspension and rebuilt rear end with 3:55 gears, excellent body, solid frame, runs excellent, no winters. \$12,000 Call

### 774-318-7014 Need to Place a Classified Ad? Call 800-536-5836

Dodge 1500 pickup. 98' 110,000 Miles

\$950.00 Ford Wind Star 01' 143,000 Miles \$1100.00 Call (508)779-0194

**FOR SALE** 1990 Corvette Hatchback CPE

T-Tops, All Original, One-Owner Color Red with Black Interior Auto Trans 5.7 Liter V8 72K Miles

**Asking \$11,000** Call (508) 335-0335

**MITSUBISHI ECLIPSE** 2007, 2-door Black exterior, grey interior 125,000 miles

\$4,200 Call 508-867-9106 West Brookfield

Good condition

Toyota Tacoma 2008 6 cylinder Cruise control 6 foot bed, Extended cab 68k Miles. \$12000/OBO (508)434-2736

Want to Place a Classified Ad? Call 800-536-5836

Volvo 850 1997 Runs Well, Needs Work \$750.00 (508)451-8525

### 740 Motorcycles

2007 SUZUKI **BOULEVARD C50** 

Cruiser Silver/Gray Sharp Bike Lots of mods/extras. 14,812 miles, original owner New tires ready to ride \$4 400

Call Nate 401-269-6070

745 RECREATIONAL VEHICLES

2000 FOUR WINDS **CHATEAU CLASS C MOTORHOME** Only 33,000 miles

Excellent condition \$16,500/B0 **Call Dave** 774-402-0589

**2008 LAREDO** 34 ft. 5th wheel

1 owner, in excellent condition 2 slides and new tires \$14.000 Call 508-234-7755

For sale YAMAHA KODIAK 400 ATV 4x4

\$1,900.00 Call 1-413-436-7585

**MOTOR HOME** 

38' 1998 Dutchstar 300 Cummins Diesel Spartan Chassis. One Slide out. 83,000 Miles New Tires & Brakes Sleeps Four. Price

Call (508)335-3948 Want to Place a Classified Ad?

Call 800-536-5836

Reduced!

750 CAMPERS/ **TRAILERS** 

**CAMPER FOR** SALE

**2000 Keystone Sprinter** 26' Fifth wheel

clean non-smoking, sleeps 8 w/slide out table, bunks. sofa-bed and gueen bedroom, new awning, electric brake and

hitch included. Asking \$5500 OBO Leave message

860-774-6507 **Hornet RLS 2006** 32 Feet. Excellent condition. Used only 5 years, in seasonal park by

sleeps 6, 2 swivel rockers \$9000 Call (508)765-5039

adults. Large slide out

Need to Place a Classified Ad?

760 VANS/TRUCKS

1992 GMC

Call 800-536-5836

**Diesel Truck** UPS Truck-Style, Aluminum Grumman Body, Shelves. Rebuilt Transmission/Motor. New Fuel Tank, Radiator Steering Box. Dual Wheels, 11' Area Behind Seats **Excellent Condition** 14,100GVWR I spent over \$14,000 the last 2

> \$5,000 or best offer Call 5pm-8:30pm 508-867-6546

**VAN 2001 DODGE** 

years I had it on the road

**RAM 1500** Fair condition starts right up and runs \$800/0B0

774-261-5503

# it motive

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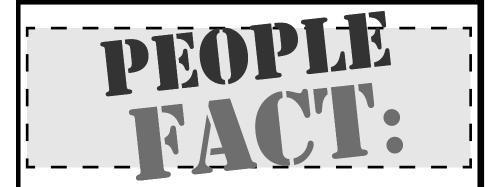
## What's the Difference?

There are four things different between Picture A and Picture B. Can you find them all?





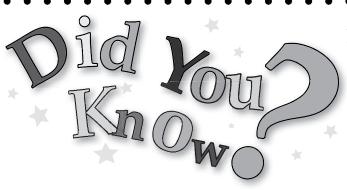
Answers: I. Price on register display 2. Pink box has design 3. Woman's shirt. 4. Missing box on the right



TRUE OR FALSE?
CUSTOMERS BETWEEN
THE AGES OF 25 AND
34 LEAD THE WAY IN
IN-STORE SMARTPHONE
USAGE TO COMPARE
PRICES AND READ
REVIEWS



ANSWER: TRUE



MORE **THAN HIAL**F OF CONSUMERS SURVEYED THINK THAT CUSTOMER SERVICE IS MORE IMPORTANT THAN PRICE WHEN CHOOSING A BRAND.



THIS DAY IN...



## **HISTORY**

•1619: THE FIRST REPRESENTATIVE ASSEMBLY IN THE AMERICAS CONVENES

IN JAMESTOWN, VA

•1945: THE U.S.S. INDIANAPOLIS IS SUNK BY THE JAPANESE SUBMARINE I-58

•1990: NEW YORK YANKEES OWNER GEORGE STEINBRENNER IS FORCED TO RESIGN HIS POSITION AS PRINCIPAL PARTNER OF THE TEAM



### **CREDIT**

the ability to obtain goods before payment

# GETTEP PICTURE?



CAN YOU GUESS WHAT THE BIGGER PICTURE IS?

ANSWER: CASH REGISTER

How they SAY that in...

ENGLISH: Store
SPANISH: Tienda
ITALIAN: Negozio
FRENCH: Magasin
GERMAN: Laden







### 1999 Porche Boxster

LAW010B- \$134/Mo OR \$31/WK



### **2015 Ford Mustang**

LAW513 - \$377/Mo OR \$81/WK





### 2001 Porche Boxster

2dr RWD Convertible, 69k Miles, Leather seats, Front fog/driving lights, Rear fog lights, 4-wheel ABS brakes, Air conditioning with climate control, 2.7 liter flat 6 cylinder DOHC engine, 217 hp horsepower, Telescopic steering wheel, Power heated driver mirror, 2 Dors, Tachometer, Heated passenger mirror - Heated, Heated Windshield Washer Jets - Jets, Interior air filtration, Convertible

LAW428 - **\$210/Mo OR \$48/Wk** 



### 2006 **Harley Davidson Road King**

2003 Mercedes Benz SL500

LAW426 - \$317/Mo OR \$73/WK

25,726mi LAW461 - **\$165/Mo OR \$38/Wk** 





2012 Jeep Wrangler

LAW551 - \$468/Mo OR \$108/WK



2011 Jeep Sahara

LAW562 - \$317/Mo OR \$77/WK



2013 Jeep Wrangler Sport

LAW557 - \$438/Mo OR \$101/WK

2010 Jeep Wrangler Sport

The state of the s

LAW520 - \$377/Mo OR \$87/Wk





differential - Electro-mechanical, Transmission hill holder, 4-wheel ABS brakes, Convertible roof, Air conditioning, Cruise control, 202 hp horsepower, 3.8 littler V6 engine, Front fog/driving lights, Titl steering wheel, Tachometer, External temperature display, Compass, Trip computer, 4WD Type - Part-time, Convertible occupant rollover protection, Intermittent window wipers, Skid plates - 4, Tow Hook

LAW448- \$371/Mo OR \$86/Wk



2009 Jeep Sahara

LAW526- \$332/Mo OR \$77/Wk



2008 Jeep Sahara

4dr, 4 Wheel Drive 4V4, ABS, Traction control, Passengers Arting, Front toglicitiving lights, Stability control with anti-rol, Power looks, Power windows, Connectible nord - Manual, Air conditioning, Chrisis control. Standard features include Bennet bennet from tooks, Power windows with 2 one touth. Connectible nord - Manual, 4 wheel ABS basies, Air conditioning, Chrisis control. Traction control - ABS, Till stearing wheel, Passenger Artibag, 2021; In torspower, 3.8 lite V6 engine, 4 Doors, Fourwheel dive, Front toglicitiving lights, Compass, Edward temperature display, Fachorister, Power stearing, Clock - In-radio display, Figo compare, Köligfales - Committee coughs in tollore protection, Tow Hooks - Till, Intermittent window wipers, Privacylvinide glass, Spit-bench near seats, Front seat by the - Budder.

LAW547- \$317/Mo OR \$73/Wk



2007Jeep Rubicon

4x4, Traction control, Stability control with anti-roll, Limited slip differential - Electro-mechanical, 4-wheel ABS brakes, Convertible roof, ice-cold Air conditioning, Cruise control, Tilt steering wheel, 202 hp horsepower, 3.8 liter V6 engine, 4 Doors, Four-wheel drive, Front fog/driving lights, Compass, Tachometer, External temperature display, Intermittent window wipers, Tow Hook, Convertible occupant rollover protection, 4WD Type

LAW491- \$317/Mo OR \$73/Wk



2013 Cadillac CTS

Penormance - AWD, Leather, Traction control, Stability control, Heated Leather seals, Bluetooth, Remole power door locks, Power windows with 4 one-fouch, Automatic Transmission, 4-wheel ABS brakes, Air conditioning with dual zone climate control, Chuise son entor leathersmitter, Audio controls on steering wheel, Xenon headlights, Driver memory seats, Memory settings for 2 drivers, Multi-function contents— frunk-flack/thoor/ballgale, remote engine start. Power headed mirror, Till and relesconic steering wheel, 8-way power adjustable drivers seal, 36 liter V6 DOHC engine, 318 hp horsepower, 4 Doors, All-wheel drive, Edwird Parking Camera, Front fog/driving lights, External temperature display, Compass, Tachometer, Adaptive headlights

LAW070A - \$332/Mo OR \$77/WK



### **2012 Hyundai Veloster**

3dr Hatchback, 43k miles, Leaded with Traction control, Stability control, Transmission hill holder, 4-wheel ABS brakes, Auto-shift manual Transmission, ice-cold Air conditioning, Bluetooth, Remote power door looks, Power windows with 1 one-bucch, Audio controls on steering wheel, 1.6 liter Initial 4 cylinder DOHC engine, 138 lip horsepower, Multi-funcion remote 1 Trunkfatch/bloor/fallgate, Power heated mirrors, Till and telescopic steering wheel, 3 Doors, Front-wheel drive, Tachometer, External temperature display, Interior air filtration. Steel-functional owner sections. Descriptions of the processing the control of the processing behaviorable and the processing through the processing the processing the processing through the processi filtration, Speed-proportional power steering, Privacy/tinted glass, Rear spoiler, Rear wiper, Transmission controls on steering wheel, Trip computer, Video Monitor Location - Front, Rear defogger

LAW398 - \$195/Mo OR \$45/WK



2015 Nissan Rouge
AWD, 1 Owner, Traction control, Stability control, Automatic full-lime, Descent Control - Hill descent control, Transmission hill holder, CVT Transmission, Air conditioning, Signal mitros - Turn signal in incrinces, Buladorful, plower options including Power windows with 1 one-buch, 4-wheel ABS brakes, Cruise control, Audio controls on steering wheel, Tilt and telescopic steering wheel, Power mirrors, 170 For horspower, 2.5 liter inline 4 cylinder DOHC engine, 4 Doors, All-Muel drive, Everant lemperature display, Tachometer, Interior air filtration, Speed-proportional power steering, Trip computer, Video Monitor Location - Front, Rear spoiler, Intermittent window wipers, Rear wiper, Reclining rear seals

LAW345 - \$295/Mo OR \$68/WK



**2013 Ford Escape** 

4 Wheel Drive, Traction control, Slability control with anti-roll, Transmission hill holder, 4-wheel ABS brakes, Front tog/driving lights, wireless phone connectivity, Automatic Transmission, Compressor - Intercooled utroh, Air conditioning, Cruise control, Audio controls on steering wheel, Till and telescopic steering wheel, Multi-function remote - Trunk/hatch/dbor/tallgate, Compass, Tachometer, External temperature display, Interior air filtration, Speed-profronal power steering, Trip computer, Video Monitor Location - Front, Intermittent window wipers, Privacy/tinted glass, Rear spoiler

LAW365 - \$271/Mo OR \$63/WK



TAX, Title, Registration and fees not included. Qualified buyers must finance

through dealer. All deals final and paid in

full at point of purchase. Pictures are illustration purposes only.

\*Calendar Date September 26, 2016



2012 Jeep Wrangler

Unlimited Sahara, Convertible root, Four Wheel Drive, Traction Control, Stability control—With anti-roll control, Transmission hill holder, 4-wheel ABS brakes, Front fog/driving lights, ice-cold Air conditioning, Cruise control, Remote power door locks/ Power windows with 2 moleculouk, Audio controls on steering wheel, Power heated mirrors, Itil steering wheel, 286 hp horsepower, 3.6 liter V6 DOHC engine, 4 Doors, External temperature display, Compass, Debender, Exceptible, Dediction, Concentible, power and the proposed property of the company of the property of the property of the company of the property of the pr

Tachometer, Trip computer, Dusk sensing headlights, Convertible occupant rollover protection, Intermittent window wipers, Privacy/tinted glass, Tow Hook, AC power outlet

2013 Jeep Wrangler

LAW459 - \$423/Mo OR \$98/WK



### 2012 Mini Cooper S

Unlimited Sport 4x4, Convertible roof - 4 Wheel Drive -with Traction control, Stability control with anti-roll, Transmission hill holder, 4-wheel ASS brakes, Cruiss control, Audio controls on steering wheel, Till steering wheel, ibs-cold Air conditioning, Audio controls on steering wheel, 285 hp horsepower, 3.6 liter V6 DOHC engine, 4 Doors, External temperature display, Compass, Tachometer, Trip computer, Convertible occupant rollover protection, Intermittent window wipers, Tow Hook

LAW540 - \$241/Mo OR \$56/Wk



No Catches, No Gimmicks or scams. You're Approved

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CALL AHEAD TO SET YOUR APPOINTMENT!



Variable down payment maybe