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Stonebridge Press
Thursday, December 26
Friday, December 27, 2019

*Year in
Review*

Welcome

2020

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Southbridge News, Webster Times, Sturbridge Villager, Charlton Villager,
Woodstock Villager, Thompson Villager, Putnam Villager and Killingly Villager**

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Southbridge News



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Auburn News



6 56525 10391 9

JANUARY



Courtesy Photo

Madelyn Visbeek, daughter of Allison Kearney and Zachary Visbeek of Webster, was the first baby born in the new year at Milford Regional Medical Center. Madelyn arrived Jan. 1 at 4:23 a.m. weighing 6 lbs. 15 oz. and measuring 20 and a quarter inches long. Her mom Allison, has been under the care of Dr. Xiaojing Tao of Caring for Women in Milford. Madelyn joins her big sisters, Kayleigh, three and a half, and Averie, two and a half . Pictured from left to right: Zachary Visbeek; Kayleigh Visbeek, holding her newborn sister Madelyn; Allison Kearney; and Averie Visbeek.



Gus Steeves Photo

Two regional 99 Restaurants (in Auburn and Killingly) came together to contribute \$10,696 to the Webster-Dudley Boys & Girls Club.



Courtesy Photo

The non-profit Dudley-Charlton Education Foundation (DCEF) hosted their First Annual Uncorked & Uncapped Beer & Wine Tasting event at Nichols College Fels Student Center. The evening was generously sponsored by Marty's of Dudley, Nichols College and featured live music by Chris Houston. The event with fantastic appetizers provided by Sodexo food service and wine and beer tastings from a variety of vendors was very well attended. The DCEF would like to thank the vendors who provided tastings for the event: Marty's Liquor Store, Jack's Abby, Charlton Beer Company, Kretchman's Craft Bar & Beer Garden, Fitvine Wines, Classic Beverage, Horizon Beverage, Global Beverage, Carolina Beverage, and Ruby Wines.





Courtesy Photo

Boy Scouts from Auburn's Troop 101 went rock wall climbing at Carabiner's Rock Gym in New Bedford. They were accompanied by Second Year Webelos from Pack 101. All the boys climbed, as well as some of the leaders. This has been a yearly activity for the scouts, who were safely belayed by leaders and parents who learned or reviewed their belaying - rope handling skills - with instructors. If you have a child over age 11 who is interested in challenging outdoor (and indoor) activities, please feel free to come visit us during a Troop Meeting, held on Thursday nights at 7 p.m. at First Congregational Church in Auburn.



Kevin Flanders Photo

Knox Trail Middle School eighth graders Gianna Mattei and Wyatt Sadusky took part in Project 351 in Boston.



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FEBRUARY



Kimberly Maschi Photos

The Auburn Fire Department sparred against the Auburn Rockets Alumni for a hockey game at Horgan Arena. The puck dropped at 6 p.m. on Feb. 2 and finished at 7:30 p.m. with a score of 10-5 in favor of the Auburn Rockets Alumni. The game was for a local fundraiser in support of Auburn Firefighters Local 4157 for their "charitable contributions." Admission to the game was free. T-shirts and stickers were sold along with a 50/50 raffle.



Annie Sandoli Photo

Auburn Youth and Family Services, Auburn's youth and family 501(c)(3) nonprofit organization, held its 10th annual Dancing With the Stars of Auburn fundraising event.



Dean Russo — Courtesy Photo

Reader Dean Russo captured this beautiful shot of a tranquil winter morning in Douglas recently.



Courtesy Photo

The Center of Hope Foundation wishes to thank the Webster Fraternal Order of Police and Chief Tim and his wife Lynn Bent and family for their generous donation of \$3,000 in honor of the retirement of Chief Bent. These funds will help the agency's food pantry supporting our communities. Tim and Lynn Bent were constant participants as the "Popcorn Man" and the "Snack Lady" at the Point Breeze Dances sponsored by Point Breeze and sustained by families in the local area for people with disabilities and their friends. Thank you to all for making a difference in our communities. Pictured, left to right: Jim Howard, CEO of CoHF; new Chief of Police in Webster, Michael Shaw; Clndy Howard, COO of CoHF; Linda Cournoyer, Board Member of CoHF; newly retired Chief Tim Bent.



Kevin Flanders Photo

Love was in the air at the Spencer Senior Center's annual Valentine's Day-themed dinner dance.



Courtesy Photo

Central Mass. drivers had to contend with slippery conditions during a mid-winter storm. In Spencer, no one was injured during this accident on North Brookfield Road.

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John Kloczkowski — Courtesy Photo

Reader John Kloczkowski captured this image of ice slabs on the Whitins Reservation while hiking in the Douglas State Forest recently.



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MARCH



Kevin Flanders Photo

For the fifth straight year, mothers and sons enjoyed a night out at East Brookfield Elementary School.



Courtesy Photo

Massachusetts State Rep. Joe McKenna, along with Theresa Perreault of the Quilts of Valor organization and Eileen Brooks of Brookside Rehabilitation and Healthcare Center, held a ceremony on March 14 at the Center to award several military veterans living in the Webster/Dudley area a Quilt of Valor. Veterans James Counihan, Robert Allen, Robert Guenther and Stephen Rogerson, Director of Veterans Services, VSO for the town of Dudley and several veterans residing at Brookside were presented with a Quilt of Valor, as well as a Citation of Appreciation from the Massachusetts House of Representatives given by McKenna.



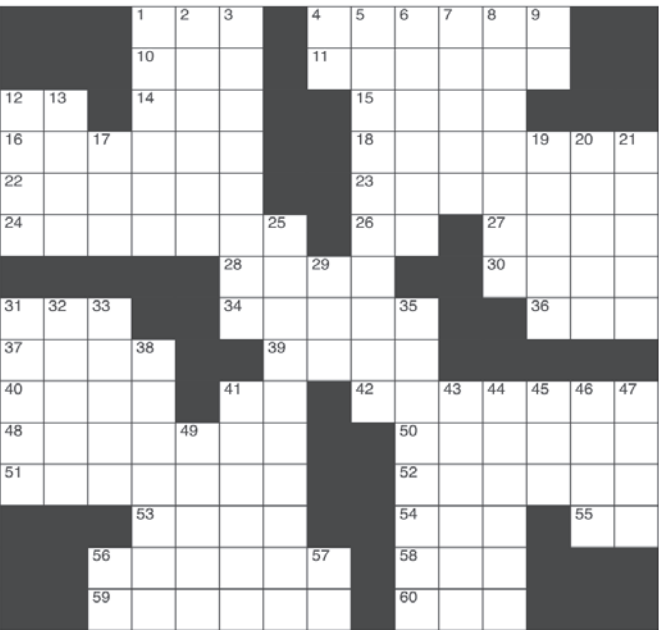
Jason McKay Photo

The Northbridge High varsity ice hockey team defeated Easthampton High in last week's Division 3A State Championship, 3-0. The game was played Wednesday, March 13 at the Hart Center on the campus of the Holy Cross in Worcester. This is the first state championship in hockey in school history for Northbridge.



Courtesy Photo

A group of preschoolers stopped by Auburn High School for some quality time with "Nathalie" the Turtle.



CLUES ACROSS

- 1. Hair care product
- 4. Looped
- 10. It's present in all living cells
- 11. Choose
- 12. South Dakota
- 14. Cash machine
- 15. Of the pia mater
- 16. Ancient Egyptian documents
- 18. Layers at the back of the eyeballs
- 22. Not perceived
- 23. Look over
- 24. Improve a tire
- 26. Time zone
- 27. Main branch of Islam
- 28. Bark of the mulberry tree
- 30. Sea eagles
- 31. Records heart muscle activity (abbr.)
- 34. Famed Hollywood producer
- 36. Yuck!
- 37. Reject outright and bluntly
- 39. __ 500, car race
- 40. Small heap or pile
- 41. Type of degree (abbr.)
- 42. Contagious skin disease
- 48. Erases from a surface
- 50. In an enthusiastic way
- 51. Begin again
- 52. Intricately produced pattern
- 53. It flows NW to the Seine
- 54. Be obliged to repay
- 55. Southeast
- 56. Slip in
- 58. Leisure time activity
- 59. Breastbones
- 60. Sun up in New York

CLUES DOWN

- 1. More cloudy
- 2. Main course
- 3. Protect with plastic
- 4. Equally
- 5. Rebukes
- 6. Friend to a salesman
- 7. Warm up
- 8. Overshadow
- 9. Interior lineman in football
- 12. San Antonio hoopster
- 13. Comedian Cook
- 17. Time zone
- 19. First PM of India
- 20. Performing perfectly
- 21. A way to hide
- 25. Former NBA commissioner
- 29. Peter's last name
- 31. Outlying suburb of London
- 32. Used to cut steak
- 33. Deep inlets
- 35. Type of tree
- 38. Done openly and unashamedly
- 41. Indigenous person of N. Africa
- 43. Confessed openly
- 44. A way to separate with an instrument
- 45. Influential journalist Tarbell
- 46. Manning and Roth are two
- 47. One who cares for horses in India
- 49. Something to believe in
- 56. Form of "to be"
- 57. Atomic #73



Bonnie Drake — Courtesy Photo

The answer was an enthusiastic "Yes!" for Makayla Drake and her dad Will of Charlton, who enjoyed some bonding time while building this friendly looking fellow recently.

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Courtesy Photo

Scott Barry from Long Subaru in Webster is pictured here making a recent donation to the Boys & Girls Club of Webster Dudley. Pictured, from left to right: Dr. Rock Jean Guillaume, Scott Barry, Mark Marzeotti, Rob Bouchard and Lori Smith.

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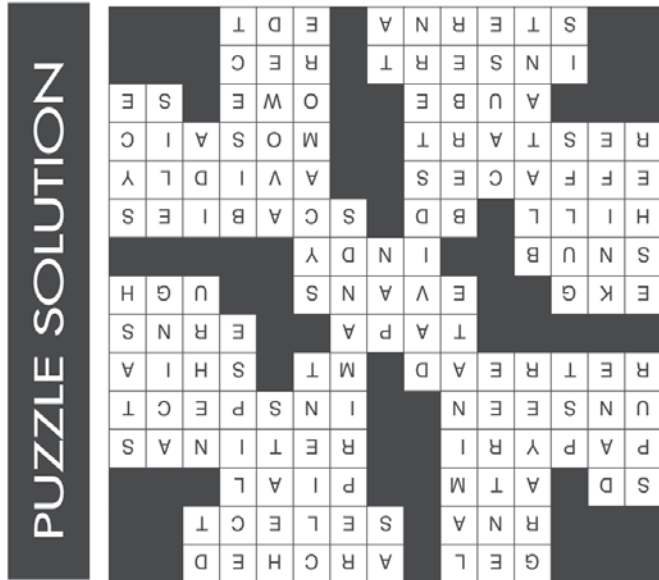
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APRIL



Courtesy Photo

Congratulations to this year's scholarship winners: Emily Briggs, SHRHS senior from Dudley; Kaleigh Hill, SHRHS senior from Charlton; Julia Podedworny, BHS senior from Webster; Gina Yu, SHRHS senior from Dudley; and Mariah Belletti, BHS senior from Webster! The Dudley Woman's Club (DWC) mission is public service, with an emphasis on literacy and learning. Our scholarships are intended to reward female students who reflect those values. The DWC has offered scholarship awards since its inception, and we are excited to have been able to increase the scholarship giving along the way as Club funds have allowed. This year 5 scholarships were awarded to qualifying female high school students who are residents of Dudley, Webster, Charlton, or a current DWC member in good standing.



Courtesy Photo

This year's Lenten Service Project at St. Joseph School was "Pennies for Patients" to support The Leukemia & Lymphoma Society. The project focused on the Lenten aspect of almsgiving. Each student received a coin box for collecting change, dollars and checks. By collecting the donations, students will help people touched by blood cancers. The school raised \$1,286. Congratulations to Ms. Dodge's Pre-K students for raising \$179! They were the top class and were awarded Hero Squad bands to proudly display on their wrists. Great work, students!



Courtesy Photo

Three Leicester Middle School students were selected to take part in a regional music festival. From left, Jillian Morrison, Cole Delage, and Jacob van Lingen.



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Courtesy Photo

A local dog rescue raised almost \$8,000 for adoptable pets through its inaugural adult Easter Egg Hunt event, which saw more than 400 adults searching for 8,200 hidden eggs.



Kevin Flanders Photo

In an effort to promote health and safety for students of all ages, the school department held its fifth annual wellness fair at the Leicester Primary School.



Annie Sandoli Photo

After nearly three months of negotiations with no solution, Stop & Shop employees, who are members of United Food & Commercial Workers Local 1445, launched a strike that started on Thursday, April 11 as a means to fight to keep their current benefits.



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MAY



Incumbent Selectmen Bob Miller and Mark Dowgiewicz campaign on Main Street in Webster on election day.



Hannah Eldridge of Whitinsville receives the Franklin Pierce University President's Award.



Classmates join hands for some fast fun during the Jack and Jill Preschool's Fifth Annual Fancy Dance in Oxford.



Tantasqua's show choirs had their final performance of the season on Friday, April 12 at Tantasqua Regional High School.



Several members of Auburn High School's Student Council took part in the annual Project Bread Walk For Hunger held May 5 on Boston Common



Guests from throughout the state remembered a town hero, honoring fallen Police Officer Ronald Tarentino, Jr. during the annual memorial 5K held in his memory.



Uxbridge High School's Spartones were on hand to perform the National Anthem during the Grand Re-opening celebration at McDonald's on May 15. The group is pictured here with the Hamburglar himself in a photo from Principal Michael Ruda's Twitter feed.

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Joe Bolandrina and Zach Wilson prepare for the Operation Santa 5K in Oxford.

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JUNE



Courtesy Photo

The Auburn High School marching band was honored to pay tribute to fallen servicemembers who made the ultimate sacrifice for freedom as part of the town's Memorial Day parade.



Erica Chick Photo

With the help of their guidance counselor and 12 other girls, a pair of students at Auburn Middle School developed and implemented Better Together, the first ever AMS Girls Conference.



Kevin Flanders Photo

Members of the Class of 2019 can now call themselves David Prouty High School alumni, as the school held commencement exercises.



Courtesy Photo

Northbridge High School's Unified Track Team attended the state competition at Milford High School on May 29 as eight team members qualified. The team is pictured here in action on the field and celebrating their many well deserved ribbons.



Jason Bleau Photo

Bartlett High School in Webster bid farewell to the Class of 2019 on Friday, June 7, graduating 110 students during the school's annual commencement ceremony.



CourtesyPhoto

Rep. Todd Smola (R-Warren) and Sen. Anne Gobi (D-Webster) welcomed fourth grade students from Brimfield Elementary School to the State House for a visit and tour on June 6.



Courtesy Photo

Tori Murphy of Auburn was one of three area high school students to receive scholarships from the Massachusetts Police Association recently. She is pictured here with fellow recipients Lauren Moran from Saint Peter-Marian High School in Worcester and Cait Kemp from Leicester High. Photo courtesy of Auburn High School's Twitter feed.



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JULY



Kevin Flanders Photo

East Brookfield's Fourth of July celebration had to be postponed for the first time ever, as Mother Nature had some fireworks of her own in store. The following day, however, guests celebrated under sunny skies at Connie Mack Field.



Jason Bleau Photo

2019 marked the 150th anniversary of the completion of that railroad, marking a special occasion that the United States Postal Service decided to commemorate with a special series of stamps that were unveiled in towns and cities across the country on Saturday, June 29, including one in Webster.



Kevin Flanders Photo

Brimfield's Peggy Coan discusses her products with guests at the town's Farmer's Market.



Courtesy Photo

The first annual Sutton Fourth of July celebration took place in the center of town. Residents who attended described the event as "great fun" and "a wonderful day."



Courtesy Photo

Volunteers with Whitinsville Serve, a week-long mission trip with Youth Unlimited, logged a total of 4,356 hours of service at sites throughout the Blackstone River Valley National Heritage Corridor the week of July 15 through 19.



Kevin Flanders Photo

After attending the Leicester's annual Public Safety Day, kids and families were ready to have a fun and safe summer.



Jason Bleau Photo

The Marvelous Wonderettes — Kelly White, Sarah Fabrivio, and KC Beauregard — serenade Pearle Library patrons with music of the '50s and '60s.

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AUGUST



Courtesy Photo

Javin Hammond, local dance teacher and choreographer (pictured here with her students), was one of ten choreographers from across the country nominated to accept the coveted Star Award at the 2019 Industry Dance Awards.



Gus Steeves Photo

For decades, Webster has sponsored National Night Out, an event aimed at promoting better relations between emergency services, community agencies and the public. Tuesday, Aug. 6, was no exception.



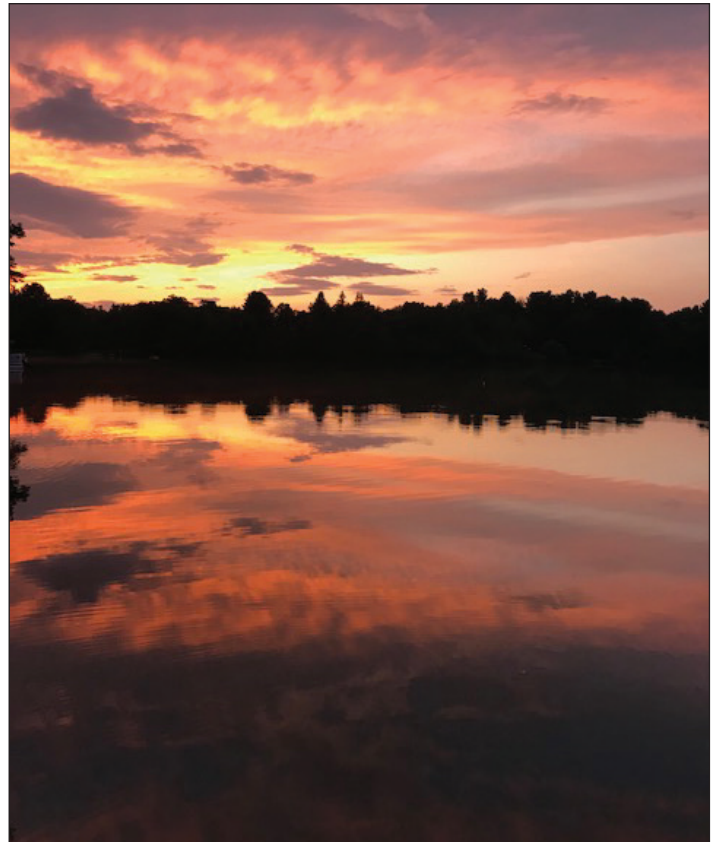
Courtesy Photo

The Auburn Police Department received a special delivery last week from a young fan named Jayden, who dropped a tray of homemade cupcakes off at the station with the heartfelt message "Heros [sic] don't always wear capes. They wear uniforms!" Photo courtesy of the department's Twitter feed.



Courtesy Photo

Longtime Millville resident and former police chief Timothy Ryan, who led the charge to have the town set aside a day to officially recognize its Purple Heart winners, was thrilled to join in celebrating the first Purple Heart Day on Aug. 7.



Deborah Crowley — Courtesy Photo

Reader Deborah Crowley shared this stunning photo of a recent sunset over Lake Whittemore with the New Leader.



Courtesy Photo

Eleven-year-old Cooper Mann of North Brookfield won a National Junior Mr. Elite-Emerging Artist title at Elite Dance Challenge National Competition in Providence, R.I. This was his first National title; however, he also won two regional titles in the spring, one at Power of Dance and the other at Elite Dance Challenge. He is a member of the Kara Anderson Dance competition team in North Brookfield. Cooper is now starting his sixth year at the studio and entering his fourth year on the competition team. He takes ballet, jazz, contemporary, lyrical, acro, hip hop and now tap, following in the footsteps of his older brother.

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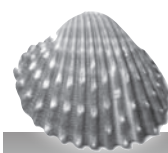
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SEPTEMBER



Jason Bleau Photo
Charlton Citizen of the Year Kathy Kuehl accepts her honor during this year's Old Home Day.



Courtesy Photo
A number of students from Northbridge High School, including members of the cheerleading team, volunteered at the Buddy Walk in Westborough to show their support for local children and teens with Down Syndrome.



Courtesy Photo
More than 120 police chiefs from across the Commonwealth, including several from communities in the Blackstone Valley, teamed up to participate in the 2019 Boston Marathon Jimmy Fund Walk this year, which was held on Sunday, Sept. 22.



Jason Bleau Photo
The women of the Charlton Garden Club pose for a photo during the 2019 Flower Show.



Courtesy Photo
On Friday, Sept. 20, the Harlem Wizards visited St. Joseph School and were greeted by a capacity crowd in the Richard A. Nowak Gymnasium. Fans who attended the game witnessed amazing basketball talent combined with hilarious comedy.



Courtesy Photo
Sheriff Low Evangelidis pictured with Auburn seniors as they enjoy the festivities at the Sheriff's Annual Senior Picnic held on Aug. 17 at SAC Park in Shrewsbury.



Kevin Flanders Photo
Families enjoyed a full slate of shows and activities at the Spencer Fair. From musical performances to demolition derbies and agricultural events, there was something for everyone on the fairgrounds.



Courtesy Photo
Officers Kuchnicki, Santos and Koopman of the Auburn Police Department were honored to receive the President's Award during the annual Massachusetts Coalition of Police convention on Sept. 19 for heroic acts in the performance of their duties. Photo courtesy of the police department's Twitter feed.

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OCTOBER



Kevin Flanders Photo

Laura Koblich, left, with her five-year-old daughter, Isabella, and North Brookfield Senior Center Director Diane Nichols during the Go For Life walk.



Jordan Gablaski Photo

Mason Casker, Victoria Feeney, Brody Palma, Natalena Feeney and Olivia Feeney pose with festive Halloween decorations while eagerly waiting for the start of the Century Sportsman's Club's annual Halloween hayride in Auburn.



Jason Bleau Photo

A group of costumed kiddies pose for a photo as they enjoy their treats during Dudley's Halloween Spooktacular.



Courtesy Photo

Mrs. Larsen and Mrs. Yukna's fifth grade classes at the Whitin Intermediate School in Uxbridge, with the help of Mrs. Pacheco and Ms. Aquilino, completed their first community service project collecting supplies for their local animal shelters. The students and their families and friends were very generous, donating food, leashes, toys, blankets, and treats. They are very excited to be able to help their community.



Jason Bleau Photo

A trio of heroes prepare to take on the frights of Charlton's annual Trunk or Treat event.



Courtesy Photo

On Friday, Oct. 4, students and families of St. Joseph School came together to mark the feast of St. Francis of Assisi with the blessing of their pets. St. Francis of Assisi was a 13th-century friar and preacher who is known as the patron saint of animals and the environment. In honor of his memory and his love for all of God's creations, families bring their pets to church for a special ceremony referred to as the "Blessing of the Animals." The celebration is always a memorable event for the St. Joseph School students. This year, children and parents gathered on the Basilica steps with their pets which were blessed by the Pastor, Rev. Grzegorz Chodkowski. Animal lovers can bless their pets using the prayer which asks God: "Reach out with your right hand and grant that these animals may serve our needs and that your bounty in the resources of this life may move us to seek more confidently the goal of eternal life."



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NOVEMBER



Nick Ethier Photo
Blackstone Valley Tech co-captains Jack Charron (4) and Dominic Allegranza celebrate with the trophy after the Beavers captured the Central Mass. Division 3 Boys' Soccer Tournament Championship. Valley Tech defeated Nipmuc Regional, 1-0, in penalty kicks at Nashoba Regional on Thursday, Nov. 14.



Courtesy Photos
Students take part in the Fun Run at East Brookfield Elementary School.



Courtesy Photo
Reader Daniel Germain of Whitinsville took his daughters to visit the Vietnam Memorial in Northbridge and explain to them why it is there and what it means. After hearing about the sacrifices these brave men and women made, both girls placed a hand on the memorial to Joseph E. Fitzgerald in silence almost as if to say "thank you, you are not forgotten." "We never knew the man, but we recognize his sacrifice and are forever grateful to him and all of our veterans," Germain writes.



Jason Bleau Photo
As they do every year, the towns of Dudley and Webster came together for Veteran's Day to celebrate those who have fought in the name of freedom for the United States of America.



Courtesy Photo
Staff members at Auburn High School got in on the Halloween fun by donning costumes for the day, including this group that decided to bring a Disney classic to life. No napping in the hallway, Sleepy!



Courtesy Photo
Students from Auburn High School braved the cold weather on Nov. 17 to help clean up litter around town. Photo courtesy of the school's Twitter feed.

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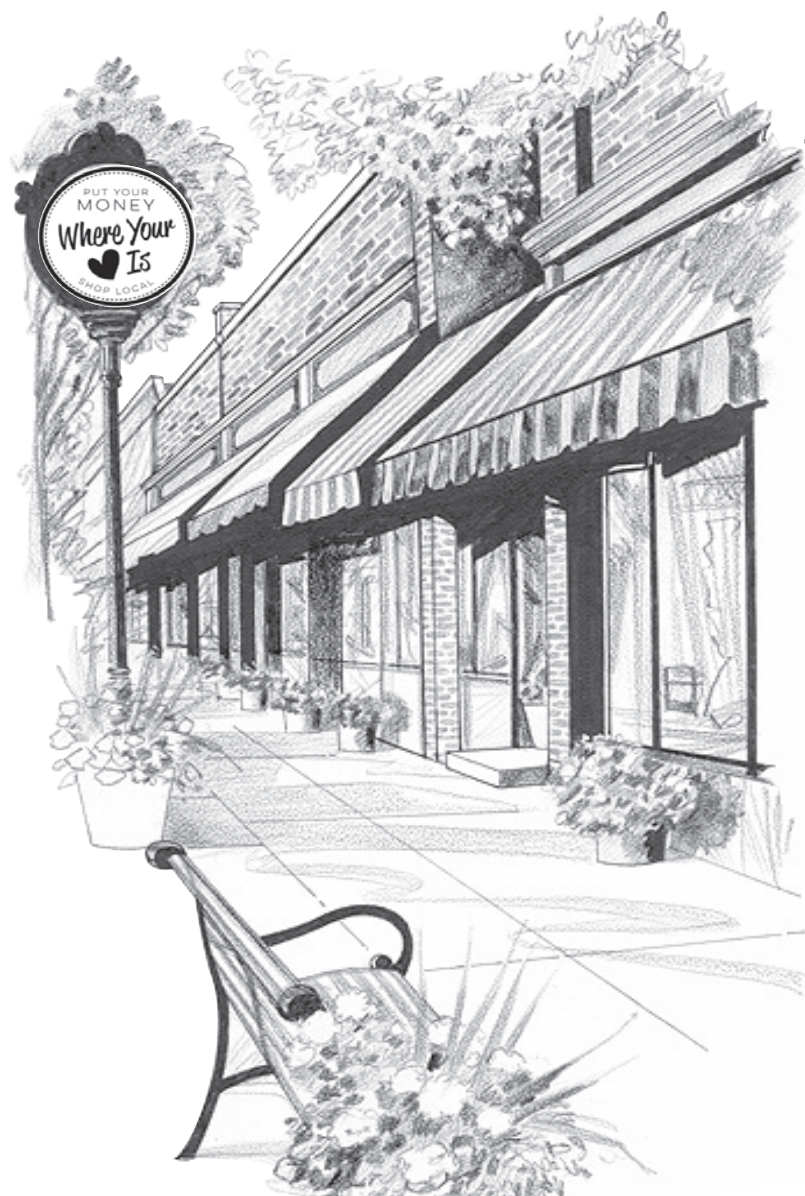
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DECEMBER



Courtesy Photo

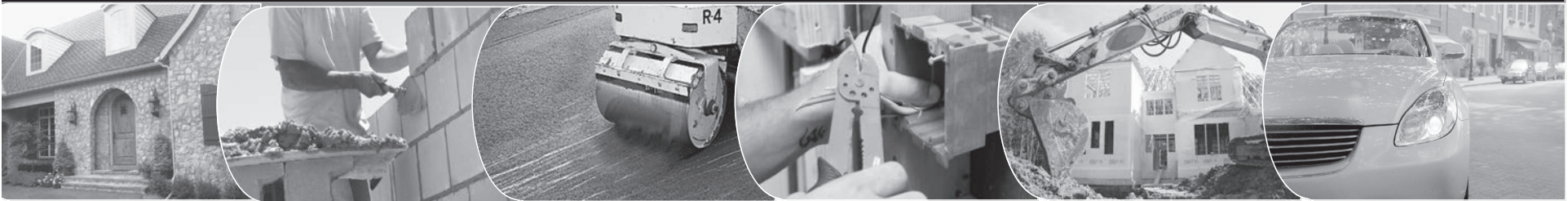
The Cancer Center at Harrington received a check for \$1,300 from the Charlton Police Department on behalf of its fundraising efforts for the Pink Patch Project.



Courtesy Photo

Members of the Sutton Police Department visited one local animal shelter to spread awareness for adoptable pets and help find these local dogs and cats their fur-ever homes.

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DECEMBER



Kevin Flanders Photo

Route 9 was once again illuminated in a sea of festive colors last weekend, as thousands of residents and visitors watched Spencer's annual Parade of Lights.



Courtesy Photo

In our 12th year, ladies from the Dudley Womans Club again assisted Santa by distributing the donated pizza and other goodies at the Dudley Holiday Tree Lighting Ceremony, held on Tuesday, Dec. 3 at the Dudley Senior Center! Assisting and surrounding Santa from the left are Andrea Kane, Norma Connors, Dori Donahue, Nancy Vajcovec and Jane Champagne. Great kids, great fun and great food! Thanks, and Happy Holidays!



Nick Ethier Photo

Alumni from Bartlett High and Southbridge High met in the end zone of Harry J. McMahon Memorial Field at halftime of the Indians' and Pioneers' Thanksgiving Day clash to help celebrate 100 years of the classic rivalry. When all was said and done, Bartlett defeated Southbridge in this year's edition of The Game, 46-36.



Courtesy Photo

Since she founded her nonprofit the Virtual Giving Tree, which coordinated gifts for local senior citizens in the Blackstone Valley, Susan Smith has made it a personal goal to give back to members of the community for the past six years. But now, Smith is fighting her own battle with cancer and the community is rallying around her while she heals.



Courtesy Photo

During the annual Brotherhood of the Fallen Dinner in Boston, Detective Keith Chipman and Officer Matthew Laskes of the Auburn Police Department met with the city's Police Commissioner, William G. Gross (center), as representatives of the Tarentino Charitable Foundation. Photo courtesy of the department's Twitter feed.

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Friday's Child



Raul
Age 11

Hi! My name is Raul and I love sports!

Raul is a very funny, witty eleven-year-old boy of African American and Hispanic descent. Raul is very athletic and currently plays flag football, tackle football, and enjoys going to the gym with his sports team. Other than sports, Raul also likes to play video games and likes to cook!

Raul is currently on grade level at school and particularly enjoys math. He is working on writing and reading comprehension. Raul interacts well with his current foster family and gets along with his foster brother, although

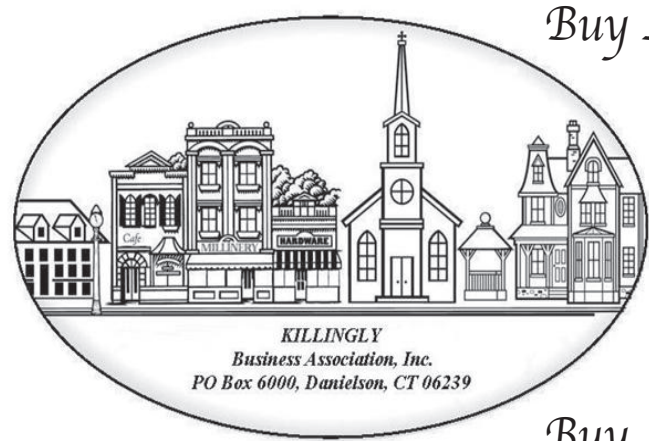
the two can sometimes egg each other on. Raul is legally freed for adoption. He would do best in a two-parent family. Raul can do well with older children in the home or should be the only child. He will thrive in a family that can give him structure, routine, and guidance. It is important that a family be open to maintaining contact with Raul's two siblings, who are placed separately.

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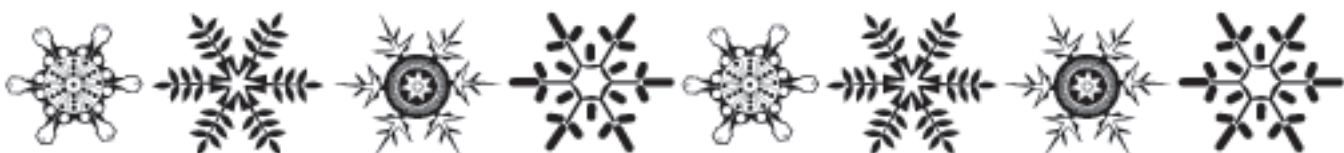
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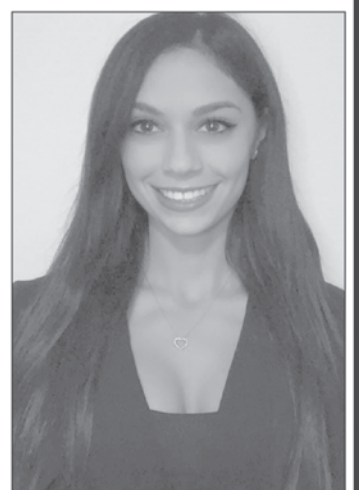


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NMLS ID 144468
860.377.1248

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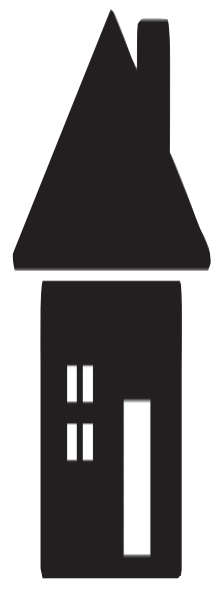
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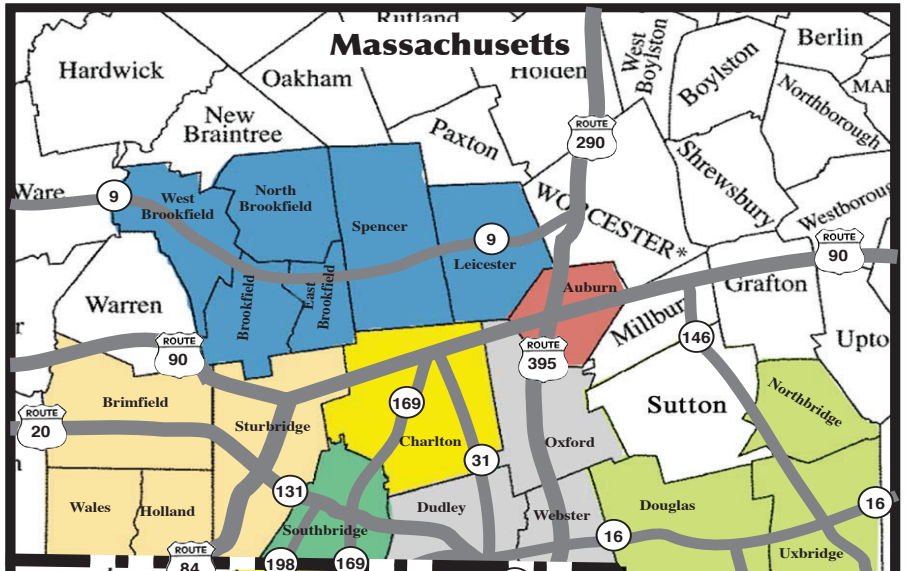
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For many people, the road to a healthy lifestyle begins in the kitchen. People make changes to their diets of their own volition or at the recommendation of their doctors, and those changes can have a profound effect that might surprise even the most devoted of healthy eaters.

According to the Center for Advancement in Cancer Education, 90 percent of all cancer cases can be prevented through environmental and lifestyle choices like deciding to eat a healthy diet. In addition, the Office of Disease Prevention and Health Promotion, a division of the U.S. Department of Health and Human Services, notes that a history of poor eating is one of the biggest contributors to the various nutrition- and physical activity-related health challenges that now face the U.S. population. By simply altering their diets to make them more nutritious, millions of people across the globe can significantly reduce their risk for various chronic diseases, including cardiovascular disease and type 2 diabetes.

People who are committed to eating healthier should know that changing diets can produce some adverse, but typically temporary, side effects. The CACE notes that such side effects are predictable, as they are essentially just manifestations of the body's adjustments as it responds to eating better. People adopting healthier diets should discuss the appearance of the following side effects with their physicians while recognizing that they are not necessarily a cause for concern.

Skin rashes
The CACE notes that people who have histories of recurring skin rashes or eruptions may

experience such rashes as they adjust to healthy diets. That's because the skin is becoming more active and alive due to the healthy diet and expelling toxins that could potentially prove hazardous down the road. Doctors unfamiliar with patients' histories may mistake these rashes for food allergies, so it's important that patients be open and honest about their medical histories and remind their doctors that they are in the process of changing their diets for the better.

Colds or fevers
Colds or fevers can be another way the body indicates it's working hard to cleanse itself. Fevers should always be monitored closely, even while in the midst of changing one's diet for the better. But the CACE notes that colds or fevers, while unpleasant, can serve as a natural form of housecleaning as the body adjusts to a healthy diet. Persistent colds and fevers should be brought to the attention of a physician.

Additional symptoms
Some people may experience withdrawal symptoms like headaches and irritability as they transition from unhealthy diets to healthy ones. Such symptoms may be more likely to occur among people who suddenly adopt extreme diets. A gradual transition may help mitigate these symptoms, as can choosing a less extreme, balanced diet as opposed to one that demands certain foods be avoided entirely right off the bat.

Choosing to eat a healthier diet is a smart move that can pay long-term dividends. But the transition may require people to confront potentially uncomfortable side effects as their bodies adjust.

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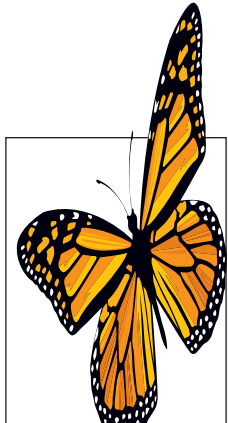
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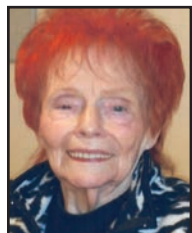
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OBITUARIES

Dorothy M. Dufault, 95



CHARLTON - Dorothy M. (Wilcox) Dufault, 95 of Charlton, MA

Dorothy went home to be with her Lord Jesus Christ on December 14th at Southbridge Rehabilitation/Health Care Center, supported daily by the presence of her family.

Dorothy was born in Baldwinville, MA, third child of Henry and Elizabeth Wilcox, she is pre-deceased by both her parents, brother Earl Wilcox, and sister Barbara (Wilcox) Green. Dorothy, otherwise known as "Dotty", graduated from David Prouty H.S. in 1942. She met her husband Julian "Larry" Dufault in Spencer and they married in 1944. Larry passed away in 2013 after a long illness. While Dotty had cared for him at home those 10 years, they had enjoyed 69 years of marriage. Dorothy leaves her 5 children, Lenore (Dufault) and her husband Frank Morrill of Charlton, Elaine (Dufault) and her husband Dick Colbert of Florida, Lawrence Dufault and his wife Patricia of Spencer, Raymond Dufault and his wife Lee of Charlton and Susan (Dufault) Chanel of Rhode Island. "Dotty" deeply loved and was so proud of her children and she was greatly loved by them. Dorothy leaves 16 grandchildren, 26 great grandchildren, and 1 great, great grandchild. (another due in January 2020) And Dotty loved them all!

Dorothy loved life and lived it with zest. She loved to sing and dance and play what she could on

the piano! She worked at Klevens Shoe after high school, and after marriage would help her husband in his store "Larry's Market" in Spencer and later in Charlton after moving there in 1955. She worked part-time at Howard Johnson's on the MA pike and then went to work for Iandoli's in Sturbridge as the courtesy booth manager. In her "spare" time Dotty loved to bowl and won more than one trophy for her excellence at Mohegan Bowling in Webster. Dotty and Larry attended First Assembly of God in Worcester during the 1980's and 90's. They both loved to sing in the choir and were involved in prayer groups acquiring wonderful friends. Dotty and Larry attended Silver Sneakers and spent many mornings at Dunkin Donuts in Charlton, which Dotty continued to enjoy after Larry passed, and made a wonderful friend, Christine, who helped with Dot's care in the past year. Dotty traveled to California, Arizona and Florida to visit her family at various times and has enjoyed such wonderful care from all her family and friends as her health declined. Rest in peace Dorothy, your life has been long and full and you will be greatly missed.

A Celebration of Dorothy's life was held on Saturday, December 21 from 11:00 AM - 2:00 PM at the Charlton Baptist Church, 50 Hammond Hill Road, Charlton. Burial will be at the convenience of the family. There are no calling hours. J. HENRI MORIN & SON FUNERAL HOME, 23 Maple Terr., Spencer is directing funeral arrangements.

www.morinfuneralhomes.com

William C. McElroy



DANIELSON - Bill passed away peacefully at home surrounded by family and loved ones on December 16th 2019 after a brave battle with cancer. Born in Boston, MA, he was the son of the late Fredrick and

Mary Irene (Talbot) McElroy.

Bill proudly served in the United States Army and went on to be employed as a foreman with Anchor Glass for 28 years, and recently retired from a 20+ year career with Rogers Corporation, amazingly retiring at 80 years old.

Bill was a dedicated husband, father, and grandfather with a wonderful sense of humor who greatly enjoyed spending time with his family, tinkering on his latest vehicle find, target

shooting, reading, and spending time with his best fur buddy, his schnauzer Shaley.

He is survived by his loving wife Marilyn (Navan) McElroy of Danielson; children, Deborah (James) Warren of Brooklyn and Katherine (Jason) Hence of Windham; siblings, John McElroy of Pomfret and Richard McElroy of Woodstock; grandchildren, Kyle, Derrick, Ethan, Grayson and McKenna and great grandchildren, Jamerson and Sawyer.

Calling hours will be held on Saturday, December 21, 2019 from 10:00 am-12:00 Noon with a Memorial Service at 12:00 Noon in Tillinghast Funeral Home, 433 Main Street, Danielson. In lieu of flowers please consider making a donation to Hospice of NE CT and Day Kimball Homecare, P.O. Box 632, Putnam, CT 06260. tillinghastfh.com

Ira L. Estabrook, 77



CHARLTON - Ira L. Estabrook, 77, passed away at home while surrounded by his loving family and friends on Thursday December 5, 2019.

Ira loved riding his motorcycle with family and all of his many friends; he enjoyed fishing, and being handy around the home before becom-

ing disabled.

At Ira's request there will not be any calling hours or services. He is loved by many, will be deeply missed, and will be forever in our hearts.

Private funeral arrangements have been entrusted to the Shaw-Majercik Funeral Home, 48 School Street Webster, MA. A guest book is available at www.shaw-majercik.com where you may post a condolence or light a candle.

CDR Robert S. Hunter, Sr



CDR Robert S. Hunter, Sr., (USN ret.) was born August 21, 1931, passed away peacefully on Monday, December 16, 2019. Born in Worcester, MA, he was the son of the late Clyde & Hildegard

Hunter of Brookfield, MA. He was predeceased by his sister, Nancy White and beloved wife of 62 years, Norma Hunter. Cdr. Hunter is survived by his four children, Robert Hunter, Jr., Thomas Hunter (Sandi), Cathy Dalton (Marvin), Carla Theisz (Eddy). Cdr. Hunter was blessed with nine grandchildren and eight great-grandchildren.

After serving more than 32 years in the US Navy, Cdr. Hunter retired in 1982 as a veteran of the Korean and VietNam wars. He cruised on many a carrier and specialized in the Aircraft Intermediate Maintenance Department (AIMD). Following retirement, he worked for a short time with a government contractor, ManTech, and enjoyed a getaway home in Moyock. They soon built a beautiful home in Elizabeth City. As Cdr.

Hunter's Parkinson's advanced, it was necessary for them to move back to Va. Beach to be closer to the family and receive additional care.

The family expresses their love and gratitude to the staff of Our Lady of Perpetual Help. The love and care they have shown our parents will not be forgotten and is greatly appreciated.

The family received visitors at the Hollomon-Brown Funeral Home, Princess Anne Chapel on Thursday from 6-8:00 p.m. The funeral was also be held in the funeral home chapel on Friday, December 20, 2019 at 9:00 a.m. followed by burial at Albert G. Horton, Jr. State Veterans Cemetery, Suffolk, Va. with full military honors. Family and friends are welcome to join the family for light refreshments at Our Lady of Perpetual Help at 4560 Princess Anne Rd., Va. Beach. In lieu of flowers, donations may be made in Cdr. Hunter's honor to OLPH, a division of the Catholic Diocese. Condolences may be offered to the family at www.hollomon-brown.com

Joseph Roland Daunais

Joseph Roland Daunais, a resident of Columbus, OH, died on July 29, 2019 at the age of 69 in his home. Joe is survived by his wife Lynette, his sisters, Michele Albert & her husband George of Madras, OR and Yvonne Okerberg of Brookfield, MA; and his brother Michael Daunais of Sturbridge, MA. He also leaves behind several aunts, 6 nieces and 1 nephew. Joe is predeceased by his parents Lucien Joseph Daunais & Catherine (Fitzgerald) Daunais of Spencer, MA.

Joe was born in Jersey City, NJ on March 2, 1951. He graduated from David Prouty High School in 1969 and served in the army as a Private. He also attended Quinsigamond Community College where he studied theater. In his youth, he lived with his family in Jersey City, NJ, moved to Argentia, Newfoundland, then Annapolis, MD and finally Spencer, MA. As an adult

Joe lived in New York City, NY and Los Angeles, CA where he worked in several hotels and was a walk on for several movies filmed in the area, before returning to the Spencer area. In 2003 Joe moved to Ohio where he married Lynette Lucas and has lived for the past 16 years.


Joe was an avid baseball fan and music lover, especially the sounds of the Beatles, Eric Clapton & the Moody Blues. He aspired to become a musician and self-taught himself to play the guitar and organ. Always the dreamer, Joe had an endless imagination and saw the world in his own unique way.

Joe requested to be cremated. His ashes will be interred at the family plot in Mary Queen of the Rosary Cemetery in Spencer, MA. A celebration of life will take place at the convenience of the family.

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 <p>SOLD</p> <p>PUTNAM 49 Fox Road \$350,000.00</p>	 <p>SOLD</p> <p>WEBSTER LAKE 603 Treasure Island \$355,000.00</p>	 <p>SOLD</p> <p>DUDLEY 94 Tracy Road \$332,000.00</p>	 <p>SOLD</p> <p>CHARLTON 63 Lincoln Point Rd \$480,000.00</p>	 <p>SOLD</p> <p>WORCESTER 215 Mill Street Unit 103 \$149,900.00</p>	 <p>SOLD</p> <p>CHARLTON 125 Sunset Drive \$547,500.00</p>	 <p>SOLD</p> <p>MILLBURY 51 Davis Road \$957,000.00</p>	 <p>SOLD</p> <p>DUDLEY 12 Lakeview Ave \$425,000.00</p>	 <p>SOLD</p> <p>WEBSTER LAKE 50 Union Point Road \$608,500.00</p>
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 <p>WEBSTER - 3 STEFANIAK AVE.</p> <p>ON DEPOSIT</p> <p>Cute 2 Bedroom Ranch! All hardwood Floors, gas Fireplace living room! 2 baths. Appliances included. 2 zone heat. Large deck! Young asphalt roof. Walk out lower living level. Town Water & Sewer, City Gas \$219,900.</p>	 <p>SOUTHBRIDGE - 79 N.WOODSTOCK RD</p> <p>SORRY, SOLD!</p> <p>FRESHLY PAINTED 3 BEDROOM RANCH HAS SO MUCH TO OFFER! ALL HARDWOODS THROUGHOUT! REMODELED BATHROOM! 3 SEASON ENCLOSED PORCH. KITCHEN/ DINING AREA HAS A VERY SPACIOUS OPEN LAYOUT! BEDROOMS WITH DOUBLE CLOSETS! CORNER LOT WITH SIDE GARAGE UNDER! CLOSE TO SHOPPING AREA AND MAJOR AMENITIES. Town Water. New Price \$214,900</p>	 <p>WEBSTER/OXFORD/DUDLEY/DOUGLAS</p> <p>Dudley - Marshall Terrace 12,000 +/- Sq. Ft. Possible potential for a 2 family to be built! Town Water, Sewer, City Gas! Nice level lot. \$70,000</p> <p>Douglas-Mount Daniels Lot #2-2.5 Acres of flat land that abuts Douglas State Forest \$132,900</p> <p>Webster - 3 Lots Cooper Rd. Attention Developer! 3 abutting house lots, potential to divide into 5-6 Buildable lots! water/sewer access \$129,400</p> <p>Webster - 85 Upper Gore! View of the Lake. 1+ acre,artesian well, Septic Design,Etc. \$130,000.</p> <p>Oxford - 4 Leicester St. approx. 8.47 acres! River frontage! Highly possible to be subdivided. \$99,900</p>	 <p>WEBSTER - 17 PINEWOOD DR</p> <p>SORRY, SOLD!</p> <p>Location, Location, Location! Close to I395. Split Entry with 6 rooms. 3 bedrooms & 1-1/2 baths. Many Updates! Fireplace living room. Wood floors! Recent Asphalt Shingled Roof & Solar Panels. ASSISTED SALE \$289,900.</p>	 <p>WEBSTER LAND - COOPER RD</p> <p>LAND FOR SALE</p> <p>ATTENTION DEVELOPERS</p> <p>Attention Developers! 3 abutting house lots, potential to divide into 5-6 Buildable lots! Lake Residential area, Water/Sewer access \$129,400.</p>

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 <p>WEBSTER LAKE - 118 POINT BREEZE RD</p> <p>SORRY, SOLD!</p> <p>Excellent Opportunity to Finally Own Your Own Webster Lake Waterfront Property! Prime Location, 5,697+- SF Lot, 50' Rd & Water Frontage at a Great Price! Contemporary Ranch offers 996+- SF of living area w/2 BRs & 2 full baths. Plus, convenient, indoor access to Walkout Lower Level w/tremendous potential for additional living area. Main level features Open Floor Plan w/sliders to full front deck! Spectacular Westerly views across Middle Pond! Additional land & shore frontage available. NEW PRICE \$299,900</p>	 <p>WEBSTER LAKE - 32 JACKSON RD</p> <p>SORRY, SOLD!</p> <p>AN INTRIGUING OPPORTUNITY TO OWN AN EXTREMELY UNIQUE 3.32 ACRE WEBSTER LAKE WATERFRONT PROPERTY! Charming, year-round, 2 BR, 2 bath Ranch, located at the Southern most end of Webster Lake's South Pond beyond Cedar Island! Extremely private w/direct Lake access. The home offers a full finished LL w/walkout access, a screened-in 18x20 patio, 18x26 det'd garage & 8x8 storage shed. Park like grounds! New Price \$375,000</p>
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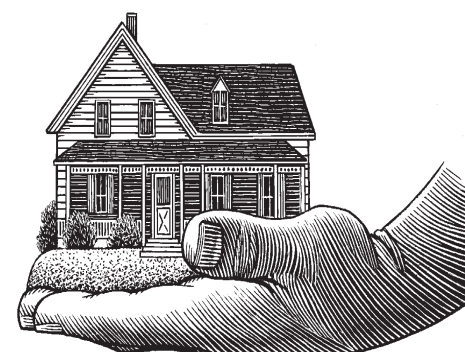
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ON DEPOSIT
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~2020~
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Call John 508-789-8230



Villager Homescape



Extraordinary Waterfront Estate located on Quasset Lake in Woodstock, Connecticut. The home sits on an exceptional 5.5 acre lot featuring 265 feet of shoreline frontage.

The home is secluded, tranquil and extremely private.

Unparalleled architectural details are featured throughout the home including, hardwood floors, stunning crown molding, custom cabinetry, dramatic granite island and countertops. You will love the abundance of windows which provide an uninterrupted amount of natural light and spectacular views of the lake, sunrises and sunsets. Four private master suites, including a first floor master suite and a striking top level suite with reading room and balcony with top of the world views.

Outside you will find an expansive no-maintenance wrap around deck, beautiful stone patios and beach decking that graces the waterfront setting. Quasset Lake is over 88 in size. Enjoy swimming, fishing, boating, and water skiing directly from your year-round residence. Be on vacation every day! Please visit this dramatic waterfront property today.

158 West Quasset Road, Woodstock, CT 06281
Listed at \$999,000.



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LEGALS

LEGAL NOTICE Town of Thompson NOTICE OF SPECIAL TOWN MEETING January 8, 2020 NOTICE OF REFERENDUM January 15, 2020

The Electors and Citizens qualified to vote in Town meetings of the Town of Thompson, Connecticut, are hereby notified and warned that a Special Town Meeting of said Town will be held at the Thompson Public Library/Louis P. Faucher Community Center, 934 Riverside Drive, North Grosvenordale, Connecticut, on Wednesday January 8, 2020 at 7:00 p.m. in the evening for the following purposes:

1. To choose a moderator for said meeting;
2. To consider and act upon the following resolution,

RESOLVED: To appropriate \$4,700,000 for the roof replacement project at Thompson Public Schools Building of which an estimated 70.2% is to be refundable through the State of Connecticut Department of Administrative Services, Office of School Construction.

3. Pursuant to Section 7-7 of the General Statutes of Connecticut, Revision of 1958, as amended, and the resolution adopted at referendum held October 9, 1997 regarding the submission of non-budgetary appropriations to referendum, to adjourn said Special Town Meeting at its conclusion and to submit the resolutions to be presented under Item 2 of this Notice to vote upon paper ballots, which vote, in the absence of objection, shall be held on Wednesday January 15, 2020 between the hours of 12:00 p.m. (noon) and 8:00 p.m. Electors will vote at the following polling places:

District No. 1 — Thompson Hill Fire Department, 70 Chase Road, Thompson
District No. 2 — Town Office Building, 815 Riverside Drive, North Grosvenordale

District No. 3 — Quinebaug Fire Department, 720 Quinebaug Road, Quinebaug

District No. 4 — East Thompson Fire Department, 530 East Thompson Road, Thompson

Persons qualified to vote in Town meetings who are not electors will vote at: Town Office Building, 815 Riverside Drive, North Grosvenordale. Absentee ballots will be available from the Town Clerk's office. Absentee ballots will be counted at the following central location: Norman Babbitt Veterans Conference Room, First Floor, Town Office Building, 815 Riverside Drive, North Grosvenordale. Action on said items at the Special Town Meeting will be limited to reasonable discussion only. The aforesaid resolutions will be placed on the paper ballots under the following headings:

"SHALL THE TOWN OF THOMPSON APPROPRIATE \$4,700,000 FOR THE ROOF REPLACEMENT PROJECT AT THOMPSON PUBLIC SCHOOLS BUILDING OF WHICH AN ESTIMATED 70.2% IS TO BE REFUNDABLE THROUGH THE STATE OF CONNECTICUT DEPARTMENT OF ADMINISTRATIVE SERVICES, OFFICE OF SCHOOL CONSTRUCTION."

Voters approving the resolution will vote "Yes" and those opposing said resolution will vote "No."

Dated at Thompson, Connecticut, this 17th day of December 2019.

Amy St. Onge, First Selectman
Susanne Witkowski, Selectwoman
Ken Beausoleil, Selectman
ITS BOARD OF SELECTMEN
ATTEST: Renee Waldron, Town Clerk
December 27, 2019

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA 01608
(508) 831-2200
Docket No. WO19P4064EA
CITATION ON PETITION FOR
FORMAL ADJUDICATION
Estate of:
Esther Ruth Woodard
Date of Death: 07/17/2001**

To all interested persons:

A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Robert W. Mann of Oakham MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner Requests that:

Robert W. Mann of Oakham MA be appointed as Personal Representative(s) of said estate to serve With Personal Surety on the bond in an unsupervised administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 01/08/2019.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION

UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC) A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the

Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: December 12, 2019

Stephanie K. Fattman,
Register of Probate

December 27, 2019

VILLAGER NEWSPAPERS COMMUNITY SPOTLIGHT "SHINING A LIGHT ON COMMUNITY EVENTS"



December 29, Sun., 1-2:30pm

Wee Wanders Year End Zeelandia Roseland Romp, Roseland Park Rd., Woodstock www.wyndhamlandtrust.org

January 4, 11, 18, and 25 Sat, 7:00-8:30am

The Soldiers, Sailors and Marines Fund (SSMF) assistance is available every Saturday morning at the Pomfret Senior Center, 207 Mashamouquet Road (Rt.44) in Pomfret. Always free and confidential; call 860-928-2309 for questions. (The SSMF is administered by the American Legion to provide temporary financial assistance to qualified veterans.)

January 6, Mon., 6:30-8am

Thompson Public Library Art @ the Library* "Thompson Congregational Church—The Spirit Endures" On view: January 4 to January 30th* Opening Reception: Monday, January 6, 6:30-8pm
*The meeting room may be unavailable at times due to other functions. Program

generously supported by the Friends of the Thompson Public Library. www.thompsonpubliclibrary.org. 860-923-9779

January 9, Thurs., 2-3:30pm

Parkinson's support group, DKH RHF
2. All are welcome Contact Vic Gregoire 860-774-6143

January 10, Fri., 5-7pm

Club 2087 will hold a fish fry in the Knights of Columbus Hall, 1017 Riverside Drive, North Grosvenordale. The menu: fish & chips (\$11); baked haddock (\$12); fried bay scallops, fried shrimp (\$13); fried clams (\$16); seafood platter (\$18). 860-923-2967, council2087@gmail.com.

January 10, Fri, 9:30-11:30am

Stoncroft Women's Connection Brunch at The Inn at Woodstock Hill, 94 Plane Hill Rd. "Teaching Women How to Protect Themselves" with Richard Parent. Inspirational Speaker Lauren Cope, Mansfield, MA, "Thy Will Be Done". Reservations for Brunch \$13 is required, cancellations essential by Dec. 31. Call 860-774-5092, 860-455-7671, email: wccwc81@hotmail.com. Come and Bring a Friend!

January 11, Sat., 7-11pm

Snowball. The 15th Annual Snowball of the Mill Museum. The theme of the gala, "Celebrating a Stunning Century" will be a party with pizzazz for the 100th year anniversary of the passage of the 19th Amendment. The Ball will be held at the Betty Tipton Room at Eastern Connecticut State University. The event includes hors d'oeuvres, cash bar, a silent auction and dancing to the big band sound of the all female

band the Flamingos. Tickets are \$75 per person and available online at purplepass.com and at the museum. The Mill Museum (Windham Textile & History Museum) 860-456-2178 www.millmuseum.org

January 17, Fri., 5-7pm

Club 2087 will hold a fish fry in the Knights of Columbus Hall, 1017 Riverside Drive, North Grosvenordale. The menu: fish & chips (\$11); baked haddock (\$12); fried bay scallops, fried shrimp (\$13); fried clams (\$16); seafood platter (\$18). 860-923-2967, council2087@gmail.com.

January 24, Fri., 5-7pm

Club 2087 will hold a fish fry in the Knights of Columbus Hall, 1017 Riverside Drive, North Grosvenordale. The menu: fish & chips (\$11); baked haddock (\$12); fried bay scallops, fried shrimp (\$13); fried clams (\$16); seafood platter (\$18). 860-923-2967, council2087@gmail.com.

January 6, Mon., 6:45pm

The Quiet Corner Garden Club presents "A Green Oasis: The Forests of the Last Green Valley" presented by Chief Ranger Bill Reid. The program will explore the forest and woodlands that make up 67% of the land within the National Heritage corridor, review the features and qualities of the more common trees in the region, discuss invasive species that are impacting the region, and discuss conservation projects that are being employed to protect this vital region. South Woodstock Baptist Church's Fellowship Hall, 23 Roseland Park Road, South Woodstock, CT. Following the program, attendees can enjoy refreshments, meet the speakers, and ask

follow-up questions. Open to the public (A \$5 donation is requested of non-members)

February 3, Mon., 6:45pm

The Quiet Corner Garden Club presents "Using Native Shrubs for Pollinators" presented by Dr. Jessica Lubell, Professor of Horticulture at UConn Dr. Lubell will review pollinator-friendly native cultivars that home gardeners can use to protect, encourage and increase the effects of the diminished pollinator populations that threaten our vital ecosystems. South Woodstock Baptist Church's Fellowship Hall, 23 Roseland Park Road, South Woodstock, CT. Following the program, attendees can enjoy refreshments, meet the speakers, and ask follow-up questions. Open to the public (A \$5 donation is requested of non-members)




This page is designed to shine a light on upcoming local nonprofit, educational and community events.

Submissions are limited to 50 words or less and are FREE to qualifying organizations, schools, churches and town offices.

To submit your event contact: Paula at paula@stonebridgepress.news


Deadline for submission is Friday at Noon

HERE & THERE → Local Events, Arts, and Entertainment Listings




ONGOING


MARIACHI BAND
First Thursday of the month 5-8 p.m.
MEXICALI MEXICAN GRILL
Webster location
41 Worcester Rd., Webster, MA
508-461-5070




THE CENTRAL MA CHAPTER OF TROUT UNLIMITED meets the first Monday of every month from September through May. We discuss a variety of conservation programs to improve the local cold water fisheries, local fishing opportunities. Our annual High School Fly Fishing Championship (open to all MA high school students) And our annual fund raising banquet. Auburn Sportsman's Club 50 Elm St., Auburn, MA



Family Fun!



TRIVIA SATURDAY NIGHTS
7:00 p.m. register 7:30 p.m. start up
HILLCREST COUNTRY CLUB
325 Pleasant St., Leicester, MA
508-892-9822



LIVE ENTERTAINMENT FRIDAY NIGHT
HEXMARK TAVERN
AT SALEM CROSS INN
260 West Main St., W. Brookfield, MA 508-867-2345 saalemcrossinn.com

LEGALS

(SEAL)
COMMONWEALTH
OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL
COURT
19 SM 006051
ORDER OF NOTICE

TO:
Michael Murphy; Katrine E. Murphy
a/k/a Katrine E. Krog
And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):
Truist Bank, successor by merger to SunTrust Bank
claiming to have an interest in a Mortgage covering real property in Auburn, numbered 65 Jerome Avenue, given by Michael Murphy And Katrine E. Murphy f/k/a Katrine E. Krog to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Stockton Turner, LLC, dated June 26, 2008, and recorded at Worcester County (Worcester District) Registry of Deeds in Book 43051, Page 164, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before January 27, 2020 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act. Witness, GORDON H. PIPER, Chief Justice of said Court on December 13, 2019.
Attest:
Deborah J. Patterson
Recorder
December 27, 2019

NOTICE OF MORTGAGEE'S SALE
OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Mark Cronin, Mary Ann Lasala to Suntrust Mortgage, Inc., dated May 15, 2002 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 26597, Page 327, of which mortgage the undersigned is the present holder, by assignment from:
Suntrust Mortgage Inc. to Federal National Mortgage Association, recorded on October 13, 2015, in Book No. 54418, at Page 270

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 1:00 PM on January 8, 2020, on the mortgaged premises located at 35B Pleasant Street, Upton, Worcester County, Massachusetts, all and singular the premises described in said mortgage,
TO WIT:

Parcel 1 The land in West Upton, Massachusetts together with the buildings thereon, and more particularly bounded and described as follows: Located in the Northwestern side of Pleasant Street in Upton, Massachusetts, BEGINNING at a point on the Northwesternly sideline of the aforesaid Pleasant Street at the southerly corner of Lot "B" on a "Plan of Land in Upton, Massachusetts, of David and Mary Aldrich dated May 10, 1970 surveyed by James Cote and David Teachant" recorded with the Worcester District Registry of Deeds Plan Book 339, Plan 57.

THENCE N. 43 deg. 58' 10" W. a distance of 68 feet more or less to a stake in the ground; THENCE S. 43 deg. 8' 20" W. a distance of 84.18 feet more or less to a point; THENCE N. 18 deg. 38' 10" W. by the sideline of Lot "A" and by land now or formerly of Crockett in three segments of 44.78 feet, 61.90 feet, and 254.56 feet to a stake in the ground now or formerly of land of Gorham; THENCE N. 65 deg. 53' 50" E. a distance of 81.14 feet to a stake; THENCE S. 18 deg. 35' 10" E. by an old stone wall a distance of 91.05 feet to a stake; THENCE S. 41 deg. 57' 10" E. a distance of 273.35 feet to a point al the northwesterly sideline of Pleasant Street; THENCE S. 41 deg. 4' 20" W. by the sideline of the aforesaid Pleasant Street a distance of 100 feet more or less to the point of beginning. Meaning and intending to include all of Lot "B" on the aforementioned plan containing 56,195 square feet more or less to the point of beginning. Being the same premises conveyed by deed of George D. Campbell and Kathleen A. Campbell dated December 10, 1982 and recorded with the Worcester District Registry of Deeds in Book 7625, Page 38.

Parcel 2 A certain parcel of land shown as parcel 2A on a Plan of land in the town of Upton, MA drawn by Blackstone Valley Survey & Engineering, Inc., dated December 22, 1998 and record-

ed with the Worcester District Registry of Deeds in Plan Book 738, Plan 61 and further bounded and described as follows: BEGINNING at the most Northwesternly point of the parcel to be conveyed; THENCE N. 68 deg. 32' 10" E. 48.55 feet to a point; THENCE S. 18 deg. 47' 41" E. 90.13 feet to a point; THENCE N. 47 deg. 33' 56" W. 100.24 feet to the point of beginning. Parcel 2A containing 2,185.2 square feet, more or less, according to said plan. See deed of George D. Campbell and Kathleen A. Campbell dated December 10, 1982 and recorded with the Worcester Registry of Deeds in Book 7625, Page 44. Being the same premises conveyed to the herein named mortgagor(s) by deed recorded with Worcester District Registry of Deeds herewith as instrument No. 94823

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 26597, Page 325.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:
A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
Other terms, if any, to be announced at the sale.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
12068
December 13, 2019
December 20, 2019
December 27, 2019

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA 01608
(508) 831-2200
Docket No. WO19P1650EA
CITATION ON PETITION FOR ALLOWANCE OF ACCOUNT
In the Matter of:
Elizabeth A Aldrich
Date of Death: 04/13/2019

To all interested persons:
A petition has been filed by:
Rebecca AE Aldrich of Uxbridge MA requesting allowance of the First account(s) as Personal Representative and any other relief as requested in the Petition.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on 01/14/2020.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return day, action may be taken without further notice to you.

WITNESS, Hon. Leilah A Keamy, First Justice of this Court.
Date: December 11, 2019
Stephanie K. Fattman,
Register of Probate
December 27, 2019

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA 01608
(508) 831-2200
Docket No. WO19C0648CA
CITATION ON PETITION TO CHANGE NAME
In the matter of:
Michelle Lauren Methé

A Petition to Change Name of Adult has been filed by **Michelle Lauren Methé of Uxbridge MA** requesting that the court enter a Decree changing their name to: **Michelle Lauren LaChapelle**
IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at: Worcester Probate and Family Court before 10:00 a.m. on the return day of 01/07/2020. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.
WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.
Date: December 11, 2019

Stephanie K. Fattman
Register of Probate
December 27, 2019

MORTGAGEE'S NOTICE OF SALE
OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by William L. Impey and Kerrie A. Campopiano to Ameriquest Mortgage Company, dated June 8, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 36559, Page 215, subsequently assigned to Deutsche Bank National Trust Company, as Trustee for, Ameriquest Mortgage Securities Inc. Asset-Backed Pass-Through Certificates, Series 2005-R7, Under the Pooling and Servicing Agreement Dated August 1, 2005 by Ameriquest Mortgage Company by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 43808, Page 149, subsequently assigned to Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R7 by Ameriquest Mortgage Company by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 60163, Page 207 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 3:00 PM on January 10, 2020 at 86 Moon Hill Road, Northbridge, MA, all and singular the premises described in said Mortgage, to wit:

The land in said Northbridge, situated on the northerly side of Moon Hill Road, and shown as Lot 1 on Plan entitled "Plan of Land in Northbridge, Mass, James and Namey G. Nogueira" by Guerriere & Halnon, Inc., which plan is recorded in Plan Book 474, Plan 23 of the Worcester District Registry of Deeds, and according to which plan the premises are bounded and described as follows: BEGINNING at a point on the northerly side of Moon Hill Road at the southeasterly corner of the herein described premises and at the southwesterly corner of Lot 2 as shown on said plan; THENCE N. 57°51'29" E. by said Lot 2,200.25 feet to a point at land now or formerly of Nogueira; THENCE N. 32°17'01" W., by said Nogueira land, 200.00 feet to a point; THENCE S. 57°, 51'29" W, by said Nogueira land, 200.00 feet to a point, on the northerly side of Moon Hill Road; THENCE southeasterly by said Moon Hill Road and by a curve to the right, the radius of which is 1416.50 feet, a distance of 26.38 feet to a point; THENCE S. 32°08'31" E, by said Moon Hill Road, 173.62 feet to the point of beginning. CONTAINING 40,002 square feet of land, more or less, according to said plan. Being the same premises as conveyed by Deed of Timothy S. Tubergen and Faith S. Turbergen to David A. Van Someren and Lisa Van Someren dated June 28, 1984, recorded at Worcester Registry of Deeds, Book 8262, Page 98. For our Title, see Deed recorded immediately prior hereto. as inst 106807 Ref Book 29790 pg. 58

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any rea-

son, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale.
Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R7
Present Holder of said Mortgage,
By Its Attorneys,
ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
19-001299
December 20, 2019
December 27, 2019
January 3, 2020

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA 01608
(508) 831-2200
Docket No. WO19C0632CA
CITATION ON PETITION TO CHANGE NAME
In the matter of:
Yasmin Grateraux

A Petition to Change Name of Adult has been filed by **Yasmin Grateraux of Spencer MA**

requesting that the court enter a Decree changing their name to: **Yasim Matos**
IMPORTANT NOTICE
Any person may appear for purposes of objecting to the petition by filing an appearance at: Worcester Probate and Family Court before 10:00 a.m. on the return day of 01/07/2020. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.
WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.
Date: December 10, 2019

Stephanie K. Fattman
Register of Probate
December 20, 2019

TOWN OF DUDLEY
NOTICE TO BIDDERS

The Town of Dudley is requesting bids for the following construction materials and services for various departments for the period of January 1, 2020 to December 31, 2020.

ITEM #1 All grades of medium curing asphalt and emulsion type asphalt
ITEM #2 Bituminous concrete, at plant
ITEM #2A Bituminous concrete, in place
ITEM #3 Gravel and Washed screen sand at owners pit and delivered.
ITEM #4 Screen stone at owners pit and delivered
ITEM #5 Tree Trimming and Removal
ITEM #6 Corrugated pipe, steel and aluminum, delivered to highway garage
ITEM #7 Corrugated pipe, polyethylene delivered to highway garage
ITEM # 8 Cold Planing
ITEM #9 Stone Sealing
ITEM #10 Pavement Striping
Bidders of Item 2A and Item 9 must be pre-qualified and a Certificate of Approval from Mass Highway. All materials must conform to Mass Highway Specifications.

Bids will be received by the Chief Procurement Officer in the Dudley Municipal Complex, 71 West Main Street, Dudley, MA 01571 until 1:00pm on January 13, 2020 and at that time they will be opened and read. All envelopes must be sealed and marked "BID" and appropriate "ITEM #" indicated.

The Town of Dudley brings to the attention of bidders, Chapter 149, §§26D & 27D of the Massachusetts General Laws concerning minimum wage rates where applicable. All bids must be in compliance with all Massachusetts General Laws.
Specifications available at the Board of Selectmen's Office, 71 West Main Street, Dudley, MA 01571 Monday-Thursdays between 9:00am and 4:00pm, Friday from 9:00am to noon or email at selectmen@dudleyma.gov. Specific questions may be addressed to Vincent Polletta, Sr., Superintendent at (508) 949-8020.

The Town reserves the right to reject any or all bids/proposals if deemed in the best interest of the Town.

Town of Dudley
Jonathan Ruda
Town Administrator/Chief Procurement Officer
December 19, 2019
December 26, 2019

LEGALS

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Michael M. Majeau and Suzanne M. Majeau to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for New Century Mortgage Corporation, dated September 27, 2006 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 39914, Page 309 (the "Mortgage"), as affected by a Reformation Order dated August 15, 2019, and recorded at said Registry of Deeds in Book 60898, Page 268 of which mortgage Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC5 Asset-Backed Pass-Through Certificates is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for New Century Mortgage Corporation, its successors and assigns to Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC5 Asset-Backed Pass-Through Certificates dated July 27, 2012 recorded in Worcester County (Worcester District) Registry of Deeds in Book 49388, Page 39, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 66 School Street a/k/a 66 School Park, Unit No. 1, of the Ryvallee Condominium, Northbridge, MA 01525 will be sold at a Public Auction at 12:00 PM on January 17, 2020, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

Property Address: 66 School Park aka School Street, Unit 1, Northbridge, MA 01534

The following premises in Ryvallee Condominiums in Northbridge, Worcester County, Massachusetts, created by Master Deed dated June 26, 1987, and recorded on July 2, 1987, with the Worcester District Registry of Deeds, in Book 10604, Page 279, Unit (Town Home) No. 1 the address of which is : 66 School Street, Northbridge, Massachusetts 01525 together with an undivided 50% (fifty percent) interest appertaining to said unit in common areas of said Condominium and together with the rights and easements appurtenant to said Unit as set forth in said Master Deed, as amended.

Said Unit is intended to be uses solely for residential purposes as set forth in Section XII of said Master Deed, and is subject to the restrictions as set forth in Section XIII of said Master Deed that:

(A) no such unit shall be used for any purpose other than as a dwelling.

(B) No business activities of any nature shall be conducted in any such unit, except (i) as provided in Paragraph C of Section XII thereof and (ii) that a person residing in any such unit may, if permitted and duly authorized in accordance with applicable law and governmental regulation, maintain therein an office for his or her personal professional use, but no employees or person other than a resident of such unit shall engage therein in any activities and no such office shall be advertised, held out or used as a place fro services to clients or patients;

(C) Units may be leased for use by other than the owners thereof provided;

(i) the lease is in writing;

(ii) the lease is for no less than the entire unit;

(iii) the lease is not for transient or hotel purposes;

(iv) the term of any such lease is no less than thirty (30) days;

(v) such leasing is specifically made subject to the provisions of the Master Deed, the Condominium Trust and by-laws an all rules and regulations issued there under and provides that any failure to comply with terms of such documents shall be a default there under; and

(vi) such lessee executes a written agreement directly with the Trustees of the Condominium Trust under which he specifically agrees to observe and be bound by the same;

(D) Dogs, cats or other pet animals or birds shall not be kept in any such town home or otherwise on the premises without the consent of the Trustees of the Association;

(E) The architectural integrity of the buildings and the units shall be preserved without modification and, to that end, without limiting the generality of the foregoing, without the prior written approval of the Trustees of the Condominium Trust, no awning, screen, antenna, sign, banner or other device, and no exterior change, addition, structure, projection, decoration, or other feature shall be erected or placed up on or attached to any such unit or any part thereof, no addition to or change or replacement of any exterior light, door knocker, or other exte-

rior hardware shall be made, and no painting, attaching or decalcomania, or other decoration shall be done on any exterior part or surface of any unit nor on the interior surface of any window; provided, however, that the foregoing shall not restrict the right of the unit owner to decorate the interior of his or her unit as he or she may desire.

(F) All maintenance and use by owners of all facilities shall be done so as to preserve the appearance and character of the same and of the grounds and buildings without modification;

(G) All use and maintenance of such units shall be conducted in a manner consistent with the comfort and convenience of the occupants of other units and in accordance with the provisions with respect thereto from time to time promulgated by the Trustees of the Condominium Trust in accordance with the provisions of the by-laws of said Condominium Trust; and

(H) No improper, offensive or unlawful use shall be made of the unit or any part thereof and all applicable laws. Zoning ordinance, and regulations of all governmental bodies having jurisdiction thereof shall be strictly observed by all units owners.

(A) The provisions of Massachusetts General Laws, Chapter 183A;

(B) The terms and provisions of said Master Deed, the Declaration of Trust of Ryvallee Condominium Trust, dated June 26, 1987 recorded with said Worcester District Registry of Deeds on July 2, 1987, in Book 10604, Page 295, the by-laws set forth in said Declaration of Trust and any rules and regulation promulgated there under, and the obligations there under to pay the proportionate share attributable to said Unit of the common expense duly established;

(C) Such taxes attributable to said Unit for the current fiscal year as are not now due and payable, all of which at the Grantees by acceptance hereof agree to comply with, perform, assume and pay; and

(D) All rights, reservations, easements, including utility easements, restrictions, and other matters of record contained or referenced in said Master Deed. For title see Deed in Book 19346, Page 223.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 19346, Page 223.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC5 Asset-Backed Pass-Through Certificates

Korde & Associates, P.C.

900 Chelmsford Street

Suite 3102

Lowell, MA 01851

(978) 256-1500

Majeau, Michael M., 18-032341

December 27, 2019

January 3, 2020

January 10, 2020

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Juan F. Santos to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Accredited Home Lenders, Inc., dated March 27, 2006 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 38638, Page 287 (the "Mortgage") of which mortgage U.S. Bank National Association as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-AHL1 is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders Inc. to LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2006-AHL1 dated

April 22, 2008 recorded in Worcester County (Worcester District) Registry of Deeds in Book 42940, Page 124; assignment from U.S. Bank, National Association, as successor Trustee to Bank of America, N.A., as successor to LaSalle Bank, N.A., as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-AHL1 to Bank of America, N.A. dated April 30, 2015 recorded in Worcester County (Worcester District) Registry of Deeds in Book 53697, Page 46; assignment from Bank of America, N.A. to Nationstar Mortgage LLC dated July 30, 2013 recorded in Worcester County (Worcester District) Registry of Deeds in Book 51366, Page 258 and assignment from Nationstar Mortgage LLC to U.S. Bank National Association as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-AHL1 dated April 30, 2015 recorded in Worcester County (Worcester District) Registry of Deeds in Book 53697, Page 47, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 50 Guelphwood Road, Southbridge, MA 01550 will be sold at a Public Auction at 4:00 PM on January 7, 2020, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land in Southbridge, MA, with the buildings thereon situated on the southerly side of Guelphwood Road, and appurtenances thereto belonging bounded and described as follows: BEGINNING at a drill hole in a retaining wall on the southerly side of Guelphwood Road, at the northwest corner of tract herein described;

THENCE N. 58 49' E. along the southerly side of Guelphwood Road for a distance of 60.50 feet to a town bound point;

THENCE N. 63 15' E. along the southerly side of Guelphwood Road for a distance of 31.52 feet to a drill hole;

THENCE S. 26 50' E. along land of Uwazany for a distance of 52.37 feet to an iron pipe;

THENCE S. 10 58' W. along land of Uwazany for a distance of 109.48 feet;

THENCE N. 83 40' W. along a stone wall and land of the Inhabitants of the Town of Southbridge (Charlton Street School) for a distance of 74.60 feet to a drill hole;

THENCE N. 4 50' W. along land of Lombardi for a distance of 101.35 feet to the drill hole at the point of beginning.

Containing an area of 12,450 square feet.

For Title reference see Deed recorded in Book 38638, Page 285.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 38638, Page 285.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

U.S. Bank National Association as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-AHL1

Korde & Associates, P.C.

900 Chelmsford Street

Suite 3102

Lowell, MA 01851

(978) 256-1500

Santos, Juan F., 17-030111

December 12, 2019

December 19, 2019

December 26, 2019

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by Khambao Savankham Kennedy to Mortgage Electronic Registration Systems, Inc., as nominee for BSM Financial, L.P. its successors and assigns, dated February 16, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 40708, Page 1, subsequently assigned to BAC Home Loans Servicing, LP by Mortgage Electronic Registration Systems, Inc. by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 45900, Page 26, subsequently assigned to Green Tree Servicing LLC by Bank of America, N.A. by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 51162, Page 254, subsequently assigned to U.S. Bank Trust, N.A., as Trustee for LSF10 Master Participation Trust by Ditech Financial LLC F/K/A Green Tree Servicing, LLC by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 59879, Page 14 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 3:00 PM on January 16, 2020 at 33 Fiske Street, Southbridge, MA, all and singular the premises described in said Mortgage, to wit:

The land in Southbridge, Worcester County, Massachusetts, with the buildings thereon and all privileges and appurtenances thereto belonging situated on the northwesterly side of Fiske Street and bounded and described as follows:

BEGINNING at a masonry spike in the ground on the northwesterly sideline of Fiske Street, said spike marking the southeasterly corner of land now or formerly of Patrick Henry Moriarty:

THENCE S. 50 degrees 17' W. along the northwesterly sideline of Fiske Street, 79.17 feet to an iron pipe in the ground;

THENCE N. 43 degrees 59' W. along land now or formerly of Rana Mendes et ux, 67.27 feet to an iron pipe in the ground;

THENCE N. 14 degrees 44' E. along other land of said Mendes, now or formerly, 26.35 feet to an iron pipe in the ground;

THENCE N. 49 degrees 36' W. along other land of said Mendes, now or formerly, 27.60 feet to an iron pipe in the ground;

THENCE N. 41 degrees 47' E. along other land of said Meudes, now or formerly, 51.17 feet to an iron pipe in the ground at said Moriarty land;

THENCE S. 48 degrees 00' E. along said land of said Moriarty, 118.4 feet to the point of beginning.

Being the same premises conveyed to me by deed of Khambao Savankham and Lek Sengriany dated July 19, 1990 and recorded at the Worcester District Registry of Deeds on July 24, 1990 in Book 12907, Page 268.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale.

U.S. Bank Trust, N.A., as Trustee for LSF10 Master Participation Trust
Present Holder of said Mortgage,
By Its Attorneys,
ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
19-007216

December 26, 2019

January 2, 2020

January 9, 2020

LEGALS

Notice of Public Hearing– Zoning Board of Appeals

The Spencer Zoning Board of Appeals will be holding a Public Hearing on Tuesday **January 14, 2020** in McCourt Social Hall of Memorial Town Hall, 157 Main Street, Spencer, MA, on the following item(s) starting at 7:00 PM or as soon thereafter as can be heard:

Special Permit - Applicant: Daniel Estevez (Families Together, LLC) Owner: Jennifer Fagerquist; Location: 407 East Main Street, Spencer Assessor's Map R35-33. The applicant is requesting a Special Permit under section 7.2 of the Zoning Bylaw to transfer their current operations of an adult daycare facility to Spencer. The property is located within the Commercial zoning district.

Interested Parties may review these applications at the Office of Development & Inspectional Services in Memorial Town Hall located at 157 Main Street Spencer, MA 01562, during regular business hours from 7:30-4:30 Monday-Wednesday and Thursday 7:30-12:00.

The ZBA is committed to ensuring that its public meetings are accessible to people with disabilities. Should you require auxiliary aids, services, written materials in other formats, or reasonable modifications in policies and procedures, please call 508-885-7500 ext. 180 in advance of the scheduled meeting.

December 27, 2019
January 3, 2020

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul B. Harding, Kathleen M. Harding to Mortgage Electronic Registration Systems, Inc., as nominee for Drew Mortgage Associates, Inc., dated July 30, 2007 and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 41601, Page 203, as modified by a certain modification agreement dated June 3, 2016, and recorded with said Worcester County (Worcester District) Registry of Deeds in Book 55983, Page 235, of which mortgage the undersigned is the present holder, by assignment from:

Mortgage Electronic Registration Systems, Inc., as nominee for Drew Mortgage Associates, Inc. to Federal National Mortgage Association, recorded on May 1, 2012, in Book No. 48901, at Page 276

Federal National Mortgage Association to Residential Credit Solutions, Inc., recorded on February 27, 2014, in Book No. 52071, at Page 66

Residential Credit Solutions, Inc. to Federal National Mortgage Association, recorded on October 28, 2014, in Book No. 52967, at Page 207

Federal National Mortgage Association to Nationstar Mortgage LLC d/b/a Mr. Cooper, recorded on May 9, 2019, in Book No. 60382, at Page 304

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 PM on January 10, 2020, on the mortgaged premises located at 16 Sunset Lane, Spencer, Worcester County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

The land in Spencer, being on the westerly side of Sunset Lane and being shown as Lot 14, on a plan entitled "Property transferred from Mrs. Agnes J. Antell to J.E. Antell & Sons, Inc, Spencer, Mass, April 1956, F.G. Antoll, C.E." said plan recorded with the Worcester District Registry of Deeds, Plan Book 214, Plan 89. Being bounded and described as follows: BEGINNING at the northeasterly corner thereof on the westerly line of Sunset Lane and the southeasterly corner of Lot #13 as shown on said plan; THENCE S. 1 degrees 16' W. by said Sunset Lane, 105 feet to the northeasterly corner of Lot #16, as shown on said plan; THENCE N. 88 degrees 44' W. by said Lot #16, 99.93 feet to land now or formerly of Robert Antell; THENCE N. 1 degrees 11' E. by said Antell land 105 feet to the southwesterly corner of said Lot #13; THENCE S. 88 degrees 44' E. 100.08 feet by said Lot #13, to the place of BEGINNING. Being all and the same premises conveyed in Book 6241 and Page 11. Subject to any conditions, covenants, easements and restrictions of record insofar as the same are in force and applicable.

For mortgagor's(s') title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 6241, Page 11.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in

force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

NATIONSTAR MORTGAGE LLC
D/B/A MR. COOPER
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
14429

December 20, 2019
December 27, 2019
January 3, 2020

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA 01608
Docket No. WO19P4001GD
NOTICE AND ORDER:
Petition for Appointment of
Guardian of a Minor
In the interests of
Landon Ivan Corriveau
of Dudley, MA
Minor
NOTICE TO ALL INTERESTED
PARTIES**

1. Hearing Date/Time: A hearing on a Petition for Appointment of Guardian of a Minor filed on **11/29/2019** by **Paula Ann LeBlanc** of Thompson, CT will be held **01/06/2020 08:30 AM Guardianship of Minor Hearing** Located: **Courtroom 11, Probate and Family Court 225 Main Street Worcester MA 01608**
2. Response to Petition: You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to:

File the original with the Court; and
Mail a copy to all interested parties at least five (5) business days before the hearing.

3. Counsel for the Minor: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.

4. Counsel for Parents: If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney and cannot afford to pay for one and if you give proof that you are indigent, an attorney will be assigned to you. Your request for an attorney should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

5. Presence of the Minor at Hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.

THIS IS A LEGAL NOTICE: An important court proceeding that may affect your rights has been scheduled. If you do not understand this notice or other court papers, please contact an attorney for legal advice.

Date: December 9, 2019

Stephanie K. Fattman
Register of Probate

December 27, 2019

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
Premises: 56 Whitcomb Street, Webster, Massachusetts

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Aja Jarvais to Mortgage Electronic Registration Systems, Inc., as nominee for Mackinac Savings Bank, FSB, a Federal Savings Bank, said mortgage dated April 27, 2010, and recorded in the Worcester County (Worcester) Registry of Deeds, in Book 45729 at Page 200 and now held by U.S. Bank National Association by virtue of an assignment from Mortgage Electronic Registration Systems, Inc., to U.S. Bank National Association dated December 18, 2012 and recorded December 31, 2012 in the Worcester County (Worcester) Registry of Deeds in Book 50220, Page 79 for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction

on January 20, 2020 at 10:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land together with all buildings thereon and appurtenances thereto belonging, situated on Whitcomb Street, Webster, Mass., bounded and described as follows: Beginning at the northeasterly corner of the tract hereby conveyed on the westerly line of said Whitcomb Street, at the land formerly of one Casey; Thence westerly one hundred and fifteen (115) feet by land of said Casey; Thence southerly about eighty (80) feet to land of Frank Godzik; Thence S. 61° E., one hundred fourteen and four tenths (114.4) feet by land of said Godzik to a pipe on The westerly line of said Whitcomb Street; Thence northerly at right angles to the last mentioned line by said Whitcomb Street, a distance of Eighty-four and one-half (84.5) feet to the point of beginning. See deed in book 45729, page 197.

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication. For Mortgagors' Title see deed dated March 1, 2010, and recorded in Book 45729 at Page 197 with the Worcester County (Worcester) Registry of Deeds. TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days after the date of sale.

Other terms to be announced at the sale.
BENDETT & MCHUGH, PC
270 Farmington Avenue
Farmington, CT 06032
Attorney for U.S. Bank National Association
Present Holder of the Mortgage
(860) 677-2868
December 27, 2019
January 3, 2020
January 10, 2020

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA 01608
(508) 831-2200
Docket No. WO19C0652CA
CITATION ON PETITION TO
CHANGE NAME
In the matter of:
Alyssa Jean Lally
A Petition to Change Name of Adult**
has been filed by **Alyssa Jean Lally of Webster MA** requesting that the court enter a Decree changing their name to:

Alex Jean Lally

IMPORTANT NOTICE
Any person may appear for purposes of objecting to the petition by filing an appearance at: Worcester Probate and Family Court before 10:00 a.m. on the return day of 01/14/2020 This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.
WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.
Date: December 13, 2019

Stephanie K. Fattman
Register of Probate
December 27, 2019

**LEGAL NOTICE
MORTGAGEE'S SALE
OF REAL ESTATE**

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Eddie Colon to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Seacoast Mortgage Corporation, dated August 8, 2018 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 59230, Page 134 (the "Mortgage") of which mortgage PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing LLC is the present holder by assignment from Mortgage Electronic Registration Systems, Inc., as nominee for Seacoast Mortgage Corporation to Plaza Home Mortgage Inc. dated January 30, 2019 recorded in Worcester County (Worcester District) Registry of Deeds in Book 59994, Page 83; assignment from Plaza Home Mortgage Inc. to Ocwen Loan servicing, LLC dated May 20, 2019 recorded in Worcester County (Worcester District) Registry of Deeds in Book 60531, Page 249 and assignment from Plaza Home Mortgage Inc to PHH Mortgage Corporation dated June 27, 2019 recorded in Worcester County (Worcester District) Registry of Deeds in Book 60644, Page 343, for breach of conditions of said mortgage and for

the purpose of foreclosing the same, the mortgaged premises located at 76 Myrtle Avenue, Webster, MA 01570 will be sold at a Public Auction at 1:00 PM on January 7, 2020, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon located at 76 Myrtle Avenue, Webster, Worcester County, Commonwealth of Massachusetts, bounded and described as follows:

BEGINNING at the southeast corner thereof at Valley Street;

THENCE extending westerly by said Valley Street, one hundred forty (140) feet to a corner;

THENCE extending northerly, fourteen (14) feet;

THENCE extending easterly, one hundred thirty-two (132) feet to said Myrtle Avenue;

THENCE extending southerly by said Myrtle Avenue, sixty-one (61) feet to the point of beginning.

Property Address: 76 Myrtle Street, Webster, Worcester County, Massachusetts

For title see Book 59230 Page 131.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 59230, Page 131.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing LLC

Korde & Associates, P.C.

900 Chelmsford Street

Suite 3102

Lowell, MA 01851

(978) 256-1500

Colon, Eddie, 19-035422

December 13, 2019

December 20, 2019

December 27, 2019

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Worcester Probate and Family Court
225 Main Street
Worcester, MA 01608
(508) 831-2200
Docket No. WO19C0638CA
CITATION ON PETITION TO
CHANGE NAME
In the matter of:
Laurie Ann Marlborough
A Petition to Change Name of Adult**
has been filed by **Laurie Ann Marlborough of Webster MA** requesting that the court enter a Decree changing their name to:
Laurie Ann Derusha

IMPORTANT NOTICE
Any person may appear for purposes of objecting to the petition by filing an appearance at: Worcester Probate and Family Court before 10:00 a.m. on the return day of 01/07/2020 This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.
WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.
Date: December 11, 2019
Stephanie K. Fattman
Register of Probate
December 27, 2019

NOTICE TO CREDITORS
ESTATE OF Hildegund Culligan (19-00449)
The Hon. Leah P. Schad, Judge of the Court of Probate, District of Northeast probate Court, by decree dated December 17, 2019, ordered that all claims must be pretested to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Brenda Duquette, Clerk
The fiduciary is:
Brenda S Carpenter, 10 Kelly Road, Sturbridge, MA 01566
December 27, 2019

LEGALS

LEGAL NOTICE

Notice is hereby given by Bonnette's Automotive, Inc., 456 Main St., Oxford, MA 01540 pursuant to the provisions of G.L. c.255, Section 39A, that on 01/03/2020 @ 5:00PM at:

Bonnette's Automotive, Inc
456 Main Street
Oxford, MA 01540

The following motor vehicles will be sold at a private sale to satisfy the Garage Keeper's Lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

Description of vehicles:

Vehicle: VIN# 1N4AL21E77C226794, 2007 Nissan Altima, 9DN421/MA
Owner: Santo Nova, 85 Archdale Rd Apt320, Roslindale, MA 02131
Vehicle: VIN# 1HGCP36899A032980 , 2009 Honda Accord, 7AM272/MA
Owner: Marcel Cooley, 22 Holland Rd , Worcester, MA 01603
Vehicle: VIN# 1GNET1656461009472, 2004 Chev Trailblazer, 19XE88/MA
Owner: Zoradis DeJesus, 7 Laurel St Apt2, Worcester, MA 01608
Vehicle: VIN# 3GSCL33P58S643838 , 2008 Saturn Vue, 4WF387/MA
Owner: Raymond Fish, 27 Dresser St Apt1, Webster, MA 01570
Vehicle: VIN# 1G1ZE5ST8GF248400, 2016 Chev Malibu, NO REG
Owner: Kimberly Ford, 10 Quobaug Ave, Oxford, MA 01540

This notice has been given under the provisions of G.L. c.255, Section 39A
December 13, 2019
December 20, 2019
December 27, 2019

TOWN OF DUDLEY BOARD OF WATER SEWER COMMISSIONERS

NOTICE OF PUBLIC HEARING

In accordance with Section X, Ground-water Protection District of the Town of Dudley Zoning By-Laws, Section 10.07.00, the Board of Water and Sewer Commissioners will hold a public hearing on the Special Permit application by JD & D Construction Inc.. The petitioner is seeking a Special Permit in order to construct a proposed 120 ft x 55 ft wood construction at 24 Oxford Ave., Dudley Ma Assessors Map 111 Parcel 030. The building will be used for a contractor yard with storage inside and outside of the building, There will water/sewer utilities servicing this building. The Public Hearing will be held on Wednesday, January 8, 2020 at 6:15 p.m. in Room 315 in the Dudley Municipal Complex, 71 West Main Street, Dudley, Massachusetts. Anyone interested or wishing to be heard on this application should appear at the time and place designated.

Scott Zajkowski, Chairman
Board of Water Sewer Commissioners
December 27, 2019
January 3, 2020

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Arnie H. Pajala and Ruth M. Pajala to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for GMAC Mortgage Corporation, "Lender"; and its successors and assigns dated June 24, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds, in Book 37112, Page 135, as assigned by Assignment of Mortgage dated January 28, 2015 and recorded with Worcester County (Worcester District) Registry of Deeds, Book 53328, Page 128, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction at 1:00 PM, on January 10, 2020**, on the premises known as **2 Allen Avenue, Oxford, Massachusetts**, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit: All that parcel of land in Oxford, Worcester County, State of Massachusetts, as more fully described in Deed Book 36422, Page 178, ID# 45C-C02, being known and designated as Lot 45, Huguenot Tract Subdivision, filed in Plat Book 51, Page 16 metes and bounds property.

By fee simple Deed from Alfred R. St. Germain, Trustee of Two Allen Avenue Trust as set forth in Book 36422 Page 178 dated 05/20/2005 and recorded 05/27/2005, Worcester County Records, Commonwealth of Massachusetts.

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and , to the

extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.

Purchaser shall also bear all state and county deeds excise tax. The deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within forty-five (45) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford, Massachusetts.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidders, providing that said bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder. Other terms, if any, are to be announced at the sale.

Dated: December 11, 2019
Present holder of said mortgage
U.S. Bank National Association, as Indenture Trustee of the GMACM Home Equity Loan Trust 2005-HE3
by its Attorneys
Guaetta and Benson, LLC
Peter V. Guaetta, Esquire
P.O. Box 519
Chelmsford, MA 01824
December 20, 2019
December 27, 2019
January 3, 2020

Commonwealth of Massachusetts The Trial Court

Probate and Family Court Worcester Probate and Family Court

225 Main Street
Worcester, MA 01608

Docket No. WO19P4019GD

NOTICE AND ORDER:

Petition for Appointment of

Guardian of a Minor

In the interests of
Kevin Curtis Marchand
of **Uxbridge, MA**

Minor

NOTICE TO ALL INTERESTED

PARTIES

1. Hearing Date/Time: A hearing on a Petition for Appointment of Guardian of a Minor filed on **12/05/2019** by **Christopher E Marchand** of Uxbridge, MA will be held **01/07/2020 08:30 AM Guardianship of Minor Hearing** Located: **Worcester Probate and Family Court 225 Main Street Worcester MA 01608**

2. Response to Petition: You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to:

File the original with the Court; and

Mail a copy to all interested parties at least five (5) business days before the hearing.

3. Counsel for the Minor: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.

4. Counsel for Parents: If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney and cannot afford to pay for one and if you give proof that you are indigent, an attorney will be assigned to you. Your request for an attorney should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

5. Presence of the Minor at Hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.

THIS IS A LEGAL NOTICE: An important court proceeding that may affect your rights has been scheduled. If you do not understand this notice or other court papers, please contact an attorney for legal advice.

Date: December 9, 2019

Stephanie K. Fattman
Register of Probate

December 27, 2019

TOWN OF STURBRIDGE CONSERVATION COMMISSION PUBLIC HEARING

The Sturbridge Conservation Commission, in accordance with M.G.L. c. 131, §40, and the Town of Sturbridge Wetland Bylaws, will hold the following Public Hearing relating to work within a wetland, waterbody, or resource area and/or within the 200-foot buffer zone to a wetland, waterbody, or resource area on January 7, 2020 at 6:30PM in the Sturbridge Center Office Building, 301 Main St. 2nd Floor.

This Public Hearing is in regards to a Request for Determination of Applicability submitted by Maureen Lemieux, Owner, represented by Mark Farrell of Green Hill Engineering for a proposed well to serve a single family house located at 48 South Shore Drive, Sturbridge, MA.

Submitted by: Ed Goodwin, Chairman
STURBRIDGE CONSERVATION COMMISSION

December 26, 2019

Commonwealth of Massachusetts

The Trial Court

Probate and Family Court

Worcester Probate

and Family Court

225 Main Street

Worcester, MA 01608

(508) 831-2200

Docket No. WO19C0646CA
CITATION ON PETITION TO

CHANGE NAME

In the matter of:

Kayla Ashley

A Petition to Change Name of Minor has been filed by **Kayla Ashley** of **Southbridge MA**

requesting that the court enter a Decree changing their name to: **Sadaya Lynn Ashley**

IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at: Worcester Probate and Family Court before 10:00 a.m. on the return day of 01/06/2020. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: December 11, 2019

Stephanie K. Fattman
Register of Probate

December 26, 2019

Town of Sturbridge Zoning Board of Appeals Public Hearing Notice Special Permit

Town of Sturbridge

In accordance with the provisions of M.G.L. Ch. 40A, §11, the Zoning Board of Appeals will hold a Public Hearing at the Center Office Building located at 301 Main Street on Wednesday, January 15, 2020 at 6:30 PM on the application of the Town of Sturbridge. The applicant is requesting a Special Permit pursuant to Chapter 20, Section 20.05 and Chapter 24, Section 24.09(a-e) of the Zoning Bylaw to expand, change or alter a pre-existing non-conforming structures or uses for the property located at 65 Whittemore Road. The applicant is proposing a new water booster station be constructed on the premises within the front setback on a pre-existing non-conforming lot. The existing pump house is located 7.8' from the front property line, the new proposed water booster station is proposed to be 27' from the property line. All other building setbacks will be met. The existing pump house is proposed to remain for storage for the Water Department. Therefore lot coverage will increase to 15.19% from 15.12%. A copy of the application may be inspected at the office of the Town Clerk during regular business hours. Any person interested or wishing to be heard on this petition should appear at the time and place designated.

Elizabeth Banks, Chair
Sturbridge Zoning Board of Appeals
December 26, 2019
January 2, 2020

Commonwealth of Massachusetts The Trial Court

Probate and Family Court

Worcester Probate and Family Court

225 Main Street

Worcester, MA 01608

(508) 831-2200

Docket No. WO19P2637EA
CITATION ON PETITION FOR

FORMAL ADJUDICATION

Estate of:

William R Falkowski

Date of Death: 03/06/2019

To all interested persons:

A Petition for S/A - Formal Probate of Will with Appointment of Personal Representative has been filed by **William E Falkowski** of **Framingham MA** and **Carol A Falkowski** of **Worcester MA**

requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 01/07/2019.** This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections

within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION

UNDER THE MASSACHUSETTS

UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: December 12, 2019

Stephanie K. Fattman,
Register of Probate

December 27, 2019

LEGAL NOTICE TOWN OF WOODSTOCK TAX COLLECTOR'S NOTICE

The second installment of real estate and personal property taxes, sewer use bills, and motor vehicle supplemental taxes listed on the October 1, 2018 Grand List becomes due and payable to the Town of Woodstock on **January 1, 2020**. Payment must be postmarked or brought into the office by **February 3, 2020** to avoid an interest charge. Interest will be charged on **February 4, 2020** on all delinquent payments at the rate of one and one-half percent per month, or a minimum charge of \$2.00 on each bill. Motor Vehicle Supplemental taxes not paid by **February 3, 2020** will be reported as delinquent to the Motor Vehicle Department. If you have any questions, please contact the Tax Collector's Office at 860-928-9469 ext. 318 or the Assessor's office at 860-928-6929 ext. 326.

The Tax Collector's office hours are Monday, Tuesday, and Thursday 8:30 a.m. to 4:30 p.m.; Wednesday 8:30 a.m. to 6:00 p.m. The town hall will be closed on Fridays.

The office will be closed at noon on Tuesday, December 31, 2019 and will be closed on Wednesday, January 1, 2020 for the New Year's Day Holiday and on Monday, January 20, 2020 in observance of Martin Luther King Jr. Day.
Linda Bernardi, CCMC
Woodstock Tax Collector
415 Route 169
Woodstock, Ct 06281
December 27, 2019
January 10, 2020
January 24, 2020

WITCHES WOOD TAX DISTRICT NOTICE TO PAY TAXES

The second installment of taxes due to the Witches Woods Tax District on the Town of Woodstock Grand List of October 1, 2018 are due and payable on January 1, 2020. Payment must be postmarked or delivered by February 3, 2020.

Interest will be charged on February 4, 2020 on all delinquent payments at the rate of one and a half percent per month or a minimum charge of \$2.00 per tax bill, in accordance with Section 12-146 of the Connecticut General Statutes.

Failure to receive a tax bill does not invalidate the tax or the interest. (Section 12-130 C.G.S.) If you do not receive a tax bill, please contact the Tax Collector immediately.

Payments must be sent to:

WITCHES WOODS TAX DISTRICT
25 CROOKED TRAIL, WOODSTOCK,
CT 06281-2601

Mail must be postmarked no later than February 3, 2020

Frederick M Chmura

Tax Collector

December 27, 2019

January 3, 2019

January 10, 2019

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Trees- Evergreens, Excellent
Privacy Border. Hemlocks-
Spruces-Pines (3'-4' Tall) 5 for
\$99. Colorado Blue Spruce
(18"-22" Tall) 10 for \$99. New
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cab stepside capt. chairs
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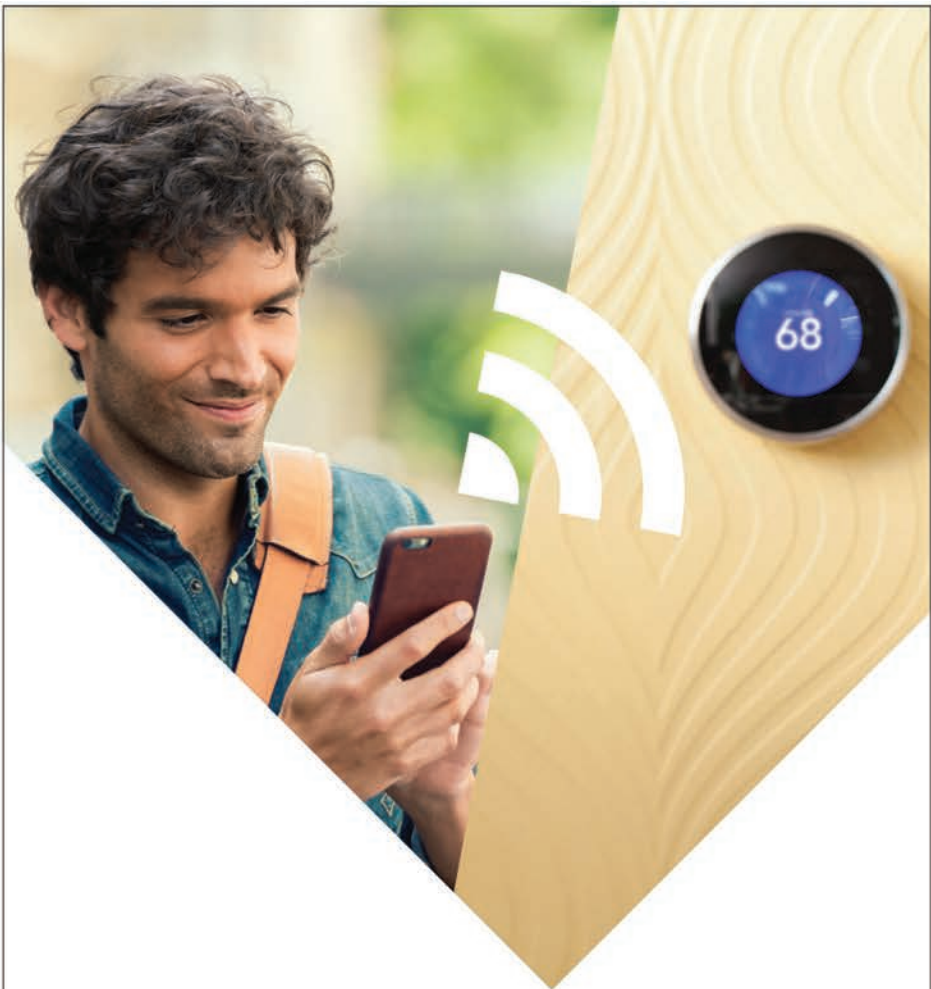
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