BLACKSTONE VALLEY TRIBUNE

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ONLINE: *WWW.STONEBRIDGEPRESS.COM* ***Friday, March 17, 2017***

Courtesy photos

Ellie Kane with his Holiness, Pope Francis.

Our Lady of the Valley Student visits the Pope

BY CARSON DOMEY AND BEN UTHOFF

Our Lady of the Valley Public Relations Club

This past October a student from Our Lady of the Valley Regional School in Uxbridge, had a once in a lifetime opportunity to meet Pope Francis.

Fifth grader, Ellie Kane, and her mother, Patti Kane, were in Rome, Italy visiting the city. They were registered to visit the Vatican and Father Nick of St. Mary's Church in Uxbridge chose the two of them to meet, pray with, and be blessed by the Pope.

When the Public Relations Club had the opportunity to speak with Ellie, who met the Pope at the Vatican, she described that she felt very honored and blessed to be able to pray with the leader of the Roman Catholic Church. She described the Vatican as very big and full of people.

Ellie said that she had enjoyed when everyone sat down and prayed the rosary with the Pope.

Fifth grader Ellie Kane with Fr. Nick of St. Mary's Church in Rome.

Annual art palette contest and festival return

BY RAYANNE COOMBS
TRIBUNE CORRESPONDENT

Alternatives will be opening its doors to the community for two upcoming events featuring the talents of local artists and actors. The fifth annual Art Palette Contest and the One Act Play Festival on the Mumford have brought hundreds of people of all ages and abilities together, artists and spectators alike, to celebrate our creative community, and of course, engage in a little friendly competition.

Liz Mirabelli Nye, assistant director of marketing and development said, "Both events are open to the public and free or low cost to attend (the Play Festival is $5 person and free the second with a ticket from the first night). They showcase the creative and talented community we have here in the Blackstone Valley while celebrating the power of the arts in bringing people of all abilities together."

The Art Palette Contest, which invites participants to transform an ordinary wooden artist palette into a unique work of art, will be on display in the Heritage Gallery at Alternatives' Whitin Mill, 50 Douglas Road in Whitinsville until April 7. Mirabelli Nye explained, "Last year there were 70 palettes featured in the contest. Ages ranged from eight through adult. This is truly an incredible, inclusive event that all ages and all abilities take part in. The creativity each year is amazing."

Courtesy photos

Last year's first place winners. In the children's category, the winner was Gavin Metcalf. In the teen's category, the winner was Lauren Klotz. In the adult category, the winner was Bob Liberty.

Winners are chosen by public vote in three age categories - children, teens and adults.

"The decision won't be easy, but it will be fun," says Cristi Collari, Alternatives' director of community outreach. "Each year, we receive palettes from the community – from stu-

Please Read ***ART,*** *page* ***A7***

Uxbridge site of clean up kick off

Courtesy photo

The first spring cleanup event in the Blackstone Heritage Corridor will take place in Uxbridge on Saturday, April from 9 a.m. to noon. Pictured announcing the season's kickoff are Bonnie Combs of Blackstone Heritage Corridor Inc. and Kristin Black, Uxbridge Board of Health. To register for the Uxbridge event, visit tinyurl.com/UxbridgeCleanup.

WHITINSVILLE — In preparation for the annual spring cleanup season, Blackstone Heritage Corridor, Inc. reached out to each community within the National Heritage Corridor and has a couple of exciting new additions this year. For starters, the town of Uxbridge is kicking off the 2017 cleanup season with a town-wide cleanup on Saturday, April 1 from 9 a.m. to noon.

"The Uxbridge community came together very quickly on this one," noted Bonnie Combs, marketing director at BHC, who also manages

Please Read ***CLEAN,*** *page* ***A15***

Tour orchestra performs in nation's capital

Courtesy photo

Students in the WCS string orchestra are in Washington DC this week.

The Whitinsville Christian School 2017 Tour Orchestra, comprised of 20 students in grades 6-12, traveled to Washington DC, during their spring break March 11-15 to perform for our nation's veterans and those who serve veterans in that area.

In keeping with the tour's theme, "Honoring Veterans" the orchestra will perform at the Lincoln Memorial, the Navy Memorial, the Armed Forces Retirement Home, Loch Raven VA Rehab Center, and at the Ronald Reagan Building.

The students have been rehearsing and planning for the tour since October. They will perform a selection of patriotic, classical, and show-tunes, including Stars and Stripes Forever, Armed Forces Tribute, Salute to Irving Berlin, The Patriot, and Salute to America.

In recent years, the WCS tour orchestra has traveled to McDowell County, West Virginia, the Dominican Republic, New Jersey, Pennsylvania, Louisiana and Mississippi.

Upon their return, the WCS Tour Orchestra will present a special "Salute to America" concert featuring patriotic music on March 25, at 6 p.m., at Whitinsville Christian School. Admission is free. An offering will be taken to support scholarships for the strings program.

Nortbridge schools to host district-wide celebration

BY RAYANNE DROUIN
TRIBUNE CORRSPONDENT

The Northbridge public school district is planning a district-wide celebration on Tuesday, March 21, in honor of World Down Syndrome Day. The global awareness day has been officially observed by the United Nations since 2012. The Down Syndrome International network encourages people all over the world to choose their own activities and events on WDSD to help raise awareness of what Down syndrome is, what it means to have Down syndrome, and how people with Down syndrome play a vital role in our lives and communities.

For Stephanie Bentley, a social studies teacher at Northbridge High School, the day has an extra special meaning. Bentley, a vital part of the planning committee, explained, "In May 2015, I found out I was pregnant with my second child, Isabelle, who would be born in November 2015 with Down syndrome. We discovered that she would have a serious heart defect and would need surgery at three months-old to fix it. The entire NPS system was unbelievably supportive of my family during this time. I barely knew about Down syndrome and found out last year that there was such a thing as World Down Syndrome Day."

Bentley added, "We have two students at the high school with Down syndrome, so I asked the special education department chair if we could find a way

Please Read ***SCHOOLS,*** *page* ***A5***

What exactly is a Condominium?

REALTOR'S REPORT

JAMES BLACK

I think many times people will confuse the terms townhouse and condominium and think they are something different. Which they could be but you could also have a townhouse style condominium. Merriam-Webster Dictionary defines a Condominium(condo) as individual ownership of a unit in a multiunit structure or on land owned in common. A Condo could either be a Garden Style which is one level in a multiunit building or it could be townhouse style which is multiple levels or even a freestanding home that is on common land. Condominiums typically have condos fees which will cover any common areas of the building and the grounds. These fees are typically paid by the owners on a monthly basis and are based on the size of the unit.

Another type of ownership could be a single family attached home which many times are townhouses where you own you side of the building and the only common areas are the wall attaching the building and the roof. The challenge with this is that the roof will either need to be replaced by both parties agreeing to replace it or 1 party may decide to only replace their side of the roof.

When purchasing a condo one of the most important things is the health of the condo association. Many times you can tell the financial health of the association by looking at the exterior maintenance or interior maintenance of common areas. You will want to review and make sure the association has the needed reserve funds for any big repairs especially if you can see deferred maintenance such as a roof when looking at the property. Otherwise they may need to temporarily increase the fees to cover the cost of the repair called a special assessment.

In summary, it is important to understand the difference between these different types of ownership and also hiring the right attorney and Realtor to ensure that you are making a sound investment and that you are protected. This doesn't encompass every scenario but covers many of the most common scenarios around condos.

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$340,000, 130 Walnut Street, Bruce A. Martin to Ryan T. Augat and Kelly A. Augat

$200,000, 46 Eagle Drive Unit 48, James M. Johnson and Mary Ann Lyons to Tyrel Waagen and Bailey Giles

$341,000, 25 Marilyn Drive, Mitchell S. Cohen t0 Luke Macneil and Jennifer Macneil

$250,000, 787 North West Main Street, Allan R. Bachand, Alan R. Bachand, and Linda M. bachand to Joshua Bachand

NORTHBRIDGE

$468,105, 257 Roosevelt Drive, Presidential Farms Inc to Peter B. Shaw and Mary Lee Shaw

$279,900, 24 Edmonds Circle, Curtis J. Severance and Sara E. Severance to Karin P. Karey TR and Karin P. Karey 2015 Revocable Trust

$202,500, 17 Robin Road, 17 Robin Road, Karl W. Woodman, Lee R. Woodman, and HSBC Bank USA NA to HSBC Bank USA NA

$325,000, 53 Robin Road, Dale

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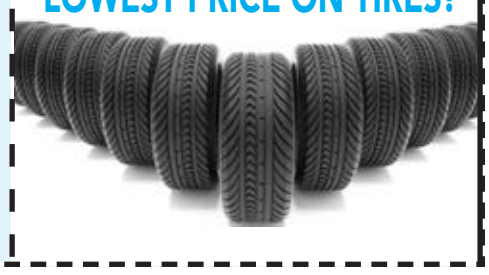

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REAL ESTATE

continued from page A2

Martensen and hristine Martensen to Zita J. Specht

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STEM grants include Northbridge High School

GARDNER — Lieutenant Governor Karyn Polito joined Massachusetts Life Sciences Center President and CEO Travis McCready, local elected officials, and officials from central Massachusetts educational institutions, to celebrate $2.9 million in capital grant funding for regional workforce development and STEM education projects. The grants, from the Massachusetts Life Sciences Center, advance the administration's commitment to build a highly trained workforce and seed job creation in regions across Massachusetts.

Polito celebrated the regional grant awards at a ceremony at Mount Wachusett Community College in Gardner. Mount Wachusett is receiving over $1.6 million in MLSC grant funding, enabling the college to renovate and equip a new medical laboratory facility, and significantly improving the quality of hands-on training for students.

The awards are part of a statewide grant round that is delivering a total of $39 million in MLSC capital grants to 14 research and educational institutions, and 49 middle and high schools, across Massachusetts.

"Investments in the vitality of the Massachusetts workforce are critical to ensuring long-term growth in our economy," said Governor Charlie Baker. "Our ongoing efforts to deliver a high-quality STEM education to middle- and high-school students, and our focus on delivering impactful workforce training opportunities at community colleges and

other institutions of higher education, will allow Massachusetts residents to access quality careers in growing fields, including robotics, advanced manufacturing, healthcare, and biotechnology."

"These capital grants from the Massachusetts Life Sciences Center deepen our administration's efforts to build vibrant regions, from Cape Ann to the Berkshires," said Polito. "By training middle school and high school students on state-of-the-art STEM equipment, and creating new pipelines for workforce development and scientific breakthroughs, these awards will create new economic opportunities in Central Massachusetts, and help build a stronger Commonwealth."

"One of our capital investment plan priorities is to make strategic investments in the future workforce of the Commonwealth, including STEM programs for our students," said Administration and Finance Secretary Kristen Lepore. "By awarding these capital grants, the administration is once again leveraging our resources to invest in the Commonwealth's growing biotech industry."

"Massachusetts is building the nation's most competitive economy by investing in workforce development, and in the infrastructure of innovation," said Housing and Economic Development Secretary Jay Ash. "By constructing new science and technology laboratories in Framingham and Gardner, and improving the quality of STEM education for students in Fitchburg, Franklin, Northbridge, Warren, Webster and Worcester, these awards will help make central Massachusetts a more dynamic place to live and work, and they will equip local residents with the skills needed to retain our title as the most innovative state in the nation."

"The MLSC continues to make major capital investments to support education and training at academic institutions across the entire Commonwealth in order to meet the workforce needs of the fastest-growing industry," said Travis McCready, president and CEO of the MLSC. "Our capital grants will enable Mt. Wachusett Community College, Framingham State University and Dean College to significantly enhance their capacity for workforce training, so that our students will be better prepared for career opportunities in the life sciences. Through our STEM equipment and supply grants, area high schools and middle schools will be better positioned to connect students with jobs in the fast-growing Massachusetts life sciences ecosystem. In both cases, we are excited to play a role in supporting economic growth and workforce preparedness in central Massachusetts."

"This grant from the Massachusetts Life Sciences Center will allow us to equip a state-of-the-art medical laboratory technology classroom and create a new life sciences lecture room," said Mount Wachusett Community College President Daniel M. Asquino. "These improvements will allow us to better serve numerous science, medical and liberal arts students as well as expand the medical laboratory technology program that prepares graduates for the high-demand medical and clinical laboratory technician field."

"I want to thank the Baker-Polito administration for awarding schools in my district with STEM grants that will be used to train and prepare students for the workforce that lies ahead," said Senator Jennifer Flanagan. "These investments, specifically in areas of science and technology, are critically important for the future of the Commonwealth, and these students will be well prepared to lead the way."

"MWCC continues to stay ahead of the curve in preparing and educating its students with a truly 21st century education, and this is another excellent example of that," said Representative Jonathan Zlotnik. "Congratulations for this very well deserved grant."

Funding for the awards is drawn from the Massachusetts Life Sciences Center's Competitive Capital Program, and the Center's competitive STEM Equipment and Supplies grant program.

The MLSC's Competitive Capital Program provides grants for capital projects that support the life sciences ecosystem in Massachusetts by enabling and supporting life sciences workforce development and training, research and development, commercialization and manufacturing in the Commonwealth. The program funds high-potential economic development projects by nonprofit entities that make significant contributions to the state's life sciences ecosystem. To date, the MLSC has awarded or committed more than $405 million to support capital projects across the state.

The MLSC's STEM (Science, Technology, Engineering and Math) Equipment and Supplies grant program funds the purchase of equipment and supplies for high schools and middle schools in the Commonwealth. The program helps schools train students for life sciences careers, increase student

Turn To **STEM** page **A14**

PUBLIC MEETINGS

DOUGLAS:

Monday March 20
Conservation Commission, 7 p.m., See Agenda For Location

Tuesday March 21
Board of Selectmen, 7 p.m., See Agenda For Location
Economic Development Com., 7 p.m., See Agenda For Location

Wednesday March 22
Building & Facility Const. Com., 7 p.m., See Agenda For Location

NORTHBRIDGE:

Wednesday March 22
Finance Committee, 6 p.m., Town Hall

UXBRIDGE:

Wednesday March 22
Planning Board Public Hearing, 7 p.m., BOS Meeting Room
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If you find a mistake, call (508) 909-4130 during normal business hours. During non-business hours, leave a message in the editor's voice mailbox.

The editor will return your phone call.

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TAX TIP
Save taxes with these three capital gain rules
Here are three tax rules to keep in mind when you sell investments. 1) For stocks, the date of sale is the trade date. 2) Reinvested mutual fund dividends can increase your basis. 3) When capital losses exceed capital gains, you can use up to $3,000 of the excess to offset other income. If your losses are greater than $3,000, you can use the extra amount to reduce your taxable income in future years.
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Milford Regional Medical Center
Spring Lecture Series

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Nora Fullington, MD - UMass Memorial General Surgery at Milford
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These FREE lectures are presented at Milford Regional's Physicians Conference Center on the ground floor of the main building, adjacent to the main lobby.
Registration is required, as seating is limited. Please call 508-422-2206 or visit milfordregional.org.
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RUTH DEAMICIS
EDITOR

OPINION

Opinion and commentary from the Blackstone Valley and beyond

EDITORIAL

Is it spring yet?

We shouldn't complain of course, compared to a few years ago, this has been a most mild winter. The problem is, it decided to wait an extra month before arriving.

March should be crocus, lilac, daffodil, lambs and warmer weather; not being dumped on yet again by several inches of Old Man White Stuff.

Those who shrug it away, and still don't believe in "global warming" or whatever name the climate change gurus are calling it these days should think long and hard about these sorts of changes.

No, it isn't 'warmer.' But it is most certainly a change.

Our winters have been consistently starting a month later (Other than a freakish storm here and there, how often is there snow before Christmas?) and lasting well into March. The shift is temporal as much temperature. Yes, according to those that measure the solstices still happen on the same approximate dates, but the weather hasn't noticed.

The weather, being the weather and as changeable as it wants to be, is not on a fixed linear schedule, and doesn't like human measurement. So, it pays no attention to the weather gurus at all and slides itself further down the month measurements and ignores what is expected. We now have winter from sometime toward the end of December to sometime toward the end of March and the devil with the calendars.

Spring is actually a bit shorter this way, because the sun does indeed climb higher into the sky despite the temperature; and the earth does warm quickly once the snow does stop. So the flowers arise, the seeds sprout, pretty much in the same time frame as before. Anyone who gardens knows planting much before Mother's Day is a fool's paradise at best.

As we therefore sit watching this round melting into the earth, hopefully refilling ground water (technically we're still in drought conditions, think about that one a moment too), we can hope the warmth indicated by the sun being higher, actually shining a mite longer and the reality that, indeed we are halfway through the month of March just might also mean the end of winter is really near.

We aren't harbingers of the warming warnings; we don't cling to the warmonger of the climate change frighteners; but we do see scientific proof and, reality with our own experience that the weather is indeed different. Whether it is a permanent change, an indicator of better or worse to come or just a cycle that will possibly change again in a few years who can tell. We will, however, be pulling the warm clothes out at the same time next fall in anticipation; and expecting we won't be putting them away again for an extra month or so the following spring.

There is a saying where we once lived, it was nine months of winter there, and three months of poor sledding…we're soon there.

LETTERS

Extra! Extra! Read All About It!

We think you're important enough to tell all our readers to turn to the Opinion pages and read your Letters to the Editor.

But first, you have to write us!

Mail your letters to the Blackstone Valley Tribune, P.O. Box 90, Southbridge, MA 01550.

Or e-mail your letters to the editor at ruth@stone bridgepress.news.

You'll need to provide your name and place of residence, along with a phone number, so we can verify the letter is yours.

We don't have a set limit, but if you keep it around 600 words or so, you're going to have a better chance at seeing all your words in print.

If you want to write a bit longer about a particular issue, maybe a guest Your Turn column is your cup of tea. If you do that, try to keep it between 700-800 words.

Remember, libelous remarks and/or personal attacks are a no-no and could lead to your letter not being published.

So, what are you waiting for? Start writing!

LETTERS TO THE EDITOR

Schools: thank you all

To the Editor:

Members of the community recently participated in Community Reading Day at the Northbridge Elementary School and Balmer Elementary School.

Guest readers were paired with classroom teachers to demonstrate their love for reading and to further involve members of the community in the schools. Thanks to all of the readers. The students were very happy you came.

The Community Reading Day readers were Lynne Strid, Linda Skillen, Fran Gauthier, Carolyn Mitchell, Allison Rossi, Bill Skillen, Cindy Cioffi, Mary Ann Newton, Michelle Borruso, Gregg Borruso, Emily Murray, Kelly Bol, Angela Dolber, Ken Calabro, Craig Maxim, Michelle Methe, Dwain Robbins, Jonathan Toloczka, Officer Dejordy, Donna Coleman, Leeann Hansson, Jill Healy, Chad Bristol, Samantha Whittier, Monique Bouchard, Deb Evans, Priscilla Chesna, Sharon Kurowski, Sandy Bazoukas, Kathy Lyons, Lauren Dolan, Cathy Fuller, Jack Crawford, Sandra Beaudoin, Ted Kozak, Nancy Moscofian, Chief Warchol, Nancy Spitulnik, Arlene Lagos, Heather Elster, Eric Connolly, Carol Brouwer, Marcia Nichols, Bill Ballou, Faith Lane, Gregg Parker, and Branden Bartlett.

CAROLYN MITCHELL
WHITINSVILLE

POLICE LOGS

DOUGLAS POLICE DEPARTMENT ARREST LOG

Editor's Note: The information contained in this police log was obtained through public documents kept by the police department, and is considered to be the account of the police. All subjects are considered innocent until proven guilty in a court of law.

February 16

Gabriel P. Saint-Fleur, age 22 of 12 Oakwood Ave., Randolph: two counts failure to appear.

Juan Ariel Jimenez Jimenez, age 29 of 24 Edgeworth St. 3rd Floor, Worcester: possession of false or stolen RMV document (license), two counts; identity fraud; and arrestee furnish false name/SSN, two counts.

February 17

Jonathan A. Reynolds, age 34 of 480 Greenville Road, North Smithfield RI: OUI-liquor; OUI-drugs; negligent operation of MV; speeding; marked lanes violation;

February 18

Josie M. Malo, age 44 of 12 Gilboa St., East Douglas: OUI-liquor second offense and negligent operation of MV.

February 19

Leo A. Rull, age 51 of 390 High St., Whitman: failure to appear.

February 25

Patricia Biros, age 65 of 134 Wells St. #1R, Woonsocket RI: failure to appear; operating MV with registration suspended; and no inspection.

February 26

Christopher M. Durkee, age 38 of 601 South Washington St. #4, North Attleborough: failure to appear.

February, 27

Nelson Noriega, age 50 of 198 Winthrop St. #1F, Woonsocket, RI: failure to appear.

March 1

Taryn E. Higgins, age 20 of 13 Goulding Drive, Auburn: failure to appear.

March 2

Stephanie Walters, age 33, of 71 Lake St. #3, Webster: two counts failure to appear.

March 3

Christian U. Colon-Baez, age 21 of 19 Elma St., Providence: failure to appear.

March 4

Kyle E. Gath, age 33 of 756 Central St., Mapleville, RI: unlicensed operation of MV, number plate violation to conceal ID, and operating uninsured MV.

Derek Rene Baker, age 27 of 327 Ash St., Winchendon: failure to appear.

March 6

Mark Anthony Manzo, age 41 of 238 Main St., Douglas: no inspection, operating MV with license suspended for chemical test refusal.

Paul R. Meyer, age 61 of 134 Walnut St. Douglas: Charges: OUI-liquor, operating MV with license revoked.

NEWS BRIEFS

Locally produced documentary makes its debut

MILLBURY — HEALING VOICES, a social action documentary about mental health, will make its central Massachusetts theatrical premiere Monday, March 27 at the Elm Draughthouse in Millbury, starting at 6:30 p.m. This free event will be followed by audience discussion with the producers and subjects of the film, as well as local members of the mental health and public health communities.

Produced, written and directed by PJ Moynihan of Digital Eyes Film of Northampton, HEALING VOICES is an award-winning film which explores the experience commonly labeled as 'psychosis' through the stories of real-life individuals, and features interviews with notable international experts including Robert Whitaker, Dr. Bruce Levine, Celia Brown, Will Hall, Dr. Marius Romme, and others, on the history of psychiatry and the rise of the 'medical model' of mental health treatment. Oryx Cohen of Grafton is featured as one of the subjects of the film, and is also a co-producer.

HEALING VOICES premiered in spring 2016 in over 130 communities via screenings produced by local groups and organizations in eight countries, which were followed by community dialogues which asked: What are we talking about when we talk about "mental illness"? The theatrical screening in Millbury is presented by the Central Massachusetts RLC/Kiva Center, a peer operated and trauma-informed recovering learning community, and supported by groups and organizations including The Bridge of Central Massachusetts, Asian Women for Health, Our Revolution Grafton, and Disability Action for America.

The documentary is ideal for individuals with lived experience in the mental health system, educators, peer advocates, advocates, researchers, psychiatrists, psychologists, healthcare workers, first responders, family members, or anyone who has been touched by mental health issues in their life. This special theatrical event is precursor to a HEALING VOICES global screening event May 2-4 entitled "Recovering Community", which will mark the film's release on home video.

"We made this movie as a tool to bring an important dialogue to local and regional communities," said Moynihan. "These screenings are an opportunity to promote the message that people can and do recover from even the most severe mental health issues, and also to explore where these issues overlap with other, related issues is society."

Included on the panel following the screening are Moynihan, Cohen, Brenda Vezina and James Hicks from the Central Mass RLC, and representatives from other participating organizations.

This event is open to the public via walk up at the Elm Draughthouse, 35 Elm Court, Millbury or by pre-registering online at Eventbrite. For more information about the film please visit www.HealingVoicesMovie.com.

Be Prepared For Whatever Nature Throws At You

(NAPS)

You have a better chance of keeping yourself, your vehicle and your passengers on the road to safety even when the weather is bad if you prepare in advance so your vehicle can be your refuge. These seven tips can help.

TAKE INVENTORY INSIDE

Make sure you know what's inside your vehicle. See that you have a blanket, first aid kit, current snacks and an inflated spare tire; also, a cell phone charger and some basic tools. All those can be useful if your vehicle leaves you stranded.

CLEAN AND COAT

Your windshield allows you to see what's coming. Clean the inside thoroughly to remove buildup, smoke and haze. On the outside, use a product such as Invisible Glass Clean & Repel to add a protective coating to help shed rain, snow and ice while increasing visibility.

INSPECT THE OUTSIDE

See that all your lights work, front and rear. Working lights are key to seeing and being seen. They're not just for looks. Plus, driving with burned-out bulbs can result in a hefty fine.

Checkups Count

Perform regular maintenance, including checking that little oil change sticker on the windshield. Regular maintenance is similar to a checkup. Metal shards in your oil, discolored coolant or an irregular noise can help diagnose something that could go wrong with your ride.

KEEP YOUR WHEELS TURNING

Your vehicle's tires and wheels take a beating every time you drive. Brake dust, grease, oil, and road grime can cause permanent damage over time. A simple cleaning can help protect your tires and wheels, prolonging their life. For example, Stoner Wheel Cleaner quickly penetrates deep into hard-to-reach areas, making cleanup fast and easy.

A cleaner car can mean a safer ride in bad weather.

DON'T PASS GAS

If you have the chance to fuel up, take it. On any trip, never let your tank drop below half full. Doing that means you should always have enough gas to get back to where you were.

CHARGE YOUR AC

The air conditioner system does more than cool your vehicle. It also removes excess moisture. Fogged windows are a sign that your defrosters may not be able to keep up the pace. Have your mechanic top off your refrigerant.

LEARN MORE

There are many ways to make sure your vehicle is ready for any season. For further tips, visit www.Facebook.com/StonerCarCare and www.stonercarcare.com.

CALENDAR

Saturday, March 18

ALL THE FIXINGS: Whitinsville Fish & Game Club will be holding a Corned Beef and Cabbage dinner on March 18. Tickets are now available at $12 per person and need to be purchased before the dinner. For more information and tickets, please contact Steve at spierangeli_1@charter.net

Wednesday, March 22

OPEN HOUSE An open house on health care programs is scheduled. The informational will be held Wednesday, March 22, from 6-8 p.m. at the Blackstone Valley Tech campus, 65 Pleasant St. in Upton. The open house will include tours of the program's laboratories, informational presentations, and the chance to speak directly with students and staff. Enrollment is now open for the practical nursing class beginning in August 2017. Applications can be downloaded online at www.valletech.k12.ma.us and will be available during the open house.

Thursdays, March 23 & 30

TWO DAY WORKSHOP: My Life, My Health; Thursdays, March 23 & 30 from 10 a.m.-12:30 p.m. at the Uxbridge Free Public Library. Sign up for this self-management workshop designed to help you get the tools and motivation you need to manage the challenges of living with a chronic health condition. For information or to register call 508-278-8624 x 103 or dhinkle@cwmars.org.

Sunday, March 26

PANCAKES! Sunday, March 26 7-11 a.m. 1st Holiday Night and the Uxbridge Elderly Connection will hold a pancake breakfast at the Uxbridge Senior Center! Come on in and enjoy a hearty breakfast! More information to follow.

Saturday, April 1

TRIVIA NIGHT: hosted by Wise Guys Trivia and presented by the Parents for Safe Graduation at the Uxbridge Progressive Club, 18 Whitin St. beginning at 7 p.m. Tickets are $20. Come spend April Fool's Night with PSG 2017 and Wise Guys Trivia, we'll have some great raffle baskets to bid on plus a 50/50 raffle. Food and cash bar available. Please email uhspsg2017@gmail.com for tickets.

Sunday, April 2

CHICKEN FOR LUNCH: St. Peter's Parish in Northbridge will be hosting a Stuffed Chicken Breast lunch on Sunday, April 2 starting at noon in the Parish Hall. Bring your family for a wonderful meal and meet some new friends! Tickets are $9 adults/$6 seniors and kids ages 4-12/ $30 per family & must be purchased in advance by Tuesday, March 28. We will also be doing a 50/50 raffle! All proceeds will go to help fund our Mission Trips for the Edge & Lifeteen Kids in July 2017. Please call 508-234-6355 to purchase tickets or if you have any questions.

Saturday, April 8

EASTER EGG HUNT: Easter Bunny breakfast is scheduled 9 a.m.-1 p.m. at Alternatives Unlimited, 2 Airport Road. Hop on over for some Easter fun. This family fun event supports Alternatives Unlimited, an agency that supports people with developmental and psychiatric disabilities in Central Massachusetts.

There will be: Pictures with the Easter Bunny ($5), Fun Easter crafts, and Facepainting. Breakfast including coffee, juice, muffins, eggs and more!

AND, following breakfast, Easter Egg Hunts with start times for the egg hunt at 10 a.m., 11 a.m. & noon. Each egg hunt will have two groups: one for children ages 4 and under; second group will be for ages 5 and up. Both groups will begin at the start times listed above. Age groups will be assigned to designated areas. Any questions feel free to leave a comment, message, or call 508-488-2270 Mon-Fri from 8am-4pm **DONATIONS GRATEFULLY ACCEPTED** All funds raised will support Alternatives' services for people with disabilities in Central Massachusetts.

Saturday, April 15

EASTER FESTIVAL: United Presbyterian Church, 51 Cottage St., Whitinsville hosts a morning of frolic and celebration 9:30-11 a.m. Easter egg hunt, cookie decorating, egg dyeing, games and crafts. Everyone is most welcome, bring a basket! For information call (508) 234-8220 or visit whitinpres.org.

Saturday, April 22

WALK THIS WAY: Walk/Run for the MDA with WCS senior, Kade McCann Saturday, April 22 at Whitinsville Christian School, 279 Linwood Ave. The walk begins at 10 a.m., check-in at 9 a.m. Please help raise funds and awareness for the MDA. Visit http://www.whitinsvillechristian.org/support-wcs/walkrun-for-the-mda-at-whitinsville-christian-school/ for more information, to register, or to make a donation.

Saturday, April 29

RABIES CLINIC: The Northbridge Board of Health will hold its annual low-cost rabies vaccination clinic on Saturday, April 29 at the Whitinsville Fire Station, 193 Main St., Whitinsville. Cats should be brought in a carrier between the hours of noon and 1 p.m. Dogs should be brought on a leash between the hours of 1-2 p.m. The cost of the rabies vaccination shot is $15. For more information please contact the Northbridge Board of Health at (508) 234-3272.

Wednesday, May 3

CEMETERY TRUSTEES: The Trustees of the Evergreen Cemetery, West Street, Douglas will hold its annual meeting of the East Douglas Evergreen Cemetery Company on Wednesday, May 3, at 4 p.m. in the back of the vestry of the Second Congregational Church, Main Street, Douglas. All grave owners are invited to attend. The Trustees also request that all winter flowers be removed by May 15.

ONGOING EVENTS

FREE WILL DINNERS: The First Congregational Church of Sutton, 307 Boston Road, presents its monthly free will offering of open seating dinners from 4:30 to 6:30 p.m. on the second Saturday of each month. All are welcome. Dinners are served with bread, beverage and dessert. For more information, call (508) 865-6914.

SENIOR BREAFAST: The St. John's Episcopal Church Senior Breakfast is held on the first Friday of the month from 8 to 9 a.m. at the church, 3 Pleasant Street, off Route 122A in Sutton, and is handicapped accessible. Suggested donation is $5. For more information, call Cyndy Rogers, (508) 529-4437.

PARENT SUPPORT: Parent Support Group in Millbury sponsored by Parent Professional Advocacy League (PPAL). Join us for our free and confidential Parent Support Group on the second (workshop) and fourth (sharing) Friday of the month from 10:30 a.m. to noon at the Millbury Public Library. Call PPAL at (508) 767-9725 for further information. Parent Professional Advocacy League is a statewide network of parents and professionals and adolescents with emotional, behavioral and mental health needs.

CARING: The Caregivers Group will meet in the library at the Northbridge Senior Center on the fourth Tuesday of the month from 3-4 p.m. If you are currently caring for a family member or close friend, come and join others who share your compassion.

AL-ANON: A "Serenity on The Hill" Al-Anon step meeting will be held at 7 p.m. every Wednesday at the Rockdale Congregational Church, 42 Fowler Road, Northbridge. This is a support group for family and friends of problem drinkers. Newcomers always welcome. For more information, call 508-366-0556.

YOGA GROUP: Come join the Sunshine Yoga Collaborative in our mission to bring community based yoga to Uxbridge and the surrounding communities! These classes are appropriate for those just beginning to the advanced student. Our class is every Sunday morning from 7:30-8:30 a.m. at Alternatives, Unlimited at 50 Douglas Road in Whitinsville. We have extra yoga mats, but most folks bring their own. We ask for a $5 donation per class, which is passed on to a local organization doing good work in our community. Visit us on Facebook: Sunshine Yoga Collaborative.

RECOVERY: Every Monday — Celebrate Recovery is a Biblically based step program designed to heal a wide variety of habits and harmful behaviors, such as drug dependency, abuse, eating disorders, depression, anger, pornography, broken relationships. The group meets every week in a two-part session, an open group followed by gender-specific small share groups. Starts at 7 p.m. and ends at 9. Come at 6:30 for coffee and conversation. Pleasant Street Church, 25 Cross St., Whitinsville, 508-234-5268, ext. 14, or email howard@pscrc.org.

BREAKFAST: The John 21 Community Breakfast at St. Patrick's Church has been established as a response to the needs of many people in our community. Breakfast will continue each and every Saturday from 8-10 a.m. in the Parish Center, 1 Cross St., Whitinsville. Our mission is to serve a nutritious breakfast, free of charge, every Saturday morning in the spirit of community fellowship and hospitality. Teams of volunteers prepare and serve breakfast on a rotating basis. All are welcome. For more information, please contact the ministry coordinator at John21Breakfast@gmail.com. If you would like to make a donation to this project, please contact St. Patrick's rectory at 508-234-5656.

Legos Club: the first and third Mondays of each month, for ages 6 and up from 3 until 5 p.m. at the Whitinsville Social Library. For more information about programming, please visit the library's website at www.northbridgemass.org/whitinsville-social-library.

PROJECT KIBBLE: Times are tough and the economy is tight. It can be hard to make ends meet. What about your four-legged friends? Project Kibble is a food pantry for pets. Project Kibble will operate out of Dog Orphans Humane Society in Douglas on the second Saturday of each month from 1-3 p.m. Project Kibble accepts donations of dry and wet dog food, cat food, kitty litter, treats, small rodent food (for hamsters, gerbils, etc.), bird and fish food. All collected donations will then be distributed through local food pantries. For more information or to make a donation, please email projectkibble@gmail.com or call 508-234-8131.

12-STEPS FOR OTHERS: The Adult Children of Alcoholics 12-step support group meets from 7:30 to 9 p.m. on Mondays at the Hopedale Unitarian Church, 65 Hopedale St. For more information, call Rose at (508) 234-9004.

CAPSULES

WINNER, WINNER…

St. Peter's Parish in Northbridge will be hosting a stuffed chicken breast lunch on Sunday, April 2 starting at noon in the Parish Hall. Bring your family for a wonderful meal and meet some new friends! Tickets are $9 adults and $6 seniors and kids ages 4-12 with $30 per family & must be purchased in advance by Tuesday, March 28. We will also be doing a 50/50 raffle! All proceeds will go to help fund our Mission Trips for the Edge & Lifeteen Kids in July 2017. Please call (508) 234-6355 to purchase tickets or if you have any questions.

HAM & BEANS

Home baked ham & bean supper, April 8 at 5 p.m. in the Community House, 8 Court St, Uxbridge located behind the Uxbridge Town Common. Sponsored by the Uxbridge Congregational Church as a fundraiser to benefit the ongoing restoration of the Community House. Menu includes home baked ham, home baked beans, potato salad, coleslaw, brown bread, beverages & dessert. Donation of $10 per adult, children under 6 free. For reservations call 508.278.2654. Raffles will be available.

5th ANNUAL ART PALETTE CONTEST

Come Vote for your Favorite! Artists of all ages and abilities submit wooden art palettes they've transformed into works of art. Entries will be on display and cash prizes will be given to 1st, 2nd and 3rd place winners in three age categories. Winners are determined by your votes so come and vote for your favorite before April 7th! The work is on display at Alternatives Heritage Gallery, Whitin Mill, 60 Douglas Road. This year includes a silent auction for select palettes to raise funds for ValleyCAST. For more information: AlternativesNet.org/ValleyCAST

Sponsored by ValleyCAST and Jerry's Artarama. Exhibit ends April 28.

SPRING WOMEN'S CONFERENCE

Steadfast Faith, the 2017 Blackstone Valley Spring Women's Conference is scheduled March 25, 9 a.m.-3 p.m. at North Uxbridge Baptist Church. Cost is $15 (includes lunch). Michele will speak from 1 Corinthians 10 and Exodus 13-16. She will focus on: Images of God's Faithfulness; Survival skills for the wilderness; The nature of God's guidance. Michele Morin has a BS In Christian education and 35 years of experience in church and parachurch ministry. She blogs at Living Our Days because " the way we live our days will be, after all, the way we live our lives." Michele also writes about books she is reading, the grace she is receiving, and the lessons from God's Word that she is trusting. Reserve your space by March 17 send payments as registration to: NUBC, PO Box 365, North Uxbridge, MA 01538; or online (specify women's conference) www.northuxbridgebaptist.com/women/.

STUDENT ACHIEVEMENT

CENTER VALLEY, PA — DeSales University held its mid-year commencement Jan. 21, in Billera Hall on the Center Valley campus. During the ceremony, Father Bernard O'Connor, OSFS, university president, conferred degrees upon 226 graduating students for January 2017, including 60 Bachelor's, 155 Master's, and 11 doctoral degrees including Lindsey N. Mazzone of Upton who earned and MSPAS as a physician assistant.

POTSDAM, NY — Bridgette Denise Bousquet of Whitinsville, a junior majoring in engineering and management, was named a Presidential Scholar for the fall 2016 semester at Clarkson University. Presidential Scholars must achieve a minimum 3.80 grade-point average and carry at least 14 credit hours.

SCHOOLS

continued from page **A1**

to organize a celebration. She jumped right on board as did Pat Rossi, the science department chair at NHS."

Rossi explained his inspiration to become involved with WDSD.

"The inspiration began last year with my AP biology students who worked each month with the students from the New Horizon's program. It was something that we thought was important to take part in and be a part of. As a group, we felt that we wanted to do more and make sure that all of the students in our building had a great experience during their four years at NHS. When Mrs. Bentley came up with the idea to do something for World Down Syndrome Day we ran the idea by the students and they helped to create an amazing event."

Dr. Catherine Stickney, superintendent of the Northbridge school system, said, "As a district, we have a proud tradition of promoting inclusion for all students. Appreciating diversity is a core value in our system, whether it be students with varying abilities or talents, or students who express themselves in a variety of ways. We are fortunate to have students who are part of the NPS community from Seven Hills. We celebrate World Autism Awareness Day, and it is another opportunity to celebrate the successes of our students on World Down Syndrome Day. The opportunity to celebrate our uniqueness is very important to our students and staff. I am proud of the acceptance we have for all students; it begins in preschool and continues on in the schools through our program for our post-graduates."

Dr. Stickney went on to say, "One of the best parts of this celebration is that the plans, activities, and excitement have been generated by the students and the staff. They have led the way in organizing this event. I believe that when the students and staff are building the momentum behind a cause and a purpose, it will always be a success. They see the value in this celebration ~ honoring the achievements and special gift that the friendship of a student with Down syndrome can bring. That, in and of itself, makes us incredibly proud."

In the week leading up to WDSD, students from all the Northbridge schools will color a special ribbon to help create displays at each school. Bentley explained "The AP biology students will make a giant "21" out of the colored ribbons to be displayed in the lobbies of each school. The reason for 21 is the actual name for DS is Trisomy 21, sometimes called T21."

Rossi added, "Our New Horizon post-graduate students are also making ribbons and buttons for the day as well. These buttons and ribbons will be handed out during lunch so that students can write an inspiration message or nice thought to build another 21 in the cafeteria."

Additionally, each school has been reading morning announcements which include one fact about Down Syndrome each day.

Bentley anticipates that there will be over 2,000 Northbridge students taking part in celebrating WDSD on March 21.

"We are hoping that everyone in the district and community will support the day wearing blue and yellow colored outfit and crazy socks."

Katie Sobkowiak, a junior at NHS, also designed T-shirts that the entire district had the opportunity to purchase in support of the day.

If you would like more information about getting involved in the WDSD celebration in Northbridge, contact Stephanie Bentley, at Northbridge High School (508) 234- 6221 Ext. 2103, or via email at sbentley@nps.org.

LEARNING

Superintendent's scholars for Blackstone Valley Tech named

UPTON — The staff of Blackstone Valley Tech is proud to announce that Max Mirageas and Erik Martus have been named BVT's recipients of the Massachusetts Association of School Superintendents Award of Academic Excellence.

Also known as the Superintendent's Scholar award, the annual commendation is presented to two BVT seniors who exemplify the school's commitment to cutting-edge career technical training and rigorous academics. Max, a Mendon resident, and Erik, a resident of Douglas, will graduate in June from the electronics and engineering technology program and the multimedia communications program, respectively.

Mirageas is the Class of 2017 Valedictorian and a member of the National Honor Society, National Technical Honor Society and Ski Club. Through the BVT cooperative education program, Max worked at EMC in their electrical engineering department. He is now broadening his cooperative education as an employee at Milford National Bank.

Max has a passion for traveling and has made trips to the Dominican Republic and Italy. This summer, before embarking on his next educational endeavor to study business at a four-year college, Max will travel to Indonesia to broaden his travel experience and immerse himself in another culture.

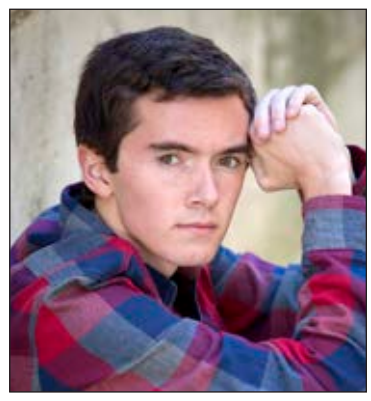
Martus is the Class of 2017 Salutatorian and an active participant in cross country, track, National Honor Society, National Technical Honor Society, and SkillsUSA. He hopes to study video game design at either the University of Utah or Drexel University.

Erik's passion for multimedia communications led him to volunteer for the Douglas Public Library. He spends time assisting the library with their children's programs and is currently working on an infographic about the value of a public library.

Assistant Superintendent-Director/Principal Anthony Steele congratulated Max and Erik on their awards and thanked them for their many contributions to Valley Tech.

"Max Mirageas and Erik Martus exemplify the dedication and work ethic characteristic of all students who attend our school. Max and Erik discovered their passions through quality career-technical education, and their drive and determination allowed for remarkable achievement in both the academic and vocational setting. We are immensely proud of them for their accomplishments to date, and excited to see how they continue to build on their success in their future endeavors," Steele said. "As graduates of Blackstone Valley Tech, we couldn't ask for better ambassadors to showcase the many forms of excellence cultivated at BVT and the powerful efficacy of the Massachusetts model for career technical education."

Blackstone Valley Regional Vocational Technical High School serves the towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Upton, and Uxbridge. Located in the heart of the Blackstone Valley, Blackstone Valley Tech creates a positive learning community that prepares students for personal and professional success in an internationally competitive society through a fusion of rigorous vocational, technical, and academic skills. The school's website is www.valleytech.k12.ma.us.



Courtesy photos

Blackstone Valley Tech Class of 2017 Valedictorian Max Mirageas of Mendon was recently named a recipient of the Massachusetts Association of School Superintendents Award of Academic Excellence. Max will graduate in June from Valley Tech's Electronics and Engineering Technology program.

Blackstone Valley Tech Class of 2017 Salutatorian Erik Martus of Douglas was recently named a recipient of the Massachusetts Association of School Superintendents Award of Academic Excellence. Erik will graduate in June from Valley Tech's Multimedia Communications program.

Reading brings community into school

Courtesy photos

On Community Reading Day, March 2, Northbridge Elementary School was abuzz with new voices reading favorites.

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FIRST DAY OF THE SEASON
THURSDAY, MARCH 23!!!

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www.StonebridgePress.com

OBITUARIES

Thomas N. 'Tommy' Creighton, 33

UXBRIDGE — Thomas N. "Tommy" Creighton, age 33, passed away peacefully at home on Tuesday, March 7, 2017.

He is survived by his parents William E. and Elizabeth A. (Pouliot) Creighton; his brother Bradley W. Creighton and his wife Meghan of Uxbridge; a niece Makenna A. Creighton; a nephew Trevor W. Creighton; and many, many friends. Born in Worcester on March 6, 1984 he attended Uxbridge High School, Class of 2002.

Tommy went on to become an electrician working as a self employed contractor. He had a very adventurous spirit and moved to Florida with his brother for a time, travelled across country with his friends, and attended countless concerts. Music being his passion, he attended many festivals including Bonnaroo Arts & Music Festival in Tennessee. He loved his family, especially spending time with his niece and nephew. Tommy loved the companionship of his several dogs he had over the years. He was a member of St. Mary's Church.

His funeral was held March 14 from Tancrell Jackman Funeral Home, 35 Snowling Road, Uxbridge with a Mass in St. Mary's Church, 71 Mendon St. Burial followed in St. Mary's Cemetery.

Henri 'Hank' R. Isabelle, 66

LINWOOD — Henri "Hank" R. Isabelle, age 66, passed away on Thursday, March 9, 2017 after a brief illness at St. Camillus Health Center.

He is survived by his sister Dorothy Wesgan of Webster; two nieces Debra Montague and her companion Ryan Schieding of Webster and Colleen Wesgan of Rochdale; three nephews John Malley and his wife Deborah of Walpole, Steven Malley of Warwick, RI, and Scott Wesgan and his wife Alisha of Coraopolis, PA; many cousins and friends. He was predeceased by a sister Claire Malley.

Born in Uxbridge on July 15, 1950 he was the son of the late Henri and Jeanne (Brochu) Isabelle and lived in the Linwood section of Uxbridge all of his life. Hank worked as a self employed painting contractor for many years. He was a member of Good Shepherd Church.

His funeral will be held from Tancrell-Jackman Funeral Home, 35 Snowling Road, Uxbridge on Saturday, March 18 with a Mass at 11 a.m. in Good Shepherd Church, 121 Linwood St. Burial will follow in St. Mary's Cemetery. Calling hours at the funeral home will be held from 8:30-10:30 a.m. To leave a condolence message for the family, please visit www.jackmanfuneralhomes.com.

Ernest 'Cy' J. Laporte Sr., 83

LINWOOD — Ernest "Cy" J. Laporte Sr., age 83, previously of Lake Street, passed away at Milford Hospital on Monday, March 13, 2017.

He is survived by his four children: Ernest J. Laporte Jr. and his wife Linda of Northbridge, Marlene J. Saucier and her companion Pat Mawn of Uxbridge, Gerald A. Laporte of Uxbridge, and Cynthia A. Kuipers and her companion Shane Gould of Worcester; eight grandchildren; nine great grandchildren; a brother Roger Laporte of Linwood; three sisters: Marie Anger and her husband Robert of Hartford, CT, Theresa Babineau and her husband James of Northbridge and Rita Brooks and her husband David of Upton, and several nieces and nephews. Born in Uxbridge on July 3, 1933 he was the son of Emil and Mary A. (Gazaille) Laporte and lived in Linwood all of his life.

Cy served as a Corporal in the U.S. Army during the Korean Conflict. He worked as a store manager for many of the local area supermarkets until retiring at age 60 to take care of his ailing mother. He was a member of Good Shepherd Church. Cy was an avid fan of all New England sports teams and could recite stats from any team. He was a kind and gentle soul never raising his voice. Family was very important to him, enjoying time spent with his children and grandchildren. He was a very kind and gentle soul, and will be missed by all who knew him.

His funeral service will be held on Friday, March 17 at noon in Tancrell-Jackman Funeral Home, 35 Snowling Road, Uxbridge. There is no burial. Calling hours at the funeral home will be held on Friday March 17 from 10 a.m.–noon. To leave a condolence message for the family, please visit www.jackmanfuneralhomes.com

Pauline B.T. (Tremblay) Paquin, 86

SOUTHBRIDGE — Pauline B.T. (Tremblay) Paquin, age 86, formerly of Crane Street, passed away on Sunday, March 12, in the Overlook Masonic Healthcare Center, after a long illness.

Her husband, Joseph F. Paquin, died in 2008. She leaves her son, Robert J. Paquin and his wife Sally of Southbridge; her three daughters, Diana M. Bruneau and her husband Donald of Uxbridge, Denise A. Jacobs and her husband Gary of Spencer and Anne-Marie Brizendine and her husband John of Glen Rock, PA; her sister, Theresa T. Joy of Southbridge; nine grandchildren; 16 great grandchildren; and many nieces and nephews. She was predeceased by her brother, William A. Tremblay. She was born in Southbridge the daughter of A.L. Rudolph and Beatrice M. (LeClair) Tremblay.

Pauline worked at the Savers Co-Op Bank in Southbridge for several years, retiring in 1996. She previously worked for the Southbridge Roofing Company.

Pauline devoted her life to her husband, children and grandchildren.

Her funeral will be held on Saturday, March 18th, from the Daniel T. Morrill Funeral Home, 130 Hamilton St., Southbridge, with a Mass at 10 a.m. in Notre Dame Church of the St. John Paul II Parish, 446 Main St., Southbridge. Burial in St. George Cemetery, Southbridge, will be held at a later date. Calling hours in the funeral home will be held on Friday, March 17, from 5 to 7 p.m.

In lieu of flowers donations may be made to the Overlook Masonic Hospice, 88 Masonic Home Rd., Charlton, MA 01507.

Frederick W. Thompson, 82

UXBRIDGE — Frederick W. Thompson, age 82 formerly of Calumet CT, passed away on Thursday, March 9, 2017 at home.

He is survived by his daughter Cheryl Ann Sullivan and her husband Mark of New Hampshire; three sons: Frederick Thompson Jr. of East Falmouth, Peter J. Thompson of Fall River and Michael S. White of North Falmouth; nine grandchildren; two great grandchildren; two sisters Eva O'Rourke of Uxbridge and Doris Marie Danis of North Uxbridge; a brother George Thompson of Uxbridge and several nieces and nephews. Born in Milford on Dec. 23, 1934 he was the son of Frederick K. and Dorica (Lefrancois) Thompson and lived in Uxbridge most of his life.

He was a graduate of Uxbridge High School, Class of 1952 and worked as an excavator for many area construction companies until his retirement. Fred served in the U.S. Army during the Korean conflict and was a member of the Amvets Post 70 in Falmouth. He enjoyed woodworking, crafting wood into beautiful pieces of furniture over the years. In his later years, he enjoyed crossword puzzles and trips to the casino.

His funeral services will be private and held at the convenience of the family.

Francis P. Yargeau, 68

SUTTON — Francis P. Yargeau, age 68, previously of Uxbridge passed away on Friday, March 10, 2017 at Harrington Memorial Hospital in Southbridge after a long battle with diabetes.

He is survived by his daughter Kimberly A. Yargeau-Fisher and her husband Kelly of Sutton and his son Kenneth J. Yargeau and his wife Jillian of Georgetown, MA; three grandchildren Dana C. Yargeau, Damon F. Yargeau, and Lyla C. Yargeau; five siblings: Brian Yargeau and his wife Joanne of New York, Elaine Rabitor of Florida, Robert Yargeau and his wife Donna of Uxbridge, Paula Minichiello and her husband Mickey of Whitinsville, and Anne Hart and her husband Brian of Connecticut; his former wife Carol Havalotti, and many friends. Born in Whitinsville on March 23, 1948 he was the son of Valmore and Jeannette (McClure) Yargeau growing up in Uxbridge before moving to Sutton 10 years ago.

Francis worked as an upholsterer for Ethan-Allan, Perkins Upholstery and the former Monroe Upholstery. He previously worked as a machinist for the former Whitin Machine Works.

He was a very social person and enjoyed spending time with his grandchildren, fishing, and Scouting having been a Scout as a child and becoming a Scout leader as an adult. Francis was also a collector, collecting trains, trucks, and anything that was M & M.

His funeral service will be held on Friday, March 17 at 6 p.m. in Valley Chapel, 14 Hunter Road, Uxbridge. Calling hours at Valley Chapel will be held on Friday March 17 from 4-6 p.m. To leave a condolence message for the family, please visit http://www.jackmanfuneralhomes.com/

ART

continued from page **A1**

dents, professionals, hobbyists, and individuals with disabilities served by Alternatives – and each year they're more incredible than the last. The creativity is inspiring."

The event is sponsored since its beginning by the Artist Palette Studio and ValleyCAST. The Artist Palette Studio offers art classes for people of all ages and abilities. It is located at Alternatives' Whitin Mill. ValleyCAST is a subsidiary of Alternatives dedicated to fostering an inclusive arts community here in the Blackstone Valley.

With a network of 60 different residential, employment and day programs, Alternatives is one of central Massachusetts' leading providers of services to adults with psychiatric or developmental disabilities. Alternatives also sponsors community events, like the Art Palette Contest and the One Act Play Festival, that bring people of all abilities together.

Just one week after the opening of the Art Palette Contest, the public is invited back to Alternatives' Whitin Mill to attend the One Act Play Festival on the Mumford. This two-day theatrical event takes place March 17 and 18, at 7:30 p.m. in the Singh Performance Center, and will include comedies, dramas, published works and several original pieces presented by area theater companies.

Mirabelli Nye said "Local companies participating include Algonkuin Theater Projects, Pilgrim Soul Productions, Molehill Productions, and Stepping Stone Community Theater. Stepping Stone Community Theater is an inclusive company of people with and without disabilities. Each of these companies perform throughout the year at our Singh Performance Center at the Whitin Mill. The Festival will also include productions led by Michael Legge and Ryan Cashman. This year we expect plays to include comedies, dramas and several original works. Each group provides their own props and sets, these are typically minimal, but very creative."

The Festival will be judged by producer and director Kat Alix-Gaudreau and filmmaker Skip Shea, with awards granted in three categories at the events' conclusion. Attendees of the Play Festival are invited to enjoy a reception in the Heritage Gallery from 6-7:15 p.m. on opening night. In case you miss the opening of the Art Palette Contest, the exhibit will be on display for viewing and voting during this time.

To learn more about these events, please visit AlternativesNet.org/ValleyCAST or contact Cristi Collari at (508) 234-6232 or Cristi.Collari@AlternativesNet.org.

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NEWS BRIEFS

McVeigh promoted

WHITINSVILLE — Scott R. Kwarta, chief risk officer of UniBank has announced that Lauren McVeigh has been promoted to director of internal audit. In this role, McVeigh enhances and protects the organization's value by providing risk-based and objective assurance, advice and insight.

Lauren McVeigh

McVeigh has been with UniBank since September 2015. She has more than 14 years in management and leadership in the audit and finance fields having worked previously as internal audit manager at Citizens Bank in Cranston, RI. She holds a bachelor's degree from Bryant University in business administration with a concentration in accounting and is currently working toward completing her certified internal auditor certification.

UniBank is rooted in the Blackstone Valley with assets of $1.5 billion as of Dec. 31, 2016. A full-service, mutually owned community bank, UniBank has branches in central Massachusetts and the MetroWest region of Massachusetts. UniBank's newest full-service branch opened in Sutton in May of 2016. UniBank has been one of Massachusetts' fastest growing banks for the last five years and is dedicated to contributing to the overall quality of life and economic health of the communities it serves, while maintaining a high level of financial soundness and integrity. UniBank is an Equal Housing Lender and a member of the FDIC and DIF. The company website is www.unibank.com.

New networking series begins April 6

WHITINSVILLE — The Blackstone Valley Chamber of Commerce is hosting its first "Ready, Set, Goal!" Network breakfast meeting on Thursday, April 6 at the Whitin Lasell Manor, 120 Hill St. beginning at 7:30 a.m.

Laurie Leshin

The event is presented by Saver's Bank.

If you're looking for a network of women who will educate and inspire you to go further in your career, then look no further! The "Ready, Set, Goal!" Network is a community of women coming together and growing together in the Blackstone Valley and beyond. Educational and inspirational speakers will be invited to engage with guests and provide insight on how to best improve your personal and professional lives. Meetings are scheduled to be held quarterly throughout the year with surprise mini-sessions in between featuring topics *ranging from stress relief, balancing your busy lives, breaking the glass ceiling, how to successfully achieve everything you want in life, better communication skills, and much more!*

The BVCC is pleased to welcome president of Worcester Polytechnic Institute Laurie Leshin, who will speak to the guests about Inspiring Future Innovations. Leshin became the 16th president of WPI in June of 2014. Leshin brings to WPI more than 20 years of experience as a leader in academia and government service, and an accomplished record as a space scientist. She combines a life-long love of learning and exploration with a strong track record of igniting action to advance critical institutions and programs. Please join President Leshin and the Chamber for an inspiration and insightful morning. A light breakfast, catered by Whittier Farms, will be served. Local women owned businesses featuring their products and information will be spotlighted.

As a member of the BVCC, the cost is $25 per meeting or $75 for a one year pass. For non-members of the BVCC the cost is $40 per meeting or $120 for a one year pass. Advertising opportunities are available for businesses throughout the Blackstone Valley. A vendor table is $50. Please contact the BVCC for other sponsorship rates and details.

The mission of the Blackstone Valley Chamber of Commerce is to promote the economic vitality of the Blackstone Valley, meet the needs of the Chamber's business members, while providing leadership on issues which impact the economy and quality of life in the Valley.

Courtesy photos

Sophomore painting and design technologies students Abbigayle Stratton of Uxbridge and Heather Barrows of Uxbridge with Superintendent-Director Dr. Michael F. Fitzpatrick, and President and CEO of Millbury Federal Credit Union Joseph F. Barbato, President. Stratton and Barrows designed and installed the custom bank decal.

Bank donates toward transportation costs at BVT

UPTON — Blackstone Valley Tech recently accepted a $3,500 donation from the Millbury Federal Credit Union to support the school's student transportation vans. The vehicle, now adorned with the Millbury Federal Credit Union logo, will transport students to job sites within the school's 13-town district. Students' technical skills are often utilized by district towns' municipal buildings, public schools, and non-profit organization facilities.

The contribution from Millbury Federal Credit Union will provide the necessary funds to maintain the van for one year. The students in the painting and design technologies program, under the leadership of instructor Thomas Lamont, developed and produced the vinyl decal before adhering it to the vans surface to showcase the bank's sponsorship.

Blackstone Valley Regional Vocational Technical High School serves the towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Upton and Uxbridge. Located in the heart of the Blackstone Valley, Blackstone Valley Tech creates a positive learning community that prepares students for personal and professional success in an internationally competitive society through a fusion of rigorous vocational, technical, and academic skills. The school's website is *www.valleytech.k12.ma.us*.

UniBank donates to home heating program

WHITINSVILLE — UniBank recently donated $10,000 to Worcester Community Action Council's low-income home energy assistance program, commonly known as the emergency fuel fund. UniBank's donation helps the WCAC provide relief to vulnerable households struggling to meet the cost of keeping their homes warm.

WCAC's fuel assistance program helps eligible residents in greater Worcester, including many of the towns where UniBank has a presence. In addition, WCAC provides energy efficiency reviews for eligible households to help reduce costs and improve efficiencies to stretch energy dollars.

"These much needed services provided by Worcester Community Action Council have a tremendous impact on residents that are in need right here in our local communities," stated UniBank President and CEO William M. Mahoney. "We are proud to play a part in keeping residents in our neighborhoods warm throughout the cold winter months with this donation."

"On behalf of the vulnerable households who will be helped by this generous donation, we are most grateful," said WCAC Executive Director Jill Dagilis. "These dollars will help support many families struggling to meet home heating costs right here in our community."

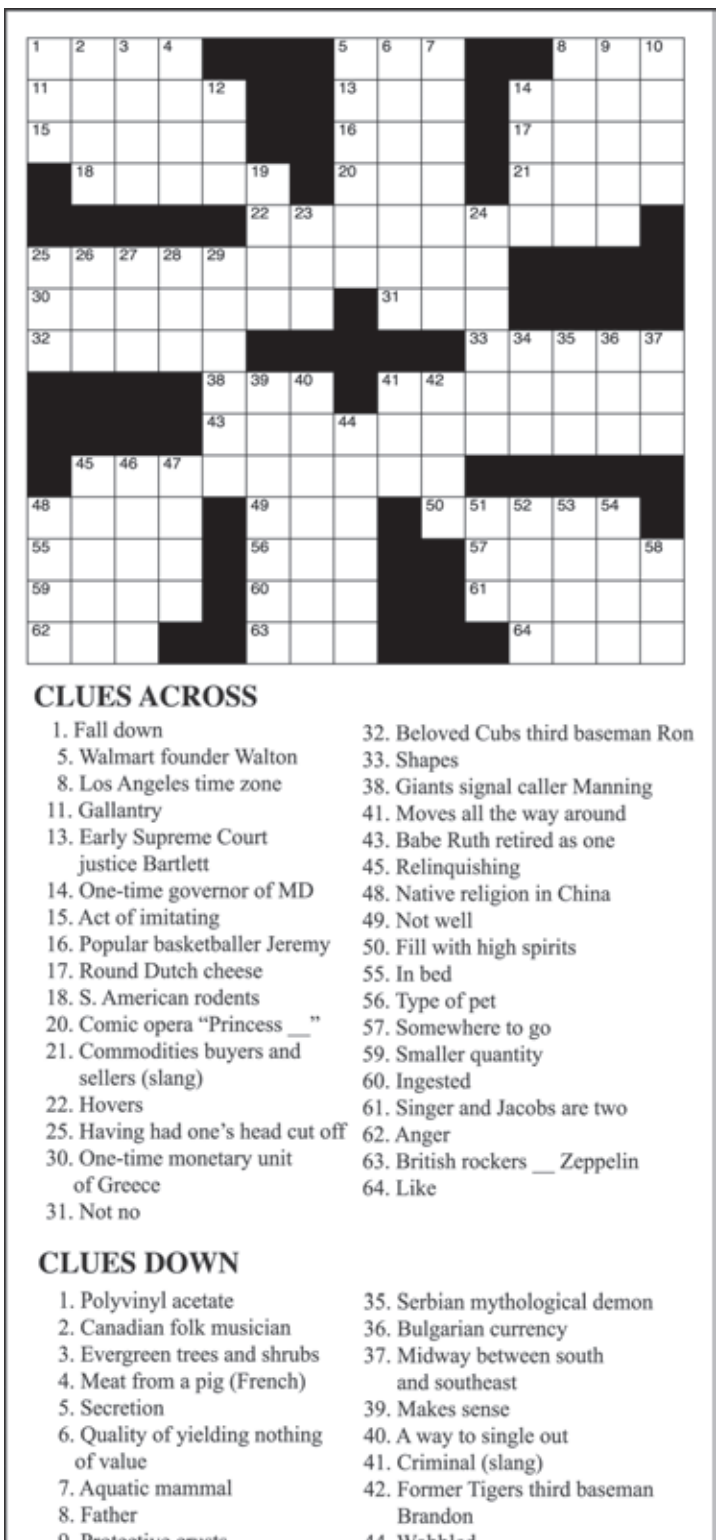
The Worcester Community Action Council, Inc. was established in 1965 as the locally designated "community action" agency for the Economic Opportunity Act. Today, WCAC serves as an umbrella agency offering a variety of education, employment and social service programs.

For more information about the LIHEAP or other services administered through WCAC, visit www.wcac.net.

UniBank is rooted in the Blackstone Valley with assets of $1.5 billion as of Dec. 31, 2016. A full-service, mutually owned community bank, UniBank has branches in central Massachusetts and the MetroWest region of Massachusetts. UniBank's newest full-service branch opened in Sutton in May 2016. UniBank is dedicated to contributing to the overall quality of life and economic health of the communities it serves, while maintaining a high level of financial soundness and integrity. UniBank is an Equal Housing Lender and a member of the FDIC and DIF. UniBank NMLS #583135. The company website is www.unibank.com.

Courtesy photo

UniBank recently donated $10,000 to Worcester Community Action Council low-income home energy assistance program. UniBank's donation helps the WCAC provide relief to vulnerable households that are struggling to meet the cost of keeping their homes warm. Photographed left-right are: William M. Mahoney, president and CEO of UniBank; Mary Knittle, director of energy resources at WCAC; Jill Dagilis, executive director of WCAC; and Matthew Wally, vice president of government and community affairs at UniBank.



CLUES ACROSS

1. Fall down
5. Walmart founder Walton
8. Los Angeles time zone
11. Gallantry
13. Early Supreme Court justice Bartlett
14. One-time governor of MD
15. Act of imitating
16. Popular basketballer Jeremy
17. Round Dutch cheese
18. S. American rodents
20. Comic opera "Princess __"
21. Commodities buyers and sellers (slang)
22. Hovers
25. Having had one's head cut off
30. One-time monetary unit of Greece
31. Not no
32. Beloved Cubs third baseman Ron
33. Shapes
38. Giants signal caller Manning
41. Moves all the way around
43. Babe Ruth retired as one
45. Relinquishing
48. Native religion in China
49. Not well
50. Fill with high spirits
55. In bed
56. Type of pet
57. Somewhere to go
59. Smaller quantity
60. Ingested
61. Singer and Jacobs are two
62. Anger
63. British rockers __ Zeppelin
64. Like

CLUES DOWN

1. Polyvinyl acetate
2. Canadian folk musician
3. Evergreen trees and shrubs
4. Meat from a pig (French)
5. Secretion
6. Quality of yielding nothing of value
7. Aquatic mammal
8. Father
9. Protective crusts
10. Caps
12. Handwoven rug
14. Soil-like material
19. Not wide
23. When you aim to get there
24. Hold molecules
25. Tooth caregiver
26. Amount of time
27. Beverage container
28. Perform
29. Appollo's grandmother
34. Obsolete home-ent. device
35. Serbian mythological demon
36. Bulgarian currency
37. Midway between south and southeast
39. Makes sense
40. A way to single out
41. Criminal (slang)
42. Former Tigers third baseman Brandon
44. Wobbled
45. Singapore's second highest peak
46. Grossly overweight
47. Radioactivity units
48. Famed Spanish painter
51. Internet router algorithm
52. Expression of sorrow or pity
53. Druidic mother goddess
54. Electronic counter-countermeasures
58. Midway between east and southeast

We Love Our Pets

Also seeking business sponsors

JOIN US!

***We Love Our Pets* June 9, Pet Appreciation Week.** Looking for pet photos. No cost to submit. Please include pet name and town from. We will have a section for Pet Memoriams too (15 word max for memorial messages). Send in your pet photo with info to jsima@stonebrigepress.news by **Friday, May 26**. Business sponsors just $60/block. Runs in all 7 Mass papers. Color first come/first serve.

UKRAINIAN EGG DECORATING

March 30 & April 13
6-8pm @ Visitor Center

Learn the art of Psanky Egg Decorating from a local artist. Learn its history! Create a beautiful, colorful work of art! You will be glad you did and continue to create them on your own!

Registration is required.
$18 members, $20 non-members.
Contact: Barbara Frederick @ 508-248-5516

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IT'S GOING DOWN!

CHECK OUT THE SPORTS ACTION!

SENIOR SCENE

NORTHBRIDGE SENIOR CENTER

Phone: 508-234-2002
www.northbridgemass.org/council-on-aging
Monday – Thursday 8:30 AM – 4:00 PM, Friday 8:30 AM – 1:00 PM

Upcoming Special Events and Announcements

We require registration for all of our events and trips. Additionally, if you need transportation, please inform the center at the time of registration. Simply call 508-234-2002 to sign-up. Deposits and fees are required at time of sign up in order to reserve your spot.

Bowling

FINE (Friends of Northbridge Elders) offers bowling on the first and third Monday of the month from 1:00-2:00 at Sparetime Lanes. There is now a small fee of $2 for 2 games and your shoes. This is open to all Northbridge residents aged 60 or older. This is not a league, it is a come-whenever-you-can-make-it activity.

Technology Help

Every Thursday from 1-3:. Call to sign up.

Tai Chi

Tuesdays from 10:45-11:45 – This is an ancient art of medicine to improve health, energy, balance and muscle training. Beginners are welcome! $2 per class.

Tap Class

Wednesdays from 3-4 – What a wonderful, fun way to exercise. Beginners are welcome! $5 per class. Call Michelle to sign up.

Creative Writing Class

Tuesday evenings at 7:00pm – All ages welcome! $5 per class.

Ask the Nurse/Blood Pressure Clinic

Wednesday March 22nd from 11-1:00

BVT Breakfast

Wednesday March 22nd @ 8:30

Afternoon Movie: How to Marry a Millionaire

Wednesday March 22nd @ 12:45 – Marilyn Monroe, Betty Grable and Lauren Bacall star in this funny, romantic classic.

Monthly Birthday Celebration

Thursday March 23rd @ 11:30 – March birthdays will be celebrated with a free lunch and raffle.

RMV Near Me

Thursday March 23rd from 1-3:00 – Renew your license or registration, replace a lost or stolen handicap placard and more.

Attention Travelers:

Come and join us for a Collette Tours Spotlight on New Orleans Trip. This is a 5 day trip from Oct. 16-20 with inclusions. Highlights include: French Quarter, choice of Cabildo or Presbytere Museum, New Orleans School of Cooking, Jazz Revue, Swamp Tour, choice of National WWII Museum or Mardi Gras World. Refer to our website: nscfine.com and click on the FINE Traveler's tab for complete details and itinerary. Call 508-259-3786 to reserve your spot.

Day Trips:

Lunch at The Inn at East Hill Farm and A Tasting and Tour of LaBelle Winery

Monday April 24th – Come join us for a day of relaxation in beautiful New Hampshire. Enjoy a family style home cooked meal, visit the farm yard, shop at the gift shop or just enjoy the scenery at East Hill Farm. Then off to do a little wine tasting at LaBelle Winery. $81 per person, call Jeannine for more information.

New York's 9/11 Memorial & Museum

Saturday May 6th – 6:30am departure on the luxury Silver Fox Motor Coach for New York City. Visit Rockefeller Center and Midtown Manhattan. Later, travel to Ground Zero and visit the 9/11 Memorial and Museum. Expected arrival home is 10:30pm. $79 per person. Call Jeannine to sign up.

UXBRIDGE SENIOR CENTER 36 SOUTH MAIN ST.

Please remember to call ahead 48 hours in advance to attend the meal program and also if you need to cancel. Often times during special events there is a waiting list and if you let us know you cannot make it, this will give someone else the opportunity to attend the lunch. (508) 278-8622. Van transportation begins at 10:30 am each day.

Construction of the new fire department is well underway. The parking lot across the street, the old Post Office building, is no longer available. We have a limited number of parking spots available at the center. During special events, we encourage those who can to carpool or take the van. There is additional parking behind Coves, the Library and also at Savers Bank. If you have any questions about parking, please do not hesitate to call the senior center.

The Senior Center is a drop off site for the People First Food Pantry. Donations are accepted Monday through Friday from 9 a.m.-4 p.m.

SENIOR CENTER WISH LIST – We welcome and appreciate the support of anyone in a position to give. Your donations make a significant difference in the lives of our elders and help support our daily lunch program. All monetary gifts can be made out to the Town of Uxbridge with Senior center in the memo section of your check. Gift cards for Hannaford, Walmart and CVS also make nice gifts for senior citizens in need.

We also continue to need in kind donations of dishwasher soap and dish soap. One can donate directly to the center at 36 S. Main St. or on-line via the town's web page. Every donation helps and comes enormously appreciated! Thank you to all who have already donated as well!

Feel free to contact us at 508-278-8622 or visit us on our web page at Uxbridge-ma.gov/coa or like us on our FB page or by googling Uxbridge Senior Center, or even dropping by.

Uxbridge-ma.gov/coa

Facebook.com/UxbridgeMASeniorCenter

Hannaford grocery shopping every Tuesday. New Pick up begins at 8:30 AM. Please make note of this time change so you will be sure to be ready. Reminder: If you have purchased the Hannaford Helps Reusable Bags, they will scan them as you check out and a donation of 25¢ will be made towards the senior center's daily meal program. Thank you for your participation!

Walmart shopping will be on the 2nd and 4th Thursdays of the month.

Pick up begins at 12:30pm. Please sign up in advance by calling us at 508-278-8622 to reserve your seat on the van.

Computer classes will be held EVERY Tuesday at the Senior Center from 3-4 p.m. Students from UHS and BVT will be teaching our classes this year! You can call ahead to sign up or just stop in. Everyone is welcome! Our student teachers can help you on your tablet, phone, nooks, iPads, Kindles, etc. Bring in your device and learn. We are wireless at the Senior so please feel free to come take advantage of this service.

Dr. Michael Biancamano Podiatry Clinic – Monday, April 3, 2017 – The foot doctor will be at the Senior Center. Appointments are set up on a first come, first served basis and run rather quickly. Please call 508-278-8622 to schedule an appointment. Also, please let us know if you require transportation to the podiatry clinic.

LUNCH AND LEARN WITH POLICE CHIEF LOURIE – Friday, April 7, 2017 - 11:30 am – 12:30 pm. Police Chief Jeff Lourie will hold his monthly Community Policing Bureau Presentation. His guest speaker will be Benn Sherman, P.E. Director of Public Works for the town of Uxbridge. Benn will give an overview of the DPW with details on the wastewater treatment plant upgrade status and schedule. Please be sure to call ahead to reserve your seat for this informative lunch & learn as seating is limited. Uxbridge Community Television will film this event and it will be aired on local cable access. We are thankful to be working closely with the Uxbridge Police Department and to have Uxbridge Community Television film these events.

Tuesday, April 11, 2017 – 12:30 – 2:00 pm – Karrie Soltys, Sales Executive II Medicare Sales for FallonHealth will be here. If you have any questions about your FallonHealth Plan, please feel free to join us for lunch!

Thursday, April 13, 2017 – 11:30 – 12:30 – EASTER CELEBRATION!! We will have a visit from the Easter Bunny! Be sure to call ahead early to reserve your seat for this luncheon as space is limited.

The Senior Center will be closed on the following days: Friday, April 14, 2017 in observance of Easter and Monday, April 17, 2017 in observance of Patriots' Day. There will be No lunches or transportation.

Thursday, April 19, 2017 – 6:00 – 8:00 pm. Volunteer Appreciation Dinner!

Friday, April 21, 2017 – 11:30 – 12:30 – Dana McNeill, your local A Place for Mom Advisor, will be here to answer any questions you may have about your senior living options. This includes how to hire a private duty homemaker and how to navigate through the maze of Assisted Living or Memory Care Communities. A Place for Mom is a nationwide free resource available for all seniors 55+ that are currently (or will be in the future) looking for Senior Care and Housing options. Please feel free to join us for this informational luncheon. Be sure to call ahead to reserve your seat.

Volunteer Appreciation Week is April 23rd – 29th, 2017. We appreciate all our volunteers here at the senior center and for all that you do for us! Thank you!

Turn To SENIOR page A14

Brain Fit Academy offers developmental screenings

BY RAYANNE COOMBS
TRIBUNE CORRESPONDENT

GRAFTON — One of the major worries faced by many parents is the healthy and appropriate development in their children. One local company, Brain Fit Academy Inc., is offering mini screenings for children ages 5-10, on April 2, at the Wise Martial Arts Fitness Center in South Grafton. Brain Fit Academy, Inc. works with children and families of all ages, from infants to senior citizens. who are struggling with keeping up with academic, social- emotional, organizational as well as physical demands in life.

Owner Pam Formosa, MA OTR/L explained "The worrying itself is wasted energy - your child is special with wonderful gifts and strengths. Too often, people focus on the imperfections or areas where development falls short. At BFA, we like to meet the child where they are at and work to use their gifts and provide them with tools that will help them develop to the best of their abilities. Depending upon the weaknesses, these might involve stress management activities, tools for focusing to help with attention and emotional challenges, or work may involve basic, primitive reflex issues that may be blocking development. Parents need to understand they are not alone - their children are special yet the issues they are dealing with are relatively common and solutions are available."

BFA currently serves clients in their own homes in the communities surrounding Hopedale, reaching east to Franklin and Foxboro, and northwest to the Grafton and Millbury area. Formosa said "BFA focuses on one-on-one sessions whether with children, infants and seniors. Our services are all movement-based, and target brain maturity and organization as well as emotional blocks. We provide an initial screening to help better understand what underlying developmental or emotional weaknesses are impacting on their child's success. Following the screening, we then offer individual in-home sessions for the client. We also have a strong network of other developmental specialists we work collaboratively with that may support the client, such as nutritional or chiropractic services."

Formosa, and co-owner Christina Schlupf have long careers in special education, occupational therapy and early childhood education. Both have experience in school settings and have developed a strong understanding of where school resources begin and end and where gaps exist. According to Formosa, these gaps are resulting in many kids to falling through the cracks and not meeting their potential. This often leads anxiety, depression, behavioral challenges and recommendations of medication. BFA offers a natural approach using developmental and intentional movement activities.

Formosa said, "With our backgrounds, we know the importance of intentional movement and how it affects focus, organization, emotional regulation as well as cognition."

Formosa said of the BFA technique, "Our approach works in collaboration with the child's family and network. In many cases, the issues that brought a child to us were not developed in a vacuum and as such, the improvements will not be the result of isolated work. Parent's involvement in the screening will begin to introduce them to our languages and techniques and give them a sense of what to expect during routine sessions. Since the child will be setting goals for progress, it will be important for parents to understand what they can do to help support progress on these goals in the time between the therapy sessions. Parents are strongly encouraged to partake in our adult trainings to better understand the tools that their child will use as well as to explore the challenges that they (the parents) and their children face. At any age, whole family involvement breeds greater success."

Formosa said, "Unfortunately, for a wide variety of reasons, more and more school children seem to be struggling. For some, school is no longer a joyful place to explore creativity and learning. BFA is proud to offer support and solutions that have helped many families. Our "perspectives" page on the website, www.brainfitacademy.com is full of commentaries from parents and children acknowledging the success and relief that Brain Fit Academy has provided to them. With dozens of happy "graduates", BFA is excited to continue to grow and support more families to thrive and live a happy, purposeful life."

If you are interested in learning more about the developmental mini-screenings being held on April 2, or for more information about Brain Fit Academy, contact (508) 478-5164, or bfa@brainfitacademy.com.

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SPORTS

CENTRAL MASS. DIVISION 4 GIRLS' BASKETBALL FINAL

Douglas can't solve Millis' pressure for second straight season

BY NICK ETHIER
SPORTS STAFF WRITER

WORCESTER — Despite losing to Millis High in the Central Mass. Division 4 district championship game by 26 points, the Douglas High girls' varsity basketball team should have nothing to be ashamed of, according to head coach Ralph Quinn.

"Their style of play — full-court pressure and trapping; relentless is the word — is really something," said Quinn via telephone on Saturday, March 11, about eight hours after his Tigers dropped a 53-27 decision to the Mohawks at Harrington Auditorium on the campus of Worcester Polytechnic Institute. "We've had a good run. The girls were disappointed because they know they're better than what they showed, but we did have a 16-4 regular season."

Other accomplishments for second seeded Douglas included winning first round, quarterfinal round and semifinal round district games, and sharing the Dual Valley Conference championship with Sutton High.

"It was a good year," Quinn said.

No. 12 Millis improved to 16-8 to gain their fourth straight Central Mass. Division 4 district championship and second in a row versus the Tigers. They next played Western Mass. winner Quaboag Regional (17-6), also for the fourth straight season.

"We just played poorly and they did what they do," Quinn said of losing to the Mohawks. "They put all sorts of pressure on the ball and we just missed too many shots early. It put us in a hole in the first quarter and as the game went along we started turning it over. It kind of snowballed."

Millis led early, 7-0, but it was only a 10-6 game at the end of the initial eight-minute quarter.

"It just gradually slipped out of hand," said Quinn, as the Mohawks held leads of 29-12 at halftime and 43-16 through three quarters before the aforementioned final score of 53-27.

Quinn was quick to mention the four senior starters — Meghan Carroll, Hannah Favaloro, Shanna King and Peyton Young — as well as reserve Mikensie Morin, who have all helped pave the way for success in Douglas.

"They've been on the varsity for three years now and key players for three years," he said. "Once they get removed from [the emotion of] today, a couple days from now I think they'll feel good about their season."

Quinn will return four sophomores (Tiyana Bassim, Alexa Gresian, Devin Haire and Melina Schilling) and freshmen Allie Benedict and Jen Walker to the varsity roster and hopes to be playing another important district game back at WPI sooner rather than later.

Shanna King of Douglas drives past Millis defender Lydia Flaherty.

Mathew S. Plamondon photos

The Douglas High girls' varsity basketball team placed second in the Central Mass. Division 4 district tournament for the second straight year.

Alexa Gresian of Douglas, right, attempts to wrestle the ball away from a Millis player during their district championship game.

Douglas' Peyton Young eyes the basket while driving in alone for a layup.

Peyton Young of Douglas shoots a deep jumper with Millis defender Meghan Cullen right on her.

Douglas' Hannah Favaloro prepares to whip a pass down the court versus Millis.

Friday's Child

Emmanuel or "Manny" is a funny 4-year-old boy of Caucasian descent. He loves to play with his toy trucks and balls. Emmanuel has a diagnosis of mild Cerebral Palsy and as a result has low muscle tone. He recently started walking and taking steps on his own. His orthopedic doctor has stated that Manny will be able to walk on his own in the future, but will continue to need physical therapy and occupational therapy to meet this goal. Emmanuel is generally an easy-going child who is easy to please. Manny loves one-on-one attention. He gets along well his foster family, their extended family, and the other foster children in the home who are same age or younger. Manny attends a public preschool full time through the regular school year and summer through special education services. He receives support for speech, occupational therapy, and physical therapy. He is well -liked by his teachers and enjoys interacting with the other children. Emmanuel will need a family that can provide pictures and a letter to his birth mother once a year. Manny does have visitation with four of his siblings and this would be expected to continue post adoption. He would do best in a one or two parent household with no children or older children.

What does Adoption Cost?

It costs little or nothing to adopt a child from foster care. Unlike international or private adoptions, there is no adoption agency fee. There are also a number of free post-adoption support services available to families statewide, including support groups and respite care. Children with special needs who are adopted from the foster care system are eligible for ongoing financial and medical assistance after adoption. Children are also eligible for a tuition waiver to attend a Massachusetts state college or university.

To learn more about Emmanuel, and about adoption from foster care, call the Massachusetts Adoption Resource Exchange (MARE) at 617-54-ADOPT (617-542-3678) or visit www.mareinc.org. The sooner you call, the sooner a waiting child will have "a permanent place to call HOME."

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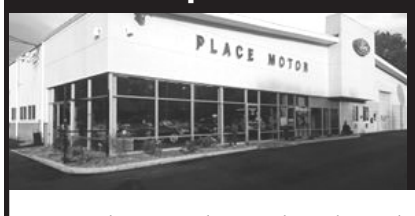

Place Motor Inc's commitment to community is built on years of support for area youth programs. For the months of April and March we pledge to donate $150 for every vehicle we sell. We will be donating to the *Webster Dudley Boys & Girls Club, Webster United Way and the Webster Dudley Food Share*. The more we sell the more we give. Join us and together we can help drive our local community to a Better *Place*

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Sports

How They Got There

Tigers tame Parker Charter, advance to district championship contest

WORCESTER — A 16-4 regular season earned the Douglas High girls' varsity basketball team the No. 2 seed in the Central Mass. Division 2 district tournament. From there, the Tigers dispatched No. 15 Monty Tech, 54-50, in the first round, and then they defeated No. 7 Ayer-Shirley Regional, 65-38, in the quarterfinal round.

That set Douglas up with a semifinal round matchup with No. 11 Parker Charter at Clark University's Kneller Athletic Center on Tuesday, March 7. There, the Tigers continued their winning ways, jumping out on the Panthers and eventually winning a 47-34 decision.

Douglas (19-4) will next play No. 12 Millis High (15-8) for the district championship for the second straight season. Last winter the Mohawks got past the Tigers, 52-31, so Douglas will be looking to exact some revenge this time around.

Mathew S. Plamondon photos

Douglas' Hannah Favaloro attempts a jump shot after a teammate sets a pick for her versus Parker Charter.

Hannah Favaloro of Douglas lofts a layup toward the rim versus Parker Charter.

Shanna King of Douglas battles to put a shot up against a Parker Charter defender.

Douglas' Melina Schilling dishes a bounce pass down low to a teammate.

Meghan Carroll of Douglas sends a pass over to the corner of the court.

Douglas' Devin Haire flings a pass over to her right near the 3-point arc.

Hannah Favaloro of Douglas tries to rip the ball away from a counterpart on Parker Charter.

Sports Briefs

Registration now open for Northbridge Junior Baseball League

One can now register for spring baseball in Northbridge at the league website — http://www.northbridgebaseball.com/ — The AA and T-Ball divisions have a close date of March 31, while the AAA and Majors divisions are currently closed. A wait list has been opened, and the league will fill spots from the wait list as available. Babe Ruth will close as they have in the past. The will be no walk-in registrations this year. If one is unable to register online, or if there are additional questions, please contact league@northbridgebaseball.com or write to Northbridge Junior Baseball League, P.O. Box 154, Northbridge, MA 01534.

Veterans Inc. to host annual Best Ball Charity Golf Classic

WORCESTER — Veterans Inc. will host its 20th annual Best Ball Charity Golf Classic on Wednesday, May 10 at the Heritage Country Club in Charlton. All proceeds will benefit veterans in need and their families.

The 18-hole golf classic will include an 8 a.m. registration time and a 9 a.m. shotgun start. Player registration is $150. Golfer registration includes giveaways, greens fees, golf cart and a steak dinner. The tournament will include Hole-in-One contests sponsored by Sheldon's Harley-Davidson of Auburn, a men's and women's longest drive, a closest to the line contest and a closest to the pin contest. The deadline date for registration is April 26.

Sponsorship opportunities are available at many levels from major to hole sponsorships. Donations of raffle items are also being accepted. All donation amounts are greatly appreciated and recognized. For a list of Sponsorship Opportunities and to download Sponsorship and Registration forms, visit our website at www.veteransinc.org. The tournament is Co-Chaired by State Representative John J. Mahoney and Mayor Joseph M. Petty of Worcester. For more information on how to become a sponsor or register, please contact (508) 791-1213 extension 1162 or email golf@veteransinc.org.

U.S. Baseball Academy coming to Worcester State

The U.S. Baseball Academy, the nation's largest training program, is coming to Worcester State University from June 26-29. Advance registration is required. Kids sign up for the sessions they want, although most participate all four days from 9 a.m. to 1:30 p.m. Please visit www.USBaseballAcademy.com for more details. You can also call the offices at 866-622-4487.

www.StonebridgePress.com

Sports

Central Mass. Division 4 Girls' Basketball Semifinal

Crusaders' miraculous postseason run ends versus Mohawks

went on quite a run through the Central Mass. Division 4 district bracket. The 16th seeded Cinderella-like Crusaders notched victories versus No. 17 Greater Lowell Tech in the preliminary round, No. 1 Blackstone Valley Tech in the first round, and No. 8 Abby Kelley Foster in the quarterfinals.

It finally took a champion to end Whitinsville Christian's dream postseason run.

No. 12 Millis High, the three-time defending winners in Central Mass. Division 4, defeated the Crusaders in a semifinal, 37-18, at Clark University's Kneller Athletic Center on Tuesday, March 7.

Whitinsville Christian closed the book on their 2016-17 season with a record of 13-11.

Mathew S. Plamondon photos

Whitinsville Christian's Maeve Haseltine surveys the center of the court before deciding what to do with the basketball.

Maeve Haseltine of Whitinsville Christian flings the ball back into play before sailing out of bounds.

Whitinsville Christian's Charlotte Herndon lobs a pass across the center of the court versus Millis.

Cam Richey of Whitinsville Christian fights to put up a shot through a pair of Millis defenders.

Adelaide Dykstra of Whitinsville Christian completes a long pass down the length of the court.

Maeve Haseltine of Whitinsville Christian shoots the ball up and over the outstretched reach of a Millis defender.

Whitinsville Christian's Hanna Vander Baan holds onto the ball before passing it away.

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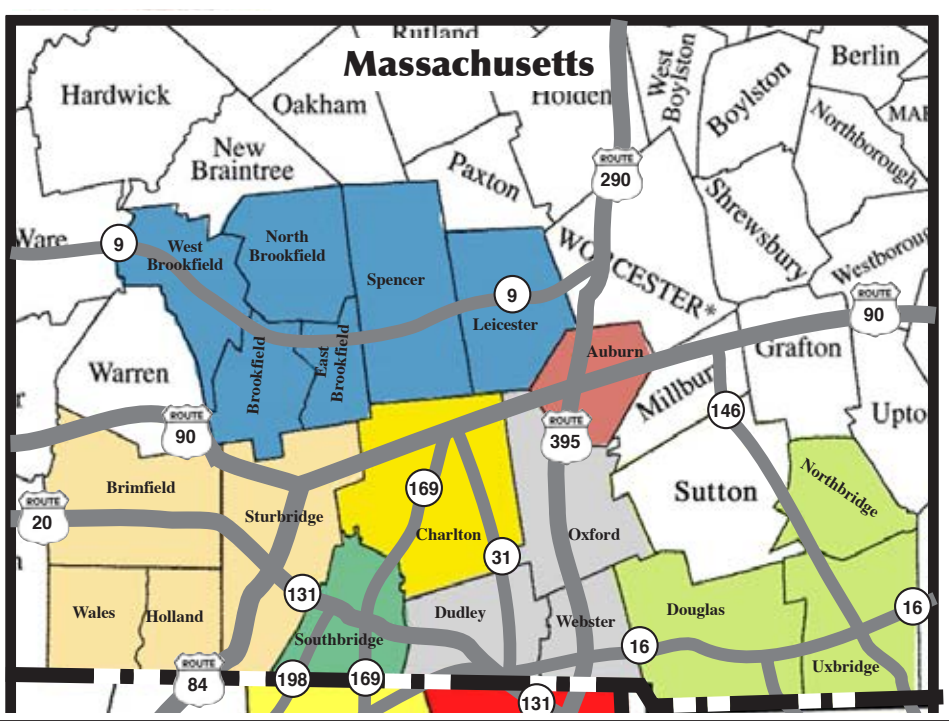
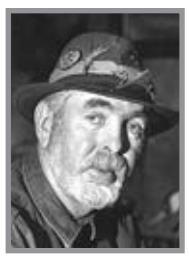


Too early this year, it's not over yet!



THE GREAT OUTDOORS

RALPH TRUE

Prior to this past week's cold blast, I was sitting in my back yard enjoying the nice warm weather. What the heck happened? I also have a small pond in the back yard, and the sound of the peepers (tree frogs) were also singing, but they too have retreated back to their winter home. As I write this column a big winter storm was predicted for Tuesday into Wednesday with numerous other winter storms predicted through next week! That is what I get for taking my boat out of winter storage a couple of weeks ago!!! It is not over until it is over!

Attending the saltwater fishing show in Providence last week sure made me anxious for spring to return. Meeting old friends that I had not seen for months, brought back many memories of our younger years fishing and hunting in the Valley and neighboring states. Looking over the latest fishing gear and saltwater flies, made me realize how much fishing tackle has changed. Rods and reels are much smaller and can still handle most saltwater fish. The small reels have a very smooth drag system that makes fishing even more enjoyable to use.

I have taken a few buddies fishing on my boat over the past few years, and they often comment about my somewhat antique fishing gear, but they still land most of the fish that they hook into! The cost of new fishing gear is extremely expensive, and my response to them is to purchase some for the next trip, but I never see any! Indulging in free samples of hot grilled crab cakes, numerous treats of smoke jerky, along with other tasty treats available at the show, temporally satisfied my craving for more food for an hour or two. After the show my brother Ken and I stop at Park Square Pizza for a bite to eat before heading home. The pizza is as close to eating at the former Mezzaluna pizza shop in Rhode Island years ago as possible.

Prior to the latest snowstorm ticks were starting to show their ugly heads. Numerous pet owners were taking the nasty little creatures off their pets on a daily basis. It is expected to be a very bad year for tick bites on both humans and pets. Keeping your pets on medication to prevent tick bites comes in many forms today, and although it may be a bit pricey, it is necessary to keep your pets safe from Lyme disease. The second wave of nasty bugs will be the invasion of the Gypsy moth caterpillars this spring, eating every tree and bush that they can find. They too are expected to be worse than last year.

My nephew Captain Mel True of (Fish Net Charters) informed this writer of the new restrictions on commercial fishing in Massachusetts for tautog this spring. There will be no commercial fishing for tautog, but they will be able to catch their normal quotas in the fall! It took the Marine Fisheries long enough to realize that catching spawning tautog in the spring was not good for the species. This year the fish will be able to spawn before they are caught.

The captain of the Yankee Fleet out of Gloucester MA was not too happy with this year's cod and haddock regulations. He has had a hard time keeping his charter business going, but hopes he can survive the latest round of reductions on cod and haddock. The Clipper Fleet was forced to close a couple of years ago because of the strict regulations on cod and haddock, after more than 50 years in the business. The haddock limits have been reduced to 12 fish daily,' although a recent report by the Marine Fishery Board have reported that there stocks have been completely rebuilt, higher than they were 40 years ago. No cod will be allowed again this year in the Gulf of Maine. Commercial fishing boats dragging the saltwater for different species of fish are having larger by catch of haddock in their nets. A complete list of fishing regulations should be out soon.

Al's Gold Fish Co. will introduce a new series of saltwater lures this year. The new owner of the company Mike Lee has a lot of new ideas for the 65-year-old company. The company has changed ownership numerous times. Lee purchased the company in 2015. Every freshwater angler had at least one of the Al's Goldfish lure in their tackle box over the last 65 years.

This past week I received my March issue of the New England Outdoor Writers newsletter in the mail. This group of writers which I am proud to be a member of for many years, has been awarding scholarship monies to young student that are pursuing degrees in many forms of wildlife conservation etc.! NEOWA. is a nonprofit organization. They will be holding their annual meeting at the Singletary Rod & Gun Club Saturday April 8. All attendees will receive an Al's Goldfish commemorative lure made especially for the 75 year anniversary of the NEOWA. The lure will depict a background of a wild brook trout in fall spawning colors with the NEOWA logo. How neat is that?

Take A Kid Fishing & keep Them Rods Bending.

Courtesy photo

This week's picture shows a group of die-hard archers that took part in last week's 3-D archery shoot at the Uxbridge Rod & Gun Club despite the brutal cold weather. More than 25 archers attended the shoot. Joe Ricard, Steve Paul, Mike Lucier and Pete G. are shown in this week's picture

STEM

continued from page **A3**

achievement and student interest in STEM fields, and support the implementation of the state's STEM standards. The competitive program is open to vocational-technical high schools, public high schools and middle schools located in Gateway Cities, and public high schools and middle schools with economically disadvantaged student populations. To date, the STEM Equipment and Supplies Grant Program has awarded more than $16.3 million to 149 different schools and organizations throughout Massachusetts, and leveraged more than $1 million in matching funds from industry partners.

Central Massachusetts Regional 2017 MLSC Competitive Capital Awards:

Dean College, Franklin: $297,030

Dean College will update its laboratory equipment and training programs to expand STEM programming for the college's diverse student community, and develop new courses in biotechnology and molecular biology.

Framingham State University, Framingham: $454,000

Framingham State University will use MLSC capital funds to advance the completion and equipping of 16 new state-of-the-art biology and chemistry laboratories, and to equip classroom space for other STEM-focused academic programs, including mathematics and computer science.

Mount Wachusett Community College, Gardner: $1,646,787

MLSC grant funding will allow MWCC to renovate and equip classroom space, upgrading aging and outdated equipment, and launching a new medical laboratory technology/clinical laboratory science facility. These upgrades will bring the program up to current industry standards, allowing MWCC to increase the number of life sciences courses it can offer and enhance current programs.

Central Massachusetts Regional 2017 STEM Equipment Awards

Bartlett High School, Webster: $16,112

Bartlett High School will purchase handheld computing devices, an interactive SMART board and related software. This equipment will give students the necessary resources to gain a deeper understanding of abstract concepts in math and computer science.

Goodrich Academy, Fitchburg: $105,345

Goodrich Academy will use MLSC grant funding to fully equip a new high school STEM lab, allowing students to train on technical equipment related to studies in biology, chemistry, physics and bioethics. Students will gain experience in data-gathering, interpretation and science-writing, and Goodrich Academy will further modernize its curriculum.

Montachusett Regional Vocational Technical School, Fitchburg: $99,697

Montachusett Regional Vocational Technical School will expand its life sciences course offerings to including principles of biomedical science and human body systems. Students will gain hands-on training in a renovated laboratory environment that replicates industry standards.

Northbridge High School, Northbridge: $110,000

Northbridge High School will use MLSC funds to complete the build-out of a biotechnology lab with new equipment, including digital microscopes, micropipettes, DNA electrophoresis, and centrifuges.

Quaboag Middle Innovation School, Worcester: $50,000

Quaboag Middle Innovation School will use MLSC funds to purchase new textbooks and materials, including robotics kits which will engage students in an activities-oriented curriculum to increase exposure to STEM related fields.

Sizer Charter School, Fitchburg: $14,780

MLSC grant funding will allow Sizer Charter School to purchase a 3D printer capable of printing a large volume of objects quickly, allowing students to gain experience with 3D design and rapid prototyping.

South High Community School, Worcester: $91,609

South High Community School will use MLSC grant funding to implement Texas Instrument Nspire technology and upgrade equipment in secondary science classrooms to create a streamlined curriculum for students in Worcester's middle and high schools.

The Massachusetts Life Sciences Center is an investment agency that supports life sciences innovation, education, research and development and commercialization. The MLSC is charged with implementing a $1-billion, state-funded investment initiative. These investments create jobs and support advances that improve health and well-being. The MLSC offers the nation's most comprehensive set of incentives and collaborative programs targeted to the life sciences ecosystem. These programs propel the growth that has made Massachusetts the global leader in life sciences. The MLSC creates new models for collaboration and partners with organizations, both public and private, around the world to promote innovation in the life sciences. Learn more at http://www.masslifesciences.com/

SENIOR

continued from page **A9**

ASK THE NURSE – April 25, 2017 – 11:30 am – 12:30 pm. Salmon Health VNA will be available for the blood pressure clinic. If you have any questions about new symptoms you may have, questions about new medications, or any other health problem, they will be able to help you with them. Salmon Health nurses will be at the senior center every fourth Tuesday. Please join us for lunch and participate in this important free monthly clinic offered by the Salmon VNA.

NAVICARE - Nelly Colon is the new Account Executive. You are eligible to join Navicare if you are 65 or older, live in our service area and have MassHealth. Nelly Colon can be reached at 508-847-8511 and she is also bi-lingual.

Veteran Services Office is now located at The Uxbridge Town Hall. Carl J. Bradshaw, District Director can be reached at 508-278-8600 ext. 2017 and AnnMarie Cleary, Assistant Director can be reached at 508-278-8600 ext. 2037. Office hours are posted on the door.

TRIPS OFFERED by Sue L'Heureux and The Uxbridge Senior Center

There is still room on the trip to the Newport playhouse in Newport, R.I. on Thursday, March 30th. The show is called "The Foursome" and as you can imagine, is about some golf-

Turn To **SENIOR** *page* **A15**

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SPORTS CORRESPONDENT

The Stonebridge Press Sports Department is seeking an individual to cover and high school sports on a freelance basis. Candidate will be reliable and flexible with hours, and will be needed on nights and weekends as assigned. Correspondent must have a the ability to e-mail stories on deadline.
Local applicants are preferred, but is not a requirement.

Please apply to Sports Editor Nick Ethier at sports@stonebridgepress.com or call (508) 909-4133.

CLEAN

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its Trash Responsibly™ program. "The Board of Health and DPW were very supportive, as well as Boy Scout Troop 25, Koopman Lumber, Premeer Real Estate, and First Night Uxbridge, Inc., which is providing free hot dogs to all volunteers. Premeer Real Estate is providing music and entertainment and is debuting its new Green Team, and Koopman Lumber has donated trash bags. The celebration starts and ends on the Town Common, in the heart of Uxbridge. Volunteers can register in advance and select a street at tinyurl.com/UxbridgeCleanup."

In preparation for its 350th Anniversary this year, the town of Mendon is hosting its community cleanup on Saturday, April 8 from 9 a.m. to noon, meeting at the Clough School. Volunteers will be treated to a free lunch, compliments of the Mendon Lions Club, and Southwick Zoo is giving volunteers a coupon for a free admission to the zoo.

"The momentum is building in Mendon after last year's cleanup where over 75 volunteers came out," noted Combs. "We're pleased to see such enthusiasm from the community to keep it clean."

Volunteers can register and select a street at Mendonma.gov/cleanup.

April 8 is also a busy day in Worcester, where the Regional Environmental Council hosts its 28th annual Earth Day Cleanup from 8 a.m. to noon. According to organizers, this is a city-wide cleanup of parks, gardens, and neighborhoods involving more than 1,000 volunteers who will pick up more than 50 tons of trash at more than 60 locations throughout Worcester. The same day, the Ten Mile River Watershed Council is hosting its Earth Day Cleanup at Slater Park in Pawtucket, RI. Volunteers will meet at 9 a.m. and will disperse along the Ten Mile River.

April 8 is also "Yellow Bag Day" in the town of Cumberland, RI, and is presented by The Valley Breeze. Residents can pick up yellow trash bags ahead of time from The Valley Breeze office in Lincoln and the town collects the bags the following Monday.

A resident from Upton was inspired by reading an article about the Mendon cleanup and reached out to BHC for support in planning a town cleanup in her hometown.

"I got a call one day from Lara Whal, who is part of a mom's group, who said there were many people in her community interested in getting a cleanup going," Combs explained. The Board of Health and the Department of Public Works granted all the necessary permissions and provided lots of support. We worked as a team and it's a very rewarding experience to work with people who are passionate about keeping their communities clean and healthy. We are very happy to be adding Upton to list this year."

According to Combs, some communities are concerned about hosting events due to liability and lack of supplies, but with BHC's Volunteers-in-Parks program, volunteers are covered with liability insurance for the day and are outfitted with safety vests, litter pickers and gloves.

Upton residents who want to get involved will meet on Saturday, April 15 at the town playground on Route 140 at 10:30 a.m. and will clean until 12:30 p.m.

Also on April 15, the Blackstone River Watershed Council/Friends of the Blackstone is leading a cleanup from its Environmental Education Center in Manville, RI, along the Blackstone River and Blackstone River Bikeway starting at 9 a.m., and the city of Woonsocket, RI, is hosting its Earth Day Greenup at Woodlawn Cemetery on the corner of Bernon Street and Manville Road from 9 a.m. to 1 p.m. For those who enjoy geocaching, BHC volunteer Tracey Belliveau is hosting a "Cache In/Trash Out" (CITO) event at the same location. This is an annual event in the geocaching community when people search for hidden treasures and pick up trash along the way.

"I met Tracey last year at the Woonsocket cleanup," Combs recalled. "She told me about the CITO event that was taking place afterwards. I was so intrigued to meet more people who care about the environment and I also wanted to learn more about geocaching. I highly recommend this activity, and I'm happy to report that Tracey is now one of our volunteers and has engaged her students from Woonsocket High School in our Volunteers-in-Parks program. You just never know who you'll meet a cleanup event and where it will lead you!"

The town of Leicester is holding two cleanup events this year, one on Monday, April 17 hosted by Becker College at the town hall from noon to 2 p.m., and the other on Sunday, April 23, presented by the town at 10:30 a.m. Volunteers will meet at town Common for both events.

The town of Northbridge is holding a two-day cleanup this year on Friday, April 21 from noon to 5 p.m. and Saturday, April 22 (Earth Day) from 9 a.m. to 1 p.m.

"After hosting our Trash Responsibly Summit™ in November, several people came forward wanting to help plan a more impactful cleanup this year," Combs shared. "Northbridge is a very large community and, as the saying goes, it really does take a village, and there are five of them here in Northbridge. The Whitin Community Center, UniBank, ERA Key Realty, Koopman Lumber, Tom Berkowitz Trucking and I are all on the planning committee. We are looking to engage the local business community in getting its employees involved, as well as community groups and local residents. We're spreading the effort over a couple of days for flexibility in scheduling volunteer time."

Earth Day, April 22, falls on a Saturday this year and many communities are taking advantage of that synchronicity, including Burrillville, RI, (8:30 a.m. to 1 p.m.), Central Falls, RI, (10 a.m. to 1 p.m.), East Providence, RI, (Bold Point Shoreline Cleanup, 10 a.m. to noon), North Smithfield Clean & Green Day (8 a.m. to noon), and Pawtucket, RI, (Neighborhood Alliance of Pawtucket from 9 a.m. to noon). There are four Earth Day cleanup events on April 22 in Providence, RI, this year including the city of Providence with its fifth annual Earth Day Cleanup (9 a.m. to 1 p.m.), the Woonasquatucket River Watershed Council which kicks off its Clean Days on the Greenway (9 a.m. to 1 p.m.), the National Park Service's annual cleanup at the Roger Williams National Memorial on North Main Street (9 a.m. to 1 p.m.), and Neutaconkanut Hill Conservancy hosting its Earth Day Cleanup from 10 a.m. to 2 p.m. The town of Smithfield, RI, will meet at Deerfield Park from 9 a.m. to noon for its annual event and the Northern Rhode Island Trout Unlimited Chapter 737 completes the April 22 list with its annual cleanup of the trout-stocked Rochambeau Pond in Lincoln, RI, meeting at 10 a.m.

The Blackstone River Watershed Association is hosting its annual Earth Day Cleanup event on Saturday, April 29 from 1 p.m. to 3 p.m., in conjunction with Massachusetts Department of Conservation and Recreation's Park Serve Day and in partnership with Alternatives Unlimited, Inc., the Blackstone Heritage Corridor, the Volunteers-in-Parks program and MA-DCR.

Volunteers are needed to cleanup sites along and near the Blackstone River and its tributaries in the communities of Blackstone, Millville, Douglas, Uxbridge, Hopedale, Mendon, Grafton, Upton, Millbury, Auburn and Sutton. Registration opens soon at thebrwa.org. This event is presented in conjunction with a Clean & Green Fair hosted by the BRWA's partner, Alternatives, Inc., and is held at River Bend Farm at the Blackstone River & Canal Heritage State Park (287 Oak St.) in Uxbridge. Volunteers return to River Bend Farm following the cleanup for refreshments and to enjoy the Clean & Green Fair.

Also on April 29, the Friends of Upton State Forest is hosting a Park Serve Day at Upton State Forest from 8:30 a.m. to 12:30 p.m. the Manchaug Pond Foundation is hosting its annual cleanup April 29 with volunteers meeting at the State Boat Ramp on Torrey Road at 9 a.m. and will clean until noon.

The town of Blackstone hosts its annual town-wide cleanup on Saturday, April 29 from 9 to noon with a complimentary lunch served immediately afterward. Volunteers meet at the Senior Center at 15 St. Paul St. The Grafton Garden Club organizes a cleanup each year for the town of Grafton and volunteers will meet at the town Common on Saturday, April 29 at 9 a.m. and clean until noon.

The final cleanup of the season takes place in Auburn, the newest community added to the Blackstone River Valley National Heritage Corridor in 2014. Auburn hosts a cleanup every other year and is organized by the Auburn Chamber of Commerce. The 2017 Auburn Town Cleanup will be Saturday, May 6 from 7:30 a.m. to 11:45 p.m., with volunteers meeting at the Auburn Fire Station in Drury Square.

"So far, we have over 30 cleanups scheduled this spring throughout the Blackstone Heritage Corridor, exceeding last year's count, and this is a healthy sign," noted Charlene Perkins Cutler, executive director of BHC. "This number does not include a number of corporate Day of Service events planned with local companies who are engaging their employees in community service. Several BHC volunteers are taking the lead in planning these special events which will make a significant impact on our program and the health of watershed. We are very grateful for the many organizations who make annual cleanups a priority, for the communities that provide the services needed for litter removal and, of course, where would we be without the tireless volunteers who give their time in these cleanup efforts."

For a complete list of cleanup events and contact information, please visit BlackstoneHeritageCorridor.org/happening-now/trash-responsibly. To add an event to the list, please contact Bonnie Combs at bcombs@BlackstoneHeritageCorridor.org. To learn more about BHC's Volunteers-in-Parks program, contact Suzanne Buchanan at Volunteer@BlackstoneHeritageCorridor.org or call (508) 234-4242.

About Blackstone Heritage Corridor, Inc.: an energetic nonprofit, the Blackstone Heritage Corridor, Inc. partners with organizations, local communities, businesses and residents to ensure the long term vitality of the Blackstone River Valley National Heritage Corridor. Learn more at BlackstoneHeritageCorridor.org.

SENIOR

continued from page A14

ers. Plays at the Newport Playhouse always make you laugh! After eating from the bountiful all you can eat buffet, you go into the theater to watch the show. After the show, you return to the restaurant for dessert and coffee with a wonderful cabaret. Sometimes people like the cabaret better than the show! They have been in business for 30 years and everything is always "top notch!" There is also a driving tour of Newport included. The price is $76 per person.

The trip to Pickity Place in Mason, New Hampshire will be on April 12. The menu for that day is Lasagna Bolognese or Broccoli and Smoked Gouda Arancini. Included in the meal is Rosemary Focaccia Bread with a Sun-Dried Tomato and Basil dip, Vegetable Pistou Soup, Citrus Slaw and Cress salad, fresh vegetables, and Heath Bar Crunch Whoopie Pie for Dessert. The meals are always wonderful and very gourmet using fresh herbs from their own gardens. Besides the delicious lunch, the atmosphere is what keeps people coming back to Pickity! The setting is an antique cottage that was the inspiration for the "Little Red Riding Hood" books. You can even see "grandma" in the bed! They have a one-room museum about the book and also 2 great gift shops as well as beautiful gardens to roam around! There will also be stops at the Johnny Appleseed Center and Smith's Cheese. It's a fun trip for $62.

May 7th is a Sunday and the trip will start at the historic Lafayette House for a luncheon of either broiled scallops or chicken Lafayette. Then it's off to the Walpole Footlighters for the show "Lost in Yonkers" by Neil Simon. It should be a fun light-hearted afternoon! A great Mother's Day gift! - $68.

Looking ahead, mark your calendars for June 5th and the lobster bake aboard the Beauport Princess. It's a 1st class lobster bake w/white tablecloths and all! Along w/the lobster, you also go through the buffet line for baked chicken, corn on the cob, potatoes, and cole slaw. There is entertainment w/dancing also as you cruise along in Gloucester harbor. Such a fun day in the sun for $76!

There will be a 2-day trip to the Hudson River Valley on June 25th & 26th. There is a visit to the Franklin D. Roosevelt Presidential home and library in Hyde Park as well as breathtaking views as you experience the walkway over the Hudson. There will be a guided tour of West Point, the oldest military academy in the United States, including lunch at the West Point Officers Club. West Point is one of those places on "the list" for a lot of people. Don't miss this chance to go!

There is a once-in-a-lifetime trip to St. Andrews By the Sea and Campobello Island for 4 days from August 21 to August 24. The hotel is the famous 5 star Algonquin Resort! Very elegant and a luxurious treat for yourself! On the way there, we will experience a "moose safari" with the plan of seeing some of these majestic animals! Maine is home to the 2nd largest population of moose in the US, so the odds are pretty good!

All trips depart from the Whitinsville Wal-Mart. Please call Sue at 508-476-5820 for more information.

NEWS FROM SHINE APRIL 2017

Important Prescription Advantgage Information

A recent survey completed on behalf of the Prescription Advantage Program shows that

MEDICARE Beneficiaries are not utilizing this valuable program to supplement their prescription drug plan coverage. According to this survey there are 69,390 potential Prescription Advantage members in the Worcester County Area. Of these 69,390 potential members, only 5,652 beneficiaries are currently enrolled in Prescription Advantage. This leaves more than 63, 700 potential members who are not enrolled in this very valuable program. Remember!! Prescription Advantage is the only program available to beneficiaries with low to moderate income that will help them when and if they reach the Prescription Drug Plan Coverage GAP. Members in Prescription Advantage can save thousands of dollars on their Drug Costs by enrolling in this program. It is important to stress this information at this time as events in Congress may in the near future, eliminate all assistance provided to the Medicare Part D Program by the Affordable Care Act. Be sure to ask your local SHINE Counselor about this important and valuable program. Call Prescription Advantage at 800-243-4636 (option 2) for more information or to apply. You can also apply on line at www.prescriptionadvantagema.org.

"SHINE'S MEDICARE AND MORE" PROGRAM

The Central MASS SHINE Program is now sponsoring a monthly Cable TV program called SHINE's MEDICARE AND MORE", we hope your local cable channel will pick it up. This program is designed to educate and update MEDICARE beneficiaries and their families on MEDICARE and other programs that can assist you with your health insurance needs. If you don't see it on your local cable channel give them call and ask about it.

CENTRAL MASS SHINE WEBSITE

The Central Mass Region has recently launched its website. You can visit us on the web at www.shinema.org. Our site has valuable general information and links to other agencies that can assist you with your insurance needs.

Trained SHINE (Serving Health Information Needs of Everyone) volunteers can help you! They offer free, unbiased, confidential counseling on all aspects of health insurance to anyone on Medicare. Call your senior center and ask for a SHINE appointment. You can also call 1-800-AGE-INFO (1-800-243-4636), then press or say 3. Once you get the SHINE answering machine, leave your name and number. A volunteer will call you back. You can now visit us on the internet at shinema.org

Are You Aware Of The Number Of People That Are Helped At The Uxbridge Senior Center? The following numbers represent the people served in FEBRUARY 2016:

Telephone Calls: 1165
Meals Served: 408
Daily Visitors: 553
Medical Runs: 58
Hannaford's Shopping: 24
Walmart Shopping: 8
Lunch Pick Up: 217
Smoc Fuel Assistance: 1
Computer Classes: 2
Tax Appointments: 26

3rd Monday

11:30 – 12:30 – Lunch – Creamy Penne Florentine, Garden Salad & Peaches and Cream.

4th Tuesday

11:30 – Lunch – Beef and Cornbread Pie, Garden Salad & Apple Cake.

8:30am – Pick-up begins for grocery shopping at Hannaford's. Call 278-8622 to arrange for pick-up.

5th Wednesday

Lunch - 11:30 – Apple Stuffed Chicken, Jasmine Rice, Green Beans & Sugar Free Pudding.

6th Thursday

11:30 – Lunch – Beef Stroganoff, Egg Noodles, Mixed Vegetables & Fresh Fruit.

7th Friday

Lunch and Learn with Police Chief Lourie – 11:30 – Baked Fish, Roasted Potatoes, Italian Mixed Vegetables & Angel Food Cake w/Berries.

10th Monday

11:30 – Lunch – Corn Choweder, Corn Bread, Garden Salad & Sugar Free Pudding.

11th Tuesday

11:30 – Lunch – Meatloaf w/Gravy, Mashed Potatoes, Green Beans & Sugar Free Pie.

8:30am – Pick-up begins for grocery shopping at Hannaford's. Call 278-8622 to arrange for pick-up.

12thWednesday

Lunch - 11:30 – Chicken and Rice Casserole, Mixed Vegetables & Sugar Free Jell-O.

13th Thursday

11:30 – EASTER CELEBRATION!

12:30pm - Pick-up begins for Wal-Mart shopping. Call 278-8622 to arrange for pick-up.

14th Friday

Closed in observance of Easter.

17th Monday

Closed in observance of Patriots' Day.

18th Tuesday

Lunch - 11:30 – Ham Casserole, Peas and Carrots & Sugar Free Jell-O.

8:30am – Pick-up begins for grocery shopping at Hannaford's. Call 278-8622 to arrange for pick-up.

19th Wednesday

11:30 - Lunch – Chicken Marsala, Mashed Potatoes, Mixed Vegetables & Peach Cake.

20thThursday

11:30 – Lunch – Turkey-Barley Soup, Grilled Cheese Sandwich, Garden Salad & Apple Crisp.

21st Friday

11:30 – Baked Fish, Jasmine Rice, Green Beans & Assorted Cakes.

24th Monday

Lunch - 11:30 – Lunch – Lasagna Roll Ups, Garden Salad & Fresh Fruit.

25th Tuesday

11:30 – Lunch – Shepherd's Pie, Mixed Vegetables & Blueberry Cake.

8:30am – Pick-up begins for grocery shopping at Hannaford's. Call 278-8622 to arrange for pick-up.

26th Wednesday

Lunch - 11:30 – Lunch – Roasted Chicken, Mashed Potatoes, Butternut Squash & Sherbet.

27th Thursday

11:30 – Lunch – Hot Dogs w/Roll, Baked Beans, Coleslaw & Sugar Free Pudding.

12:30pm - Pick-up begins for Wal-Mart shopping. Call 278-8622 to arrange for pick-up.

28th Friday

11:30 – Lunch – Birthday Luncheon, Baked Fish, Sweet Potatoes, Broccoli & Birthday Cake.

ALL MEALS ARE SERVED WITH MILK OR WATER, MENU IS SUBJECT TO CHANGE WITHOUT NOTICE.

Lunch is served at 12 noon each day. Please call 48 hours in advance to order your meal.

If you need transportation to the meal program, please let us know. A suggested voluntary donation of $3 - $5 per meal. Our program is open to all ages and geared towards the nutritional needs of senior citizens ages 55+. Our meals are heart healthy with reduced sodium.

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YOUR PRICE $13,988

2013 BUICK REGAL CXL TURBO SEDAN
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YOUR PRICE $15,988

2014 BUICK VERANO SEDAN
LEATHER, MOONROOF, TURBO ENGINE, HEATED SEATS, NAVIGATION,#MB17516A

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2014 CHEVY EQUINOX LT SPORT UTILITY
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YOUR PRICE $19,988

2013 GMC TERRAIN SLE2
ALL WHEEL DRIVE, LOW MILES, ONE OWNER, MOONROOF, #TE17913A

YOUR PRICE $19,988

2015 HONDA CR-V LX
ALL WHEEL DRIVE, AUTOMATIC, REMOTE START, ONLY 10,000 MILES, ONE OWNER, #AC17710B

YOUR PRICE $19,988

2014 NISSAN PATHFINDER 4X4
S MODEL, 8 PASSENGER, ONE OWNER, ONLY 28,000 MILES, AUTOMATIC, #TK17667C

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2011 CHEVY CAMARO COUPE
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2013 CHEVY CAMARO 2 SS
CONVERTIBLE, 8 CYLINDER, AUTOMATIC, POWER TOP, LOW MILES, ONE OWNER, #SI16740B

2014 CHEVY CORVETTE STINGRAY
CONVERTIBLE, VELOCITY YELLOW, BLACK LEATHER, BLACK TOP, 3LT, AUTOMATIC, POWER TOP, HEATED SEATS, NAVIGATION, CHROME WHEELS, ONLY 5,700 MILES, BOSE STERO, #P124

2014 CHEVY CORVETTE STINGRAY
COUPE, CRYSTAL RED, BLACK LEATHER, AUTOMATIC, NAVIGATION, TRANSPARENT ROOF, HEATED SEATS, BLACK WHEELS, RED CALIPERS, ONLY 8,400 MILES, BOSE STEREO, ONE OWNER, #VT17407A

2014 CHEVY CORVETTE STINGRAY
COUPE, VELOCITY YELLOW, ADRENALINE RED, LEATHER, AUTOMATIC, BLACK WHEELS, Z51, SUSPENSION PACKAGE, BOSE STEREO, NAVIGATION, REMOVABLE TOP, ONLY 10,000 MILES, LIKE NEW, ONE OWNER, #VT17477A

2014 CHEVY CAMARO LS
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2014 CHEVY SILVERADO 4X4 DOUBLE CAB
1500 EDITION, Z71 PACKAGE, SUSPENSION PACKAGE, HEATED SEATS, #TK17372A
YOUR PRICE $27,988

2014 FORD F150 XLT
EXTENDED CAB, 4X4, ONE OWNER, LOW MILES, ALLOY WHEELS CA16258A
YOUR PRICE $27,988

2015 GMC SIERRA 4X4
1500 SLE DOUBLE CAB, ONE OWNER, #SI16419A
YOUR PRICE $28,988

2015 CHEVY SILVERADO 4X4
2500 HD DOUBLE CAB, FULL POWER, CONVENIENCE PACKAGE, ONE OWNER, #TK17814A
YOUR PRICE $29,988

2016 TOYOTA TACOMA 4X4
SUPERCAB SR5, AUTOMATIC, ONE OWNER, ONLY 9,000 MILES, REAR CAMERA, #SI16766A
YOUR PRICE $31,988

2015 GMC SIERRA 4X4 2500 HD UTILITY BODY
REGULAR CAB, ALUMINUM UTILITY BOX, ONE OWNER, LOW MILES, #SI16513A
YOUR PRICE $32,988

2014 CHEVY SILVERADO 4X4
1500 CREW CAB, LTZ, ONE OWNER, LEATHER, NAVIGATION, HEATED SEATS, REAR CAMERA, #TK16116A
YOUR PRICE $32,988

2013 GMC SIERRA 4X4 SLE
2500 EDITION, DURAMAX DIESEL, HEATED SEATS, ONE OWNER, LOW MILES, #P351
YOUR PRICE $41,988

2016 FORD F350 4X4
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SPRING OPEN HOUSE

Sunday March 26th 2:00-4:00 pm

NDA invites you to join us for our **Spring Open House**! You'll have the opportunity to meet our faculty, take a campus tour, and learn all that our Academy has to offer.

Notre Dame Academy is the only independent, Catholic, all-girls college preparatory school in Central Massachusetts for grades 7–12. For more information, please contact Kimberly Kossuth, Director of Admissions, at **508-757-6200, Ext. 229** or at admissions@nda-worc.org.

425 SALISBURY STRET
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www.nda-worc.org

NDA WORCESTER

Spring Open House registration is encouraged but not required.

NDA is now accepting applications for transfer students.

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Douglas Senior Center

We are open Monday thru Thursday 9-2

SCHEDULE OF DAILY EVENTS

MONDAYS
9:00 Walking Club
10:00 Osteo exercise
10:00 Reverse Glass Painting
12:00 Needle Works

TUESDAYS
9:00 Walking Club
9:30 Zumba
9:30 Cribbage
12:00 Bingo

WEDNESDAYS
9:00 Walking Club
10:00 Osteo exercise
11:00 Coloring
12:00 Needle Works

THURSDAYS
9:00 Walking Club
9:00 Yoga
9:30 Computers
10:00 Tai Chi
10&12 Painting
12:00 Bingo

Upcoming Events for April/May

National Grill Cheese Day: Wednesday, April 12th at 11:00 we will celebrate with grill cheese sandwich with Tomato soup. We will also be decorating cupcakes with Sandra Backstom from Family Care Plus. The program is free the cost of the lunch is $5.00 and reservations must be made by April 10th.

Fizical Therapy and Balance: Thursday April 27t at 11 please join us for a presentation on balance. Sandwiches will be served this program and lunch are free. Please reserve your spot by April 24.

Mother's Day Tea Party: Wednesday May 10 at 11 we will be making a bird feeder out of a cup and saucer. Please bring in your own cup and saucer. All other supplies will be provided. Lunch will be Tuna and Chicken finger sandwiches, pasta salad and dessert. The craft is free, the cost of lunch is $5.00. Please reserve your spot by May 8th.

TRANSPORTATION INFORMATION

Elder Bus Service Schedule

S.C.M. Elderbus, under contract to the Worcester Regional Transit Authority, provides transportation services to senior and disabled clients for twenty-one communities within central Massachusetts. Please call elder bus directly at (1-800 321-0243) to make all reservations. Reservations must be made 48 business hours ahead of time.

Douglas Service Schedule In Town: Monday - Friday
Service Hours
1st Pick-up Last Pick-up
Medical 8:30 a.m. - 3:30 p.m.
Work 8:30 a.m. - 3:30 p.m.
General Business 8:30 a.m. - 3:15 p.m.

Out of Town Grocery Shopping: Tuesday
Customer Choice Drop-Off Pick-Up
Walmart - Whitinsville 11:00-12:30
Out of Town Medical: Wednesday, Thursday, Friday
Service Hours
Trips to Worcester/Auburn
10:00 - 12:00
12:00 - 2:00

The Douglas Council on Aging

Patrick Blake	Chairperson
Christine Furno	Vice Chair
Martha Allan	Board Member
Rita Haire	Board Member
Jennifer Hoffer	Board Member
Janet Ouillette	Board Member
Loretta Wall	Board Member
Thomas Wall	Board Member
Janet Brule	Board Member

Senior Center Staff

Patrice Rousseau Director/ Outreach Manager

Sandy Hansen Administrative Assistant

Cheryl Bengtson Administrative Assistant

*The Senior Center is always looking for volunteers to assist in our programs. Please call to sign up, if you are interested.

*Please check with your Healthcare provider before participating in any exercise program.

*Newsletter Disclaimer: All programs are subject to change due to speaker availability or senior interest. All Political handouts are courtesy of that particular candidate; the senior center does not support or endorse any political candidate or any one agency that may visit the center.

This newsletter is provided with funding from, The Executive Office of Elder Affairs.

Sunshine Club News

Monthly Meetings: Are held on the first Thursday of the month at 2:00 p.m. Meetings are held at the senior center.

Evening Bingo & Movie Nights: Will resume in March look for up-coming flyers or on our bulletin board, Facebook page and in the Blackstone Valley Tribune.

Trip Information:

Tiffany's Trips with Foxy Travel

Join Foxy Travel on an upcoming tour and a portion of the cost will be donated to the Douglas Senior Center! Simply mention you are a member of the Douglas Senior Center Community and enjoy a fabulous trip while also raising funds for future events at your Douglas Senior Center. Our upcoming list of tours can be found at the Douglas Senior Center or by contacting Tiffany at (508) 234-4585. Here are just a few of our upcoming tours:

NYC Shopping/Statue of Liberty 4/8, 6am-10:30pm, $58 Shop/pp, $75 Statue/pp Includes: Transportation, Escort, Statue of Liberty Ferry and Admission. $4 per person for Shopping and $3 per person for Statue to be donated back to the Douglas Senior Center.

Turkey Train Overnight 10/14-10/15, 8am-6pm, $215 Double/pp, $275 Single Includes: Transportation, Escort, Admission to Laconia, NH Pumpkin Festival, Buffet Dinner, 1 Night Accommodations, 1 Deluxe Continental Breakfast, Shopping in Meredith, NH, Hart's Turkey Train Ride and Meal, Coupon book and shopping time at Tilton Outlets. $15 per person donated back to Douglas Senior Center.

BVT libraries

WHITINSVILLE SOCIAL LIBRARY NEWS & EVENTS

The Whitinsville Social Library is located at 17 Church St in Whitinsville. Contact us at 508-234-2151 or through Facebook with questions about our events. To register for programs requiring registration, call the library or online at www.tinyurl.com/bvlevents. The library is open Monday-Thursday 10 a.m.-8 p.m., Friday 1-6 p.m. & Saturday 9 a.m.-2 p.m. Closed on Good Friday, April 14 & Patriot's Day, April 17

NEW MUSEUM PASSES

We now have discounted passes for Discovery Museums for children in Acton & Roger Williams Park Zoo in Providence. Reserve your pass online at www.tinyurl.com/BVLPasses . This shared pass reservation system includes passes available at libraries in Douglas, Hopedale, Northbridge, Upton, and Uxbridge. Passes are available to customers with a valid C/W MARS library card.

ADULTS EVENTS in APRIL

All events are free & open to the public

NORTHBRIDGE HISTORICAL SOCIETY MEETING

Monday, April 3 at 7 p.m. Since everyone enjoys PBS's Antiques Road Show, we are going to have our version of show and tell. Members are asked to bring photos, artifacts, objects, or documents focusing on the history of Northbridge. You can even truck in furniture, if you are so inclined. We will also screen a newly-donated short film of the World War II Welcome Home Parade in September 1946. Program begins after a short business meeting. Free and open to the public.

REFLEXOLOGY with LINDY BROWN

Wednesday, April 5 at 7 p.m.: Lindy Brown, certified reflexolgist, will talk about reflexology. Reflexology, a natural, scientific healing art involving the physical act of applying pressure to the feet, can result in a positive physiological change in any individual; young or old.

CLUTTER CONTROL with DAVE DOWNS

Tuesday, April 11 at 6:30 p.m.: Join Dave Downs as he talks about controlling clutter. With his upbeat and unique approach, Downs explores the many reasons that our drawers, closets and garages get filled with STUFF. Downs offers helpful hints for managing this difficult problem. You will leave knowing that if we are thoughtful about what we acquire; what we keep and what we discard, we will start to reverse the tendency to bury ourselves in "treasures!"

ONGOING

KNITTING GROUP: Wednesdays from 6-8 pm

HISTORICAL ROOM OPEN: Open to public on 2nd & 4th Wednesdays from 1:30-2:30 p.m.

CHILDREN EVENTS in APRIL

KIDS FAIR at WHITIN COMMUNITY CENTER

Saturday, April 8 from 10 a.m.-noon: Join Miss Marcia, and other local organizations at the Whitin Community Center's Kids Fair. This fun annual event is sponsored by Beginning Bridges & WCC.

STORYTIME & CRAFT with MISS MARCIA

Thursdays at 10:30 on April 6, April 13, April 20 & April 27. Drop in event for ages 2 & up

MUSIC & MOVEMENT with DEB HUDGINS

Wednesdays at 10:30 a.m. on: April 5 - Registration begins March 30 at 10 a.m.; April 12 - Registration begins April 6 at 10 a.m.; April 26 - Registration begins April 20 at 10 a.m. For ages 1 & up. Registration required.

PRESCHOOL S.T.E.A.M. PROGRAM

Tuesday, April 25 at 10 a.m.: Monthly "Full S.T.E.A.M. Ahead" preschool event focusing on building. Registration required.

APRIL SCHOOL VACATION

ART WORKSHOP for TWEEN/TEENS

Tuesday, April 18 at 6 p.m.: For kids in grades 5 & up with a parent or other adult. Design four ceramic tile coasters with Sharpies. Workshop led by Flea Circus Fabrications. Registration required.

PUMPERNICKEL PUPPETS

Wednesday, April 19 at 11 a.m.: Pumpernickel Puppets presents "Peter Rabbit." Recommended for children ages 4 & up. Registration required.

SPECIAL EVENING EVENT with MISS DEB

Wednesday, April 19 at 6:30 p.m.: For families of children ages birth through preschool. Drop in program funded by Beginning Bridges. Thanks, BB!

STORYTIME & CRAFT with MISS MARCIA

Thursday, April 20 at 10:30 a.m.: Celebrating Earth Day during Story & Craft time with Miss Marcia at 10:30. Drop in event for ages 2 & up.

BRAIN BUILDING IN PROGRESS WEEK

Celebrated the last week in April for the young child is in collaboration with Beginning Bridges. Join us!

Tuesday, April 25 at 10 a.m. for preschool S.T.E.A.M. program focusing on Building for ages 3-5. Registration required.

Thursday, April 27 at 10:30 a.m. is Artsy Thursday during Story & Craft time at 10:30 a.m. Drop in event for ages 2 & up.

For more Brain Building events, visit Beginning Bridges' Facebook.

SAVE THE DATE

AUTHOR VISIT with JARRETT J. KROSOCSKA

Wednesday, June 7 at 6:30 p.m.: Jarrett J. Krosocska, children's author & illustrator, will be at the Northbridge Middle School in June to talk about how to become an author and give a drawing demonstration to children and their families. Books will be available for purchase & signing.

Krosoczka is the creator of the Lunch Lady graphic novels, the middle grade fiction series Platypus Police Squad middle-grade novels, and many picture books. He is recently created a new story arc in the Jedi Academy series in Star Wars Jedi Academy: A New Class.

This program is supported by a grant from the Northbridge Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency.

UXBRIDGE FREE PUBLIC LIBRARY

For information or to register for programs: (508) 278-8624. Visit the website at www.uxbridgelibrary.org. Monday, April 17, closed in honor of Patriot's Day.

April 9-15: National Library Week, check out our Staff Book Pick Displays.

SAVE THE DATE: Friends of the Library Book and Bake Sale, Saturday, May 6 from 9 a.m.-1 p.m.

Poetry Reading Event in honor of National Poetry Month, Thursday, April 20 at 6:30 p.m. All ages welcome to read a poem you like or wrote yourself, or just come to listen.

Free Kids Culture Club: Sponsored by the Uxbridge Cultural Council, join Miss Christin at Uxbridge Free Public Library for this 5 week course for ages 2.5-5 years to "travel the globe" and get to know art and stories of different countries. The children will create their own art projects to take home each week. Dress to be messy! Classes will take place on Wednesdays (April 12, 19, May 3, 10, 17) from 10:30-11 a.m. Please register with the Children's Department by April 5.

Adult Programs

• Adult Local Author Book Fair, Saturday, April 8, noon-2 p.m. Authors to share their journeys as writers and talk about their work: Caroline E. Zani, author of Piper, Once, and Again; Orlando Corona, local website author; Michael Couto, author of Losers and Sinners; and Gail Van Kleeck, whose most recent book is Make Your Move Magically Marvelous.

• Self-care & Massage with Jenny Xie - Monday, April 10 at 6 p.m. Using group exercises and stations set up around the room, participants will learn self-massage techniques to ease back, neck, and foot pain. Jenny's informational handouts and a reading list will be available to all participants. Sign-up encouraged for this free event sponsored by the Library Trustees.

• Gentle Yoga with Marise Nazzaro, Mondays, April 3, 10 and 24 at 7 p.m. Free program sponsored by the Trustees, please sign up for this program.

• Creative Writing Workshop with Zach, Monday, April 3 at 6 p.m. Please sign up for this free program.

• Sit and Knit, Thursdays, April 6 and 20, from 1:30-3:30 p.m. Both knitters and crocheters welcome.

• Night Owl Crafters Book Club, Thursday, April 6 at 6:30 p.m. We will discuss The Swans of Fifth Avenue by Melanie Benjamin for this meeting. Extra copies are available at the Library adult circulation desk. Crafters welcome to work while we talk.

• Page Turners, Tuesday, April 11 at 3 p.m. Zach and Chris will share book reviews and a book list featuring some of our newer books.

• Bookies Book Group, Thursday, April 13 at 2 p.m. We will discuss The Swans of Fifth Avenue by Melanie Benjamin for this meeting. Extra copies are available at the Library adult circulation desk.

• Card Making with Susan, Thursday, April 13 at 6:30 p.m. Please sign up for this free program sponsored by the Library Trustees.

• Raised Bed Gardening, Thursday, April 27 at 6:30 p.m. Please sign up for this library sponsored program with Master Gardeners Eric Bromberg & Kate Donovan.

Teen Programs

• Teen Advisory Board (TAB), Thursday, April 13 from 6-7 p.m. Organize, plan, and run library programs for teens. Make selections to add to the teen library collection.

• Movie Night, Thursday, April 20 at 6 p.m. Wear your jammies, bring your pillow and cuddle up for a flick in the YA room.

Children's Programs

• Babies and Books, Mondays at 10:30 a.m. for ages 0-2.5. Registration required.

• Story Time, Thursdays at 11 a.m. for ages 2.5-6. Registration required.

• Crafty Wednesday, Wednesdays between 10 a.m.-4 p.m. One craft per child, please. This is a free drop in program.

• Kids Culture Club, Wednesdays, April 12, 19, May 3, 10, & 17 from 10:30-11:15 a.m. Sponsored by the Uxbridge Cultural Council at the Uxbridge Library, join this week-by-week course for ages 2.5-5 years to "travel the globe" and get to know art and stories of different countries. The children will create their own art projects to take home each week! Dress to be messy! Please register with the Children's Department.

• Lego Club, Thursdays, 3:30-4:30 p.m. Bring your own base and all other Legos are provided for your building creations. Ages 5 & up.

• Yoga for Kids, Thursdays, April 6 and 20 at 5:30 p.m. Sign up or drop in for this free program. Ages 5 & up.

• Free Kids Fair, Saturday, April 8 from 10 a.m.-noon at the Whitin Community Center. Come visit the library ladies and get a "Passport to Healthy Communities"! Information booths, healthy snacks, EcoTarium's "Imagination Playground" activities, giveaways and a StoryWalk!

• Music and Movement with Deb Hudgins "Bugs Galore!" Tuesday, April 11 at 11 a.m. This is a drop in program sponsored by Beginning Bridges and the Uxbridge Library Trustees.

• National Animal Cracker Day, Tuesday, April 18 between 10 a.m.-4 p.m. Stop by the library to do an animal cracker craft during your April vacation!

• Sparky's Puppet Show, Thursday, April 20 at 2:30 p.m. Join the fun as Sparky's Puppets perform "Aesop's Fables" with a fun and colorful hand!

• Pick-a-Poem, Monday, April 24 at 4:30 p.m. Bring along your favorite poem to read aloud. All ages welcome!

• Work Together Wednesday, Wednesday, April 26 at 10:30 a.m. In honor of the Week of the Young Child and Brain Building in Progress Week, please join us in the Children's Room to cooperatively build and play with Magneblocks! This program was created in partnership with the Beginning Bridges Early Childhood Council.

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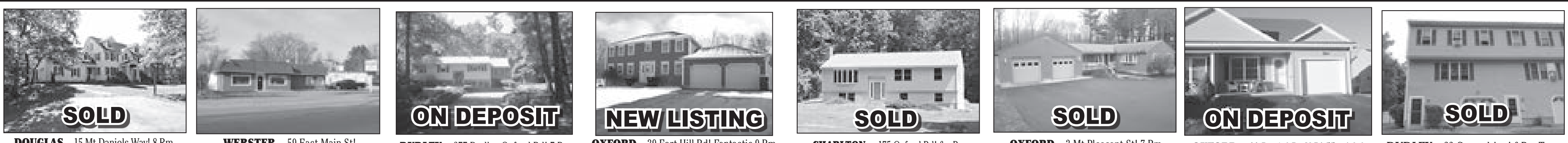


SOLD — **DOUGLAS** – 15 Mt Daniels Way! 8 Rm Custom Colonial! 2.2 Acres! 2 Story Grand Entry Foyer! New Applianced Granite Kit! Formal Din & Liv Rms w/Hrdwds! Frplc Fam Rm! Frplc Master Suite w/Cathedrals! 2.5 Baths! Expandable 3rd Level! New Roof & Furnace! CVac, Security, Irrigation! 2 Car Garage! **$429,900.00**

WEBSTER – 59 East Main St! Best Street for Business in Webster! Highest Traffic Count! Ideal for Most Business Applications! Complete Recent Remodel Inside & Out! Formally a Polish Deli & Convenience – Fully Equipped As Such – Full Kitchen! With Almost New Equipment - $399,900.00 Without - **$299,900.00**

ON DEPOSIT — **DUDLEY** – 377 Dudley Oxford Rd! 7 Rm Split! 2+ Acres! Applianced Kit w/ Breakfast Bar! Den w/ Pellet Stove! 12x20 Liv Rm w/ Cathedrals! 3 Bdrms! Full Bath w/Skylight! Lower Level Fam Rm w/Hearth! 12x20 Deck! 2 Car Detached Garage! 2 Sheds! New Roof! **$234,900.00**

NEW LISTING — **OXFORD** – 39 Fort Hill Rd! Fantastic 9 Rm Colonial w/Solar Electric Panels, In-ground Pool Just under an Acre! Applianced Granite Kit w/Isl & Hrdwds! Formal Din, Liv, Frplc Fam Rm w/Hrdwds! Great Rm w/ Cathedrals, Skylights & Fans! Master Bath! 2 Full & 2 Half Baths! 4 Bdrms w/Hrdwds! **$399,900.00**

SOLD — **CHARLTON** – 175 Oxford Rd! 6+ Rm Split! 1.53 Acres! Applianced Granite Kit w/ Tile Flr! Din Rm w/Hrdwds, Anderson Slider to Trex Deck! Brick Frplc Liv Rm w/Hrdwds & Bow Window! Master w/Hrdwds, Slider to Deck! Master Bath! 3 Bdrms! 2 Baths! Garage! Quality Updates Through Out! **$279,900.00**

SOLD — **OXFORD** – 3 Mt Pleasant St! 7 Rm "L" Ranch! 1 Acre! Farmers Porch! Eat-in Center Isl Kit w/SS Appliances! Formal Din Rm/Den w/9' Slider to 12x24 Vinyl Deck! Liv Rm w/Hrdwd Flr &10' Bow Window! 3 Bdrms w/Hrdwds! Full Bath! 2 Car Attached Garage & 1 Under! **$279,900.00**

ON DEPOSIT — **OXFORD** – 11 Daniel Dr U:B! 55+ Adult Community! Twin Elm Estates! Nice 6 Rm End Unit! Applianced, Granite Eat-in Kit! All Hrdwd Flrs! Liv Rm w/Slider to Deck! Master/Walk-in Closet, Master Bath! 2 Bdrms! 1.5 Baths! Fam Rm! Craft Rm/Office! C/Air! Attached Garage! **$234,900.00**

SOLD — **DUDLEY** – 32 Central Ave! 6 Rm Town-house! Huge Liv Rm w/Wood Laminate Flooring & Triple Window! Applianced Kit w/Breakfast Bar, Dble Stainless Sink! Din Area w/Slider to Deck! 3 Bdrms! 1.5 Baths! Garage! Oil Heat! Shed! Fenced Yard! **$169,900.00**

SOLD — **THOMPSON** – 449 E Thompson Rd! 6 Rm Contemp! Beautiful 1.5 Acres! Applianced Kit w/Quartz Counters, Cherry Cabinets, Breakfast Bar! Formal Din Rm! Cathedral Ceiling Liv Rm w/Frplc! Master w/Walk-in Closets, Private Deck & Full Bath! 3 Bdrms! 2.5 Baths! C/Vac! Mitsubishi A/C! Wired for Generator! 2 Car Garage! 2 Sheds! **$299,900.00**

ON DEPOSIT — **WEBSTER** – 13 Scenic Ave! 7 Rm Colonial! Applianced Eat-in Kit w/Granite Island! Formal Din Rm w/Hrdwds! Cathedral Liv Rm w/2 Skylights & Hrdwds! Den/Office w/Hrdwds! 3 Bdrms! Master w/Walk-in Closet & Full Bath! 2.5 Baths! 10x14 Deck! In-Grnd Pool! Shed! 2 Car Detached Garage! **$289,900.00**

SOLD — **DUDLEY** - 43 Mason Rd! Remodeled 7 Rm Ranch! Applianced Eat-in Kit w/ Quartz Counters, Breakfast Bar & Tile Flr! Large Frplcd Liv Rm w/Hrdwds! Din Area w/Hrdwds! 3 Bdrms w/Hrdwds! 2 Full Exceptional Bathrms! Fam Rm! Office! Security! Oil Heat! AG Pool! Trex Deck! Shed! 2 Car Garage! **$264,900.00**

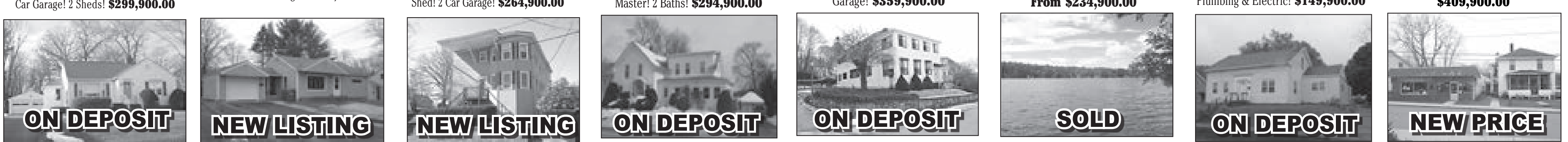
SOLD — **SUTTON** – 58 Stone School Rd! Easy Access Rte 146! 7 Rm Colonial! 1.12 Acres! Farmers Porch! Applianced Kit w/Din Area, Tile Flr, Slider to Deck! Din Rm w/Hrdwds, Custom Wood Ceiling w/Crowns! Frplcd Liv Rm w/Hrdwds! Office w/Hrdwds! 3 Bdrms! 13X25' Master! 2 Baths! **$294,900.00**

SOLD — **DUDLEY** – 7 Kayla Lane! 8 Rm Colonial Set On 1.84 Acres! Applianced Granite Kit! Frplcd Dining Rm! Living Rm w/ Hrdwds! Cathedral Ceiling Family Rm! 3 Bedrooms! Spacious Master, Master Bath! 2.5 Baths! 1st Floor Laundry! Farmers Porch! Deck! Attached 2 Car Garage! **$359,900.00**

WEBSTER – New England Commons! Adult 55+! 2 Bdrms! 1 to 2 Baths/Master! Applianced! Granite! Hrdwds, Tile & Carpet! Basements! Garage! C/Air! Security! Community Center! Walking Trails! Low Fees! Convenient! **From $234,900.00**

SOLD — **DUDLEY** – 4 Cross St! Newly Renovated 6 Rm Cape! Applianced Granite Kit w/Tile Flr! Picture Din Rm & Spacious Liv Rm w/Hrdwds! New Bath w/Marble Shower & Tile Flr! 1st Flr Master! 2nd Flr w/2 Bdrms w/Walk-in Closets! 3 Season Sunrm! NEW Furnace, Plumbing & Electric! **$149,900.00**

ON DEPOSIT — **SUTTON** – 4 Blueberry Meadow Dr! Spacious Hip Roof 8 Rm Colonial! Applianced Kit! Formal Dining & Living Rms! Frplcd Fam Rm! 3 Bdrms! Master Bath! 2.5 Baths Total! Finished Lower Level! 2 Car Attached Garage! Nice Half Acre Lot – Cul-de-Sac! **$409,900.00**



ON DEPOSIT — **WEBSTER** – 56 Poland St! 6 Rm Cape! Applianced Kit w/Breakfast Bar! Din Area w/Chair Rail! Liv Rm w/ Hrdwds under Carpet! Den w/Hrdwds! 1st Flr Master w/Walk-in Closet & Hrdwds! Ceramic Tile Bath! 2 2nd Flr Bdrms! 3 Season Porch! 2 Car Garage! **$234,900.00**

NEW LISTING — **WEBSTER** – 29 Crystal St! Convenient 6 Rm Ranch Set on a Nice 10,890' Lot! Applianced Eat-in Kit w/Pantry Closet! Liv Rm w/Picture Window & Hrdwd Floor! Master w/Hrdwds & Walk-in Closet! 3 Bdrms Total! Finished Lower Level! Breezeway! 3 Seasons Porch! Garage! **$164,900.00**

NEW LISTING — **WEBSTER** – 38 Brook St! Ideal 2 Family! 5/5 Rooms! 2/2 Bedrooms! Applianced! Dining Rooms, Living Rooms and Bedrooms w/Hardwood Floors! Eat-in Pantry Kitchens w/Vinyl Flooring! Nice Bathrooms! Recent Roof! Updated Throughout! Convenient Location! **$199,900.00**

ON DEPOSIT — **WEBSTER** – 327 School St! 9 Rm Cape! Liv Rm, Foyer & Din Rm w/Hrdwds! Eat-in Country Kit w/Pantry! Half Bath w/Laundry! Fam Rm w/Hrdwds! Master w/Hrdwds, Walk-in Closet & Bath w/Tub/Shower! 3 Bdrms w/Hrdwds! Bonus Rm! Enclosed Porch! 2 Car Garage! **$179,900.00**

ON DEPOSIT — **WEBSTER** – 13 Crown St! Conveniently Located 2 Family! 5/5 Rms! 2/2 Bdrms! 2/1 Baths! Ideal 1st Flr Applianced Eat-in Kit! 15X26 Frplcd Liv Rm/Din Rm Combo! 2 Full Baths, Master Bath! Spacious 2nd Flr, 5 Rms! Eat-in Pantry Kit, Din & Liv Rms! Detached Garage! Off Street Parking! **$199,900.00**

SOLD — **DUDLEY** - 174 Klondike Rd! Pierpont Meadow Waterfront! West Facing! Beautiful Sunsets! Full Recreational! Cozy Yr Rd Getaway! Renovated! Applianced Kit w/Hrdwds! Cathedral Ceiling Liv Rm w/ Frplc & Hrdwds! 1 Bdrm! Updated Bath! Heated Sunroom Overlooking Water! Recent Electrical, Plumbing, Well & Septic! **$199,900.00**

ON DEPOSIT — **WEBSTER** – 36 North Main St! 6 Room Cape! Cabinet Packed Kitchen w/Dining Area! Living Room w/Wall to Wall! Den w/Wall A/C! 1st Floor Bedroom! 3/4 Bedrooms! 1.5 Baths! Recent Roof & Furnace! Will be Updated to Circuit Breakers! Nice Back Yard! Off Street Parking! **$89,900.00**

NEW PRICE — **WEBSTER** – 9-11 Lyndale Ave! 8 Rm Colonial w/Greenhouses! Eat-in Kitchen! Formal Dining Rm Open to Living Rm w/Wood Floors! Full Bath! Den w/Built-ins! 4 Large Bedrooms on 2nd Floor! Nice Level Lot! Walking Distance to Center of Webster! Town Services! Rte. 395 Near! Walk to Schools & Churches! **$109,900.00**

WOODSTOCK – 1420 Route 169! Custom Built 10 Rm 3,154' Colonial Set on 5 Secluded Acres! Grand Entry Foyer! 9ft Ceilings! Loads of Upgrades! Applianced Kitchen w/Huge Granite Island! Formal Dining w/Hrdwds! Fireplaced Family Room! Master Suite! 4 Bdrms & 2.5 Baths! C/Air! 2 Car Garage! **$389,900.00**

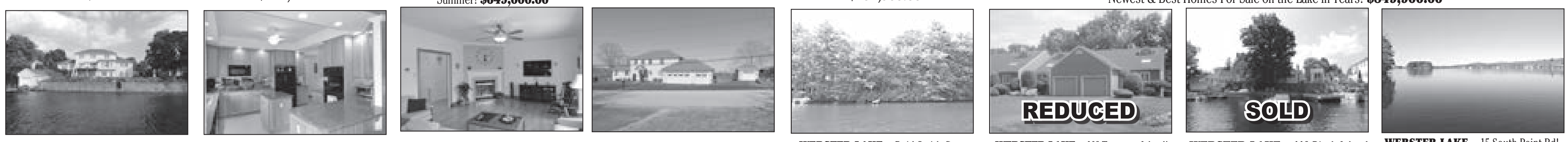
ON DEPOSIT — **WOODSTOCK** – 291 E Quasset Rd! WAPPAQUASSET "QUASSET" POND! Hidden 88 Acre Recreational Gem! Woodstock Fairgrounds Near! Yr Rd or 2nd Home! 6 Rm Ranch! 152' Waterfront! 34,848' Lot! Appliance Kit! Frplc Fam Rm! 2 Bdrms! Full Bath! A/C! Garage! **$259,900.00**

NEWLISTING — **WEBSTER LAKE** - 100 Union Point Rd! Western Exposure – Beautiful Sunsets! 11 Rooms! 2,300'! Recently Renovated! Hardwood Floors! 5 Bedrooms! Master Bath! 2.5 Baths! Expansive Decks! Garage! Extra Lot/ Parking Across Street! In Time for Summer! **$649,000.00**

SOLD — **WEBSTER LAKE** - 71 Birch Island! 7 Rm Colonial w/Lake Views from Every Rm! Hrdwds in Din/Liv & Master Bdrm! 3 Bdrms! Master Bath! 2.5 Baths! Walkout Lower Level Fam Rm! 239' Waterfront! New Metal Roof! 2 Car Attached Garage & 3 Car Detached w/2nd Flr! Needs to be Seen to Appreciate Everything it Could Be! **$674,900.00**

ON DEPOSIT — **WEBSTER LAKE** – 701 Treasure Island! Townhouse End Unit! 6Rms, 2 Bdrms, Master Bath, 2.5 Baths Total! New LG Stainless Appliances! Din Rm w/Sliders to Deck! Frplcd Fam Rm w/ Sliders to Patio! New C/Air! Garage w/ Storage! 2 BOAT SLIPS! Heated Pool! Sandy Beach! **$284,900.00**

WEBSTER LAKE - 56 Laurelwood Dr! Middle Pond – Reid Smith Cove! Western Expo - Beautiful Sunsets! 12 Rms/3,517' of Comfortable Living w/Super 4 Rm In-Law Apartment! Custom Built 2011 from Ground Up! Stainless Applianced Granite Kit w/Breakfast Bar/Lunch Counter, Gas Range, Wine Cooler, Pantry & Cherry Hrdwds! Exquisite Formal Dining Rm w/Chair Rails, Crowns & Cherry Hrdwds! Lake Facing Frplc Liv Rm w/Crowns, Cherry Hrdwds & Slider to Deck! 1st Flr Laundry! Lake Facing 2 Rm Master Suite w/Walk-in Closet, Slider to Private Deck, Master Bath w/Glass Multi Head Shower, Separate Tub & Dble Granite Vanity! 3.5 Granite Baths Total! 3/5 Bedrooms! 2nd Granite Kitchen! Ceiling Stereo Throughout! 3Z Gas Heat! 3Z C/Air! C/Vac! Security! Andersons! 2 Car Garage! One of the Newest & Best Homes For Sale on the Lake in Years! **$849,900.00**



SOLD — **WEBSTER LAKE** - 82 Lakeside Ave! South Pond! Prime 157' Waterfront w/Western Expo! Beautiful Sunsets! Panoramic Lake Views! 10+ Rm, 4 Bdrm, 4.5 Bath, A/C'd, 3,832' Custom Colonial! Technical/Electrical Marvel! 2 Story Grand Entry! Fully Appliance Lake Facing Quartz Kit w/2 Dishwashers, Heated Flr & Pantry! Spacious Din Area w/Custom Wall Unit & Slider to the Waterfront Deck w/Elect Awning! ... Frplc Liv Rm w/Entertainment Center! Din Rm w/Tray Ceiling! 1st Flr Lake Facing Master w/Tray Ceiling, Walk-in Closet, Full Bath w/Dble Vanity ... Shower! Upstairs 3 Comfortable Bdrms, 2 Lake Facing, Both connect to a Full Bath, the 3rd has its Own Full Bath & Walk-in Closet! Walkout ... Lake Facing Fam Rm w/2nd Kit, Cedar Sauna & Full Bath! Separate Utility Rm & Workshop! 3 Car Attached Garage! Detached 1 Car Garage! Security System! LP Gas Whole House Generator! Boat House that Auto Draws Boat Out of the Water, Launches It on a Rail System! Weather Station! Well Irrig System! See/Ask For All Attachments! **$1,195,900.00**

WEBSTER LAKE – Reid Smith Cove WATERFRONT LOT! South Shore Rd! Build Your Dream Home or Summer Retreat! Set on Quiet Road, Surrounded by Woods! Sloping Lot Down to Level Waterfront! 7,200' Lot! 57' on the Water & Road! Town Water & Sewer Available! **$249,900.00**

REDUCED — **WEBSTER LAKE** – 103 Treasure Island! 1,874' Townhouse! Oak Cabinet Kit w/ Breakfast Counter! Formal Din Rm! Frplc Liv Rm! Screened Porch! 1st Flr Master w/ Walk-in Closet & Bath! 2.5 Baths! 2nd Level w/2nd Master Bdrm & Bath! C/Air! Attached Garage! 2 Boat Slips! Heated Pool! Sandy Beach! **$259,900.00**

SOLD — **WEBSTER LAKE** – 113 Birch Island Rd! Overlooking Middle Pond! Eastern Expo – Beautiful Sunrises! 5 Rm Year Round Waterfront Home! 2 Bdrms! Renovated Kit & Bath! Din Rm! Liv Rm w/Frplc! Listed by Another, **SOLD by Century21 Lake Realty! $285,000.00**

WEBSTER LAKE – 15 South Point Rd! Middle Pond - Panoramic Views! Build Your Waterfront Dream! 100+' of Shoreline! 53.94' Road Frontage! Land Area 8,147'! Town Water & Sewer Available! 2 Docks Already in the Water! Lots on Webster Lake are a Rarity, Don't let this Slip By without Your Consideration! **$189,900.00**

SOLD — **WEBSTER LAKE COMPOUND!** 2 Checkerberry Isl! Private 2.09 Acre Waterfront Peninsula Estate! Park Like Grounds! 2,800' 8 Rm Colonial Main House w/Lake Views from Most Windows! SS Applianced Granite Kit! Din Area w/Tile Flr! Lake Facing 38' Din/Liv Rm w/Frplc, Recessed Lighting & Slider to Wrap Around Deck! French Dr Fam Rm Surrounded by Water! 3 Bdrms! 21' Master w/Cathedral Ceiling, Slider to Private ... Lake ..., Master Bath! 2nd Bath w/Dble Vanity Sinks, 3.5 Baths! Skywalk Attached 750' 4 Rm Guest/In-Law ..., SS Applianced, Open Din & Liv Rm w/Slider to Lake View Deck, Bdrm, Nice Bathrm! Detached 3 ... Guest Cottage or Rental Unit w/Kit, Frplcd Liv Rm, Bdrm & Bathroom! Enclosed 3 Season Pavilion Great for Entertaining! Tree Lined Private Drive! Rolling Lawn! Decks! Patios! Ideal Dock Setup! Boat Ramp! For the Discerning Buyer! **$1,449,900.00**

NEW LISITNG — **WEBSTER LAKE** – 16 Bates Crossing! South Pond! Beautiful Sunrises! Huge Eastern Exposure! 8 Rm 3,100' Custom Contemporary! 2.43 Acres! Substantial Privacy! Home Features Endless Possibilities! Open Flr Plan w/Magnificent Views from Every Rm! 3 Bdrms, 3 Baths, Cathedral Ceilings w/Skylights! European Kit w/Center Isl! Modern Frplc Liv Rm w/Glass Sliders Open to Waterfront Balcony! Master Bdrm w/en-suite Bath, Separate Shower, Jacuzzi Tub, Walk-in Closet & Attached Laundry! Lower Level Bdrms Share Private Bath! C/Air! Attached Garage w/Work Space! Detached 2 Car Heated Garage w/Workshop! Greenhouse! Panoramic Lake & Estuary Views! **$1,190,000.00**

NEW PRICE — **HOLLAND - Hamilton Reservoir Waterfront!** 430 Mashapaug Rd! 8 Rm 2,864' Custom Cape! 200' Waterfront, 3.2 Acres, Estate Like Grounds! Situated in a Cove Sheltered from Storms, Idle Out to Main Lake! Grand Entry Foyer! Open Floor Plan! Custom Cherry Kit w/Quartz Isl, SS Appliances, Wall Ovens, Pantry Closet & Recessed Lighting! Din Area & Cathedral Ceiling Liv Rm w/Wood Stove Frplc & Pella Sliders to 12x38 Deck w/Electric Awning & 12X18 Screened Porch! 1st Flr Water Facing Master w/Walk-in Closet & Bath w/Granite Dble Vanity & Custom Glass Shower w/Waterhaven Tower! 1st Flr Office w/French Pocket Doors & Custom Desk Wall! Side Entry Mud Rm w/Custom Desk, Cabinets & Counter w/Sink, Guest Closet, Laundry Closet & Half Bath w/Pedestal Sink! Upstairs 3 Water Facing Bdrms, 2 w/Cathedrals! 2nd Full Tile Bath w/Custom Vanity & Linen Closet! Add Storage! Full Walkout Basement - Need More Rms! Zoned Hydro Air! 3 Car Garage! Sheds! Dock! Long Driveway or Direct Access from Shore Dr! Full Recreation Lake! **$749,900.00**

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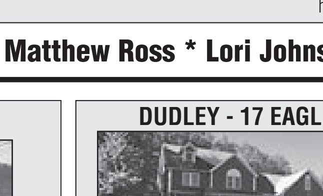


Here's to country condo living at its best! Move in ready this immaculate unit is everything you are looking for! Open the doors to the spacious cathedral ceiling living room gleaming hardwoods! Enjoy central air! Bright kitchen /dining area w/upgraded countertops, breakfast bar! Ceramic tile flooring! Open dining area! New sliders from dining area to private deck! Huge master bedroom has whole wall closet and full bath! 2Nd bedroom, is very spacious! 2Nd bathroom has washer/ dryer hookups for main level accessibility! Lower level oversized family room! Close to all major highways! Welcome home! **$239,000.**

June Cazeault * William Gilmore II * Laurie Sullivan * Diane Strzelecki * Matthew Ross * Lori Johnson-Chausse * Mark Barrett

WEBSTER - 40 CAMILE RD

A wonderful family home, great for entertaining! Featuring a large eat in, cabinet packed kitchen with granite counters, ceramic floor, recessed lighting. Sunken living room! Stone Fireplace! Formal dinning room, office w/french doors! Large master suite, w/jetted tub, plus 2 large bedrooms! Finished lower level w/pellet stove, 2 full baths + 2 half baths! Heated in ground pool! **$349,900.**

THOMPSON CT- 351 QUADDICK RD

ON DEPOSIT

Welcome to the country at its best! This gorgeous 3 bedrm 2.5 Bath contemporary home, nestled on a private beautifully manicured yard on 2.64 Acres! Granite countertops and island! Brazilian cherrywood throughout kitchen, dining, & living room! Cathedral ceiling living rm! Propane fireplace heater! Downstairs master bedroom, full bath! First flr half bath w/ washer dryer. 2 Car garage! **New Price $299,900.**

DUDLEY - 48 MILL RD

SORRY, SOLD!

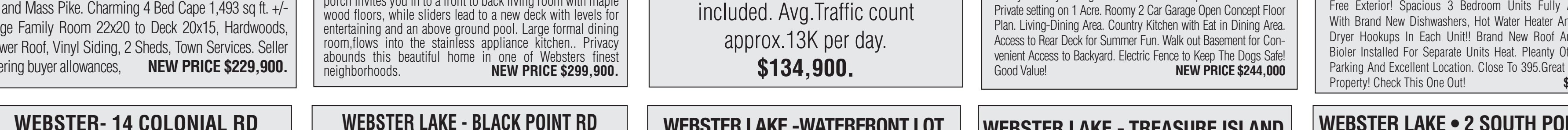
*FIRST TIME OFFERED! Well Maintained & Roomy 3 Bedroom Ranch! Fresh Paint & Hardwood Floors! Basement is Complete with Sheetrock and Heat! BONUS If You Like to Walk, there is a Convenient Nature/Walking Trail only Steps Away "Quinebaug River Valley Trail **$189,000.**

DUDLEY - 17 EAGLE DR

First Time Offered! "WOW" is the Reaction when Entering this Beautiful Home ! Outstanding Quality in this Custom Colonial! Large Upscale Kitchen w/ Solid Maple Cabinets! GE Profile Appliances! Granite Counters! Lg Angled Breakfast Bar! Formal Dining Room! Hardwood Flrs Throughout both Levels! Brick Fireplace. Cathedral Ceiling, Second Floor Balcony! 1st Flr Master w/LuX Bath & Sep. Shower, Double Vanity w/Granite! 1st Flr Laundry w/Sink! 2nd Flr - 3 Bdrms, 2 Full Baths, Rm above garage! Lg Deck 14x30! Security Sys.! Central Air! Oversized Garage! **$409,000.**

LAND: WEBSTER/DUDLEY BUILDABLE LOTS

Webster Lake - Limited Access! Black Point Rd. Waterfront, Boat Access, Town Water & Sewer. $44,900
Webster - Lot 119B Thompson Rd
Town Water & Sewer $43,500.
Webster - Lot 119A Thompson Rd
Town Water & Sewer $43,500.
Webster - 114 Lake St. **Multi-Family Zoned**, 12,000 +/- Sq Ft Lot.
Town Water & Sewer, and City Gas! $56,900.
Webster- 122 Gore Rd. Lot Approx. 1-1.2 +/- Acres. Town Water & Sewer. Level Lot.
Business Zoned $110,000.



AUBURN- 5 PINEDALE RD

Centrally Located to All Major Routes! Route 395/290/20/12 and Mass Pike. Charming 4 Bed Cape 1,493 sq ft. +/- Huge Family Room 22x20 to Deck 20x15, Hardwoods, Newer Roof, Vinyl Siding, 2 Sheds, Town Services. Seller offering buyer allowances, **NEW PRICE $229,900.**

WEBSTER - 27R GENEVIEVE LN

Meticulously maintained 4 plus bedroom Colonial! Farmers porch invites you in to a front to back living room with maple wood floors, while sliders lead to a new deck with levels for entertaining and an above ground pool. Large formal dining room,flows into the stainless appliance kitchen.. Privacy abounds this beautiful home in one of Websters finest neighborhoods. **NEW PRICE $299,900.**

WEBSTER

Restaurant Business - Capacity 44, Beer & Wine License! Walk in cooler! Name brand equipment! All service ware included. Avg.Traffic count approx.13K per day.
$134,900.

DUDLEY - 217 DUDLEY SOUTHBRIDGE RD

SORRY, SOLD!

Lovely Country Setting for this 3 Bedroom Cape! Motivated Seller! Private setting on 1 Acre. Roomy 2 Car Garage Open Concept Floor Plan. Living-Dining Area. Country Kitchen with Eat in Dining Area. Access to Rear Deck for Summer Fun. Walk out Basement for Convenient Access to Backyard. Electric Fence to Keep The Dogs Safe! Good Value! **NEW PRICE $244,000**

THOMPSON CT– 1 MASON TER

SORRY, SOLD!

New To The Market! Fully Remodeled 2 Family Unit! Maintenance Free Exterior! Spacious 3 Bedroom Units Fully Applianced With Brand New Dishwashers, Hot Water Heater And Washer/ Dryer Hookups In Each Unit!! Brand New Roof And Second Bioler Installed For Separate Units Heat. Pleanty Of Off Street Parking And Excellent Location. Close To 395.Great Investment Property! Check This One Out! **$149,900.**

WEBSTER- 14 COLONIAL RD

SORRY, SOLD!

Bank Owned! "As-Is Condition" without repairs or warranty. 6 Room Colonial, 3 bedrooms! 1 Bath, Electric heat.18 Acre +/-.
assisted sale **$107,000.**

WEBSTER LAKE - BLACK POINT RD

Build able lot on Webster Lake with limited access. 7,483 Sq. Ft., of Land. 50 ft. frontage **$44,900**
Boat Accessible

WEBSTER LAKE -WATERFRONT LOT

22 SOUTH POINT RD. New to the Market. Southern Exposure! Panoramic Water View of South Pond! Breath taking morning sunrises! Have fun Kayaking, Sailing, Boating, Swimming, Snorkel, Skiing, Ice Boating, Snowmobiling, and Skating! Suspended low maintenance Dock! Custom architectural home drawings. Engineered and was approved, conservation site plans, (needs to be resubmitted, expired) Conservation Site Plan DEP# 323-0926. **$229,000.**

WEBSTER LAKE - TREASURE ISLAND

SORRY, SOLD!

Welcome to Treasure Island ! Located on the Shores of Beautiful WEBSTER LAKE! Current Owner's Remodeled every inch of this Unit with a "Magazine Worthy" Flair! Each Room is Elegantly Appointed! Bamboo Floors! Family Room in Lower Level has Gas Fireplace with "Floor to Ceiling" Custom Granite & Mantel! Tastefully Finished w/ Crown Molding! "Lux" Master Bath W/Italian Tiled Shower Surround! Enjoy the Outdoors Deck, Private Beach & Heated "Salt Water" Pool! 2 Boat Slips! **New Price $334,900**

WEBSTER LAKE • 2 SOUTH POINT RD

WEBSTER LAKE: PANORAMIC VIEWS OF WEBSTER LAKE! Great South Facing Location, 62' prime lakefront, large deep lot 10,489sf , flagstone & concrete patios, full concrete walkway at water's edge, dock, retaining walls & stonework, privacy fence, storage shed, recently paved drive, plenty offstreet parking in driveway & area at roadside, spacious, Year-round, 2 story Cape home, 4 BRs (1 on 1st flr), 2 full BAs, Harvey replacement windows, 6 year+/- young roof. **NEW PRICE $440,000**

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$379,900

WORCESTER
Rare West Side 4 unit with over 43K in annual income. In great condition! Coin-op laundry in basement. Lots of off-street parking, close to Worcester State University
$359,900

AUBURN - LAND
188 Acres of land off of Rochdale St., in Auburn – great for a developer! Could also be a great opportunity for a Solar or possibly wind turbines due to high elevation.
$899,000

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(C) Condo	**(X) Condex**	**(M) Multi-Family**	**(T) Townhouse**
(B) Business	**(U) Duplex**	**(S) Single Family**	**(D) Adult Community**
(P) Land	**(L) Mobile Home**	**(A) Apartment**	

ADDRESS	STYLE	TIME	PRICE	REALTOR/SELLER/PHONE
SATURDAY, MARCH 18				
DUDLEY				
13 Railroad Ave.	M	10-12	$199,900	Joann Szymczak / Vicki Bennett ReMax Advantage 508-943-7669
SUNDAY, MARCH 19				
OXFORD				
46 Forest St.	S	11-1	$219,900	Joann Szymczak/ReMax Advantage 508-943-7669
WALES				
18 Cordially Col.	S	12-3	$419,900	Lisa Caron/Exit Real Estate Executives 508-341-8299
WEBSTER				
Lake Pkwy.	S	1-3	$269,900	Maureen O'Connor/ReMax Advantage 508-?81-4902

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COLDWELL BANKER RESIDENTIAL BROKERAGE

SOUTHBRIDGE
Cute 3 BR, 2 full bath Cape on flat lot with frontage on two streets. Many updates. Convenient location.
$169,900.
Dorothy Fontana.

SOUTHBRIDGE
4 levels of living space in this 3 BR, 2.5 bath Colonial on 1.1+ Acres.! 2 car garage, above ground pool.
$317,000.
Cindi Desmarais.

STURBRIDGE
Spacious 4 BR, 2 bath Contemporary home, great for entertaining! 4 sky-lights, huge fieldstone fireplace. 2 car garage. **$309,900.**
Cindi Desmarais.

SOUTHBRIDGE
Full of character & charm is this 3 BR, 1.5 bath Gambrel. Gleaming hardwoods, built-in china cabinet, fireplace. **$199,000.**
Moira McGrath.

STURBRIDGE
Floridian style Ranch with 3 BR, 2.5 baths on 1.2+ Acres. Cathedral ceiling FR w/ double sided gas FP. Lots of extras**! $535,000.**
Stewart & Stewart.

STURBRIDGE
Leadmine Pond waterfront. Build your dream waterfront oasis! Currently 1 BR, 1 full and 2 half baths. Abuts state forest. **$149,000.**
Lisa Boudreau.

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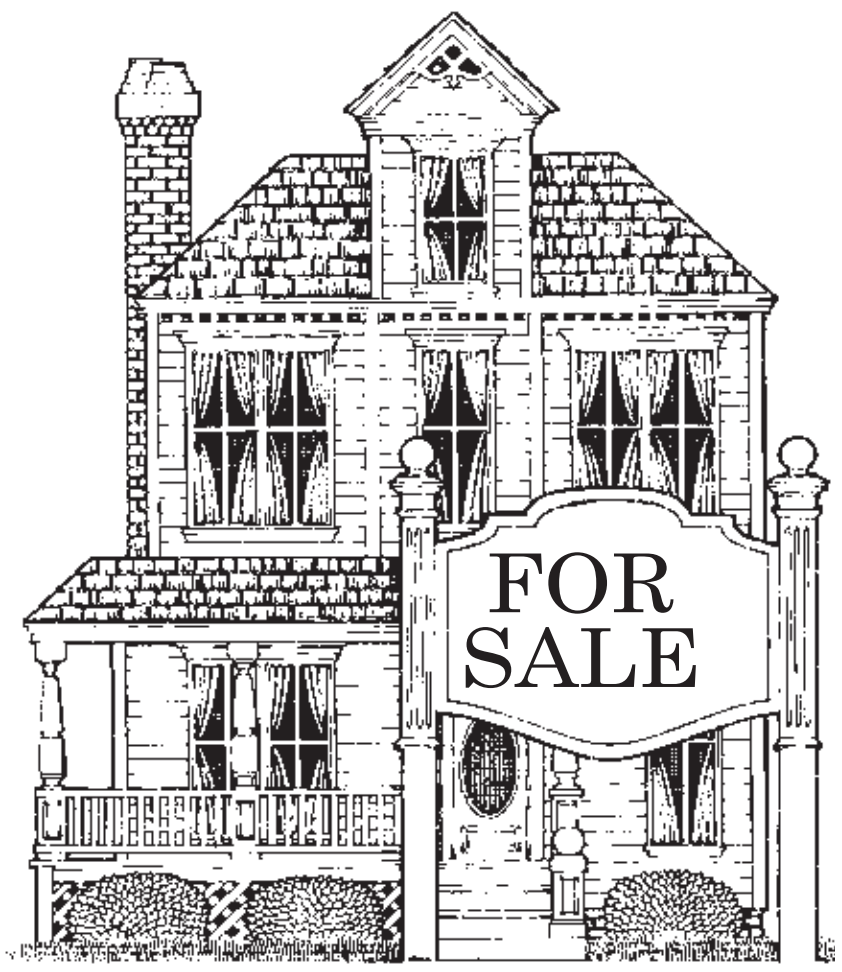

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- 2 Bedrooms
- Fireplace
- Abutts McKinstry Pond
- Family Room/3rd bedroom
- Deck • Wooded lot

46 Forest St - $219,900

WOODSTOCK, CT

- 23 x 43 Garage
- 3 Bedrooms
- 2 Baths
- Finished Family Room
- Gazebo
- 1+ Acre

997 Route 169 - $249,000

Kitchen Renovation: Kept my cabinets, New floor, Made into shaker cabinets, New ceiling, sink and counter tops

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25 Sutton Ave., Oxford

Meet with a Contractor.

Decide if you should renovate or sell.

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*(These are my **before** photos and **after** results)*

You can have an estimate and decide on your house –

We can help you with a Market Analysis and selling recommendations.
Contractor can give you renovation assistance

DUDLEY

- 6 units
- Fully Occupied
- New Septic
- Great cash flow
- New Roof

110 Southbridge Rd $349,900

DUDLEY

- 4 Bedrooms
- 2 Baths
- Town Services
- In-Law Unit possible or master suite

11 Elizabeth St - $244,900

DUDLEY

- Wooded 2+ acre lot
- 3 Baths
- Hardwood Floors
- Be in for Spring & Summer

72 Flaxfield Rd • $399,900

SZYMCZAK SELLS

OXFORD

SOLD

131 Old Webster Rd

SOUTHBRIDGE

SOLD

31 Brook Rd

HUBBARDSTON

4 ACRES

- Wine Pine floors
- Custom Built Cape
- Wood Stove inset
- 3 Bedrooms
- 1st floor laundry
- Oversized storage shed w/ electricity

170 Williamsville Rd -$289,900

HERE & THERE → Local Events, Arts, and Entertainment Listings

FRIDAY, MARCH 17

12th ANNUAL ALL-U-CAN-EAT CORNED BEEF & CABBAGE FEST!
Noon - 8:00 p.m. (or until we run out, whichever comes first)
Limited regular lunch and dinner menu available during Fest
All-U-Can-Eat valid on dine-in only
Other restrictions apply
(Take-outs available but are not All-U-Can-Eat)
E.B.FLATTS
Rte. 9
East Brookfield, MA
508-867-6643

ST. PATRICK'S DAY
6:00 P.M. TILL CLOSE
Lower level
Playing Irish classics and all your favorites too
308 LAKESIDE
308 East Main St.
East Brookfield, MA
774-449-8333

SATURDAY, MARCH 18

9:00 p.m.
TODD PERRY
22-year-old folk singer songwriter and recording artist influenced by Bob Dylan, Willie Nelson and Johnny Cash
308 LAKESIDE
308 East Main St.
East Brookfield, MA
774-449-8333

FRIDAY, MARCH 24

PAINT NIGHT
6:00 p.m. - 9:00 p.m.
$40 (all inclusive)
Benefiting Worcester Animal Rescue League
DOUGLAS FLOWER SHOPPE
320 Main St., Douglas, MA
508-476-5959

SATURDAY, MARCH 25

THE SARA ASHLEIGH BAND
Debut performance at 308 for this great band!
Pays homage to some of the best blues, rock and country artists of our time
308 LAKESIDE
307 East Main St.
East Brookfield, MA
774-449-8333

SATURDAY, APRIL 1

KLEM'S ANNUAL FISHING EXPO
9:00 a.m. - 4:00 p.m.

Meet reps and experts!
Lowest prices of the year
On fishing merchandise!
KLEM TRACTOR, INC.
117 West Main St.
Spencer, MA
508-885-2708 (Ext. 104)
www.klemsonline.com

SUNDAY, APRIL 2

SPORTSMANS FLEA MARKET
At the Auburn Sportsmans Club
50 Elm St., Auburn, MA
7:30 a.m. - 12 noon
Reserve tables early
$10/EA
Contact Sportsmans Club
508-832-6492 or
Glenn Standring
at 508-248-6416
standring@charter.net
Set up tables at 6:00 a.m.
Hunting, fishing & camping goods only
Public welcome

SATURDAY, APRIL 8

EASTER BUNNY PICTURES AT KLEM'S
10:00 a.m. - 3:00 p.m.

Children and pets welcom
With a $5.00 donation
KLEM TRACTOR, INC.
117 West Main St.
Spencer, MA
508-885-2708 (Ext. 104)
www.klemsonline.com

SATURDAY, APRIL 15

BEE KEEPING SEMINAR AT KLEM'S

11:00 a.m.
Free to attend
Tips for beginners!
KLEM TRACTOR, INC.
117 West Main St.
Spencer, MA
508-885-2708 (Ext. 104)
www.klemsonline.com

SATURDAY, APRIL 22

EQUIPMENT CONSIGNMENT AUCTION AT KLEM'S
10:00 a.m.
Sell your unwanted Tractors and equipment
KLEM TRACTOR, INC.
117 West Main St.
Spencer, MA
508-885-2708 (Ext. 104)
www.klemsonline.com

FRIDAY, SATURDAY, SUNDAY APRIL 28, 29, 30

KLEM'S SPRINGFEST AND TENT SALE
Discounted items
Up to 90% off retail
KLEM TRACTOR, INC.
117 West Main St.
Spencer, MA
508-885-2708 (Ext. 104)
www.klemsonline.com

SATURDAY AND SUNDAY APRIL 29 AND 30

ANNUAL SPRING DERBY
Spencer Fish & Game Club
155 Mechanic St., Spencer, MA
Cash prizes and trophies
Tagged & Golden Trout
Youth Archery Shoot
Registration and breakfast starts at 6:00 a.m.
Fishing hours:
8am-3pm Sat.
8am-2pm Sun.
Open to the public

SUNDAY, MAY 7

12th ANNUAL WALK OF CHAMPIONS AT THE QUABBIN RESERVOIR
To benefit the Baystate Regional Cancer Program at Baystate Mary Lane Outpatient Clinic
For more info or to Sign up, contact Michelle Graci at 413-794-7654
Or by email at Michelle.Graci@baystatehealth.org

ONGOING

MEAT RAFFLE
Saturdays at 12:30 p.m
6 tables; prime rib, lobster and much more
Public invited
In the Veterans Lounge
AMERICAN LEGION
TUTTLE POST #279
88 Bancroft St., Auburn, MA
508-832-2701

ROADHOUSE BLUES JAM
Every Sunday, 3:00 - 7:00 p.m.
CADY'S TAVERN
2168 Putnam Pike, Chepachet, RI
401-568-4102

TRIVIA SATURDAY NIGHTS
7:00 p.m. register
7:30 p.m. start up
HILLCREST COUNTRY CLUB
325 Pleasant St., Leicester, MA
508-892-9822

WISE GUYS TEAM TRIVIA
Every Tuesday, 8:00 - 10:00 p.m.
CADY'S TAVERN
2168 Putnam Pike (Rt. 44)
Chepachet, RI
401-568- 4102

LIVE ENTERTAINMENT FRIDAY NIGHT
HEXMARK TAVERN
AT SALEM CROSS INN
260 West Main St., West Brookfield, MA
508-867-2345
www.salemcrossinn.com <http://www.salemcrossinn.com/>

TRAP SHOOTING
Every Sunday at 11:00 a.m.
Open to the public
$12.00 per round includes clays and ammo
NRA certified range officer on site every shoot
AUBURN SPORTSMAN CLUB
50 Elm St., Auburn, MA
508-832-6492

HUGE MEAT RAFFLE
First Friday of the month
Early Bird 6:30 p.m. - 7:00 p.m.
1st table: 7:00 p.m.
Auburn Sportsman Club
50 Elm St., Auburn, MA
508-832-6496

BREAST FEEDING SUPPORT GROUP
at Strong Body/Strong Mind Yoga Studio
112 Main St., Putnam, CT
Third Friday of each month at 6:00 p.m.
860-634-0099
www.strongbodystrong-mind.us <http://www.strong-bodystrongmind.us>

TRIVIA TUESDAYS
at 7:00 p.m.
Cash prizes
308 LAKESIDE
308 East main St.
East Brookfield, MA
774-449-8333

LEGALS

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage from Jeffrey M. Kane to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, its successors and assigns, dated March 28, 2006 and recorded with the Worcester County (Worcester) Registry of Deeds at Book 38693, Page 22, subsequently assigned to US Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee, for Residential Asset Mortgage Products, INC., Mortgage Asset-Backed Pass-Through Certificates, Series 2007-RP2 by Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, by assignment recorded in said Registry of Deeds in Book 55193, Page 68, of which the Mortgage the undersigned is the present holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 02:00 PM on April 7, 2017 at 13 Lovelace Lane, Northbridge, MA, all and singular the premises described in said Mortgage, to wit:

The land in Northbridge, Worcester County, Massachusetts, together with the buildings thereon and shown as Lot 30 on a Plan of Land entitled "Plan of Woodland Heights Subdivision owned by Woodland Heights Partnership, 78 Church Street, Whitinsville, Mass., dated June 22, 1987, Scale 1" = 40. Said plan is recorded with the Worcester District Registry of Deeds in Plan book 596, Plan 82. Being Lot #30 containing approximately 20,125 square feet, more or less. Subject to the reservation of the fee interest in all the Streets in said subdivision, as re cited in the deed and Woodland Heights Partnership to Mortgagors recorded with the Worcester District Registry of Deeds in Book 11917, Page 92. For title reference see deed recorded with said Registry of Deeds in Book 21789, Page 223.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

For informational purposes only the sale is subject to the Agreement recorded with the Worcester County (Worcester) Registry of Deeds at Book 50123, Page 200. In the terms of the agreement; the premises known as 13 Lovelace Lane, Northbridge, Massachusetts is affected by a Homeownership Opportunity Program Deed Rider. The purchaser of the premises will be subject to the restrictions found in this Deed Rider and shall receive a Deed Rider that shall incorporate the various restrictions. There are three (3) pertinent restrictions: 1) The property may not be resold for more than the "Maximum Resale Price" as defined in the Deed Rider, 2) The property must be sold to a low or moderate income individual qualified by the Department of Housing and Community Development ("DHCD") defined as an "Eligible Purchaser" and 3) With the exception of a purchase money first mortgage granted in connection with the purchase, the property shall not be further mortgaged or refinanced without the prior written consent of DHCD. All parties are on notice that the foreclosure auction will be conducted subject to and in accordance with the terms and provisions of the above referenced restrictions.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

US Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee, for Residential Asset Mortgage Products, INC., Mortgage Asset-Backed Pass-Through Certificates, Series 2007-RP2

Present Holder of said Mortgage,
By Its Attorneys,
ORLANS MORAN PLLC
P.O. Box 540540
Waltham, MA 02454
Phone: 781-790-7800
March 17, 2017
March 24, 2017
March 31, 2017

LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by John R. McGunagle and Denise McGunagle to Bank of America, N.A., dated December 28, 2006 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 40418, Page 321 of which mortgage Ditech Financial LLC f/k/a Green Tree Servicing LLC is the present holder by assignment from Bank of America, N.A. to Green Tree Servicing LLC dated June 18, 2013 recorded at Worcester County (Worcester District) Registry of Deeds in Book 51147, Page 137, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at Unit No. 4B, of the Castles at Scotland Yard Condominium, 11 Crowns Way, Uxbridge, MA 01569 will be sold at a Public Auction at 12:00PM on April 7, 2017, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The dwelling unit designated as Unit 4B in a condominium known as The Castles at Scotland Yard (Condominium") located at 11 Crowns Way, Uxbridge, Worcester County, MA, created by Master Deed dated November 20, 1987 and recorded in Book 10962, Page 255 in Worcester County Registry of Deeds, (the "Master Deed") which unit is shown on the floor plans filed with and forming part of the Master Deed. The Unit is conveyed together with an undivided interest in the common areas and facilities described in the Master Deed attributable to the Unit. Said premises are conveyed subject to and have the benefit of Chapter 183A of the Massachusetts General Laws, the Master Deed, the Declaration of Trust recorded with the Norfolk Registry of Deeds, as amended of record, the by-laws of said Trust and the rules and regulations adopted from time to time thereunder and with the benefit of and subject to restrictions, stipulations and agreements, passageway rights and easements of record and without limitation subject to the provisions of the assessment of common expenses. For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 40418, Page 318.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Ditech Financial LLC f/k/a Green Tree Servicing LLC
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
McGunagle, John R., 10-002825, March 10, 2017, March 17, 2017, March 24, 2017
March 10, 2017
March 17, 2017
March 24, 2017

(SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT DEPARTMENT OF THE TRIAL COURT
17 SM 000512
ORDER OF NOTICE

TO: **Johnathan R. Lund**
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. §3901 *et seq.:*
Fidelity Bank
claiming to have an interest in a Mortgage covering real property in Northbridge, numbered 2 B Street, Unit A of the 2-12 B Street Condominium, given by Johnathan R. Lund to Mortgage Electronic Registration Systems, Inc., as nominee for Maverick Funding Corp., dated May 25, 2013, and recorded in Worcester County (Worcester District) Registry of Deeds in Book 51035, Page 142, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendant's Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before April 10, 2017 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of this Court 27, 2017
Attest:
Deborah J. Patterson
Recorder
March 17, 2017

(SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT DEPARTMENT OF THE TRIAL COURT
2015SM006085
ORDER OF NOTICE

To:
Christina Desroches; Eugene L. Desroches Jr.
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq.:
Wells Fargo Bank, N.A.
claiming to have an interest in a Mortgage covering real property in Uxbridge, numbered 108 Granite Street, given by Christina Desroches and Eugene L. Desroches Jr. to Mortgage Electronic Registration Systems, Inc., dated February 25, 2005, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 35771, Page 81, and now held by the Plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 17, 2017 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER Chief Justice of said Court on March 6, 2017.
Attest: Deborah J. Patterson
Recorder
201506-0491-YEL
March 17, 2017

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Dennis Kimball and Gail Kimball to Ameriquest Mortgage Company, dated June 21, 2004 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 34022, Page 108 subsequently assigned to Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R8, under the pooling and servicing agreement dated August 1, 2004 by Ameriquest Mortgage Company by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 43810, Page 249, subsequently assigned to Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass- Through Certificates, Series 2004-R8, by Ameriquest Mortgage Company by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 52295, Page 39 and subsequently assigned to Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R8, by Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass- Through Certificates, Series 2004-R8, under the Pooling and Servicing Agreement dated August 1, 2004 by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 54973, Page 277; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on April 7, 2017 at 40-42 North Main Street, Northbridge (Whitinsville), MA, all and singular the premises described in said Mortgage, to wit:

All that land in Northbridge, in the Village of Whitinsville, Worcester County, Massachusetts, with the buildings thereon, on the northeasterly side of North Main Street, and shown and designated as Lot #72 on a plan of land entitled "Section A, Sheet No. A-2, Whitin Machine Works, Northbridge, MA" dated March 10, 1951, by G. Bertrand Bibeault, Civil Engineering, Woonsocket, RI recorded with the Worcester District Registry of Deeds in Plan Book 173, Plan 49, said parcel of land being more particularly bounded and described as follows: Beginning at the most westerly corner thereof at a point on the northeasterly side of said North Main Street, which point is 556.27 feet measured S. 32° 18' E., from the corner formed the intersection of the northeasterly line of said North Main Street with the southerly line of Crescent Street, said point of beginning being the most southerly corner of Lot #73 on said plan; Thence N. 55° 54' E., by said Lot #73 on said plan, 105.7 feet to Lot #84 on said plan; Thence S. 33° 36' E., by said Lot #84 and Lot #85 on said plan, 84.94 feet to Lot #71 on said plan; Thence S. 55° 54' W., by said Lot #71 on said plan, 107.63 feet to a point on the northeasterly side of said North Main Street; Thence N. 32° 18' W., by said North Main Street, 85 feet to the point of beginning. Containing 9,060 square feet of land, more or less. Subject to any and all rights and easements as described in a deed of James M. Meller to Rodney N. Gallagher and Barbara A. Gallagher, dated May 13, 1974, recorded with said Registry of Deeds in Book 5490, Page 310. For title reference see deed recorded with said Registry of Deeds in Book 27120, Page 349.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms if any, to be announced at the sale.

Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R8

Present Holder of said Mortgage,
By Its Attorneys,
ORLANS MORAN PLLC IT SUCCESSORS AND ASSIGNS
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-001401
March 17, 2017
March 24, 2017
March 31, 2017

LEGALS

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Tricia C. Lambert to Mortgage Electronic Registration Systems, Inc. , dated May 9, 2009 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 44364, Page 292, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to LoanCare, a Division of FNF Servicing, Inc. dated April 22, 2011 and recorded with said registry on November 20, 2013 at Book 51763 Page 135 and by assignment from LoanCare, a division of FNF Servicing, Inc. to Selene Finance LP dated June 23, 2016 and recorded with said registry on June 29, 2016 at Book 55554 Page 265, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on April 10, 2017, on the mortgaged premises located at 21 Farnum Circle, Northbridge, Worcester County, Massachusetts, all and singular the premises described in said mortgage,
TO WIT:
Real property In the Town of Northbridge, County of Worcester, State of Massachusetts, described as follows:
A CERTAIN LOT OR PARCEL OF LAND WITH THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATED ON FARNUM CIRCLE, TOWN OF NORTHBRIDGE, COUNTY OF WORCESTER, IN THE COMMONWEALTH OF MASSACHUSETTS, AND BEING SHOWN AS LOT #1 ON A PLAN OF LAND ENTITLED, ''FARNUM CIRCLE, A DEFINITIVE SUBDIVISION PLAN IN NORTHBRIDGE, MASSACHUSETTS, PREPARED FOR: MICHAEL AND TRICIA LAMBERT, 1938 HILL STREET, NORTHBRIDGE, MA 01534, SCALE 1'' = 40', DATE: OCTOBER 4, 2002'' BY HERITAGE DESIGN GROUP, 10 RIVER ROAD, SUITE 101, UXBRIDGE, MASSACHUSETTS, 01569, RECORDED WITH THE WORCESTER DISTRICT REGISTRY OF DEEDS, PLAN BOOK 809, PLAN 125.
SAID LOT 1 CONTAINS 135,071 SF ACCORDING TO SAID PLAN,
REFERENCE TO SAID PLAN IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PREMISES.
MEANING AND INTENDING TO DESCRIBE THE SAME PREMISES AS CONVEYED TO TRICIA C. LAMBERT, LAST DEED FILED JANUARY 29, 2008 AND RECORDED IN BOOK 42353, PAGE 168 OF THE WORCESTER (SOUTHERN DISTRICT) REGISTRY OF DEEDS.
For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 42353, Page 168. See also corrective deed recorded on October 1, 2013 in said Registry of Deeds in Book 51571, Page 308 and corrective deed recorded on October 8, 2013 in Book 51599, Page 162.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
TERMS OF SALE:
A deposit of Ten Thousand ($10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
Other terms, if any, to be announced at the sale.

SELENE FINANCE LP
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500

201103-0904 - TEA
March 3, 2017
March 10, 2017
March 17, 2017

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises:
347 West Street, Uxbridge, MA

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Gregory MacDonald to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans Inc. and now held by HSBC Bank USA, National Association as Trustee for Structured Adjustable Rate Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-21, said mortgage dated August 31, 2005, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 37210, Page 103, said mortgage which was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans Inc. to HSBC Bank USA, NA as Trustee for the Certificateholders of SARM 2005-1 by assignment dated December 3, 2009 and recorded with said Registry of Deeds in Book 45238, at Page 307; said mortgage assigned from HSBC Bank USA, National Association as Trustee for Structured Adjustable Rate Mortgage Loan Trust 2005-1 to HSBC Bank USA, National Association as Trustee for the Certificateholders of the SARM 2005-21 Trust Fund, by assignment dated April 7, 2014 and recorded with said Registry of Deeds in Book 53014, Page 60; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. to HSBC Bank USA, National Association as Trustee for Structured Adjustable Rate Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-21, by corrective assignment dated October 19, 2015 and recorded with said Registry of Deeds in Book 54709, Page 86; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on March 29, 2017 at 9:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:
A certain parcel of land with the buildings thereon situated in Uxbridge, Worcester County, Massachusetts, and beginning at a drill hole in said westerly side of West Street at land now or formerly of Charles M. Racicot; Thence S. 80 degrees 49' W. by land of said Racicot, one hundred forty-five (145) feet to other land of said Racicot, now or formerly;
Thence N. I 0 degrees 23' W. one hundred thirty-one and seventeen hundredths (131.17) feet to a point at other land now or formerly of Anne S. Hofstra;
Thence N. 79 degrees 18' E. by said Hofstra land, one hundred forty-four and twenty three hundredths (144.23) feet to an iron pipe in the westerly side of West Street;
Thence S. 10 degrees 42' E. by the westerly line of West Street, one hundred thirty-five (135) feet to the place of beginning.
Being Lot # 2 (containing 19,244 square feet) as shown on a plan entitled, "Land in Uxbridge, Mass., Anne S. Hofstra, Owner, Scale I ''= 40' Sept. 1957" by Milton C. Taft, Civil Engineer, Uxbridge, Massachusetts.
The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.
For Mortgagor's Title see deed dated August 23, 2005 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 37210, Page 101.
TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.
FIVE THOUSAND ($5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.
Other terms to be announced at the sale.
Shechtman Halperin Savage, LLP
1080 Main Street
Pawtucket, RI 02860
Attorney for HSBC Bank USA, National Association as Trustee for Structured Adjustable Rate Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-21
Present Holder of the Mortgage
(401) 272-1400
March 3, 2017
March 10, 2017
March 17, 2017

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Allen Lockley to Mortgage Electronic Registration Systems, Inc., dated June 30, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 36692, Page 44, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of CWALT, Inc., Alternative Loan Trust 2005-47CB, Mortgage Pass-Through Certificates, Series 2005-47CB dated February 1, 2013 and recorded with said registry on February 12, 2013 at Book 50436 Page 54, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 5:00 p.m. on April 11, 2017, on the mortgaged premises located at 14 Eagle Drive, Unit A7, Building A, Eagles View Condominium, Douglas, Worcester County, Massachusetts, all and singular the premises described in said mortgage,
TO WIT:
Unit No. A7 (the ''Unit'') in Building A of Eagles View Condominium (the ''Condominium''), a condominium created pursuant to Master Deed dated October 17, 1991 and recorded with Worcester County Registry of Deeds at Book 13717, Page 106, which Unit is shown on the floor plans attached hereto and made a part hereof, to which affixed a verified statement in the form required by Chapter 183A, Section 9, of the General Laws. The original floor plan being recorded in Plan Book 653, Plan 15.
The Unit is conveyed together with an initial undivided (7.353%) percent interest, in the common areas and facilities described in said Master Deed and in the By-Laws of Eagles View Condominium Trust, the organization of unit owners through which the Condominium is managed and regulated.
The Unit is conveyed subject to and with the benefit of the provisions of said Chapter 183A of the General Laws; the provisions, easements, agreements, restrictions and covenants of the Condominium, as set forth in said Master Deed and floor plans; the By-Laws of Eagles View Condominium Trust recorded with the Worcester County Registry of Deeds at Book 13717, Page 131, and real estate taxes not yet due and payable as of the date hereof.
The Post Office address of the Unit is 14 Eagle Drive, Douglas, Massachusetts.
An exclusive right to use the parking spaces designated on the condominium site plan filed with the Master Deed and shown as Parking Area A7.
The Unit is intended only for residential purposes. No use may be made of the Unit except as a residence for the owner thereof and members of the immediate family.
By acceptance hereof, the Grantee(s), for themselves and their heirs, successors and assigns, hereby expressly acknowledge and agree that the Grantor, as Declarant, has reserved and shall have the rights, as set forth in Article 10 of said Master Deed, to amend said Master Deed to include in said Condominium subsequent sub-phases and Phase II thereof as described and defined in said Master Deed, whereupon the percentage of interest of the units hereby conveyed in the common areas and facilities will be changed; and the Grantee(s) hereby constitute and appoint the Grantor the true and lawful attorney for the Grantee(s) in the name and stead and on behalf of the Grantee(s) to execute, acknowledge, deliver and record any such amendments of said Master Deed and/or other instruments deemed by the Grantor to be necessary or appropriate to effectuate the inclusion of said Phase II in said condominium, the power of attorney granted being coupled with an interest and irrevocable.
For Title see Book 36692 Page 42.
For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 36692, Page 42.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
TERMS OF SALE:
A deposit of Five Thousand ($5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
Other terms, if any, to be announced at the sale.

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-47CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-47CB
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500

201409-0853 - TEA
March 17, 2017
March 24, 2017
March 31, 2017

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Lillian M. Reeks and Alfred J. Reeks to Wells Fargo bank, N.A., dated January 4, 2008 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 42286, Page 265 ; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 3:00 PM on April 7, 2017 at 141 Jon Circle, Northbridge (Whitinsville), MA, all and singular the premises described in said Mortgage, to wit:
The land in Northbridge, being Lot 193-A on plan recorded in the Worcester District Registry of Deeds, Plan Book 405, Plan 54, more particularly bounded and described as follows: BEGINNING at a point on the west side of Jon Circle at Lot 192A on said Plan; THENCE S. 53 degrees 58' 50" W. by said Lot 192A one hundred twenty-six and 30/100 (126.30) feet to land of Kidd; THENCE S. 36 degrees 01' 10" E. by said Kidd land one hundred (100) feet to Lot 213A on said Plan; THENCE by said Lot 213A, N. 53 degrees 58' 50" E. one hundred twenty-six and 30/100 (126.30) feet to Jon Circle; THENCE N. 26 degrees 01' 10" W. by Jon Circle one hundred (100) feet to the point of beginning. Containing 12,630 square feet. Being all and the same premises conveyed in Book 5824 and Page 1. Subject to any conditions, covenants, easements and restrictions of record insofar as the same are in force and applicable.
The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.
TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**
Other terms if any, to be announced at the sale.
Wells Fargo Bank, N.A.
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS MORAN PLLC ITS SUCCESSORS AND ASSIGNS
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
16-006458
March 17, 2017
March 24, 2017
March 31, 2017

Turn To ***LEGALS*** *page* ***B8***

LEGALS

LEGALS

continued from page **B7**

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Carl I. Nyquist, Jr., Shirley E. Nyquist** to Fleet National Bank dated September 5, 1997, recorded at the Worcester County (Worcester District) Registry of Deeds in Book 19173, Page 205; said mortgage was then assigned to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust by virtue of an assignment dated July 21, 2016, and recorded in Book 56076, Page 171; of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 04:00 PM on **April 4, 2017**, on the mortgaged premises. This property has the address of 60 Glendale Street, Uxbridge, MA 01569. The entire mortgaged premises, all and singular, the premises as described in said mortgage:

The land in said Uxbridge, in the southerly part thereof, on the easterly side of Glendale Street, bounded and described as follows: COMMENCING at the corner of the wall on the south side of a lane on the easterly side of the road: THENCE: S. 83º 15' E. with the line of the wall on the southerly line of said lane, 113.5 feet to a stone bound: THENCE: S. 15º 0 15' W. 109.4 feet to the center of a stone on

a rock: THENCE: S. 86º 45' W. 360 feet to the corner of walls on the south side of the road at land now or formerly of James Spaulding: THENCE: N. 76º 15' E. with said road, 242 feet: THENCE: N. 41º 20' E. with said road, 26.6 feet: THENCE**:** N. 20º 20' E. 64.8 feet with said road to the place of beginning. Containing 19,500 square feet, more or less. For mortgagor's title see deed recorded on August 21, 1970, in Book 5054, Page 219, at the Worcester South County Registry of Deeds.

Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS ($10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC, ("DG&L"), time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale-date by public proclamation at the time and date appointed for the adjourned sale date. The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there be.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, the amount of the required deposit as set forth herein. If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the amount bid by the second highest bidder. The foreclosure deed and the consideration paid by the successful bidder shall be held in escrow by DG&L, (hereinafter called the "Escrow Agent") until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged. Other terms, if any, to be announced at the sale.

Dated: February 24, 2017 U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust

By its Attorney DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center Suite 225D

Beverly, MA 01915 (978) 921-2670

www.dgandl.com 53296 (NYQUIST, JR.) FEI # 1078.02070 03/10/2017, 03/17/2017, 03/24/2017

March 10, 2017

March 17, 2017

March 24, 2017

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Priscilla Thiebault and Bruce Thiebault to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for CitiMortgage, Inc., "Lender"; its successors and assigns dated December 29, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds, in Book 38162, Page 303, as affected by Loan Modification Agreement dated April 1, 2008 and recorded with said Registry in Book 45619, Page 205, as assigned by Assignment of Mortgage dated August 17, 2011 and recorded with Worcester County (Worcester District) Registry of Deeds, Book 47858, Page 303, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction at 10:00 AM, on April 11, 2017**, on the premises known as **75 Chapin Street, Uxbridge, Massachusetts**, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit:

The land with the buildings thereon situated in Uxbridge, Worcester County, Commonwealth of Massachusetts known and being numbered 75 Chapin Street

Being Lot #1 on a Plan of Land entitled, "Powers Acers A Definitive Subdivision Plan located in Uxbridge, MA, Prepared for Edward H. Powers" dated July 23, 2003, recorded in Worcester District Registry of Deeds, Plan Book 811, as Plan 97, containing 398,599 square feet, 9.15 acres.

The premises are conveyed subject to and with the benefit of all rights, rights of way, easements, appurtenances, reservations, restrictions, and layouts and takings of record, insofar as they are in force and applicable.

For title see Deed recorded on October 26, 2004 at Book 34910, Page 274 with the Worcester County Registry of Deeds.

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and , to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.

Purchaser shall also bear all state and county deeds excise tax. The deposit of $5,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within thirty (30) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 212, North Chelmsford, Massachusetts.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidders, providing that said bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.

Other terms, if any, are to be announced at the sale.

Present holder of said mortgage

Nationstar Mortgage LLC

by its Attorneys

Guaetta and Benson, LLC

Peter V. Guaetta, Esquire

P.O. Box 519

Chelmsford, MA 01824

March 13, 2017

March 17, 2017

March 24, 2017

March 31, 2017

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate
and Family Court
225 Main Street
Worcester, MA 01608
(508) 831-2200
Docket No. WO17C0092CA

In the matter of:
Ryleigh Pauline Zariczny
Of: Blackstone, MA
NOTICE OF PETITION FOR CHANGE OF NAME

To all persons interested in petition described:

A petition has been presented by Malyssa K Reese requesting that:

Ryleigh Pauline Zariczny

be allowed to change his/her/their name as follows:

Ryleigh Pauline Reese

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT **Worcester** ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON **04/04/2017**

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: March 8, 2017

Stephanie K. Fattman
Register of Probate

March 17, 2017

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 16 SM 008511 ORDER OF NOTICE TO: The Heirs, Devisees or Legal Representatives of the Estate of Sadie M. Corkran, Bradley Philbrook, Brian Philbrook and Warren Philbrook and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq.: CIT Bank, N.A. claiming to have an interest in a Mortgage covering real property in Douglas, numbered 31 Gilboa Street, given by Sadie M Corkran to Financial Freedom Senior Funding Corporation, a subsidiary of Indymac Bank, F.S.B., dated December 6, 2006, and recorded in Worcester County (Worcester District) Registry of Deeds in Book 40315, Page 10, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 17, 2017 or you will be forever barred from claiming that you are entitled to the benefits of said Act. Witness, JUDITH C. CUTLER, Chief Justice of this Court on March 6, 2017 Attest: Deborah J. Patterson Recorder

March 17, 2017

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Tracey A. Daignault to Mortgage Electronic Registration Systems, Inc., dated November 23, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38186, Page 55, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to Wells Fargo Bank, NA dated August 29, 2008 and recorded with said registry on September 4, 2008 at Book 43274 Page 244 and by assignment from Mortgage Electronic Registration Systems, Inc. as nominee for American Brokers Conduit to Wells Fargo Bank, NA dated May 5, 2011 and recorded with said registry on May 9, 2011 at Book 47369 Page 162 and by assignment from Wells Fargo Bank, N.A. to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust dated April 19, 2016 and recorded with said registry on May 5, 2016 at Book 55286 Page 78, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 p.m. on April 14, 2017, on the mortgaged premises located at 122 Southeast Main Street, Douglas, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

The land in a certain lot or parcel of land being shown as Lot #10 on a plan entitled ''Plan of Land Mass. Prepared for Kenneth J., Jr. and Sandra Guhman, Scale 1''-60', dated February 9, 1999 by An Engineer, Inc., 104 Mendon Street, Umbridge, Mass'', and being recorded in the Worcester District Deeds in Plan Book 246 as Plan 58.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 32297, Page 81.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand ($5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201501-0098 - TEA

March 17, 2017
March 24, 2017
March 31, 2017

Commonwealth of Massachusetts
District Court Department of the Trial Court
Uxbridge Division
ORDER PERMITTING DESTRUCTION OF COURT RECORDS

It is hereby Ordered that, in accordance with the provisions of Supreme Judicial Court Rule 1:11:

1. Case papers and records may be destroyed in the following cases filed during the periods shown, and which have been finally disposed of for five years or more and have been audited:

Criminal, filed from 1988 through 2006
Civil, filed from 1988 through 2006
Small Claims, filed from 1988 through 2006
Summary Process, filed from 1988 through 2006
Supplementary Process, filed from 1988 through 2006
Mental Health, filed from 1988 through 2006
Abuse Restraining Orders, filed from 1988 through 2006
Juvenile Delinquency, filed from 1988 through 2002
Massachusetts-initiated U.R.E.S.A, filed from 1969 through 2000.

Certificate of Clerk Magistrate

I certify that the dockets of this court for the above cases contain essential information including entries, in those cases in which counsel is required, indicating representation by counsel or waiver of counsel and including, in civil cases, information sufficient to permit execution on a judgment within twenty years after the date of the judgment.

John F. Kennedy, Clerk-Magistrate

2. Case papers and records may also be destroyed in the following cases filed during periods shown, and which have been finally disposed of for two years or more and have been audited:

Civil Motor Vehicle Infractions, filed from 1988 through 2014
Municipal Dog Control Violations, filed from 1988 through 2014
Decriminalized Ordinance or By-Law Violations, filed from 1988 through 2014
Other Decriminalized Regulatory Offenses, filed from 1988 through 2014.

3. Case papers and records may also be destroyed in the following cases filed during the periods shown:

Care & Protection, filed from 1988 through 2002, in while the youngest child named in the petition has attained the age of twenty years
Child in Need of Services, filed from 1988 through 2002 , in which there has been no activity in the last five years
Non-Support under G.L.c. 209, sec 32F, filed from 1988 through 2000, in which there has been not activity in the last ten years
Massachusetts-responding U.R.E.S.A., filed from 1988 through 2000, in which there has been no activity in the last ten years.

4. A copy of the Order shall be published and posted, and any responses received as a result of such publication shall be sent by the Clerk-Magistrate to the First Justice of this Court and the Chief Justice of the District Court Department, at least thirty days before any such papers or records are destroyed.

Further information may be obtained from **John F. Kennedy, Clerk-Magistrate, Uxbridge District Court, 261 South Main Street, Uxbridge. MA 01569**

Gerald A. Lemire
First Justice
Uxbridge District Court
Paul C. Dawley
Chief Justice of the District Court
Date 2/27/17
March 17, 2017

31 DAY window & patio door sale

We're only offering this window discount, this patio door discount and this special financing for 31 days.[1]

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which means you only have LESS THAN three weeks left![1]

SAVE $330 ON EVERY WINDOW[1]

SAVE $700 ON EVERY PATIO DOOR[1]

PLUS

NO Money Down NO Payments NO Interest for 1 year[1]

Interest accrues from the purchase date but is waived if paid in full for 12 months. Minimum purchase required.

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LESS THAN three weeks left to book your FREE Window Diagnosis before this sale ends[1]
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Renewal by Andersen® WINDOW REPLACEMENT an Andersen Company

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[1]DETAILS OF OFFER: Offer expires 3/31/2017. Not valid with other offers or prior purchases. Get $330 off each window and $700 off each patio door and 12 months no payments, no interest when you purchase 4 or more windows or patio doors between 3/1/2017 & 3/31/2017 with approved credit. APR of 16.68% as of 6/1/2015, subject to change. Interest accrues from date of purchase but is waived if paid in full within 12 months. Savings comparison is based on the purchase of a single unit at regular list price. Available only at participating locations. See your local Renewal by Andersen location for details. MHIC #121441. VA License #2705155684. DC License #420215000125. All other license numbers available upon request. Some Renewal by Andersen locations are independently owned and operated. "Renewal by Andersen" and all other marks where denoted are trademarks of Andersen Corporation. ©2017 Andersen Corporation. All rights reserved. ©2017 Lead Surge LLC. All rights reserved. *Summer values are based on comparison of Renewal by Andersen Insert double-hung window SHGC to the SHGC for clear dual pane glass non-metal frame default values from the 2006, 2009 and 2012 International Energy Conservation Code "Glazed Fenestration" Default Tables.

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Drive for a Better *Place*

Place Motor Inc's commitment to community is built on years of support for area youth programs. For the months of April and March we pledge to donate $150 for every vehicle we sell. We will be donating to the *Webster Dudley Boys & Girls Club, Webster United Way and the Webster Dudley Food Share*. The more we sell the more we give. Join us and together we can help drive our local community to a Better *Place*

HURRY IN! OFFER ENDS 3-18-17

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7 Passenger
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$25,123 483X

2014 FORD FOCUS SE
Auto trans, Great mpg,
Nice Car!
$10,923 6348A

2016 FORD FOCUS RS
788 Miles, Unique, AWD, High
Performance, Enthusiasts Car
$37,623 7004A

2014 FORD EDGE SPORT
Nav., Moonroof, Remote Start,
PRICED TO SELL!
$23,623 5355B

2014 FORD F350 LARIAT
With XV2 plow
$51,523 #7050A

2015 FORD FUSION SE
Roomy Family Car
$15,823 #5234R

2014 ESCAPE
Titanium
Loaded
$21,523 #506X

2011 FORD F150 LARIAT
Loaded, Super Cab, 34K Miles,
leather, 4x4, Must See!
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2015 FORD FOCUS SE, LOW MILES, Heated seats #6129BX **$13,923**
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Mike Penner
General Manager

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General Manager - Mike Penner
Defender of low prices!

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Chevy Equinox LT
Loaded with heated seats, leather accents, alloy wheels, back-up camera.
COMPARE BRAND SPANKIN' NEW at ~~$34,480~~
SAVE OVER $13,500!
BUY FOR: **$20,977**
75 EQUINOX IN STOCK

Like New 2016
Ford Escape SE
Back-up camera, alloy wheels, rear spoiler, bluetooth, only 13,692 miles.
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80 ESCAPES IN STOCK

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80 FOCUS IN STOCK

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37446A 2009 SATURN OUTLOOK
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16372A 2015 CHEVY SPARK
P10661A 2012 CHRYSLER 200
117192A 2011 HYUNDAI ELANTRA

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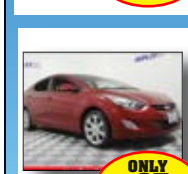

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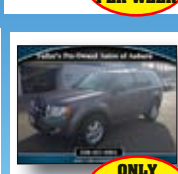

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fuel economy plus, Won't last at
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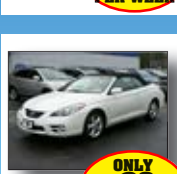

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Convertible, 3.3L V6, White, 92K miles, (x-tra clean)
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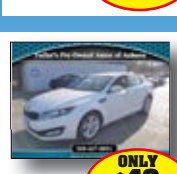
ONLY $39 PER WEEK
Only $11,496



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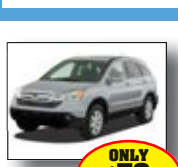

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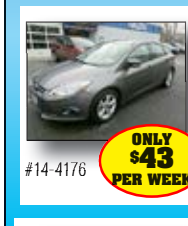

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Hatch, 2.0L, Gray, front wheel drive, 24K miles
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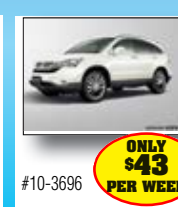

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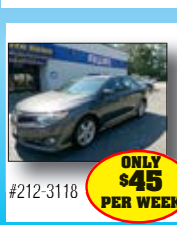

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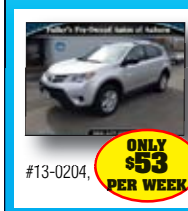

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Moon roof and xtra clean
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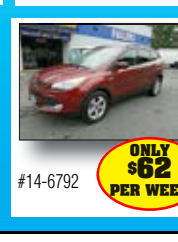

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CAR SUNROOF
$100.00

HOMEMADE PINE COFFEE TABLE AND TWO END TABLES
$100.00

ANTIQUE LAMP JUG
$40.00

ANTIQUE CROQUET SET
$40.00

SMALL COFFEE TABLE
$35.00

ELECTRIC BASE BOARD
$25.00

DROP LEAF CART
$50.00

END TABLE W/DRAWER
$50.00

END TABLE W/ TWO DRAWERS
$60.00

CALL
1-508-764-4458
1-774-452-3514

TIRES from 2014 Jeep Wrangler

Set of 5
Spare is BRAND NEW!
Rims are silver five star style
.25 tread depth
Excellent Condition

$300 FIRM
(774) 230-1790

TOOL SHEDS
Made of Texture 1-11

8x8	**$775**
8x10	**$960**
8x12	**$1050**
8x16	**$1375**

Delivered, Built On-Site
Other Sizes Available
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TREADMILL FOR SALE
PRO FORM 765CD
Interactive Trainer
i.fit.com
Workout Disks, Ten Settings for Incline, Ten Settings for Speed & Heart Rate
Like New
ASKING $400
CALL
(508) 347-3145

TWO CURIO CABINETS
Pulaski Brand, Cherry
$250/each or Best Offer

GE ELECTRIC STOVE
Excellent Condition,
Light Cream Color
$250 or Best Offer

ROLL-TOP DESK
Maple
$150 or Best Offer

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VARIOUS ELVIS PRESLEY MEMORABILIA
$500
(508)612-9263
(508)461-7479

YAMAHA CLAVINOVA ELECTRIC PIANO WITH BENCH
Model CLP153S
Original price $2,675
Asking $900 (negotiable)
508-765-1514

100 GENERAL

105 Bulletin Board

FOUR HORSE STALLS FOR RENT

CALL FOR INFORMATION
(508) 335-8239

105 Bulletin Board

TWO CAR GARAGE FOR RENT
in
Oxford, MA

Ten Year Old Building
Whole Garage $850
Please text
(508) 615-1246

130 Yard Sales

****

DEADLINE FOR YARD SALE SUBMISSIONS IS NOON MONDAY FOR ALL MASS. WEEKLY PAPERS
Deadline subject to change due to holidays
Call for more info
****

Estate Sale
111 Sandy Beach Rd
Holland, MA 01521

Everything Must Go!!

Antiques, All Tools, Furniture, Paintings, Athletic Training Bicycle & Household Things

200 GEN. BUSINESS

205 Boats

1- BASS BOAT
10 ft. with trailer
$1150.

1- 13 ft. 10" ALUMINUM SPORTSPAL CANOE
$500.

1- ALUMINUM 10 ft. JOHN BOAT
$300.

Call
508-885-5189

20' Ranger Comanche
488V
Mercury XRI Electronic Fuel-Injection Motor.
150HP
Four blade stainless steel new prop.
2015 New Minnkota Maximum 65lb thrust, 24 Volt
Dual console. LowranceHD85 with trailer.
(401) 943-0654

For Sale
2006 BASS TRACKER PRO 175 BOAT
25 horse 4 stroke motor
Recently tuned
New water pump
Includes trailer, life jackets, bumpers, ropes, oars
$6500 firm
1-860-923-2169

Old Town Canoe
1931 old town 18' restored Maine guide canoe.
Clear resin coated, Mahogany gun wales
And caned seats
a third seat mahogany caned seat and back
Paddles included
Perfect for the wooden canoe enthusiast.
$5800.00
(508)479-0230

207 Boat/Dock Rentals

****

***BUILDING LOT**
Dennison Hill, Southbridge
1/2 acre+
Town water and town sewer
$29,750
(508) 612-9263
****

257 Collectibles

84 PIECE AVON CAPE COD COLLECTION- DINNERWARE AND MORE
In Great Condition!

$300 or best offer
(508) 885-7372

257 Collectibles

Beautiful CAROUSEL COLLECTION,
includes complete 13 piece FM Menagerie.
Proceeds for charity.
Value over $1,000.
Sacrifice at $525, firm.
Must take all.

Serious inquiries ONLY.
Call: (860) 774-7194.
Leave message.

265 Fuel/Wood

FIREWOOD
Cut, Split & Delivered
Green & Seasoned

Wood Lots Wanted

Call Paul(508)769-2351

LOG LENGTH FIREWOOD FOR SALE
7-8 Cords Delivered
$700.00
Delivered Locally,
Pricing Subject to Change
Call
(800) 373-4500

275 Flea Market

DUDLEY INDOOR FLEA MARKET
8 Mill St
Dudley, MA

EVERY SATURDAY, SUNDAY
LOTS OF NEW VENDORS

$ave Money Buying,
Make Money $elling

Dudleyflea.com
(800) 551-7767

COME JOIN US
PRIME SELLING SPACES AVAILABLE

284 Lost & Found Pets

Did you find your pet? Or find a home for one?

LET US KNOW!!!
Please call us so that we can take your ad out of the paper...
Town-To-Town Classifieds
508-909-4111

285 Pet Care

FAN-C-PET
Mobile Grooming Salon

Vicki Kelley
Professional Groomer
20 Years Exp.
"We Go Right toYour Door"
(508)987-2419

Going... Going... Gone to the Dogs
Training and behavior management in your home.
Positive methods used.
Certified Pet Dog trainer and member APDT
Call Renelle at
508-892-1850
email:
cherrydals@aol.com

286 Livestock

HORSE BEDDING
Pine Bag Shavings
3.25 cubic feet
$4.85/each

HORSE HAY
for Sale
Big Squares
3' x 3' x 71/2'
Square Bales
EXCELLENT
for Horses

West Brookfield
Call
(508) 867-2508

298 Wanted to Buy

Route 169 Antiques
884 Worcester St.
Southbridge MA

Looking To Purchase
Antiques
And Collectibles
Single Items
Or Entire Estates

We Buy It All
And Also Do
On-Site Estate Sales
And
Estate Auctions

Call Mike Anytime
(774)230-1662

$ BUY & SELL $
ALL GOLD & SILVER ITEMS
Specializing in NUMISMATIC COINS, gold & silver of any form!

Qualified with over 30 years experience & a following of many satisfied customers.

We also sell a nice selection of fine jewelry, antiques & collectibles.

Bring in your items & see what they're worth. You won't leave disappointed.
Honesty and fairness are our best policies!

Lee's Coins & Jewelry
239 West Main Street
East Brookfield
(Route 9 - Panda Garden Plaza)
(508)637-1236
(508)341-6355 (cell)

Local
Heroes

FOUND HERE!

LOOKING FOR SNACK VENDING MACHINES
Call Allan
(508) 367-9503

WAR RELICS & WAR SOUVENIRS WANTED
WWII & EARLIER
CA$H WAITING!
Helmets, Swords, Daggers, Bayonets, Medals, Badges, Flags, Uniforms, etc.
Over 30 Years Experience.
Call David
1-(508)688-0847
I'll Come To YOU!

300 HELP WANTED

310 General Help Wanted

AHEARN EQUIPMENT, Inc.
is an agricultural, construction and power equipment dealership.
We are seeking full-time positions in our growing company. We are looking for a

Power Equipment Specialist & a Diesel Equipment Field Service Technician.

You must have experience in the construction and agriculture equipment industry.

Resumes or questions can be sent to our Human Resources Coordinator at:
cgirard@ahearnequipment.com
or dropped off at the dealership
460 Main St.
Spencer, Massachusetts.

ARCHway, Inc.

An agency serving adolescents and adults on the autism spectrum is seeking energetic and creative people to fill the following positions:

Residential Shift Supervisor:

Come and directly supervise a team of residential instructors as they work together to develop functional living, social, and daily life skills in the people with autism whom we support.

This full time position includes a three day weekend, health and dental benefits and generous paid time off.

Associates Degree in Human Services or similar field strongly preferred. 2+ years of supervisory experience may be substituted for degree. Valid Driver's License Required

Schedule: Second shift Wednesday through Friday, and Saturday all day

Salary is commensurate with experience.

Part Time Residential Instructor positions also available to teach activities of daily living and social skills. Starting Pay is $13.50/hour

To apply: Fax/mail a letter of interest and resume along with salary requirements to:

ARCHway, Inc.
77 Mulberry St., Leicester, MA 01524 Fax: 508-892-0259 Email: scombs@archwayinc.org

310 General Help Wanted

CATHOLIC CHARITIES
Home Care Aides
needed to care for elders and handicapped individuals with light housekeeping, laundry, shopping, and personal care.

Candidates must be compassionate, reliable and have reliable transportation. Workers needed in Southbridge/Blackstone Valley areas.

Call
800-649-4364
EOE/AA

CENTER OF HOPE FOUNDATION, INC JOB FAIR
The Center of Hope Foundation, Inc. located in Southbridge, MA is experiencing rapid growth, therefore new employment opportunities are available.

Center of Hope Foundation, Inc. located at 100 Foster Street in Southbridge will be holding a

Job Fair
on Friday, March 17th
8:30am-3pm
****Bring your resume****

Employment opportunities in the following Areas:

RNs
LPNs
Direct Care
Job Coach
PT Drivers

Excellent benefit package for full time employees. Must pass CORI/SORI/Pre-Employment Drug/Physical Screen.

The Center of Hope is an EOE/AAA.

No Phone Calls Please

Foster Parents Wanted
Seeking Quality Homes Throughout Central MA To Provide Foster Care To Children In Need.
24/7 Support. Generous Reimbursement.
$1000 Sign-On Bonus
Call For Details

Devereux
Devereux Therapeutic Foster Care
(508)829-6769

Local
News

FOUND HERE!

HAMPTON INN STURBRIDGE
is now hiring for the following positions
Night Auditor
Front Desk Agent
Apply in Person:
Hampton Inn
328 Main St
Sturbridge, MA 01566

310 General Help Wanted

****

STETSON EMPLOYMENT FAIR/OPEN INTERVIEW FAIR

DATE/TIME:
Thursday, March 16th, 2017; 10am-2pm

LOCATION:
Admin Building
455 South Street
Barre, Ma

CONTACT: Zoranlly Leon
at (508) 983-1324
or
zleon@sevenhills.org

Interviewing for:
Direct Support Professionals
Senior Direct Support Professionals
Child Care Specialists
Senior Child Care Specialists
Child Care Workers-Overnight

View position details at:
www.sevenhills.org/careers/
AA/EOE

****

Need to Place a Classified Ad? Call 800-536-5836

TOWN OF DUDLEY WATER DEPT. LABORER
Seeking a responsible, reliable individual for a Water Dept. Laborer. Operates, repairs and maintains the town water distribution system, pumping stations/grounds. Reads meters, maintains equipment. Must have valid MA drivers' license and be able to lift 60 lbs. Must have, or be able to obtain, Water Treatment and Water Distribution License within 2 years. Application available online at:
dudleyma.gov
or at the Dudley Town Hall Water/Sewer Personnel Office. Job description available at Town Hall Personnel Office.
Send applications/resumes to:
Dudley Personnel Board,
71 West Main Street,
Dudley, MA 01571

Deadline 3/31/17

EOE

311 Part-time Help Wanted

Employment Posting
SEASONAL CEMETERY MAINTENANCE WORKER
The Town of Charlton Cemetery Department seeks an assistant Maintenance Worker who will help in maintaining the Town-owned Cemeteries, under the direction of the Cemetery Superintendent. This is a seasonal part-time position, during the months of April-November with an average of 32 hours per week. This position will assist in all cemetery operations including setting up for graveside services. All applicants must be able to start employment by April 10, 2017, be 18 years or older, possess a valid driver's license, be able to lift 75 lbs., and preferably have outdoor landscaping skills. Applications may be picked up in the
Selectmen's Office,
37 Main Street,
Charlton, MA 01507
Submission deadline: March 31, 2017 or until filled.
EOE

Want to Place a Classified Ad? Call 800-536-5836

325 Professional Help Wanted

THE WEBSTER HOUSING AUTHORITY
seeks an experienced public Housing Coordinator.
The primary function of this position is competent administration of state and local regulations governing DHCD's public programs. In addition to general office duties this staff person is responsible for qualification, briefing, annual and interim re-certifications, lease enforcement, and ongoing program compliance of residents.

Applicants should have demonstrated work experience in public or assisted housing. Applicants should have excellent communication and critical thinking skills, the ability to work independently, to interpret and implement regulations and policies, and experience working with a variety of populations.

Applicants must have a valid driver's license and reliable transportation. A college degree in social sciences or business is desirable. Multilingual skills are a plus.

This full time position requires 37.5 hours per week. Salary is commensurate with experience. Benefits include pension, sick and vacation time.

*Interested parties should request a job description and submit a resume with cover letter via any one of these methods:

Fax:
(508) 943-6003

Email:
paula.wha@onecommail.com

Standard mail:
10 Golden Heights
Webster, MA 01570

TRAILER TRUCK DRIVERS WANTED
****
Class A CDL with Hazmat
Based in
North Brookfield
****
Please Call
508-867-3235

400 SERVICES

442 Licensed Day Care

****

The Commonwealth of Massachusetts
Office of Child Care Services requires that all ads placed in the newspaper for child care (daycare) in your home include your license number

454 Home Improvement

PAINTING
Interior/ Exterior
Power Washing
Carpentry
• FREE ESTIMATES •
• FULLY Insured •
• Reasonable Rates •
Rich O'Brien Painting
28 Years Of Experience
(508)248-7314

454 Home Improvement

Furniture Doctor
Have your furniture Professionally restored at Reasonable rates.
furniture face lifting, painting, striping to Refinishing,
caning and repairs.
ANTIQUE DOCTOR
Daniel Ross
(508)248-9225
or
(860)382-5410
30 years in business

500 REAL ESTATE

505 Apartments for Rent

APARTMENT FOR RENT- SOUTHBRIDGE
First Floor,
3 Bedrooms,
All Appliances Included,
Includes Washer/Dryer
YOU PAY OWN OIL HEAT
NO PETS
$750/month
Call
(508) 764-6425
NO CALLS AFTER 7pm

NORTH BROOKFIELD- Lovely, large 2bedroom Townhouse Apartment

Newly renovated, applianced kitchen, living room, 1.5 baths,
W/D in basement,
Off-Street parking,
No pets
$895/month
Includes Heat

SOUTHBRIDGE
3 Bedroom,
Wall-to-Wall,
Off-Street Parking
NO PETS
First & Security
(508) 943-5901

SOUTHBRIDGE
First Floor,
5 Rooms, 2 Bedrooms

All Appliances-
Stove, Refrigerator, Dishwasher, Washer/Dryer;
Fireplace, Oil Heat

$950/month + Utilities
References Required
(508) 887-5144

THREE BEDROOM APARTMENTS FOR RENT
Section 8 Certificates welcome
Webster, MA
Prospect Estates
Call
508-987-1595

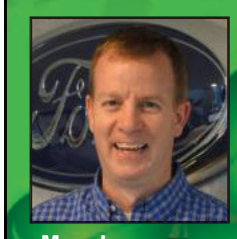
UXBRIDGE APARTMENT
Available March 1st,
Remodeled Two Bedroom,
Second Floor, Washer & Dryer,
One Pet OK, Off-Street Parking,
Fenced In Yard

$1,300/month
First & Last
Text or Call
(774) 280-0881

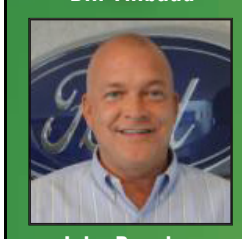
546 Cemetery Lots

2 Cemetery Plots Garden of Honor
Lot #156A
Spaces 1-2
Worcester County Memorial Park
Paxton, MA
$2,500 each or both for $4,000
(774) 272-1921

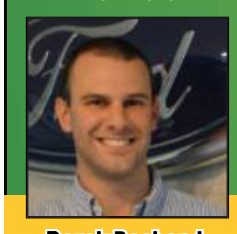
Find Your LUCK at Lamoureux Ford


Marc Lamoureux

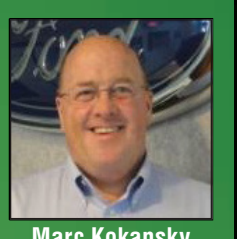
Bill Thibaud


John Boxshus

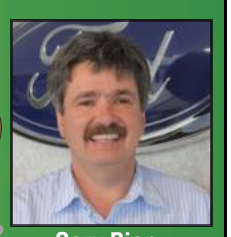
Dan Para

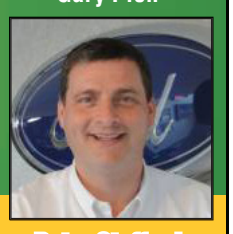

Derek Bachand

Bob Pillsbury


Marc Kokansky

Bob Parker


Gary Pion


Peter Stafford

Focus With $500
March Bonus Cash
Get up to $5000 Total Savings!

Lease an Escape
for $159*
*See dealer for lease details

F150 With $500
March Bonus Cash
Get up to $11,050 Total Savings!

PRE-OWNED VALUES

2014 Buick Regal Turbo CU6366 $17,999	2014 Ford Fusion SE CU6185R $17,999	2013 Ford Flex SEL AWD TU8712 $20,999
2013 Ford C-Max Energi SEL CU6205R $14,999	2014 Ford Escape SE TU8828R $18,999	2017 Ford Mustang V-6 CU6304 $20,999
2013 Ford Edge SE AWD TU8748R $19,999	2013 Ford Explorer XLT TU8771 $21,999	2014 Subaru XV Crosstrek 2.0i Premium CU6341 $19,999
2014 Ford Escape S TU8862 $15,999	2012 Ford F-350 TU8878 $19,999	2012 Lincoln MKZ Premier CU6367 $16,999

LAMOUREUX Ford

366 E. Main Street, Rte. 9
East Brookfield
877-LAM-FORD or 508-885-1000
~ SERVICE HOURS ~
Mon 8am-7pm • Tues-Fri 8am-5pm • Sat 8am-Noon

www.lamoureuxford.com

Automotive

546 Cemetery Lots

2-GRAVE LOT IN PAXTON MEMORIAL PARK
Happy Garden section
Includes cement vaults
Valued at $9,000
Asking $5,900
508-769-0791

BURIAL PLOTS PAXTON MEMORIAL PARK

Garden of Heritage

Bought (2) $3,750.00 each and will sell for $3,500.00 each

Call (508) 248-6373

Paxton Cemetery
Plot #36 in the
Faith Section
Plot for Two
Comes with Two Vaults
$3,500 or Best Offer
(774) 696-2833
Ask for Robin

WORCESTER COUNTY MEMORIAL PARK Paxton, MA

Garden of Valor I
2 side-by-side plots
Current Value $8,500

Asking $4,800/OBO
Call (508) 556-7407

Worcester County Memorial Park Paxton, MA

Garden of Faith
Lot 271A
2 Graves, side-by-side

Asking $1,700 each
$2,200 Both
Call (508) 723-2306

550 Mobile Homes

PARK MODEL

Located at Highview Campground, West Brookfield

Seasonal 4/15-10/15
Two Bedroom with Addition
and Storage Shed.
(508) 873-6312
(508) 867-8736

550 Mobile Homes

PARK MODEL TRAILER

2 BEDROOMS, 1 BATH
Large Enclosed Porch
Large Shed

Meadowside of Woodstock
A Seasonal Cooperative
Campground

Asking $16,500
For more information
Call Brett
(860) 733-2260

575 Vacation Rentals

CAPE COD TIME SHARE FOR SALE
Edgewater Beach Resort
95 Chase Avenue
Dennisport, MA 02639
On the water
Studio (Unit 706)
Fixed week 33 (August)
Deeded rights

You'll own it for a lifetime & can be passed down to your children and grand children. $5000.00
(508)347-3145

Local Heroes

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OLD ORCHARD BEACH
2 Bedroom, 2 Bath,
Sleeps 6,
Full Kitchen,
Washer/Dryer,
Enclosed Porch,

WALK TO BEACH!
No Smoking/No Pets
$1,600/week
Call
(508) 347-9804

700 Automotive

1953 Ford Two Door
Semi-Custom, 85% Complete,
De Soto Grille, Lincoln Wheels
$14,500
or $17,500 Completed
Offers or Trade

1978 Thunderbird Coupe
Dual Exhaust, Rust-free, 89K
$8,950

(978) 760-3453
After 7:30pm

Need to Place a Classified Ad? Call 800-536-5836

705 Auto Accessories

2006 MUSTANG GT PARTS
(4) Koenig Beyond Wheels 17x8
$450
Front Leather Seats $500
Complete Stock Exhaust $300
Front Brake Calipers w/Pads
$300
Complete Suspension System
$750
Other Parts
508-476-2293

4 BF GOODRICH WINTER SLALOM SNOW TIRES
205/55R16

Used Two Winters,
Still in Excellent Condition!
Original Price: $130 per Tire
Offering at $55 per Tire,
All Four Only

email:
comcon50@gmail.com
or
(508) 410-5167

705 Auto Accessories

SNOW TIRES

2 Firestone Winterforce,
size P215/60R16.
Used only 1 month!
$150

Call
(860) 933-9458

725 Automobiles

1966 CHEVROLET CORVETTE C2 STINGRAY
4 Speed Coupe,
327/300HP,
Silver Pearl/Black Interior,
$18,000

lena28726@gmail.com
(203) 826-2702

Need to Place a Classified Ad? Call 800-536-5836

1995 HONDA CIVIC

4 Door, New Head Gasket
& Exhaust.
Currently Registered.

$2,000
Call
(508)789-8230

2000 Saturn Sc-2
3-door coupe, 5 speed
Great commuter car
Terrific gas mileage
New tires, MP3 radio
173,000 miles
Ideal car for high school
or college
$2000 or BO
860-935-9154

725 Automobiles

2003 Mercury Sable LS Premium

Recent brakes, tires, rear struts, muffler
2 extra rims
117,000 miles; good condition
asking $2,500

Call (508) 769-2710

2009 HYUNDAI GLS SONATA SEDAN

6 Cylinders, Remote Starter,
Dealer Maintained
131,500 miles

$7,950

(860) 974-9111

2010 HONDA CIVIC LX
(Gray)
Excellent condition
22,600 miles
$11,000
508-641-4606

2011 RED HYUNDAI SONATA

Excellent Condition,
Four Door,
73,000 miles,
One-Owner Car!
$8,500
(508) 843-3604

BUICK DEVILLE DTS
2005, V8, Black
Good condition
NStar Navigation, Leather
Interior, Moon Roof, CD Player
131,000 Miles
$4000
Call 774-272-2085

725 Automobiles

CAR FOR SALE
2015 Nissan Rogue
Navigation, Sunroof,
54,000 Miles

Call Gabriel
at
Sturbridge Automotive
(508) 347-9970

FOR SALE
1990 Corvette Hatchback CPE

T-Tops, All Original, One-Owner
Color Red with Black Interior
Auto Trans 5.7 Liter V8
72K Miles

Asking $11,000
Call (508) 335-0335

Local News

FOUND HERE!

MITSUBISHI ECLIPSE
2007, 2-door
Black exterior, grey interior
125,000 miles
Good condition
$4,200
Call 508-867-9106
West Brookfield

740 Motorcycles

2007 SUZUKI BOULEVARD C50
Cruiser.
Silver/Gray Sharp Bike
Lots of mods/extras.
14,812 miles, original owner.
New tires, ready to ride.
$4,400
Call Nate 401-269-6070

740 Motorcycles

Harley Davidson 1200 Sportster 2003
Anniversary Edition
1,860 Original Miles!
Excellent Condition, Adult
Woman Ridden, Many Extras,
Too Many to List
$5,200
Call for More Info
(508) 949-1320

745 Recreational Vehicles

2007 Travel Wild RV
Auto, White
ONLY $8,995

Herb Chambers Toyota of
Auburn
809 Washington Street,
Auburn, MA
(877) 906-1649

2008 LAREDO 34 ft. 5th wheel
1 owner, in excellent condition
2 slides and new tires
$14,000
Call 508-234-7755

750 Campers/ Trailers

For Sale
2013 18' SKYCAT HYBRID CAMPER
Tub/shower, micro, air
Too much to list!
Still new, smoke free
$8,500 firm
Call 860-963-2616
for more details

760 Vans/Trucks

1992 GMC Diesel Truck
UPS Truck-Style,
Aluminum Grumman Body,
Shelves. Rebuilt
Transmission/Motor,
New Fuel Tank, Radiator,
Steering Box. Dual Wheels,
11' Area Behind Seats
Excellent Condition
14,100GVWR
I spent over $14,000 the last 2 years I had it on the road
$5,000 or best offer

Call 5pm-8:30pm
508-867-6546

2008 Ram (Bighorn)Truck
Hemi Motor, 4 Door,
In Great Condition,
Only 37,000 miles.

Call for more info.
SERIOUS INTERESTS ONLY
(413) 245-9651

Want to Place a Classified Ad? Call 800-536-5836

768 Vehicles for Parts

1995 TOYOTA T100 FOR PARTS ONLY

$1,000 Or Best Offer

(508) 801-0663

Want to Place a Classified Ad? Call 800-536-5836